



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**February 28, 2024 – 7:30 PM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**Lenten Midweek #3**

**St. John Passion: What Kind of King is This?**

**(Series B)**

**Service of Prayer and Preaching**

**(Page 260)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, “We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Romans 6:4). Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God. As He testified before Pilate that His kingdom is not of this world so are we, by our Baptism, “fellow citizens with the saints and members of the household of God” (Ephesians 2:19).

## **IMAGE ON THE COVER**

O come, let us fix our eyes on Jesus, the founder and perfecter of our faith, who for the joy that was set before Him endured the cross, despising the shame, and is seated at the right hand of the throne of God. *Gradual for Lent*

## **WELCOME**

## **✠PREPARATION✠**

## 709 THE KING OF LOVE MY SHEPHERD IS



1 The King of love my shep - herd is, Whose good - ness  
 2 Where streams of liv - ing wa - ter flow, My ran - somed  
 3 Per - verse and fool - ish oft I strayed, But yet in  
 4 In death's dark vale I fear no ill With Thee, dear

fail - eth nev - er; I noth - ing lack if  
 soul He lead - eth And, where the ver - dant  
 love He sought me And on His shoul - der  
 Lord, be - side me, Thy rod and staff my

I am His And He is mine for - ev - er.  
 pas - tures grow, With food ce - les - tial feed - eth.  
 gent - ly laid And home re - joic - ing brought me.  
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;  
 Thine unction grace bestoweth;  
 And, oh, what transport of delight  
 From Thy pure chalice floweth!

6 And so through all the length of days  
 Thy goodness faileth never;  
 Good Shepherd, may I sing Thy praise  
 Within Thy house forever!

Text: Henry W. Baker, 1821–77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

*Stand*

## OPENING SENTENCES

*Psalms 118:24; 113:3; Joel 2:13; Matthew 16:24; Isaiah 53:5*

**P** This is the day which the Lord has made;

**C** let us rejoice and be glad in it.

**P** From the rising of the sun to its setting,

**C** the name of the Lord is to be praised.

**P** Return to the Lord, your God, for He is gracious and merciful,

**C** slow to anger, and abounding in steadfast love, and repents of evil.

**P** Jesus said: If any man would come after Me,

**C** let him deny himself and take up his cross and follow Me.

**P** Christ was wounded for our transgressions.

**C** He was bruised for our iniquities.

**P** From the rising of the sun to its setting,

**C** the name of the Lord is to be praised.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

## 547 THE LAMB

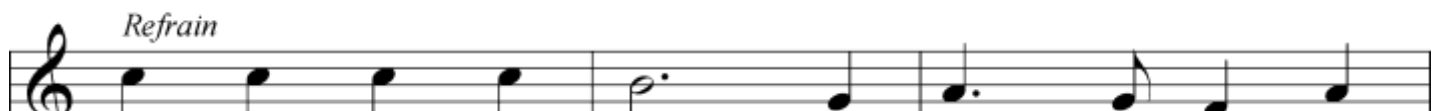


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.




Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

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*Sit*

✠WORD✠

## FIRST READING

*Ephesians 1:3-10, 15-22*

*(Spiritual blessings in Christ.)*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>15</sup>For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup>I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup>that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup>having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup>and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup>that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup>And he put all things under his feet and gave him as head over all things to the church,

**L** This is the Word of the Lord.

**C** Thanks be to God.

## 602 THE GIFTS CHRIST FREELY GIVES



1 The gifts Christ free - ly gives He gives to you and me  
 2 The gifts flow from the font Where He calls us His own;  
 3 The gifts of grace and peace From ab - so - lu - tion flow;  
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!  
 New life He gives that makes Us His and His a - lone.  
 The pas - tor's words are Christ's For us to trust and know.  
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim  
 Here He for - gives our sins With wa - ter and His Word;  
 For - give - ness that we need Is grant - ed to us there;  
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.  
 The tri - une God Him - self Gives pow'r to call Him Lord.  
 The Lord of mer - cy sends Us forth in His blest care.  
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,  
 Gifts far more than we see;  
 Beneath the bread and wine  
 Is food from Calvary.  
 The body and the blood  
 Remove our ev'ry sin;  
 We leave His presence in  
 His peace, renewed again.

6 All glory to the One  
 Who lavishes such love;  
 The triune God in love  
 Assures our life above.  
 His means of grace for us  
 Are gifts He loves to give;  
 All thanks and praise for His  
 Great love by which we live!

Text: Richard C. Resch, 1947 Tune: Charles J. Dale, 1842–1912, alt.

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## SECOND READING

John 18:28-40

(Jesus before Pilate.)

