



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, February 3, 2024 – 6:00 PM**  
**Sunday, February 4, 2024 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor*  
*William Prann, Director of Christian Education*  
*Gretchen Hartsook, Director of Music*

**FIFTH SUNDAY AFTER THE EPIPHANY**

**Divine Service, Setting 3**

**(Page 184)**

**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Everyone is trying to figure out who they are, to identify themselves to everyone around them, and to promote that identity. Our Lord knows exactly who He is and what He has come to accomplish. He opens our eyes so that we may come to know and define ourselves not according to the whims of time or the dictates of emotion but in Him. Sin must give way to His forgiveness, unrighteousness to His righteousness, and death to His life. We are not competing with the world for a reward but serving others as Christ has served us. Our identity in Christ will not be taken from us and as long as we live in this identity, we are free. That liberty is primarily shown by our willingness to serve.

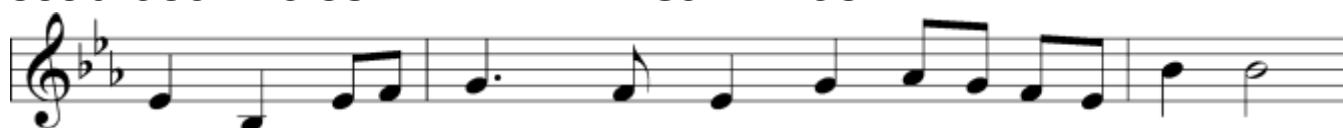
## **IMAGE ON THE COVER**

But they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint. *Isaiah 40:31*

## **WELCOME**

## **✠ PREPARATION ✠**

## 533 JESUS HAS COME AND BRINGS PLEASURE



1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

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*Stand*

*The sign of the cross ✙ may be made by all in remembrance of their Baptism.*

## INVOCATION

- P** In the name of the Father and of the ✙ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION

*LSB 184*

- P** O almighty God, merciful Father,  
**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

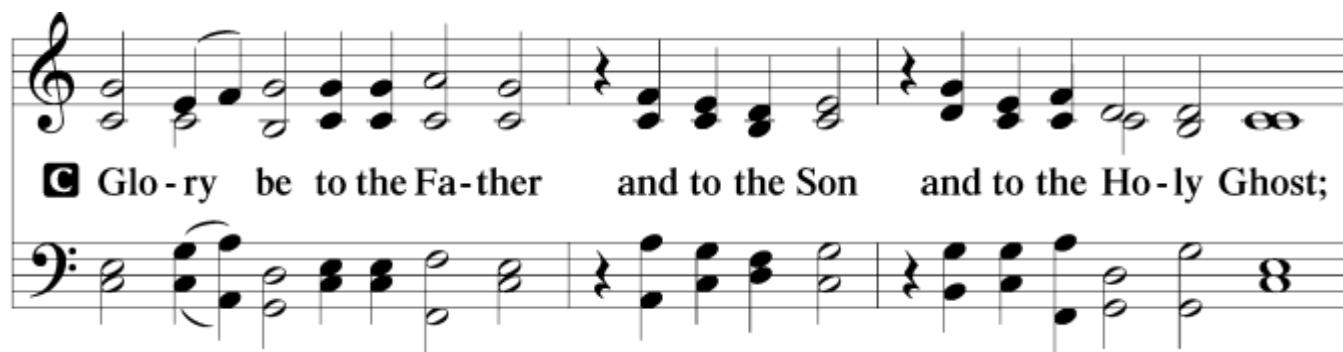
**C** Amen.

