



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, December 2, 2023 – 6:00 PM

Sunday, December 3, 2023 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Gretchen Hartsook, Director of Music*

**FIRST SUNDAY IN ADVENT
Divine Service, Setting 1
(Page 151)
(Series B)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Welcome to the season of waiting! Not only is Advent a period of preparation for Jesus' first coming at Christmas, but this sacred season readies our hearts for Jesus' ultimate coming: when He, as King of kings and Lord of lords, returns in power and glory on the Last Day, when every knee will bow before Him and every eye will see Him as the One who reigns in sovereign majesty over all things. Until His ultimate revealing on that Day, we wait for Him in confident faith, strengthened by His Word and Meal, trusting His promise to make us guiltless in His sight. With the expectant people of old, may our worship together lead us to say: "Our soul waits for the LORD; He is our help and our shield" (Psalm 33:20).

IMAGE ON THE COVER

Our soul waits for the LORD; He is our help and our shield. *Psalm 33:20*

WELCOME

✠ PREPARATION ✠

331 THE ADVENT OF OUR KING



1 The ad - vent of our King Our prayers must now em - ploy,
 2 The ev - er - last - ing Son In - car - nate deigns to be,
 3 O Zi - on's daugh - ter, rise To meet your low - ly King,
 4 As judge, on clouds of light, He soon will come a - gain



And we must hymns of wel-come sing In strains of ho - ly joy.
 Him-self a ser-vant's form puts on To set His ser - vants free.
 Nor let your faith-less heart de-spise The peace He comes to bring.
 And His true mem-bers all u - nite With Him in heav'n to reign.

5 Before the dawning day
 Let sin's dark deeds be gone,
 The sinful self be put away,
 The new self now put on.

△6 All glory to the Son,
 Who comes to set us free,
 With Father, Spirit, ever one
 Through all eternity.

Text: Charles Coffin, 1676–1749; tr. John Chandler, 1806–76, alt.

Tune: Aaron Williams, 1731–76

Text and tune: Public domain

Please Remain Standing

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Word ✠

INTROIT

Psalm 25:1–3; antiphon: Zechariah 9:9b, alt.

Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

To you, | O LORD, *
I lift | up my soul.

O my God, in you I trust; let me not be | put to shame; *
let not my enemies exult | over me.

Indeed, none who wait for you shall be | put to shame; *
they shall be ashamed who are wantonly | treacherous.

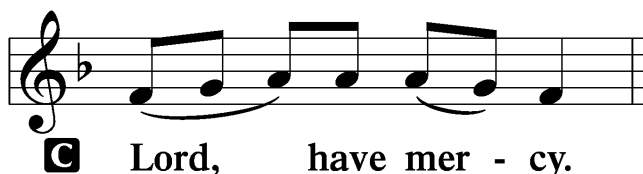
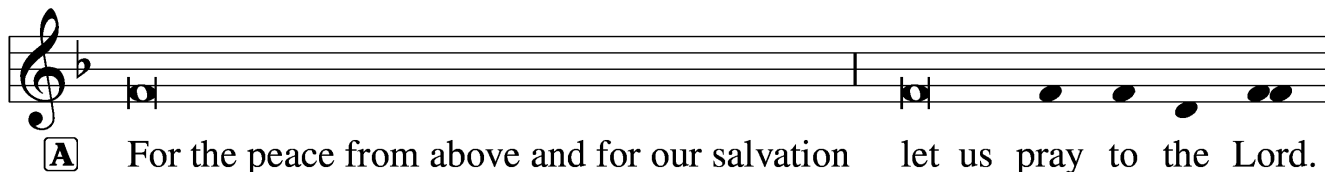
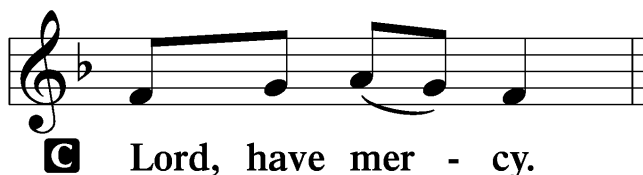
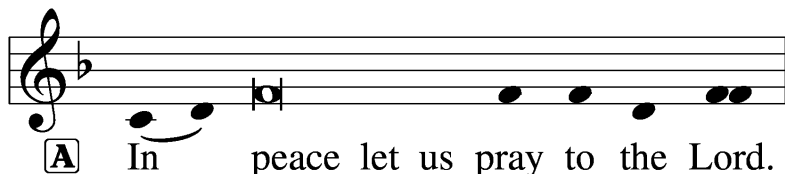
**Glory be to the Father and | to the Son *
and to the Holy | Spirit;**

**as it was in the be- | ginning, *
is now, and will be forever. | Amen.**

Behold, your king is com- | ing to you; *
righteous and having sal- | vation.

