



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**January 27, 2024 – 6:00 PM**

**January 28, 2024 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**FOURTH SUNDAY AFTER THE EPIPHANY**

**Divine Service, Setting 2**

**(Page 167)**

**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

All throughout the Epiphany season is the shadow of the question: Who is Jesus? We have heard Jesus called the Lamb of God and the light of the world. Now He is proclaimed our Brother who lays aside what is His right to become our servant even to death upon a cross. Within that context, we who are called His brothers claim not right or privilege but the path of service in Christ. Our freedom is not the liberty to do as we please but the responsibility of love for the sake of our weaker brother—just as Christ suffered as the innocent for the guilty. Instead of looking inside of us, we have something better to look at: Christ and our neighbor.

## **IMAGE ON THE COVER**

The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to Him you shall listen. *Deuteronomy 18:15*

## **WELCOME**

## **✠PREPARATION✠**

## 849 PRAISE THE ONE WHO BREAKS THE DARKNESS



1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered  
at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious  
Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and  
Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us  
storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955

Tune: The Sacred Harp, 1844, Philadelphia

Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠WORD✠

## INTROIT

*Psalm 32:1-2, 5-7; antiphon: v. 10*

Many are the sorrows of the | wicked,\*

but steadfast love surrounds the one who trusts | in the LORD.

Blessèd is the one whose transgression is for- | given,\*

whose sin is | covered.

Blessèd is the man against whom the LORD counts no in- | iquity,\*

and in whose spirit there is | no deceit.

I acknowledged my sin to you, and I did not cover my in- | iquity;\*

I said, "I will confess my transgressions to the LORD," and you forgave the iniquity  
| of my sin.

Therefore let everyone who is godly offer prayer to you at a time when you | may  
be found;\*

surely in the rush of great waters, they shall not | reach him.

You are a hiding place for me; you preserve me from | trouble;\*

you surround me with shouts of de- | liverance.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

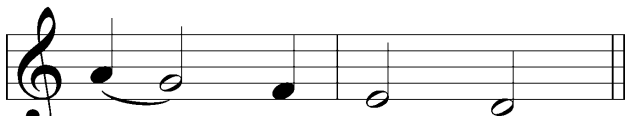
Many are the sorrows of the | wicked,\*

but steadfast love surrounds the one who trusts | in the LORD.

## KYRIE

*LSB 168*

**P** In peace let us pray to the Lord.



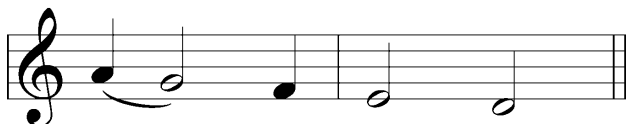
**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God,  
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us  
pray to the Lord.



