



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**January 20, 2024 – 6:00 PM**

**January 21, 2024 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**THIRD SUNDAY AFTER THE EPIPHANY**

**And**

**SANCTITY OF HUMAN LIFE**

**Divine Service, Setting 2**

**(Page 167)**

**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Can't somebody else do it? Those words and thoughts often come to our minds and out of our mouths when being asked to do something we'd rather not do. It happens in our work and jobs, it happens in homes and families, and it even happens within the church. It happened to Jonah when the Lord told him to go to Nineveh. Today we hear the second time God called to Jonah, telling him to again go to a place he'd rather not go. There are many times we hear things in Scripture we'd rather not hear when it comes to difficult things. Can't somebody else do it? Instead of that thought entering our minds, may we instead be reminded of God's continued promises and presence with us in whatever we do in faith, and wherever we are called to go—even to our own Ninevehs.

## **IMAGE**

Passing alongside the Sea of Galilee, He saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. And Jesus said to them, "Follow Me, and I will make you become fishers of men." *Mark 1:16–17*

## **WELCOME**

## **✠PREPARATION✠**

## 839 O CHRIST, OUR TRUE AND ONLY LIGHT

sts. 1, 3, 5



1 O Christ, our true and on - ly light, En - light - en  
3 O gent - ly call those gone a - stray That they may  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
find the sav - ing way! Let ev - 'ry con - science  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
sore op - pressed In You find peace and heav'n - ly rest.  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

Text and tune: Public domain

*Please Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

LSB 167

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠WORD ✠

## INTROIT

*Psalm 139:13-14*

**P** For you formed my inward parts;  
**C** you knitted me together in my mother's womb.

**P** I praise you, for I am fearfully and wonderfully made.  
**C** Wonderful are your works; my soul knows it very well.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

## KYRIE

*LSB 168*

**P** In peace let us pray to the Lord.



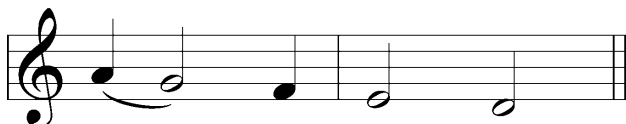
**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



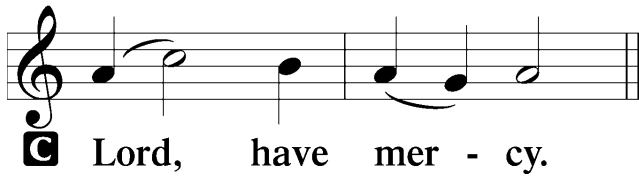
**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.

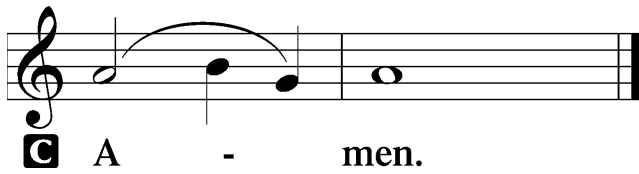


**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**P** Help, save, comfort, and defend us, gracious Lord.



# THIS IS THE FEAST

LSB 171



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun His reign.

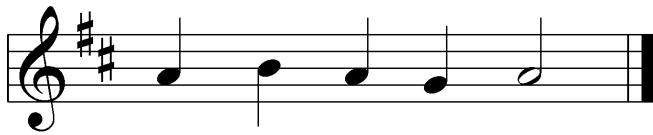


Al - le - lu - ia, al - le - lu - ia.



## SALUTATION AND COLLECT OF THE DAY

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

O Lord, You have wondrously created us and all else for Yourself and for life everlasting. In the coming of Your Son, You have redeemed our race and united humankind to Your own immortality. As Your Holy Spirit continues to call and lay claim to body and soul, grant us every one to be made now and ever more like the image of Him who made Himself like us; through Jesus Christ, our Lord, who lives and reigns with You and the same Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## OLD TESTAMENT

*Jonah 3:1-5, 10*

*(Jonah goes to Nineveh.)*

<sup>1</sup>Then the word of the LORD came to Jonah the second time, saying, <sup>2</sup>“Arise, go to Nineveh, that great city, and call out against it the message that I tell you.” <sup>3</sup>So Jonah arose and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly great city, three days’ journey in breadth. <sup>4</sup>Jonah began to go into the city, going a day’s journey. And he called out, “Yet forty days, and Nineveh shall be overthrown!” <sup>5</sup>And the people of Nineveh believed God. They called for a fast and put on sackcloth, from the greatest of them to the least of them. . . .

