

# St. Luke's Lutheran Church



4802 Anderson Ave Manhattan, KS 66503 785-539-2604 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

## THANKSGIVING EVE SERVICE November 22, 2023 – 7:30 PM

Rev. Michael J. Schmidt, Sr. Pastor Gretchen Hartsook, Director of Music

Divine Service, Setting 1 (Page 151)

#### **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, <a href="mailto:office@stlukesmanhattan.org">office@stlukesmanhattan.org</a>, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

#### **AS WE GATHER**

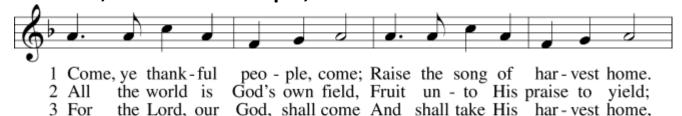
On this day of national Thanksgiving, God invites us on a journey of giving thanks. Amidst the busyness of our daily lives, there are times when we are like the nine, who, healed as they were, simply did not return and give thanks to Jesus. The despised Samaritan, an outsider entirely, serves to remind us that real gratitude often comes from some of the least likely people. Most of all, Luke 17 reminds us of the Good News—God telling us that we are indeed broken but that He promises to continue being His good and gracious self. God's generosity to us knows no bounds. Thanks be to God!

#### **IMAGE ON THE COVER**

For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. And you shall eat and be full, and you shall bless the LORD your God for the good land He has given you. *Deuteronomy 8:7–10* 

## **▼ PREPARATION ▼**

## 892 Come, Ye Thankful People, Come



4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin; Wheat and tares to - geth - er sown, Un - to joy or sor - row grown. From His field shall in that day All of - fens - es purge a - way, Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God. our mak - er, doth pro-vide For our wants to be sup-plied. full corn shall ap - pear. First the blade and then the ear, Then the Give His an - gels charge at last In the fire the tares to cast, There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem-ple, come; Raise the song of har-vest home. Lord of har-vest, grant that we Whole-some grain and pure may be. But the fruit-ful ears to store In His gar-ner ev-er-more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Tune and text: Public domain

#### Stand

The sign of the cross + may be made by all in remembrance of their Baptism.

#### **INVOCATION**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

**EXHORTATION** *LSB* 151

If we say we have no sin, we deceive ourselves, and the truth is not in us.

But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

## **CONFESSION OF SINS**

LSB 151

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION LSB 151

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

**₩** Word **₩** 

#### **INTROIT**

Psalm 104:24, 27-28, 30; antiphon: v. 33

I will sing to the LORD as long | as I live;\*

I will sing praise to my God while I have | being.

O LORD, how manifold are your works! In wisdom have you | made them all;\* the earth is full of your | creatures.

These all | look to you,\*

to give them their food in due | season.

When you give it to them, they gath- | er it up;\*

when you open your hand, they are filled with | good things.

When you send forth your Spirit, they are cre- | ated,\* and you renew the face | of the ground.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

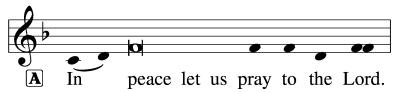
as it was in the be- | ginning,\*

is now, and will be forever. Amen.

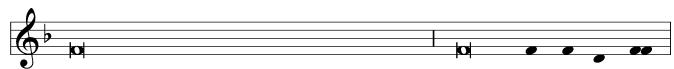
I will sing to the LORD as long | as I live;\*

I will sing praise to my God while I have | being.

KYRIE LSB 152







For the peace from above and for our salvation let us pray to the Lord.

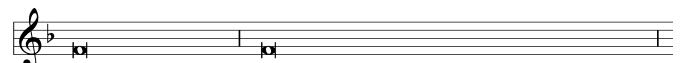




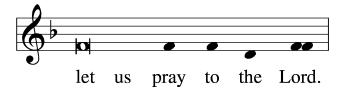
For the peace of the whole world, for the well-being of the Church of God,





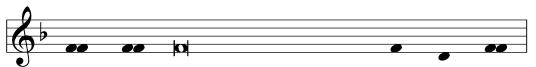


For this holy house and for all who offer here their worship and praise





Lord, have mer - cy.



Help, save, comfort, and defend us, gra-cious Lord.