**C** Lord, have mer - cy.

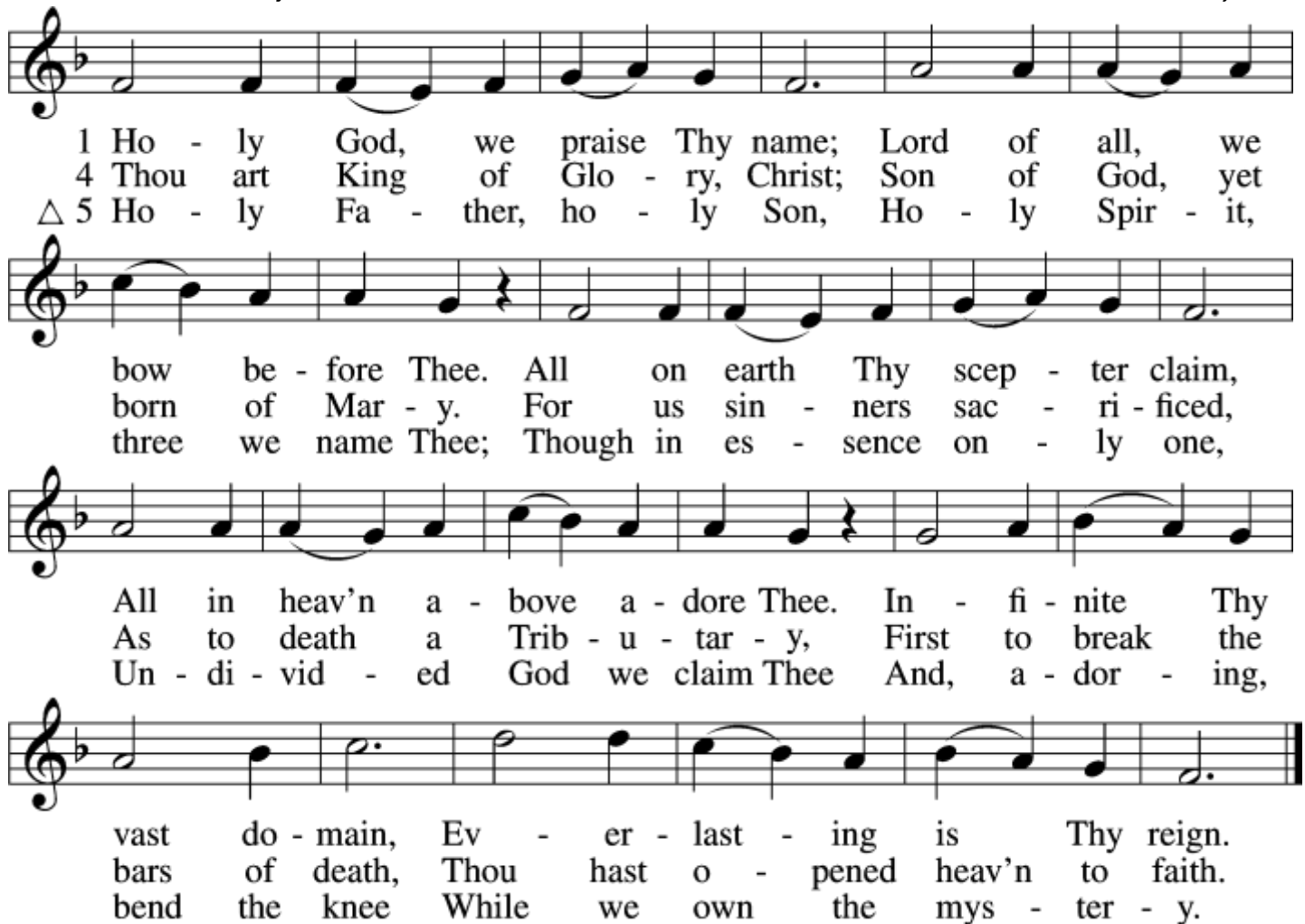
**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# 940 HOLY GOD, WE PRAISE THY NAME

sts. 1, 4–5



1 Ho - ly God, we praise Thy name; Lord of all, we  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
 bow be - fore Thee. All on earth Thy scep - ter claim,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 three we name Thee; Though in es - sence on - ly one,  
 All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 As to death a Trib - u - tar - y, First to break the  
 Un - di - vid - ed God we claim Thee And, a - dor - ing,  
 vast do - main, Ev - er - last - ing is Thy reign.  
 bars of death, Thou hast o - pened heav'n to faith.  
 bend the knee While we own the mys - ter - y.

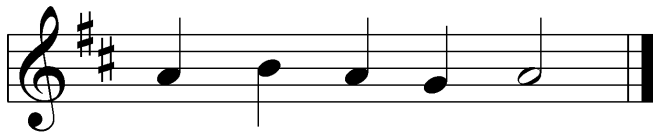
Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.

Tune: Katholisches Gesangbuch, 1774, Vienna

Text and tune: Public domain

## SALUTATION AND COLLECT OF THE DAY

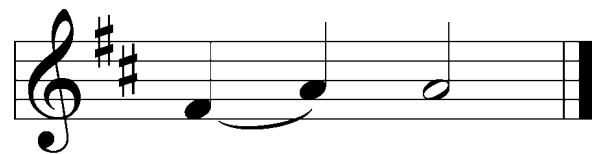
**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



## OLD TESTAMENT READING

*Deuteronomy 18:15-20*

*(God will raise up a prophet.)*

<sup>15</sup>“The LORD your God will raise up for you a prophet like me from among you, from your brothers—it is to him you shall listen— <sup>16</sup>just as you desired of the LORD your God at Horeb on the day of the assembly, when you said, ‘Let me not hear again the voice of the LORD my God or see this great fire any more, lest I die.’ <sup>17</sup>And the LORD said to me, ‘They are right in what they have spoken. <sup>18</sup>I will raise up for them a prophet like you from among their brothers. And I will put my words in his mouth, and he shall speak to them all that I command him. <sup>19</sup>And whoever will not listen to my words that he shall speak in my name, I myself will require it of him. <sup>20</sup>But the prophet who presumes to speak a word in my name that I have not commanded him to speak, or who speaks in the name of other gods, that same prophet shall die.’”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 111; antiphon: v. 3*

