



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, February 17, 2024 – 6:00 PM

Sunday, February 18, 2024 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

FIRST SUNDAY IN LENT

(Series B)

**Divine Service, Setting 4
(Page 203)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

We focus today our attention on the Gospel reading from Mark 1, where Jesus is baptized and then sent into the wilderness to be tempted by the devil. In our lives, we face temptations just as Jesus faced. Just as Jesus can remember His Baptism and the Father's words to Him, "You are My beloved Son," so too when Satan tempts us, we remember our Baptism. We remember the Father's words to us that we are His beloved children, that we are forgiven in Jesus.

IMAGE ON THE COVER

Put on the whole armor of God, that you may be able to stand against the schemes of the devil. *Ephesians 6:11*

WELCOME

✠PREPARATION ✠

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 your us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

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Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 203

P Our help is in the name of the Lord,

C who made heaven and earth.

P If You, O Lord, kept a record of sins, O Lord, who could stand?

C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

LSB 203

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

LSB 203

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ WORD ✠

INTROIT

Psalm 91:9–13; antiphon: vv. 15-16

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

Because you have made the LORD your | dwelling place—*

the Most High, who is my | refuge—

no evil shall be allowed to be- | fall you, *

no plague come | near your tent.

For he will command his angels con- | cerning you*

to guard you in | all your ways.

On their hands they will | bear you up, *

lest you strike your foot a- | gainst a stone.

You will tread on the lion and the | adder; *

the young lion and the serpent you will trample | underfoot.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

is now, and will be forever. | Amen.

When he calls to me, I will answer him; I will be with him in | trouble;*

I will rescue him and | honor him.

With long life I will sat- | isfy him*

and show him my sal- | vation.

KYRIE

LSB 204

P In peace let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

P For the peace from above and for our salvation, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

SALUTATION and COLLECT OF THE DAY

LSB 205

P The Lord be with you.

C And also with you.

P Let us pray.

Lord Jesus Christ, You endured the temptations of Satan in the wilderness. Be present with us on our Lenten journey toward the cross and empty tomb, always mindful of our identity as those baptized in Your name, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Genesis 22:1-18

(God spares Isaac.)

¹After these things God tested Abraham and said to him, "Abraham!" And he said, "Here am I." ²He said, "Take your son, your only son Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the mountains of which I shall tell you." ³So Abraham rose early in the morning, saddled his donkey, and took two of his young men with him, and his son Isaac. And he cut the wood for the burnt offering and arose and went to the place of which God had told him. ⁴On the third day Abraham lifted up his eyes and saw the place from afar. ⁵Then Abraham said to his young men, "Stay here with the donkey; I and the boy will go over there and worship and come again to you." ⁶And Abraham took the wood of the burnt offering and laid it on Isaac his son. And he took in his hand the fire and the knife. So they went both of them together. ⁷And Isaac said to his father Abraham, "My father!" And he said, "Here am I, my son." He said, "Behold, the fire and the wood, but where is the lamb for a burnt offering?" ⁸Abraham said, "God will provide for himself the lamb for a burnt offering, my son." So they went both of them together.

⁹When they came to the place of which God had told him, Abraham built the altar there and laid the wood in order and bound Isaac his son and laid him on the altar, on top of the wood. ¹⁰Then Abraham reached out his hand and took the knife to slaughter his son. ¹¹But the angel of the LORD called to him from heaven and said, "Abraham, Abraham!" And he said, "Here am I." ¹²He said, "Do not lay your hand on the boy or do anything to him, for now I know that you fear God, seeing you have not withheld your son, your only son, from me." ¹³And Abraham lifted up his eyes and looked, and behold, behind him was a ram, caught in a thicket by his horns. And Abraham went and took the ram and offered it up as a burnt offering instead of his son. ¹⁴So Abraham called the name of that place, "The LORD will provide"; as it is said to this day, "On the mount of the LORD it shall be provided."

¹⁵And the angel of the LORD called to Abraham a second time from heaven ¹⁶and said, "By myself I have sworn, declares the LORD, because you have done this and have not withheld your son, your only son, ¹⁷I will surely bless you, and I will surely multiply your offspring as the stars of heaven and as the sand that is on the seashore. And your offspring shall possess the gate of his enemies, ¹⁸and in your offspring shall all the nations of the earth be blessed, because you have obeyed my voice."

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Hebrews 12:2

L O come, let us fix our eyes on Jesus,
the founder and perfecter of our faith

C **who for the joy that was set before Him
endured the cross, despising the shame,
and is seated at the right hand of the throne of God.**

EPISTLE

James 1:12-18

(Every good and perfect gift comes from God.)

¹²Blessed is the man who remains steadfast under trial, for when he has stood the test he will receive the crown of life, which God has promised to those who love him. ¹³Let no one say when he is tempted, "I am being tempted by God," for God cannot be tempted with evil, and he himself tempts no one. ¹⁴But each person is tempted when he is lured and enticed by his own desire. ¹⁵Then desire when it has conceived gives birth to sin, and sin when it is fully grown brings forth death.