## 789 Praise and Thanksgiving



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#### **PRAYER OF THE DAY**

**P** The Lord be with you.



- Let us pray.
  For Your goodness and mercy to us, O Lord,
- we give You thanks.
- **P** For forgiving our sins through Christ,
- we give You thanks.
- P For Your Spirit, who breathes Your life into our hearts,
- we give You thanks.
- P Guide us to live each day in gratitude to You, through Jesus Christ, our Lord.



#### **OLD TESTAMENT READING**

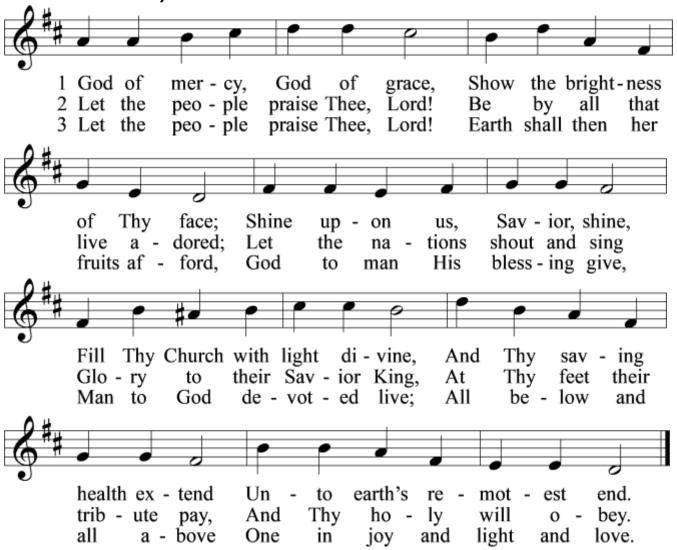
Deuteronomy 8: 1-10

(Moses calls on the Israelites to bless God for His faithfulness.)

<sup>1</sup>The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the Lord swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. 4Your clothing did not wear out on you and your foot did not swell these forty years. 5Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you."

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

## **GOD OF MERCY, GOD OF GRACE**



Text: Henry F. Lyte, 1793-1847

Tune: Attr. Johann G. Werner, 1777–1822

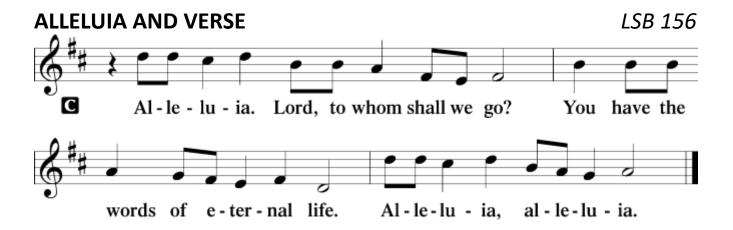
Text: Public domain Tune: Public domain EPISTLE 1 Timothy 2:1-4

(Pray for all people.)

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for all people, <sup>2</sup>for kings and all who are in high positions, that we may lead a peaceful and quiet life, godly and dignified in every way. <sup>3</sup>This is good, and it is pleasing in the sight of God our Savior, <sup>4</sup>who desires all people to be saved and to come to the knowledge of the truth.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.

#### Stand



**HOLY GOSPEL**Luke 17:11-19

(Jesus generously heals ten lepers. A Samaritan is the Only one who thanks Him.)

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.



<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "Go and show yourselves to the priests." And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?" <sup>19</sup>And he said to him, "Rise and go your way; your faith has made you well."

**P** This is the Gospel of the Lord.



Sit

## 785 We Praise You, O God



#### **SERMON**

## **VOTUM**

- P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

#### **OFFERING**

There are several ways to give.

- 1. **Offering plates will be passed** and are available in the narthex as you exit for your convenience.
- 2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our website:

https://stlukesmanhattan.org/about-us/financial-support/

4. Electronic Funds Transfer/Sign up through the church office.

STEWARDSHIP MESSAGE: Deuteronomy 8:3 – "And he humbled you ... that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD." The flip side to this statement is what Jesus told us about worrying in Matthew 6:33: "Seek first the kingdom of God and his righteousness, and all these things will be added to you." When we put things in the right order — with God, His kingdom and His Word first — everything else falls into place.