## ✠ Word ✠

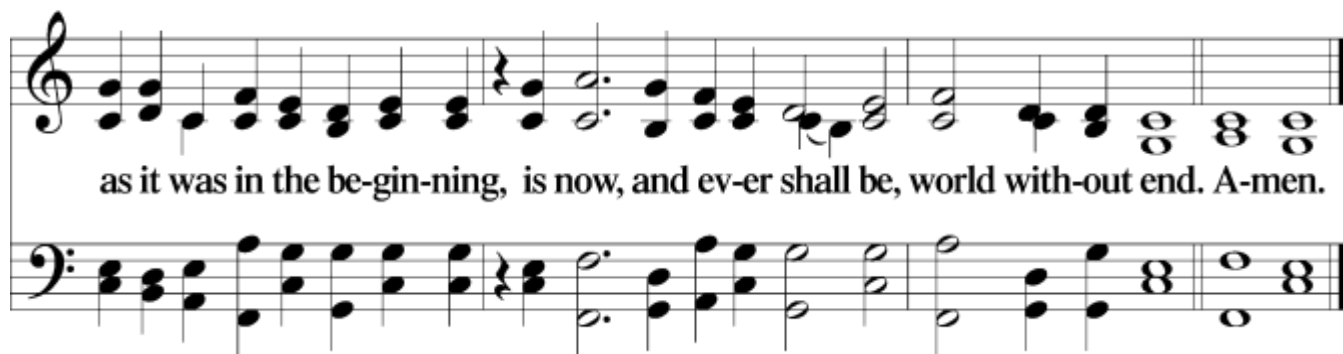
### INTROIT

*Psalm 13:3-5; antiphon: v. 6*

I will sing | to the LORD,\*  
because he has dealt bountifully | with me.  
Consider and answer me, O | LORD my God;\*  
light up my eyes, lest I sleep the | sleep of death,  
lest my enemy say, "I have prevailed | over him,"\*  
lest my foes rejoice because I am | shaken.  
But I have trusted in your | steadfast love;\*  
my heart shall rejoice in your sal- | vation.  
I will sing | to the LORD,\*  
because he has dealt bountifully | with me.



**C** Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# KYRIE

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

LSB 187

Glory be to God on high: and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

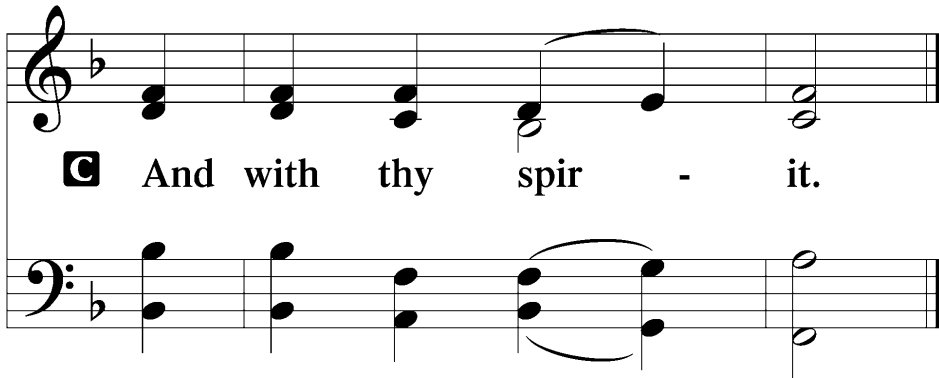
on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

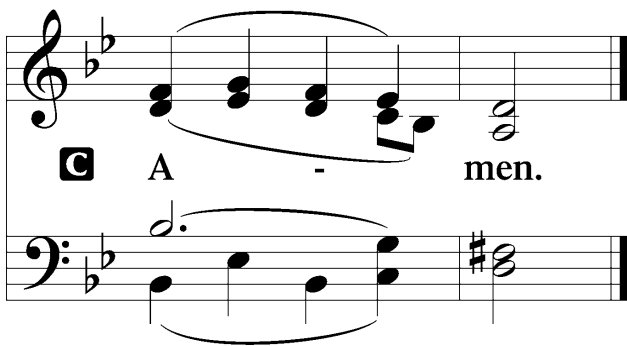
## PRAYER OF THE DAY

**P** The Lord be with you.



**P** Let us pray.

Merciful Lord, You have granted us a new identity and life in Christ, our Lord. Keep us, we pray, in this faith and life in Christ that we may know with confidence we belong to You and live secure in this knowledge both now and forevermore; through Jesus Christ, our Lord, whom with You and the Holy Spirit, are one God, one Lord, now and forever.



*Sit*

## ANNOUNCEMENT OF THE DAY

**P** Today is the Fifth Sunday after the Epiphany of our Lord, in the season of Christ's self-revelation through word and works. Today we hear the promise of the prophet who promises strength and healing. The Epistle speaks of the love strong enough to serve and finish the race. In the Gospel, Jesus continues to heal the sick and bring the Kingdom to them.

