



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**December 16, 2023 – 6:00 PM**  
**December 17, 2023 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor*  
*Gretchen Hartsook, Director of Music*

**THIRD SUNDAY IN ADVENT**  
**Divine Service, Setting 2**  
**(Page 167)**  
**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

“Advent” literally means “coming.” This sacred season is for the purpose of Jesus coming to us and coming for us. As we count down the days until Christmas, our hearts are getting ready to celebrate Jesus’ initial arrival, His first advent, when He entered into our world as the babe of Bethlehem. At the same time, we prepare our hearts for His second advent, His final coming, when He will return to earth to judge both the living and the dead and to give eternal life to all who trust in Him. Our Readings for today remind us of the special ministry of John the Baptist, who came as a witness to Christ, the light of the world. John himself was not the light, nor was he the centerpiece of God’s plan to save the world; no, John’s life was dedicated to preparing the way before the Lord and to get people ready for Jesus coming to save us. In many ways, we are invited to be like John: to trust in Jesus, our Savior and King, and then let the world know He is coming to the rescue of His people.

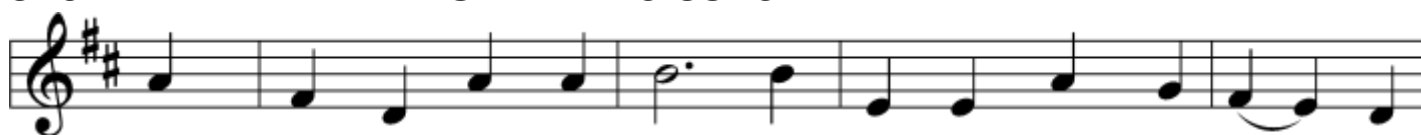
## **IMAGE**

They asked him, “Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?” John answered them, “I baptize with water, but among you stands one you do not know, even . . . whose sandal I am not worthy to untie.”  
*John 1:25–27*

## **WELCOME**

## **✠PREPARATION✠**

## 346 WHEN ALL THE WORLD WAS CURSED



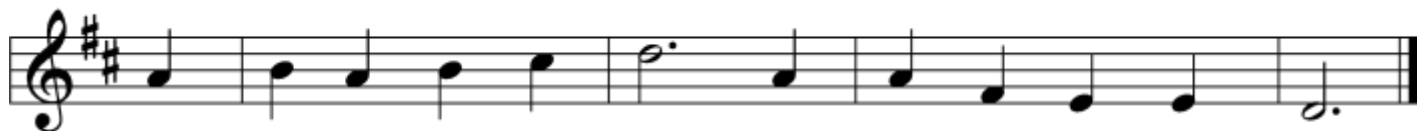
1 When all the world was cursed By Mo - ses' con - dem - na - tion,  
2 Be - fore he yet was born, He leaped in joy - ful meet - ing,  
3 Be - hold the Lamb of God That bears the world's trans - gres - sion,  
4 O grant, dear Lord of love, That we re - ceive, re - joic - ing,



Saint John the Bap - tist came With words of con - so - la - tion.  
Con - fess - ing Him as Lord Whose moth - er he was greet - ing.  
Whose sac - ri - fice re - moves The dev - il's dread op - pres - sion.  
The word pro - claimed by John, Our true re - pen - tance voic - ing,



With true fore - run - ner's zeal The great - er One he named,  
By Jor - dan's roll - ing stream, A new E - li - jah bold,  
Be - hold the Lamb of God, Who takes a - way our sin,  
That glad - ly we may walk Up - on our Sav - ior's way



And Him, as yet un - known, As Sav - ior he pro - claimed.  
He tes - ti - fied of Him Of whom the proph - ets told:  
Who for our peace and joy Will full a - tone - ment win.  
Un - til we live with Him In His e - ter - nal day.

Text: Johann Gottfried Olearius, 1635–1711; tr. Paul E. Kretzmann, 1883–1965, alt.

Tune: Ahasverus Fritsch, 1629–1701

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(Silence for reflection on God's Word and for self-examination.)*

## CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠WORD✠

## INTROIT

*Psalm 85:8-9, 12-13; antiphon: v. 7*

Show us your steadfast love, | O LORD,\*  
and grant us your sal- | vation.

Let me hear what God the | LORD will speak,\*  
for he will speak peace to his people, to his saints; but let them not turn back to  
| folly.