**L** <sup>3</sup>Full of splendor and majesty is his work,

**C** and his righteousness endures forever.

**L** <sup>1</sup>Praise the LORD!

I will give thanks to the LORD with my whole heart,

**C** in the company of the upright, in the congregation.

**L** <sup>2</sup>Great are the works of the LORD,

**C** studied by all who delight in them.

**L** <sup>3</sup>Full of splendor and majesty is his work,

**C** and his righteousness endures forever.

**L** <sup>4</sup>He has caused his wondrous works to be remembered;

**C** the LORD is gracious and merciful.

- L** <sup>5</sup>He provides food for those who fear him;  
**C** **he remembers his covenant forever.**
- L** <sup>6</sup>He has shown his people the power of his works,  
**C** **in giving them the inheritance of the nations.**
- L** <sup>7</sup>The works of his hands are faithful and just;  
**C** **all his precepts are trustworthy;**
- L** <sup>8</sup>they are established forever and ever,  
**C** **to be performed with faithfulness and uprightness.**
- L** <sup>9</sup>He sent redemption to his people;  
he has commanded his covenant forever.  
**C** **Holy and awesome is his name!**
- L** <sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
**C** **His praise endures forever!**
- C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**
- L** <sup>3</sup>Full of splendor and majesty is his work,  
**C** **and his righteousness endures forever.**

*(Knowledge puffs up but love builds up.)*

<sup>1</sup>Concerning food offered to idols: we know that “all of us possess knowledge.” This “knowledge” puffs up, but love builds up. <sup>2</sup>If anyone imagines that he knows something, he does not yet know as he ought to know. <sup>3</sup>But if anyone loves God, he is known by God.

<sup>4</sup>Therefore, as to the eating of food offered to idols, we know that “an idol has no real existence,” and that “there is no God but one.” <sup>5</sup>For although there may be so-called gods in heaven or on earth—as indeed there are many “gods” and many “lords”—<sup>6</sup>yet for us there is one God, the Father, from whom are all things and for whom we exist, and one Lord, Jesus Christ, through whom are all things and through whom we exist.

<sup>7</sup>However, not all possess this knowledge. But some, through former association with idols, eat food as really offered to an idol, and their conscience, being weak, is defiled. <sup>8</sup>Food will not commend us to God. We are no worse off if we do not eat, and no better off if we do. <sup>9</sup>But take care that this right of yours does not somehow become a stumbling block to the weak. <sup>10</sup>For if anyone sees you who have knowledge eating in an idol’s temple, will he not be encouraged, if his conscience is weak, to eat food offered to idols? <sup>11</sup>And so by your knowledge this weak person is destroyed, the brother for whom Christ died. <sup>12</sup>Thus, sinning against your brothers and wounding their conscience when it is weak, you sin against Christ. <sup>13</sup>Therefore, if food makes my brother stumble, I will never eat meat, lest I make my brother stumble.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 173



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## HOLY GOSPEL

Mark 1:21-28

*(The people are astonished at the authority of Jesus' teaching and His power over unclean spirits.)*

**P** The Holy Gospel according to St. Mark, the first chapter.



Glo - ry to You, O Lord.

<sup>21</sup>They went into Capernaum, and immediately on the Sabbath [Jesus] entered the synagogue and was teaching. <sup>22</sup>And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes. <sup>23</sup>And immediately there was in their synagogue a man with an unclean spirit. And he cried out, <sup>24</sup>“What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God.” <sup>25</sup>But Jesus rebuked him, saying, *“Be silent, and come out of him!”* <sup>26</sup>And the unclean spirit, convulsing him and crying out with a loud voice, came out of him. <sup>27</sup>And they were all amazed, so that they questioned among themselves, saying, “What is this? A new teaching with authority! He commands even the unclean spirits, and they obey him.” <sup>28</sup>And at once his fame spread everywhere throughout all the surrounding region of Galilee.

**P** This is the Gospel of the Lord.



Praise to You, O Christ.

## **APOSTLES' CREED**

**P** God has made us His people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**C** **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.**

*Sit*

## **LAMB'S MESSAGE**

## 842 SON OF GOD, ETERNAL SAVIOR



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

## SERMON

### VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

### OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** Mark 1:22 – “And they were astonished at his teaching, for he taught them as one who had authority, and not as the scribes.”

Authority is a word we are sometimes afraid of and don't like to hear. But that's just our sinful flesh talking. Jesus' authority is something we need. We need Him to show us what to believe and how to live, for Jesus' authority is always connected to his love.