## OLD TESTAMENT READING

Isaiah 40:21-31

*(He brings us out and calls us by name.)*

- <sup>21</sup>Do you not know? Do you not hear?  
Has it not been told you from the beginning?  
Have you not understood from the foundations of the earth?
- <sup>22</sup>It is he who sits above the circle of the earth,  
and its inhabitants are like grasshoppers;  
who stretches out the heavens like a curtain,  
and spreads them like a tent to dwell in;
- <sup>23</sup>who brings princes to nothing,  
and makes the rulers of the earth as emptiness.
- <sup>24</sup>Scarcely are they planted, scarcely sown,  
scarcely has their stem taken root in the earth,  
when he blows on them, and they wither,  
and the tempest carries them off like stubble.
- <sup>25</sup>To whom then will you compare me,  
that I should be like him? says the Holy One.
- <sup>26</sup>Lift up your eyes on high and see:  
who created these?  
He who brings out their host by number,  
calling them all by name,  
by the greatness of his might,  
and because he is strong in power  
not one is missing.
- <sup>27</sup>Why do you say, O Jacob,  
and speak, O Israel,  
“My way is hidden from the LORD,  
and my right is disregarded by my God”?
- <sup>28</sup>Have you not known? Have you not heard?  
The LORD is the everlasting God,  
the Creator of the ends of the earth.  
He does not faint or grow weary;  
his understanding is unsearchable.
- <sup>29</sup>He gives power to the faint,  
and to him who has no might he increases strength.

<sup>30</sup>Even youths shall faint and be weary,  
and young men shall fall exhausted;  
<sup>31</sup>but they who wait for the LORD shall renew their strength;  
they shall mount up with wings like eagles;  
they shall run and not be weary;  
they shall walk and not faint.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalm 117:1-2a, 96:8*

**L** Praise the LORD, all nations!

**C** Extol him, all peoples!

**L** For great is his steadfast love toward us,

**C** and the faithfulness of the LORD endures forever.

**L** Ascribe to the LORD the glory due his name;

**C** bring an offering, and come into his courts!

## EPISTLE

*1 Corinthians 9:16-27*

*(I do it all for the sake of the Gospel.)*

<sup>16</sup>If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! <sup>17</sup>For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. <sup>18</sup>What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

<sup>19</sup>For though I am free from all, I have made myself a servant to all, that I might win more of them. <sup>20</sup>To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. <sup>21</sup>To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law.

<sup>22</sup>To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. <sup>23</sup>I do it all for the sake of the gospel, that I may share with them in its blessings.

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

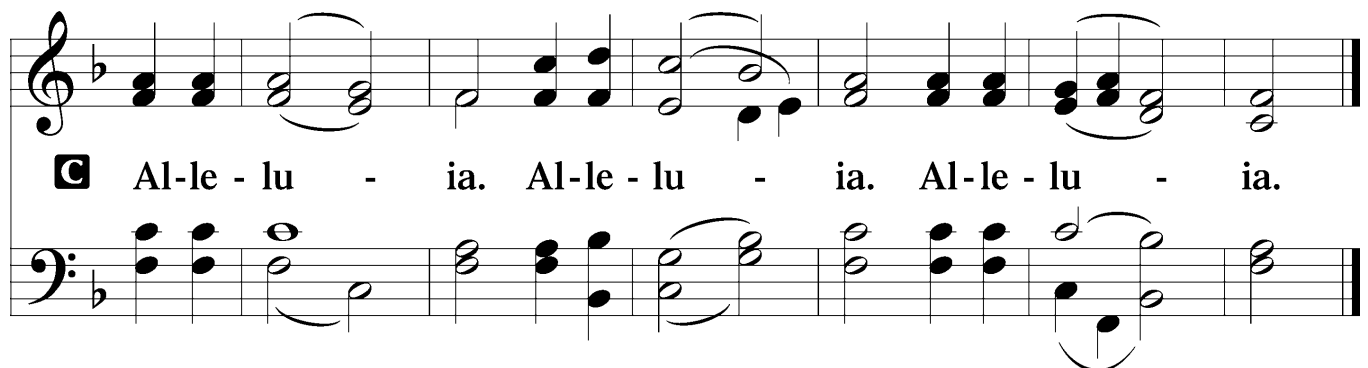
**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA

LSB 190



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

Mark 1:29-39

*(Everyone was looking for Jesus.)*

**P** The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>29</sup>Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. <sup>30</sup>Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. <sup>31</sup>And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

<sup>32</sup>That evening at sundown they brought to him all who were sick or oppressed by demons. <sup>33</sup>And the whole city was gathered together at the door. <sup>34</sup>And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

<sup>35</sup>And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. <sup>36</sup>And Simon and those who were with him searched for him, <sup>37</sup>and they found him and said to him, "Everyone is looking for you." <sup>38</sup>And he said to them, *"Let us go on to the next towns, that I may preach there also, for that is why I came out."* <sup>39</sup>And he went throughout all Galilee, preaching in their synagogues and casting out demons.

