



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

March 13, 2024 – 7:30 PM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

Lenten Midweek #5

St. John Passion: Wisdom Has A Friend On The Cross

(Series B)

Service of Prayer and Preaching

(Page 260)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, “We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Romans 6:4). Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God. Today, we focus on three scenes of the cross that strengthen our faith in Christ’s kindness for us. The cross is our King’s throne where His love takes away our sin and makes us the family of God.

IMAGE ON THE COVER

O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. *Gradual for Lent*

WELCOME

✠PREPARATION✠

543 WHAT WONDROUS LOVE IS THIS



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

Stand

OPENING SENTENCES

Psalms 118:24; 113:3; Joel 2:13; Matthew 16:24; Isaiah 53:5

P This is the day which the Lord has made;

C let us rejoice and be glad in it.

- P** From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- P** Return to the Lord, your God, for He is gracious and merciful,
C **slow to anger, and abounding in steadfast love, and repents of evil.**
- P** Jesus said: If any man would come after Me,
C **let him deny himself and take up his cross and follow Me.**
- P** Christ was wounded for our transgressions.
C **He was bruised for our iniquities.**
- P** From the rising of the sun to its setting,
C **the name of the Lord is to be praised.**
- C** **Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

433 GLORY BE TO JESUS



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

- 5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.
- 6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.
 Tune: Friedrich Filitz, 1804–76
 Text and tune: Public domain

✠WORD✠

FIRST READING

Philippians 2:1-11

(Christ's example of humility.)

¹So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

L This is the Word of the Lord.

C Thanks be to God.

420 CHRIST, THE LIFE OF ALL THE LIVING

sts. 3–6



3 Thou hast borne the smit - ing on - ly That my wounds might
4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with
5 Thou hast suf - fered men to bruise Thee, That from pain I
6 Thou hast suf - fered great af - flic - tion And hast borne it



all be whole; Thou hast suf - fered, sad and lone - ly,
shame - ful scorn And with pierc - ing thorns they crowned Thee.
might be free; False - ly did Thy foes ac - cuse Thee:
pa - tient - ly, E - ven death by cru - ci - fix - ion,



Rest to give my wea - ry soul; Yea, the curse of
All dis - grace Thou, Lord, hast borne, That as Thine Thou
Thence I gain se - cu - ri - ty; Com - fort - less Thy
Ful - ly to a - tone for me; Thou didst choose to



God en - dur - ing, Bless - ing un - to me se - cur - ing.
might - est own me And with heav'n - ly glo - ry crown me.
soul did lan - guish Me to com - fort in my an - guish.
be tor - ment - ed That my doom should be pre - vent - ed.



Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
Thou-sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

Text: Ernst Christoph Homburg, 1605–81; (sts. 3–4, 6): tr. Evangelical Lutheran Hymn-Book, 1912, St. Louis; (st. 5): tr. Catherine Winkworth, 1827–78, alt.

Tune: Das grosse Cantional, 1687, Darmstadt

Text and tune: Public domain

Stand

SECOND READING

John 19:16-27

(The crucifixion.)

¹⁶So he delivered him over to them to be crucified.

So they took Jesus, ¹⁷and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, and Jesus between them. ¹⁹Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." ²⁰Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. ²¹So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" ²²Pilate answered, "What I have written I have written."

²³When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, ²⁴so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says,

"They divided my garments among them,
and for my clothing they cast lots."

So the soldiers did these things, ²⁵but standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary Magdalene.

²⁶When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, "*Woman, behold, your son!*" ²⁷*Then he said to the disciple, "Behold, your mother!"* And from that hour the disciple took her to his own home.

L O Lord, have mercy on us.

C Thanks be to God.

RESPONSORY

1 John 2:1; Psalm 32:1

- P** We have an advocate with the Father: Jesus Christ, the Righteous One.
C He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is the one whose transgression is forgiven, whose sin is covered.
C He was delivered up to death; He was delivered for the sins of the people.
- P** We have an advocate with the Father: Jesus Christ, the Righteous One.
C He was delivered up to death; He was delivered for the sins of the people.

TEN COMMANDMENTS

- C** You shall have no other gods.
You shall not misuse the name of the Lord your God.
Remember the Sabbath day by keeping it holy.
Honor your father and your mother.
You shall not murder.
You shall not commit adultery.
You shall not steal.
You shall not give false testimony against your neighbor.
You shall not covet your neighbor's house.
You shall not covet your neighbor's wife, or his manservant or maidservant, his ox or donkey, or anything that belongs to your neighbor.

Sit

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

426 WHEN I SURVEY THE WONDROUS CROSS



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674–1748

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text and tune: Public domain

Stand

PRAYER OF THE CHURCH

P In peace let us pray to the Lord:

C Lord, have mercy.

P For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

C Lord, have mercy.

P For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

C Lord, have mercy.

P For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

C Lord, have mercy.

P For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

C Lord, have mercy.

P For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

C Lord, have mercy.

P For the sick and dying and for all those who care for them, let us pray to the Lord:

C Lord, have mercy.

P For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

C Lord, have mercy.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord:

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

PRAYER OF THE DAY

P Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

COLLECT FOR THE WORD

P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

LUTHER'S EVENING PRAYER

C I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

BLESSING

P Let us bless the Lord.

C Thanks be to God.

P The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

555 SALVATION UNTO US HAS COME

sts. 1, 6, 9



1 Sal - va - tion un - to us has come By God's free grace and
6 Since Christ has full a - tone-ment made And brought to us sal-
9 Faith clings to Je - sus' cross a - lone And rests in Him un-



fa - vor; Good works can - not a - vert our doom, They
va - tion, Each Chris - tian there - fore may be glad And
ceas - ing; And by its fruits true faith is known, With



help and save us nev - er. Faith looks to Je - sus
build on this foun - da - tion. Your grace a - lone, dear
love and hope in - creas - ing. For faith a - lone can



Christ a - lone, Who did death for all the
Lord, I plead, Your death is now my
jus - ti - fy; Works serve our neigh - bor



world a - tone; He is our one Re - deem - er.
life in - deed, For You have paid my ran - som.
and sup - ply The proof that faith is liv - ing.

Acknowledgments

Creative Worship for the Lutheran Parish, Series B, Quarter 2. Copyright © 2023 Concordia Publishing House.

All rights reserved. Used by permission.

Vespers from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.

All rights reserved.

Created by Lutheran Service Builder © 2024 Concordia Publishing House.