¹⁶Do not be deceived, my beloved brothers. ¹⁷Every good gift and every perfect gift is from above, coming down from the Father of lights with whom there is no variation or shadow due to change. ¹⁸Of his own will he brought us forth by the word of truth, that we should be a kind of firstfruits of his creatures.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

LSB 205

C These things are writ-ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

HOLY GOSPEL

Mark 1:9-15

(Jesus is baptized, tempted, and begins His ministry.)

P The Holy Gospel according to St. Mark, the first chapter.

C Glory to You, O Lord.

⁹In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. ¹⁰And when he came up out of the water, immediately he saw the heavens opening and the Spirit descending on him like a dove. ¹¹And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

¹²The Spirit immediately drove him out into the wilderness. ¹³And he was in the wilderness forty days, being tempted by Satan. And he was with the wild animals, and the angels were ministering to him.

¹⁴Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, ¹⁵and saying, *"The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."*

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

594 GOD'S OWN CHILD, I GLADLY SAY IT



1 God's own child, I glad - ly say it: I am bap-tized
2 Sin, dis - turb my soul no long - er: I am bap-tized
3 Sa - tan, hear this proc - la - ma - tion: I am bap-tized
4 Death, you can - not end my glad-ness: I am bap-tized
5 There is noth - ing worth com-par - ing To this life-long



in - to Christ! He, be - cause I could not pay it,
in - to Christ! I have com - fort e - ven strong - er:
in - to Christ! Drop your ug - ly ac - cu - sa - tion,
in - to Christ! When I die, I leave all sad - ness
com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's
Je - sus' cleans - ing sac - ri - fice. Should a guilt - y
I am not so soon en - ticed. Now that to the
To in - her - it par - a - dise! Though I lie in
E - ven there I'll sleep se - cure. Though my flesh a -



treas - ures man - y? I have one worth
con - science seize me Since my Bap - tism
font I've trav - eled, All your might has
dust and ash - es Faith's as - sur - ance
waits its rais - ing, Still my soul con -



more than an - y That brought me sal -
did re - lease me In a dear for -
come un - rav - eled, And, a - gainst your
bright - ly flash - es: Bap - tism has the
tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!
giv - ing flood, Sprin - kling me with Je - sus' blood?
tyr - an - ny, God, my Lord, u - nites with me!
strength di - vine To make life im - mor - tal mine.
in - to Christ; I'm a child of par - a - dise!

Text: Erdmann Neumeister, 1671–1756; tr. Robert E. Voelker, 1957

Tune: Johann Caspar Bachofen, 1695–1755, alt.

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SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Mark 1:13 – “And he was with the wild animals, and the angels were ministering to him.” God the Father cares for Jesus even in the midst of His temptation in the wilderness. God cares for us in every situation as well. Jesus realized this and always acted from the basis of trust in God the Father's provision. This is likewise the basis for our life lived in Christ: God cares for us, so we need not act out of fear or greed.

SPECIAL MUSIC

A Joyful Sound
“May Your Roots Go Deep”

Stand

NICENE CREED

**☐ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, You are our sword and shield against the attacks of Satan. As we journey through this Lenten season, protect us from the assaults of the devil, remind us of our Baptism, and keep our eyes fixed on Jesus. For a mighty fortress is our God,

C a sword and shield victorious.

P Lord God, every good and perfect gift comes from You. Thank You for the many blessings You have poured into our lives. Help us to accept what You give and ask for what we need. Protect us from a life of perpetual dissatisfaction and lead us toward a life of gratitude. For a mighty fortress is our God,

C a sword and shield victorious.

P Lord God, You sent Jesus into our world to bear our temptations and share in our sorrows. Bring Your comfort to all those who are suffering in grief, [*especially . . .*]. Point them to the hope of resurrection and eternal life with You. For a mighty fortress is our God,

C a sword and shield victorious.

P Lord God, we pray for all those who are not yet baptized into Christ, that the Spirit would lead them toward the promises of Baptism and the family of the church. For a mighty fortress is our God,

C a sword and shield victorious.

P Lord God, we pray for our nation and its leaders. For President Biden and Vice President Harris and their staffs, for Congress and all lawmakers, for the Supreme Court and all judges. We pray that You, Lord, would make Your ways and paths known to them, that You would lead them in the truth and teach them. For a mighty fortress is our God,

C a sword and shield victorious.

P Lord God, look with favor upon all who are sick, injured, and recovering, [*especially . . .*]. Have mercy upon them and restore them to health according to Your will. For a mighty fortress is our God,
C **a sword and shield victorious.**

P Lord God, we commend all of these people and situations into Your hands, for You have promised to hear our prayers, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

✠SACRAMENT✠

PREFACE

LSB 208

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

HOLY, HOLY, HOLY JESUS

Ho - ly, ho - ly, ho - ly Je - sus, Bless - ed Lord and
King of all. In Your pow'r and might come free us
From the dev - il's lies and thrall. Let our proc - la -
ma - tion be Sweet ho - san - nas un - to Thee.
As we jour - ney through Lent's waste - land,
Hold us in Your scarred, yet graced hand.