**P** This is the Gospel of the Lord.



*Sit*

**LAMB'S MESSAGE**

## 551 WHEN TO OUR WORLD THE SAVIOR CAME



1 When to our world the Sav - ior came The sick and  
 2 That good phy - si - cian! Night and day The peo - ple  
 3 His prais - es then were heard and sung By o - pened  
 4 Of long a - go: yet liv - ing still, Who died for  
 5 His sov - 'reign pur - pose still re - mains Who rose in



help - less heard His name, And in their weak - ness  
 thronged a - bout His way; And won - der ran from  
 ears and loos - ened tongue, While light - ened eyes could  
 us on Cal - v'ry's hill; Who tri - umphed o - ver  
 pow'r, and lives and reigns; Till ev - 'ry tongue con -



longed to see The heal - ing Christ of Gal - i - lee.  
 soul to soul, "The touch of Christ has made us whole!"  
 see and know The heal - ing Christ of long a - go.  
 cross and grave, His heal - ing hands stretched forth to save.  
 fess His praise, The heal - ing Christ of all our days.

Text: Timothy Dudley-Smith, 1926

Tune: Robert Schumann, 1810–56

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Tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**/Sign up through the church office.

**STEWARDSHIP MESSAGE: 1 Corinthians 9:25 – “Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable.”** Self-control is a fruit of the Spirit, for the desires of the flesh are at war with the desires of the Spirit. Having received new life in Christ by His grace, He now calls us to follow Him deliberately, with self-control and intention.

**SPECIAL MUSIC – JUBELLATION HANDBELL CHOIR**

*Stand*

## NICENE CREED

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God of mercy, You showed Your great love for us by sending Your Son to save and redeem us. Give to Your Church courage to proclaim with boldness this Gospel to all people by all means. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God of power, You hold all things in Your hand. Raise up good and honest leaders who will defend our liberty and inspire our service, following the wisdom of Your Word in the cause of justice and peace. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God of unity, by Your Spirit, You join us together in Holy Baptism, gather us as one for Holy Communion, and build up our faith by the power of the Spirit. Strengthen the unity of the Church in doctrine and practice. Raise up faithful pastors and church workers to build us up in this holy faith. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God of healing, You give strength to the weak and sustain the weary in the time of trouble. Deliver the sick by Your grace. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God of peace, You give hope to the weary and comfort to those troubled in mind. Give hope to those who despair, comfort to those in pain, and courage to those who grow faint, that we may finish the race and receive the crown of everlasting life. Lord, in Your mercy,

**C** hear our prayer.

**P** Lord God of grace, You give us a place at the Table of Your Son and the gift of this communion in His body and blood. Help us to receive with faith this Holy Sacrament that we may also receive all the fruits of His life, death, and resurrection. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God of truth, You have given us life that we may treasure Your mercy and manifest in words and deeds Your goodness and love to the world. With our songs of praise, accept the tithes and offerings we bring with our gratitude and praise. Lord, in Your mercy,

**C** **hear our prayer.**

*Additional petitions may be inserted here.*

**P** Gracious Lord, with confidence in Your mercy we come before You with the prayers and petitions of Your Church, praying You to provide for us all things as are good, wholesome, and beneficial and to keep from us all things as are harmful, that we may be preserved from evil and kept to everlasting life through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠ SACRAMENT ✠

## PREFACE

LSB 194

**P** The Lord be with you.

And with thy spir - it.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, and a half note B1-A1. The bottom staff is in bass clef with the same key signature. It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, and a half note B1-A1. The lyrics 'And with thy spir - it.' are written below the top staff, with a common time signature 'C' at the beginning.

**P** Lift up your hearts.

We lift them up un - to the Lord.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The bottom staff is in bass clef with the same key signature. It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, with a common time signature 'C' at the beginning.

**P** Let us give thanks unto the Lord, our God.

It is meet and right so to do.

This musical block contains two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The bottom staff is in bass clef with the same key signature. It features a series of chords: a half note G2-F2, a half note E2-D2, a half note C2-B1, a half note B1-A1, a half note G2-F2, a half note E2-D2, and a half note C2-B1. The lyrics 'It is meet and right so to do.' are written below the top staff, with a common time signature 'C' at the beginning.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 195*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

Musical score for two voices (Soprano and Bass) in G major, 4/4 time. The lyrics are: "bless-ed is He, bless-ed is He that com-eth in the name of the Lord. Ho-san - na, ho - san - na, ho - san-na in the high - est."