Surely his salvation is near to those who | fear him,\*  
that glory may dwell | in our land.

Yes, the LORD will give | what is good,\*  
and our land will yield its | increase.

Righteousness will go be- | fore him\*  
and make his foot- | steps a way.

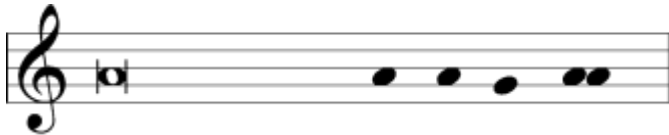
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

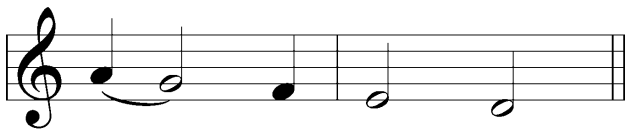
Show us your steadfast love, | O LORD,\*  
and grant us your sal- | vation.

## KYRIE

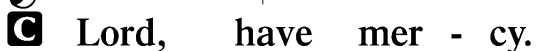
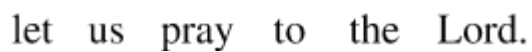
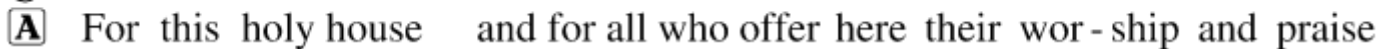
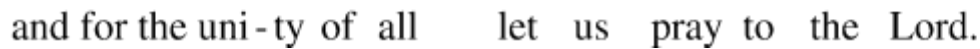
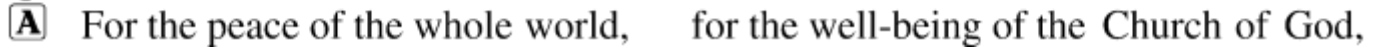
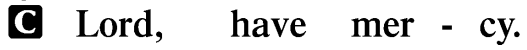
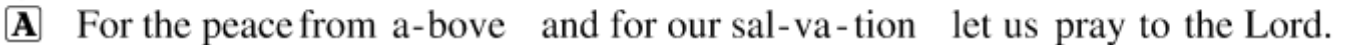
*LSB 168*

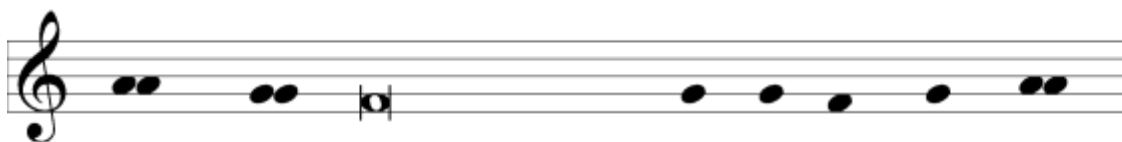


**A** In peace let us pray to the Lord.



**G** Lord, have mer - cy.





## WE LIGHT THE THIRD CANDLE OF THE ADVENT WREATH

### WE LIGHT THE ADVENT CANDLE

3 We light the Ad - vent can - dle And sing with cheer - ful  
heart. With joy, we spread the mes - sage— A  
bless - ing to im - part. Our joy is nev - er  
end - ing; The Son to us is send - ing. We  
wait with grow - ing light Till God makes all things right!

Tune: Public domain



## OLD TESTAMENT

*Isaiah 61:1-4, 8-11*

*(The Lord's righteousness will "sprout up before all the nations.")*

<sup>1</sup>The Spirit of the Lord GOD is upon me,  
because the LORD has anointed me  
to bring good news to the poor;  
he has sent me to bind up the brokenhearted,  
to proclaim liberty to the captives,  
and the opening of the prison to those who are bound;  
<sup>2</sup>to proclaim the year of the LORD's favor,  
and the day of vengeance of our God;  
to comfort all who mourn;  
<sup>3</sup>to grant to those who mourn in Zion—  
to give them a beautiful headdress instead of ashes,  
the oil of gladness instead of mourning,  
the garment of praise instead of a faint spirit;  
that they may be called oaks of righteousness,  
the planting of the LORD, that he may be glorified.  
<sup>4</sup>They shall build up the ancient ruins;  
they shall raise up the former devastations;  
they shall repair the ruined cities,  
the devastations of many generations. . . .  
<sup>8</sup>For I the LORD love justice;  
I hate robbery and wrong;  
I will faithfully give them their recompense,  
and I will make an everlasting covenant with them.  
<sup>9</sup>Their offspring shall be known among the nations,  
and their descendants in the midst of the peoples;  
all who see them shall acknowledge them,  
that they are an offspring the LORD has blessed.  
<sup>10</sup>I will greatly rejoice in the LORD;  
my soul shall exult in my God,  
for he has clothed me with the garments of salvation;  
he has covered me with the robe of righteousness,  
as a bridegroom decks himself like a priest with a beautiful headdress,  
and as a bride adorns herself with her jewels.