<sup>28</sup>Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. <sup>29</sup>So Pilate went outside to them and said, "What accusation do you bring against this man?" <sup>30</sup>They answered him, "If this man were not doing evil, we would not have delivered him over to you." <sup>31</sup>Pilate said to them, "Take him yourselves and judge him by your own law." The Jews said to him, "It is not lawful for us to put anyone to death." <sup>32</sup>This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

<sup>33</sup>So Pilate entered his headquarters again and called Jesus and said to him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, *"Do you say this of your own accord, or did others say it to you about me?"* <sup>35</sup>Pilate answered, "Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?" <sup>36</sup>Jesus answered, *"My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."* <sup>37</sup>Then Pilate said to him, "So you are a king?" Jesus answered, *"You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice."* <sup>38</sup>Pilate said to him, "What is truth?"

After he had said this, he went back outside to the Jews and told them, "I find no guilt in him. <sup>39</sup>But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?" <sup>40</sup>They cried out again, "Not this man, but Barabbas!" Now Barabbas was a robber.

**L** O Lord, have mercy on us.

**C** Thanks be to God.



## RESPONSORY

*1 John 2:1; Psalm 32:1*

- P** We have an advocate with the Father: Jesus Christ, the Righteous One.  
**C** He was delivered up to death; He was delivered for the sins of the people.
- P** Blessed is the one whose transgression is forgiven, whose sin is covered.  
**C** He was delivered up to death; He was delivered for the sins of the people.
- P** We have an advocate with the Father: Jesus Christ, the Righteous One.  
**C** He was delivered up to death; He was delivered for the sins of the people.

## APOSTLES' CREED

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

*Sit*

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

### OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**  
Sign up through the church office.

# 341 LIFT UP YOUR HEADS, YE MIGHTY GATES



1 Lift up your heads, ye might - y gates! Be - hold, the  
 2 A righ - teous Help - er comes to thee; His char - iot  
 3 How blest the land, the cit - y blest, Where Christ the  
 4 Fling wide the por - tals of your heart; Make it a  
 5 Re - deem - er, come and o - pen wide My heart to



King of glo - ry waits. The King of kings is draw - ing  
 is hu - mil - i - ty, His king - ly crown is ho - li -  
 rul - er is con-fessed! O peace - ful hearts and hap - py  
 tem - ple set a - part From earth - ly use for heav'n's em -  
 Thee; here, Lord, a - bide! O en - ter with Thy grace di -



near; The Sav - ior of the world is here. Life and sal -  
 ness, His scep - ter, pit - y in dis - tress. The end of  
 homes To whom this King in tri - umph comes! The cloud - less  
 ploy, A - dorned with prayer and love and joy. So shall your  
 vine; Thy face of mer - cy on me shine. Thy Ho - ly



va - tion He doth bring; There-fore re - joice and glad - ly sing.  
 all our woe He brings; There-fore the earth is glad and sings.  
 sun of joy is He Who comes to set His peo - ple free.  
 Sov - 'reign en - ter in And new and no - bler life be - gin.  
 Spir - it guide us on Un - til our glo - rious goal is won.



To God the Fa - ther raise Your joy - ful songs of praise.  
 To Christ the Sav - ior raise Your grate - ful hymns of praise.  
 To God the Spir - it raise Your hap - py shouts of praise.  
 To God a - lone be praise For word and deed and grace!  
 E - ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.

Tune: August Lemke, 1820–1913

Text and tune: Public domain

## PRAYER OF THE CHURCH

**P** In peace let us pray to the Lord:

**C** Lord, have mercy.

**P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord:

**C** Lord, have mercy.

**P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord:

**C** Lord, have mercy.

**P** For seasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord:

**C** Lord, have mercy.

**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord:

**C** Lord, have mercy.

**P** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C** Lord, have mercy.

**P** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

**C** Lord, have mercy.

- P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:
- C** **Lord, have mercy. Christ, have mercy. Lord, have mercy.**

### **PRAYER OF THE DAY**

- P** Thy kingdom come. O Lord, rule our minds, hearts, and lives that we may know and believe Your Word of truth and that we may live our lives as forgiven sinners in true freedom serving others as You have served us. Hear us for the sake of Your love.
- C** **Amen.**

### **COLLECT FOR THE WORD**

- P** Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

### **LUTHER'S EVENING PRAYER**

- C** **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.**
- Amen.**

## BLESSING

**P** Let us bless the Lord.

**C** Thanks be to God.

**P** The almighty and merciful Lord, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## 537 BEAUTIFUL SAVIOR



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823–1904

Tune: Silesian, 19th cent.

Text and tune: Public domain

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Vespers from Lutheran Service Book

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