## LORD'S PRAYER

LSB 196

- P** We pray the Lord's Prayer together, and we sing its conclusion together as well.
- C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
     as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

**G** For Thine is the kingdom and the power and the  
glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

## PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.

Two staves of music in G major, 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The melody consists of a half note G, a half note A, a half note B, a half note C, and a half note D. The bass line consists of a half note G, a half note A, a half note B, a half note C, and a half note D. The lyrics are "A - men." with a hyphen under "A" and "men." on the next line.

## AGNUS DEI

LSB 198

Three systems of musical notation for the Agnus Dei. Each system consists of a treble staff and a bass staff. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us." The music is in G major, 4/4 time. The melody is a simple, hymn-like tune. The bass line provides a harmonic accompaniment.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the

world, grant us Thy peace. A - men.

*Sit*

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

# 846 YOUR HAND, O LORD, IN DAYS OF OLD

1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, the be near eyes to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Text and tune: Public domain

# O PRAISE THE LORD, FOR IT IS GOOD

ST. PETER (Tune to LSB 524)



1 O praise the Lord, for it is good To  
 2 The Lord our God builds up the Church, Finds  
 3 Our Lord is great: He calls by name And  
 4 The Lord up - holds the poor and meek But



sing un - to our God; 'Tis right and pleas - ant  
 those who draw a - part; God binds their wounds and  
 counts the stars of night; God's wis - dom is un -  
 brings the wick - ed low; Sing praise to God who



for God's saints To tell His praise a - broad.  
 gent - ly leads; He heals the bro - ken heart.  
 search - a - ble, And won - drous is His might.  
 sends the rain, Whose care the cat - tle know.

5 No human might, no earthly pride  
 Delights the Lord above;  
 In those who fear Him God delights,  
 In those who trust His love.

6 O Zion, praise the Lord your God,  
 His wondrous love confess;  
 God is your glory and your strength,  
 He will your children bless.

Text: The Psalter, 1912

Tune: Alexander R. Reinagle, 1756–1809

Text: Public domain

Tune: Public domain

## 664 FIGHT THE GOOD FIGHT



1 Fight the good fight with all your might; Christ is your  
 2 Run the straight race through God's good grace; Lift up your  
 3 Cast care a - side, lean on your guide; His bound - less  
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and  
 eyes, and seek His face. Life with its way be -  
 mer - cy will pro - vide. Trust, and en - dur - ing  
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.  
 fore us lies; Christ is the path, and Christ the prize.  
 faith shall prove Christ is your life and Christ your love.  
 you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811–75, alt.

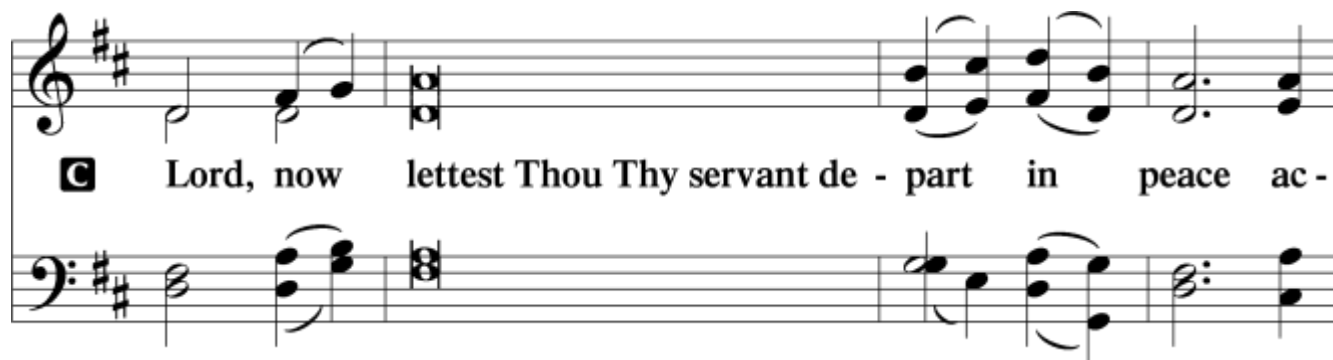
Tune: The Methodist Harmonist, 1821, New York