<sup>11</sup>For as the earth brings forth its sprouts,  
and as a garden causes what is sown in it to sprout up,  
so the Lord GOD will cause righteousness and praise  
to sprout up before all the nations.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Zechariah 9:9; Psalm 116:26, alt.*

**P** Rejoice greatly, O daughter of Zion.

**C** Shout aloud, O daughter of Jerusalem.

**P** Behold, your king is coming to you;

**C** righteous and having salvation.

**P** Blessed is He who comes in the name of the Lord.

**C** From the house of the Lord we bless You.

## EPISTLE

*1 Thessalonians 5:16-24*

*(Rejoice always.)*

<sup>16</sup>Rejoice always, <sup>17</sup>pray without ceasing, <sup>18</sup>give thanks in all circumstances; for this is the will of God in Christ Jesus for you. <sup>19</sup>Do not quench the Spirit. <sup>20</sup>Do not despise prophecies, <sup>21</sup>but test everything; hold fast what is good. <sup>22</sup>Abstain from every form of evil.

<sup>23</sup>Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of our Lord Jesus Christ. <sup>24</sup>He who calls you is faithful; he will surely do it.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ADVENT ALLELUIA and VERSE



Tune: PICARDY (LSB 621, LW 15)  
Words: Michael J. Schmidt

## HOLY GOSPEL

*John 1:6-8, 19-28*

*(The testimony of John the Baptist.)*

**P** The Holy Gospel according to St. John, the first chapter.



**C** Glo - ry to You, O Lord.

<sup>6</sup>There was a man sent from God, whose name was John. <sup>7</sup>He came as a witness, to bear witness about the light, that all might believe through him. <sup>8</sup>He was not the light, but came to bear witness about the light. . . .

<sup>19</sup>This is the testimony of John, when the Jews sent priests and Levites from Jerusalem to ask him, "Who are you?" <sup>20</sup>He confessed, and did not deny, but confessed, "I am not the Christ." <sup>21</sup>And they asked him, "What then? Are you Elijah?" He said, "I am not." "Are you the Prophet?" And he answered, "No." <sup>22</sup>So they said to him, "Who are you? We need to give an answer to those who sent us. What do you say about yourself?" <sup>23</sup>He said, "I am the voice of one crying out in the wilderness, 'Make straight the way of the Lord,' as the prophet Isaiah said."

<sup>24</sup>(Now they had been sent from the Pharisees.) <sup>25</sup>They asked him, "Then why are you baptizing, if you are neither the Christ, nor Elijah, nor the Prophet?" <sup>26</sup>John answered them, "I baptize with water, but among you stands one you do not know,

<sup>27</sup>even he who comes after me, the strap of whose sandal I am not worthy to untie.” <sup>28</sup>These things took place in Bethany across the Jordan, where John was baptizing.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## LAMB'S MESSAGE

### 345 HARK! A THRILLING VOICE IS SOUNDING



1 Hark! A thrill - ing voice is sound - ing! “Christ is  
2 Star - tled at the sol - emn warn - ing, Let the  
3 See, the Lamb, so long ex - pect - ed, Comes with  
4 So, when next He comes in glo - ry And the  
△ 5 Hon - or, glo - ry, might, do - min - ion To the



near,” we hear it say. “Cast a - way the  
earth - bound soul a - rise; Christ, its sun, all  
par - don down from heav’n. Let us haste, with  
world is wrapped in fear, He will shield us  
Fa - ther and the Son With the ev - er -



works of dark - ness, All you chil - dren of the day!”  
sloth dis - pel - ling, Shines up - on the morn - ing skies.  
tears of sor - row, One and all, to be for - giv’n;  
with His mer - cy And with words of love draw near.  
liv - ing Spir - it While e - ter - nal a - ges run!