The musical score is written on six staves in G-clef (treble clef). The key signature has one sharp (F#), indicating G major. The melody is simple and hymn-like, with lyrics written below each staff. The final note of the piece is a whole note on the G line of the sixth staff.

Text: Andrew R. Jones

Tune: Johann Balthasar König, 1691–1758

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Tune: Public domain

PRAYER OF THANKSGIVING

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

At Your command, Abraham prepared to offer his son Isaac as a sacrifice on the mountain; yet, in mercy You provided a ram as a substitute. We give You thanks that on Calvary You spared not Your only Son but sent Him to offer His life as a ransom for many.

As we eat and drink His body and blood, grant us, like Abraham our father, to trust in Your promise now fulfilled in Christ, the Lamb of God, who takes away the sin of the world.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI

LAMB OF GOD, FOR SINNERS GIVEN

Lamb of God, for sin - ners giv - en, In Your nail-pierced
hands is balm. Lamb of God, for sin - ners riv - en,
In Your cross is peace and calm. Let this proc - la -
ma - tion rise: "I am bap - tized in - to Christ,"
Is my ward and my pro - tec - tion,
And my death and res - ur - rec - tion.

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The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

617 O LORD, WE PRAISE THEE



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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421 JESUS, GRANT THAT BALM AND HEALING



1 Je - sus, grant that balm and heal - ing In Your ho - ly
 2 Should some lust or sharp temp - ta - tion Fas - ci - nate my
 3 If the world my heart en - tic - es With the broad and
 4 Ev - 'ry wound that pains or grieves me By Your wounds, Lord,
 5 O my God, my rock and tow - er, Grant that in Your



wounds I find, Ev - 'ry hour that I am feel - ing Pains of
 sin - ful mind, Draw me to Your cross and pas - sion, And new
 eas - y road, With se - duc - tive, sin - ful vi - ces, Let me
 is made whole; When I'm faint, Your cross re - vives me, Grant - ing
 death I trust, Know - ing death has lost its pow - er Since You



bod - y and of mind. Should some e - vil thought with - in
 cour - age I shall find. Or should Sa - tan press me hard,
 weigh the aw - ful load You were will - ing to en - dure.
 new life to my soul. Yes, Your com - fort ren - ders sweet
 crushed it in the dust. Sav - ior, let Your ag - o - ny



Tempt my treach - 'rous heart to sin, Show the per - il, and from
 Let me then be on my guard, Say - ing, "Christ for me was
 Help me flee all thoughts im - pure And to mas - ter each temp -
 Ev - 'ry bit - ter cup I meet; For Your all - a - ton - ing
 Ev - er help and com - fort me; When I die be my pro -



sin - ning Keep me from its first be - gin - ning.
 wound - ed," That the tempt - er flee con - found - ed.
 ta - tion, Calm in prayer and med - i - ta - tion.
 pas - sion Has pro - cured my soul's sal - va - tion.
 tec - tion, Light and life and res - ur - rec - tion.

Text: Johann Heermann, 1585–1647; tr. composite, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

436 GO TO DARK GETHSEMANE



1 Go to dark Geth - sem - a - ne, All who feel the
 2 Fol - low to the judg - ment hall, View the Lord of
 3 Cal - v'ry's mourn - ful moun - tain climb; There, a - dor - ing
 4 Ear - ly has - ten to the tomb Where they laid His



tempt - er's pow'r; Your Re - deem - er's con - flict see,
 life ar - raigned; Oh, the worm - wood and the gall!
 at His feet, Mark that mir - a - cle of time,
 breath - less clay; All is sol - i - tude and gloom.



Watch with Him one bit - ter hour; Turn not from His
 Oh, the pangs His soul sus - tained! Shun not suf - f'ring,
 God's own sac - ri - fice com - plete. "It is fin - ished!"
 Who has tak - en Him a - way? Christ is ris'n! He



griefs a - way; Learn from Je - sus Christ to pray.
 shame, or loss; Learn from Him to bear the cross.
 hear Him cry; Learn from Je - sus Christ to die.
 meets our eyes. Sav - ior, teach us so to rise.

Text: James Montgomery, 1771–1854

Tune: Richard Redhead, 1820–1901

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

POST COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CLOSING SONG

424 O CHRIST, YOU WALKED THE ROAD



1 O Christ, You walked the road Our wan-d'ring feet must go.
2 No bread of earth a-lone Can fill our hun-g'ring hearts.
3 No blind-ing sign we ask, No won-der from a-bove.
4 When lures of eas-y gain With prom-ise bright-ly shine,
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.
Lord, help us place our trust a-lone In Your un-swerv-ing love.
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: William Daman, c. 1540–1591

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