<sup>10</sup>When God saw what they did, how they turned from their evil way, God relented of the disaster that he had said he would do to them, and he did not do it.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 117:1-2a; 96:8*

**L** Praise the LORD, all nations!

**C** Extol him, all peoples!

**L** For great is his steadfast love toward us,

**C** and the faithfulness of the LORD endures forever.

**L** Ascribe to the LORD the glory due his name;

**C** bring an offering, and come into his courts!

## EPISTLE

1 Corinthians 7:29-35

*(Faithful living with time given.)*

<sup>29</sup>This is what I mean, brothers: the appointed time has grown very short. From now on, let those who have wives live as though they had none, <sup>30</sup>and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no goods, <sup>31</sup>and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

<sup>32</sup>I want you to be free from anxieties. The unmarried man is anxious about the things of the Lord, how to please the Lord. <sup>33</sup>But the married man is anxious about worldly things, how to please his wife, <sup>34</sup>and his interests are divided. And the unmarried or betrothed woman is anxious about the things of the Lord, how to be holy in body and spirit. But the married woman is anxious about worldly things, how to please her husband. <sup>35</sup>I say this for your own benefit, not to lay any restraint upon you, but to promote good order and to secure your undivided devotion to the Lord.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 173

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues the melody with 'You have the words of e - ter - nal life. Al - le - lu - ia.' The lyrics are printed below the notes.

**C** Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Mark 1:14-20

*(Jesus calls the first disciples.)*

**P** The Holy Gospel according to St. Mark, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>14</sup>After John was arrested, Jesus came into Galilee, proclaiming the gospel of God, <sup>15</sup>and saying, *"The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."*

<sup>16</sup>Passing alongside the Sea of Galilee, he saw Simon and Andrew the brother of Simon casting a net into the sea, for they were fishermen. <sup>17</sup>And Jesus said to them, *"Follow me, and I will make you become fishers of men."* <sup>18</sup>And immediately they left their nets and followed him. <sup>19</sup>And going on a little farther, he saw James the son of Zebedee and John his brother, who were in their boat mending the nets. <sup>20</sup>And immediately he called them, and they left their father Zebedee in the boat with the hired servants and followed him.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## LAMB'S MESSAGE

# 594 GOD'S OWN CHILD, I GLADLY SAY IT



1 God's own child, I glad - ly say it: I am bap - tized  
 2 Sin, dis - turb my soul no long - er: I am bap - tized  
 3 Sa - tan, hear this proc - la - ma - tion: I am bap - tized  
 4 Death, you can - not end my glad - ness: I am bap - tized  
 5 There is noth - ing worth com - par - ing To this life - long



in - to Christ! He, be - cause I could not pay it,  
 in - to Christ! I have com - fort e - ven strong - er:  
 in - to Christ! Drop your ug - ly ac - cu - sa - tion,  
 in - to Christ! When I die, I leave all sad - ness  
 com - fort sure! O - pen - eyed my grave is star - ing:



Gave my full re - demp - tion price. Do I need earth's  
 Je - sus' cleans - ing sac - ri - fice. Should a guilt - y  
 I am not so soon en - ticed. Now that to the  
 To in - her - it par - a - dise! Though I lie in  
 E - ven there I'll sleep se - cure. Though my flesh a -



trea - sures man - y? I have one worth  
 con - science seize me Since my Bap - tism  
 font I've trav - eled, All your might has  
 dust and ash - es Faith's as - sur - ance  
 waits its rais - ing, Still my soul con -



more than an - y That brought me sal -  
 did re - lease me In a dear for -  
 come un - rav - eled, And, a - gainst your  
 bright - ly flash - es: Bap - tism has the  
 tin - ues prais - ing: I am bap - tized



va - tion free Last - ing to e - ter - ni - ty!  
giv - ing flood, Sprin - kling me with Je - sus' blood?  
tyr - an - ny, God, my Lord, u - nites with me!  
strength di - vine To make life im - mor - tal mine.  
in - to Christ; I'm a child of par - a - dise!