Text: Latin, c. 5th–10th cent.; tr. Edward Caswall, 1814–78, alt.

Tune: William H. Monk, 1823–89

Text and tune: Public domain

*Please Be Seated*

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** 1 Thessalonians 5:18 – “Give thanks in all circumstances; for this is the will of God in Christ Jesus for you.” Christians express their thanks to God in many ways: in prayer, in giving to the Lord's work, in acts of service to others, in faithful living in their daily callings. Everything we do to honor God in our lives is a means of returning thanks for the Lord's many gifts to us.

## BLESSING OF THE QUILTS

**P** Lord, we seek your Blessings on these Quilts as they are distributed to people less fortunate than we are. May each recipient realize that someone cares for them. We thank you for the ladies that have contributed to these projects with ingredients, the sewing, the tying, and the finishing. Now we ask that you protect and guide those who will deliver them to the people that need them most.

**C** Amen.

*Stand*

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You sent John the Baptist to proclaim the baptism of repentance for the forgiveness of sins. Grant that we who prepare to celebrate the incarnation of our Lord Jesus Christ may die to sin and rise to new life, that we may treasure up and ponder in our hearts the Christ announced by Your forerunner. Lord, in Your mercy,

**C** **hear our prayer.**

**P** You sent John to proclaim the Lamb of God that takes away the sin of the world. Richly and daily forgive our sins and the sins of all believers. Bless our Synod president; our district president; our circuit visitor; and all pastors in Christ. Gather and preserve Your Holy Christian Church by Your voice, and send us faithful preachers who will not deny but confess Your truth. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, be the source of strength and comfort in every home. Bless the children of our families, that every darkness would be lightened by Your Son's gracious visitation. Preserve them from dangers to body and soul, guide them by Your Word in wise paths, and keep them firm in the faith until life's end. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Righteous Lord, You rule over all things in heaven and on earth. Until that day when Your Son comes in glory to usher in His kingdom, give wisdom and insight to all leaders, that we may live peaceable lives. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Creator of all, many in our midst have been afflicted with pain, sickness, trials and difficulties. Be merciful to those who are close to us, [*especially \_\_\_\_\_*], that they may be granted health or strength to endure their afflictions. Help us all to see that when Christ returns in glory, our bodies will be incorruptible and immortal when He makes all things new. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. Gather us together from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, deliver and preserve us, for to You alone we give all glory, honor and worship, Father, Son and Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠ SACRAMENT ✠

### PREFACE

*LSB 177*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**



## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, giving witness to the true light, who comes to shine upon us with grace and truth. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

*LSB 197*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

## LORD'S PRAYER

**P** Remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

*LSB 180*

**P** The peace of the Lord be with you always.



# AGNUS DEI

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

# 349 HARK THE GLAD SOUND



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
 2 He comes the pris - 'ners to re - lease, In Sa - tan's  
 3 He comes the bro - ken heart to bind, The bleed - ing  
 4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
 bond - age held. The gates of brass be - fore Him  
 soul to cure, And with the trea - sures of His  
 shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
 burst, The i - ron fet - ters yield.  
 grace To en - rich the hum - ble poor.  
 ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51

Tune: Thomas Haweis, 1734–1820

Text and tune: Public domain

# OH, HOW GOOD AND TRULY PLEASANT

Tune: BEACH SPRING, LSB 849



1 Oh, how good and tru - ly pleas - ant When we dwell in  
2 Like the oil of con - se - cra - tion Run - ning down from  
3 Were the heav - y dew of Her - mon On Mount Zi - on  
4 Come, O pre - cious Oil of Glad - ness, Help us love and



u - ni - ty: Gen - tle sis - ters, car - ing broth - ers  
Aar - on's brow, On his beard and sa - cred col - lar,  
to de - scend, There the Lord com - mands His bless - ing:  
live as one, As the Son is in the Fa - ther



Lov - ing oth - ers self - less - ly! This the one - ness God de -  
To his priest - ly role en - dow, So our love, to God de -  
Life e - ter - nal with - out end; So would God, from Cal - v'ry's  
And the Fa - ther in the Son, You, as love from both pro -



sires — For the peo - ple called His own, So that  
vot - ed, Spreads His fra - grance ev - 'ry - where; Roy - al  
moun - tain, Rain down love on des - ert lives, Caus - ing  
ceed - ing, Three in One and One in Three — One in



we, by our af - fec - tion, Might His love to all make known.  
priests by God a - noint - ed, One in ser - vice, faith, and prayer.  
them to bud and flow - er Till His grace our world re - vives.  
love at the be - gin - ning, One in love e - ter - nal - ly!