Text and tune: Public domain

*Stand*

# NUNC DIMITTIS

LSB 199



**C** Lord, now lettest Thou Thy servant de - part in peace ac -

This system contains the first two staves of the hymn. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts on a half note G4, followed by a quarter note A4, and then a half note B4. The bass staff begins with a bass clef and the same key signature. It starts with a whole note chord of G2 and B2, followed by a whole note chord of D2 and F#2. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.



cord-ing to Thy word, for mine eyes have seen Thy salvation,

This system contains the next two staves. The treble staff continues the melody with a half note C5, a quarter note D5, and a half note E5. The bass staff continues with a whole note chord of G2 and B2, followed by a whole note chord of D2 and F#2. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.



which Thou hast pre - pared be - fore the face of all people,

This system contains the next two staves. The treble staff continues the melody with a half note F#5, a quarter note G5, and a half note A5. The bass staff continues with a whole note chord of G2 and B2, followed by a whole note chord of D2 and F#2. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.



a light to light - en the Gen - tiles and the glo - ry of Thy

This system contains the final two staves of the hymn. The treble staff continues the melody with a half note B5, a quarter note C6, and a half note D6. The bass staff continues with a whole note chord of G2 and B2, followed by a whole note chord of D2 and F#2. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## POST COMMUNION THANKSGIVING

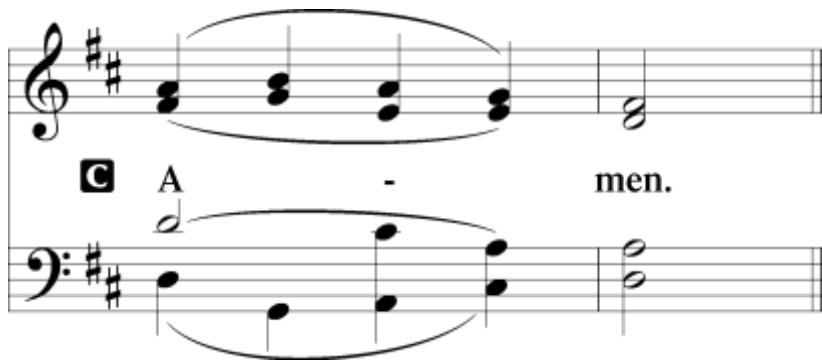
*LSB 200*

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



## **SALUTATION AND BENEDICAMUS**

*LSB 202*

**P** The Lord be with you.



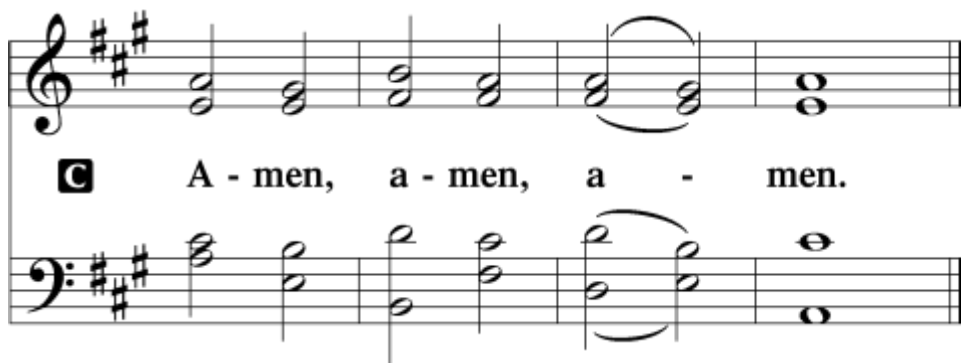
**P** Bless we the Lord.



## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ☩ give you peace.



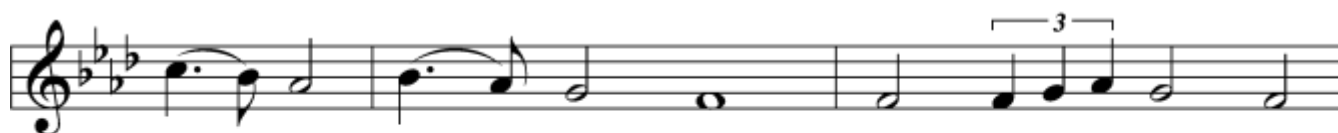
## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 578 THY STRONG WORD



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

△6 God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76

Tune: Thomas J. Williams, 1869–1944

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Tune: Public domain

## **ACKNOWLEDGMENTS**

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Divine Service, Setting Three from Lutheran Service Book

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