Text: © 1991 Robert E. Voelker. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.

2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our **website**:

<https://stlukesmanhattan.org>

[/about-us/financial-support/](https://stlukesmanhattan.org/about-us/financial-support/)

4. **Electronic Funds Transfer**

Sign up through the church office.

**STEWARDSHIP MESSAGE:** Mark 1:14-15 – “Jesus came into Galilee, proclaiming the gospel of God, and saying, ‘The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.’” To repent means to turn away from sins and our former way of thinking and turn toward belief in God and His Gospel of grace and mercy. The whole Christian life is one of repentance and faith. Where is God calling you to repent today? How is He calling you to deeper faith?

*Stand*

**OFFERTORY**

*LSB 176*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**



## PRAYER OF THE CHURCH AND THE LORD'S PRAYER

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. We pray in the Lord's Prayer:

**C** **Our Father, who art in heaven.**

**P** Honor and glory, thanks and praise belong to You, for You have made human life in Your image. You adopt and adore us each just as we are for the sake of Your beloved Son Jesus Christ. Grant us this grace also to receive every neighbor as a gift and privilege notwithstanding appearance or ability. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Hallowed be Thy name.**

**P** Gladden and embolden us to proclaim Your goodness and put it into practice, speaking truth that advocates against violence and death and showing love that assists survival and welfare as agents of Your promised joy and hope. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Thy kingdom come.**

**P** Graciously restrain the deception and selfishness that pressure many into viewing death as a solution to suffering. Bring an end to abortion, assisted suicide, embryocide, and all discrimination against the worth of any person. And enlighten our citizens and inspire our officials to enact policies and practices that protect and defend the vulnerable. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Thy will be done on earth as it is in heaven.**

**P** Bless the medical arts and their practitioners as ambassadors of Your healing always to care and never to kill. Keep their minds and hands free from every unholy cultural pressure. As it pleases You, move everyone involved in intentionally ending human life to abandon and oppose these evils. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Give us this day our daily bread.**

**P** Surround each human being with a healthy home and settle them in happy families according to Your good and gracious will. Accept our gratitude for the birthdays and anniversaries we celebrate (especially [name(s)]). Direct all hearts to wait upon Your abundance, assured that You will meet every bodily need. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Forgive us our trespasses as we forgive those who trespass against us.**

**P** Warm and soften the spirits of those who slander, persecute, and oppress, that they may experience Your loving-kindness alongside us. Absolve and relieve anyone broken by the abortion of his or her own child. By Your mercy for our mistakes, bid us behold the sanctity of our own lives until we love one another as You have loved us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Lead us not into temptation.**

**P** Bring forth in us the life and Spirit of our Shepherd and Savior Jesus to put away the desires and priorities of the flesh. Intervene and undertake on behalf of those beset by the afflictions of our fallen race and the burdens of this broken world (especially [name(s)]). And drive the devil far from everyone considering abortion or contemplating physician-assisted suicide. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray in the Lord's Prayer:

**C** **Deliver us from evil.**

**P** Give answer to the ones who cry out awaiting adoption, facing surprise pregnancy, experiencing infertility, or enduring terminal diagnosis. Form in us a patient faith that leans upon Your presence and power at the hour of our dying. With Your Son, the angels, and all the saints, welcome us into the everlasting communion of Your heavenly kingdom, for Thine is the kingdom and the power and the glory forever and ever.

**C** **Amen.**

## ✠ SACRAMENT ✠

### PREFACE

*LSB 177*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who since the beginning of time has been present and continues to bless us in this time. Prepare our hearts with true repentance as we receive Your gracious giving of the forgiveness of sins in this Supper. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 178*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created, and out of perfect love sent Your only-begotten Son into our flesh to bear our sin and be our Savior. As You turned Your wrath away from the people of Nineveh through their repentance, You have turned Your wrath away from us through the cross of our Savior, Jesus Christ. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

## PAX DOMINI

LSB 180

**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

## 570 JUST AS I AM, WITHOUT ONE PLEA



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse, relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Tune: William B. Bradbury, 1816–68