Stand

#### **NICENE CREED**

I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ. the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### PRAYER OF THE CHURCH

P Filled with gratitude for all of God's mercy and provision, let us pray for the Church, for our nation, for our local community, and for our own needs, filled with thanksgiving that Jesus has promised to be with us always, even to the end of the age.

For the Church throughout the world,

- we give You thanks, O Lord.
- P For the pastors, teachers, and all church workers of our Synod,
- we give You thanks, O Lord.
- P For missionaries far away and in difficult circumstances in our own nation,
- we give You thanks, O Lord.
- P For the elected leaders of our nation, state, and local community,
- we give You thanks, O Lord.
- P For doctors and nurses, fire fighters and police officers, construction and restaurant workers, teachers and counselors, and everyone else who contributes to the well-being of our community,
- we give You thanks, O Lord.
- P For Your presence with those who are sick, dying, or mourning,
- we give You thanks, O Lord.
- P For the people in our lives who love us and those we are called to love—families, friends, co-workers, and neighbors,
- we give You thanks, O Lord.
- P For safe travel for those gathering to celebrate Thanksgiving Day,
- we give You thanks, O Lord.

- P For the ongoing generosity of this congregation, which provides Word and Sacrament ministry, Christ-centered community, and service to our neighbors,
- we give You thanks, O Lord.
- P For the life and witness of those who have gone before us in faith and now rest from their labors eternally in the arms of Jesus,
- we give You thanks, O Lord.
- P We entrust our prayers to You, gracious Father, who with Your Son, Jesus, and the Holy Spirit reign forever as God of all.
- C Amen.

## **▼ THE EUCHARIST**

(Greek for "Thanksgiving")

PREFACE LSB 160

**P** The Lord be with you.



**P** Lift up your hearts.

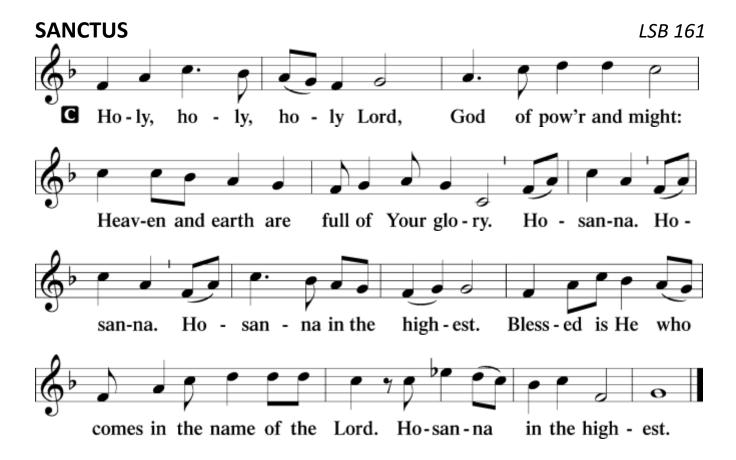


**P** Let us give thanks to the Lord our God.



#### **PROPER PREFACE**

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who graciously healed ten lepers as a sign of His one day restoring all creation through His death and resurrection. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



## **PRAYER OF THANKSGIVING**

- P God of abundant generosity, You supply every need according to Your glorious riches in Christ Jesus. We thank You for gifts of house and home, food and clothing, family and friends. Most especially, we thank You for the life, death, resurrection, and ascension of Jesus, who in His body and blood gives us forgiveness of sins, true life, and salvation from all false gods. For all this it is both our duty and our delight to thank and praise You.
- To our God and Father be glory, forever and ever. Amen.

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My 

→ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### PROCLAMATION OF CHRIST

- P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- Amen. Come, Lord Jesus.