Text: Stephen P. Starke Tune: The Sacred Harp, Philadelphia, 1844

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Tune: Public domain

## 624 THE INFANT PRIEST WAS HOLY BORN

1 The in - fant Priest was ho - ly born For us un -  
 2 This great High Priest in hu - man flesh Was i - con  
 3 The ho - ly Lamb un - daunt - ed came To God's own  
 4 But death would not the vic - tor be Of Him who

ho - ly and for - lorn; From flesh - ly tem - ple  
 of God's righ - teous - ness. His hal - lowed touch brought  
 al - tar lit with flame; While weep - ing an - gels  
 hung up - on the tree. He leads us to the

forth came He, A - noint - ed from e - ter - ni - ty.  
 sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
 hid their eyes, This Priest be - came a sac - ri - fice.  
 Ho - ly Place With - in the veil, be - fore God's face.

5 The veil is torn, our Priest we see,  
 As at the rail on bended knee  
 Our hungry mouths from Him receive  
 The bread of immortality.

6 The body of God's Lamb we eat,  
 A priestly food and priestly meat;  
 On sin-parched lips the chalice pours  
 His quenching blood that life restores.

7 With cherubim and seraphim  
 Our voices join the endless hymn,  
 And "Holy, holy, holy" sing  
 To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731–1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain



## 523 O WORD OF GOD INCARNATE



1 O Word of God in - car-nate, O Wis - dom from on high,  
 2 The Church from You, dear Mas-ter, Re-ceived the gift di - vine;  
 3 O make Your Church, dear Sav-ior, A lamp of bur - nished gold



O Truth un - changed, un - chang-ing, O Light of our dark sky:  
 And still that light is lift - ed O'er all the earth to shine.  
 To bear be - fore the na - tions Your true light as of old!



We praise You for the ra - diance That from the hal-lowed page,  
 It is the chart and com - pass That, all life's voy - age through,  
 O teach Your wan-d'ring pil - grims By this their path to trace



A lan - tern to our foot-steps, Shines on from age to age.  
 Mid mists and rocks and quick-sands Still guides, O Christ, to You.  
 Till, clouds and dark - ness end - ed, They see You face to face!

Text: William W. How, 1823–97, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

*Stand*

## THANK THE LORD

LSB 181

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev-'ry-one who seeks the Lord re-  
joice and proud-ly bear His name. He re-calls His prom-is-  
es and leads His peo-ple forth in joy with shouts of thanks-  
giv-ing. Al-le-lu-ia, al-le-lu-ia.

## CONCLUDING COLLECT

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## BENEDICTION

LSB 183

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, “The Lord be with you,”  
“Peace be with you,” or “The peace of the Lord be with you”.*

### 353 JESUS CAME, THE HEAVENS ADORING



1 Je - sus came, the heav'ns a - dor - ing, Came with peace from  
 2 Je - sus comes a - gain in mer - cy When our hearts are  
 3 Je - sus comes to hearts re - joic - ing, Bring - ing news of  
 4 Je - sus comes in joy and sor - row, Shares a - like our



realms on high; Je - sus came to win re - demp - tion,  
 worn with care; Je - sus comes a - gain in an - swer  
 sins for - giv'n; Je - sus comes with words of glad - ness,  
 hopes and fears; Je - sus comes, what - e'er be - falls us,



Low - ly came on earth to die; Al - le - lu - ia!  
 To an ear - nest, heart - felt prayer; Al - le - lu - ia!  
 Lead - ing souls re - deemed to heav'n. Al - le - lu - ia!  
 Cheers our hearts and dries our tears; Al - le - lu - ia!



Al - le - lu - ia! Came in deep hu - mil - i - ty.  
 Al - le - lu - ia! Comes to save us from de - spair.  
 Al - le - lu - ia! Hope to all the world is giv'n.  
 Al - le - lu - ia! Com - forts us in fail - ing years.

Text: Godfrey Thring, 1823–1903, alt.

Tune: Geistreiches Gesang-Buch, 1698, Darmstadt

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