Text and tune: Public domain



# O JESUS, KING OF GLORY

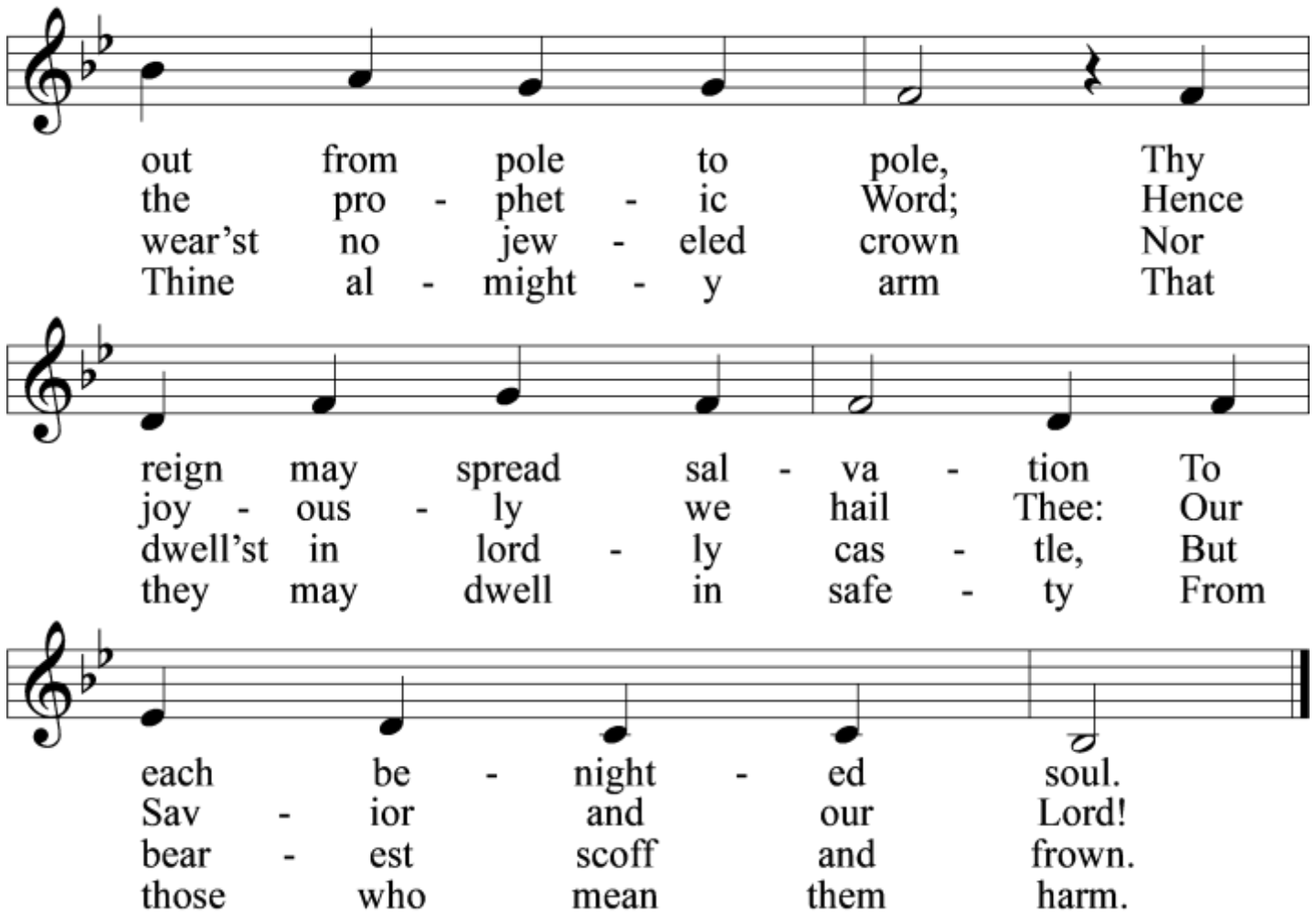
1 O Je - sus, King of Glo - ry, Both  
 2 The east - ern sa - ges, bring - ing Their  
 3 Thou art a might - y mon - arch, As  
 4 Yet art Thou decked with beau - ty, With