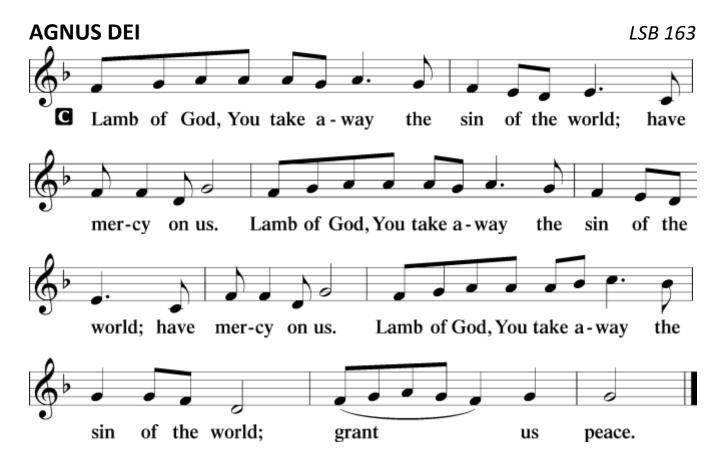
LSB 162

- P Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,
  hallowed be Thy name,
  Thy kingdom come,
  Thy will be done on earth
  as it is in heaven;
  give us this day our daily bread;
  and forgive us our trespasses
  as we forgive those
  who trespass against us;
  and lead us not into temptation,
  but deliver us from evil.
  For Thine is the kingdom
  and the power and the glory
  forever and ever. Amen.

PAX DOMINI LSB 163

**P** The peace of the Lord be with you always.





Sit

## The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

#### **DISTRIBUTION**

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

#### **DISTRIBUTION HYMNS**

## 893 Sing to the Lord of Harvest

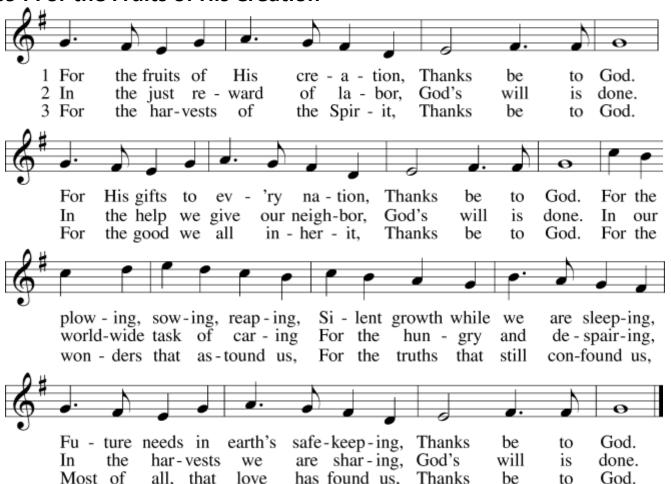




Sing to the Lord of har - vest A joy - ous song of love. He crowns the year with bless - ing, With plen - ty and with peace. And with your lives a - dore Him Who gave His life for

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#### 894 For the Fruits of His Creation



Most of all, that love has found us, Thanks be to Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155 Tune: Public domain

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## 790 Praise to the Lord, the Almighty



#### Stand



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### POST-COMMUNION THANKSGIVING

**P** Let us pray.

Lord God, as Jesus healed all ten lepers, so You graciously provide for all of us gathered here today. You bless all creation with Your gracious provision. Guide our hearts and minds to acknowledge all Your gifts and to live in constant thanksgiving to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You, one God, now and forever.

C Amen.

BENEDICTION LSB 166

The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and 

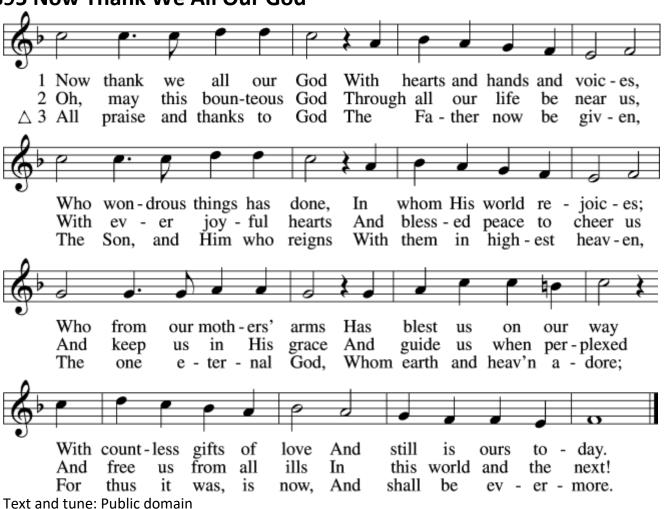
give you peace.



#### **GREET ONE ANOTHER**

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

#### 895 Now Thank We All Our God



## **Acknowledgments**

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Divine Service, Setting Three from Lutheran Service Book

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