### OFFERING

## RECEIVE INTO MEMBERSHIP *(Sunday at 8:30 a.m.)*

Tanner, Joie, & Hayden Berg

**P** Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

**P** Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

**R** *Yes, I do.*

**P** Do you renounce the devil and all his works and all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

**R** *Yes, I believe in God the Father, Son, and Holy Spirit.*

**P** Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

**R** *I do.*

**P** Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

**R** *I do, by the grace of God.*

**P** Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

**R** *I do, by the grace of God.*

**P** Do you desire to become a member of this congregation?

**R** *I do.*



**P** Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

**R** *I will, with the help of God.*

**P** Upon this your confession of faith, I acknowledge publicly that you are [a member/members] of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

*Stand*

**P** Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing these Your sons and daughters to the knowledge of Your Son, our Savior, Jesus Christ, and enabling them both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit they may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

**P** The grace of our ✠ Lord Jesus Christ be with you.

**C** Amen.

## 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: 'Cre - ate in me a clean heart, O God, and re - new'. The second staff continues: 'a right spir - it with - in me. Cast me not a - way'. The third staff continues: 'from Thy pres - ence; and take not Thy Ho - ly Spir - it'. The fourth staff continues: 'from me. Re - store un - to me the joy of Thy sal - va - tion;'. The fifth staff concludes: 'and up - hold me with Thy free spir - it. A - men.'.

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Father of love, You rescued Your fallen people with the sufferings and death of Christ, Your Son, our Brother in flesh. Guide us to know and rejoice in His salvation and to proclaim this Gospel with boldness to our brothers and sisters. Lord, in Your mercy,

**C** hear our prayer.

**P** Father of mercy, Your compassion has rescued us from the powers of evil and set us free. Guide us to use this liberty to serve others as Christ has served us. Lord, in Your mercy,

**C** hear our prayer.

**P** Father of grace, You have provided us with the new life of Holy Baptism and granted us faith by the power of the Spirit. Keep us in this faith that we may be preserved from evil and delivered from all our enemies to everlasting life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of truth, You have given us Your Word that we might know the truth. Provide for us good and honest leaders who will heed the voice of Your Word and protect us from violence so that we may lead peaceful and godly lives without fear. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of comfort, You have borne in Your Son all our wounds. According to Your will, deliver all who are sick, who suffer, who are troubled in mind, and those near death that they may be preserved in faith in the day of trouble. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of hope, You have ended the reign of death by the resurrection of Your Son. Deliver us from death and grant Your peace to the dying and Your comfort to those who grieve. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father of courage, You have promised to grant us all things needful for this body and life even as You have provided eternal life to us in Christ. Help us always to pray with confidence in Your mercy, knowing that Your every answer is for our eternal good. Lord, in Your mercy,

**C** **hear our prayer.**

*Additional petitions may be inserted here.*

**P** All these things for which we have prayed and all other things we need, we pray You to grant us in the name of our Savior, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## CONCLUDING COLLECT

**P** Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord.



**C** A - men.

## BENEDICTION

LSB 183

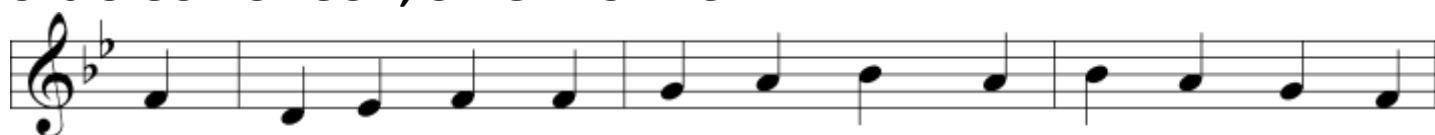
**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you,"  
"Peace be with you," or "The peace of the Lord be with you".*

## 810 O GOD OF GOD, O LIGHT OF LIGHT



1 O God of God, O Light of Light, O Prince of Peace and  
 2 For deep in proph-ets' sa-cred page, And grand in po-ets'  
 3 That life of truth, those deeds of love, That death so steeped in  
 4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of  
 wing-ed word, Slow-ly in type, from age to age The na-tions  
 hate and scorn—These all are past, and now a-bove He reigns, our  
 mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for-ev-er rings. To Him who sits up-on the throne,  
 saw their com-ing Lord; Till through the deep Ju-de-an night  
 King once crowned with thorn. Lift up your heads, O might-y gates!  
 earth, your an-them swell! All hail, O Lamb for sin-ners slain!



The Lamb once slain but raised a-gain, Be all the glo-ry  
 Rang out the song, "Good-will to men!" Sung once by first-born  
 So sang that host be-yond our ken. Lift up your heads, your  
 For-ev-er let the song as-cend! Wor-thy the Lamb, en-



He has won, All thanks and praise! A-men, a-men.  
 sons of light, It ech-oes now, "Good-will!" A-men.  
 King a-waits. We lift them up. A-men, a-men.  
 throned to reign, All glo-ry, pow'r! A-men, a-men.

Text: John Julian, 1839–1913, alt.

Tune: Johann Störls . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart

Text and tune: Public domain

## **ACKNOWLEDGMENTS**

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Divine Service, Setting Two from Lutheran Service Book

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