Da - vid's Lord and Son! Thy  
 trib - ute gifts to Thee, Bear  
 by Thy Word is told, Yet  
 rays of glo - rious light; Thy

realm en - dures for - ev - er, In  
 wit - ness to Thy king - dom And  
 car - est Thou but lit - tle For  
 works pro - claim Thy good - ness, And

heav'n is fixed Thy throne. Help  
 hum - bly bow the knee. To  
 earth - ly goods or gold; On  
 all Thy ways are right. Vouch -

that in earth's do - min - ions, Through -  
 Thee the star is point - ing And  
 no proud stead Thou rid - est, Thou  
 safe to shield Thy peo - ple With



out the wear'st Thine from pro - no al - pole phet - jew might - to ic eled y pole, Word; crown arm Thy Hence Nor That

reign joy - dwell'st they may ous in may spread ly lord dwell sal we ly in - va hail cas safe - tion Thee: tle, ty To Our But From

each Sav - bear those be - ior - est who - night and scoff mean - ed our and them soul. Lord! frown. harm.

5 Ah, look on me with pity  
Though I am weak and poor;  
Admit me to Thy kingdom  
To dwell there, blest and sure.  
I pray Thee, guide and keep me  
Safe from my bitter foes,  
From sin and death and Satan;  
Free me from all my woes.

6 And bid Thy Word within me  
Shine as the fairest star;  
Keep sin and all false doctrine  
Forever from me far.  
Help me confess Thee truly  
And with Thy Christendom  
Here own Thee King and Savior  
And in the world to come.

Text: Tr. Catherine Winkworth, 1827–78, alt. ; Martin Behm, 1557–1622

Tune: Melchior Teschner, 1584–1635, alt.

Text: Public domain

Tune: Public domain

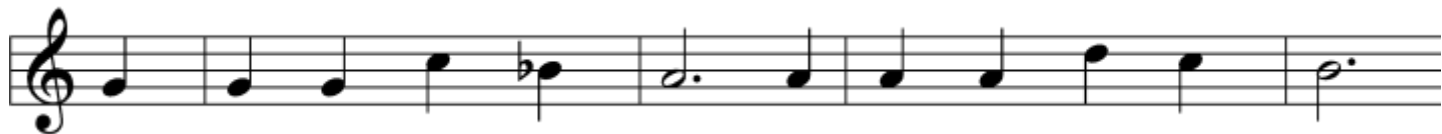
## 730 WHAT IS THE WORLD TO ME



1 What is the world to me With all its vaunt - ed plea - sure  
 2 The world seeks to be praised And hon - ored by the might - y  
 3 The world seeks af - ter wealth And all that mam - mon of - fers  
 4 What is the world to me! My Je - sus is my trea - sure,



When You, and You a - lone, Lord Je - sus, are my trea - sure!  
 Yet nev - er once re - flects That they are frail and flight - y.  
 Yet nev - er is con - tent Though gold should fill its cof - fers.  
 My life, my health, my wealth, My friend, my love, my plea - sure,



You on - ly, dear - est Lord, My soul's de - light shall be;  
 But what I tru - ly prize A - bove all things is He,  
 I have a high - er good, Con - tent with it I'll be:  
 My joy, my crown, my all, My bliss e - ter - nal - ly.



You are my peace, my rest. What is the world to me!  
 My Je - sus, He a - lone. What is the world to me!  
 My Je - sus is my wealth. What is the world to me!  
 Once more, then, I de - clare: What is the world to me!

Text: Georg Michael Pfefferkorn, 1645–1732; tr. August Crull, 1845–1923, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text and tune: Public domain

*Stand*

## THANK THE LORD

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## CONCLUDING COLLECT

**P** Let us pray.

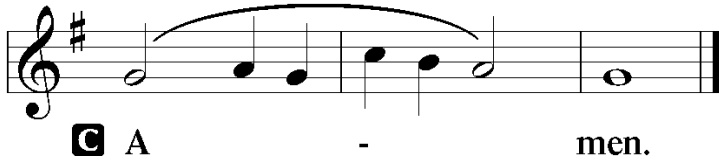
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 740 I AM JESUS' LITTLE LAMB



1 I am Je - sus' lit - tle lamb, Ev - er glad at  
2 Day by day, at home, a - way, Je - sus is my  
3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,  
staff and stay. When I hun - ger, Je - sus feeds me,  
Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry  
In - to pleas - ant pas - tures leads me; When I thirst, He  
By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.  
bids me go Where the qui - et wa - ters flow.  
to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724–82; tr. The Lutheran Hymnal, 1941

Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

Text and tune: Public domain

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