KYRIE

LSB 152





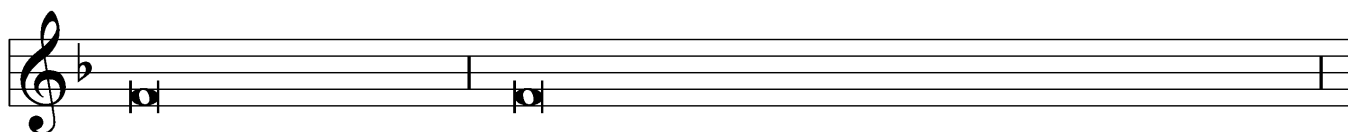
A For the peace of the whole world, for the well-being of the Church of God,



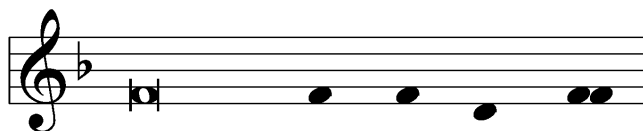
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



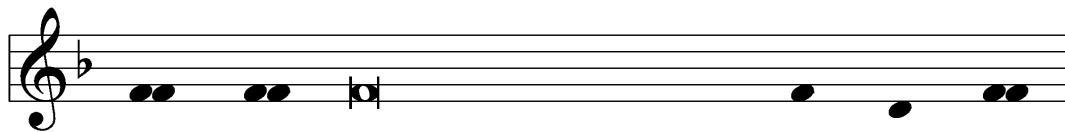
A For this holy house and for all who offer here their worship and praise



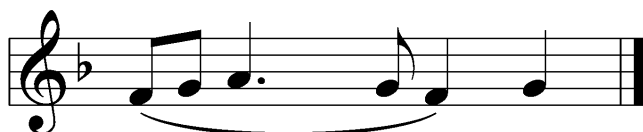
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Stir up Your power, O Lord, and come to us

C as we wait for Your revealing.

P Protect us by Your hand that we may be rescued from the guilt of our sins

C and saved by Your mighty deliverance.

P for You live and reign with the Father and the Holy Spirit, one God, now and forever.



C A - men.

Sit

WE LIGHT THE FIRST CANDLE OF THE ADVENT WREATH

WE LIGHT THE ADVENT CANDLE

1 We light the Ad - vent can - dle And wait for Christ to
come. With hope, we trust the prom - ise That
He will bring us home. Our hope is in our
Sav - ior Who wins for us God's fa - vor. We
wait with grow - ing light Till God makes all things right!

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: '1 We light the Ad - vent can - dle And wait for Christ to'. The second staff continues: 'come. With hope, we trust the prom - ise That'. The third staff continues: 'He will bring us home. Our hope is in our'. The fourth staff continues: 'Sav - ior Who wins for us God's fa - vor. We'. The fifth staff concludes: 'wait with grow - ing light Till God makes all things right!'. The score uses various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a final double bar line at the end of the fifth staff.

Tune: Public domain

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OLD TESTAMENT READING

Isaiah 64:1-9

("Behold, please look, we are all Your people.")

- ¹Oh that you would rend the heavens and come down,
that the mountains might quake at your presence—
²as when fire kindles brushwood
and the fire causes water to boil—
to make your name known to your adversaries,
and that the nations might tremble at your presence!
³When you did awesome things that we did not look for,
you came down, the mountains quaked at your presence.
⁴From of old no one has heard
or perceived by the ear,
no eye has seen a God besides you,
who acts for those who wait for him.
⁵You meet him who joyfully works righteousness,
those who remember you in your ways.
Behold, you were angry, and we sinned;
in our sins we have been a long time, and shall we be saved?
⁶We have all become like one who is unclean,
and all our righteous deeds are like a polluted garment.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
⁷There is no one who calls upon your name,
who rouses himself to take hold of you;
for you have hidden your face from us,
and have made us melt in the hand of our iniquities.
⁸But now, O LORD, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
⁹Be not so terribly angry, O LORD,
and remember not iniquity forever.
Behold, please look, we are all your people.

L This is the Word of the Lord.

C Thanks be to God.

O LORD, HOW SHALL I MEET YOU

Tune: LSB 449

Herzlich tut mich verlangen (Isorhythmic)

O Lord, how shall I meet You, The One so long de - sired?

O Lord, how shall I greet You, The most to be ad - mired?

O light from heav - en, Je - sus, Shine on and in me, too,

That I may know what pleas - es A gift from God like You.

The image shows a musical score for the hymn 'O Lord, How Shall I Meet You'. It consists of four staves of music in G major (one sharp). The melody is simple and isorhythmic. The lyrics are written below each staff. The first staff ends with a fermata over the final note. The second and third staves also end with fermatas. The fourth staff ends with a double bar line.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Hans Leo Hassler, 1564–1612

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Tune: Public domain

EPISTLE

1 Corinthians 1:3-9

(We wait for Jesus, who sustains us and takes our guilt away.)

³Grace to you and peace from God our Father and the Lord Jesus Christ.

⁴I give thanks to my God always for you because of the grace of God that was given you in Christ Jesus, ⁵that in every way you were enriched in him in all speech and all knowledge—⁶even as the testimony about Christ was confirmed among you—⁷so that you are not lacking in any spiritual gift, as you wait for the revealing of our Lord Jesus Christ, ⁸who will sustain you to the end, guiltless in the day of our Lord Jesus Christ. ⁹God is faithful, by whom you were called into the fellowship of his Son, Jesus Christ our Lord.

L This is the Word of the Lord.

G Thanks be to God.

Stand

ADVENT ALLELUIA and VERSE



Tune: PICARDY (LSB 621, LW 15)
Words: Michael J. Schmidt

HOLY GOSPEL

Mark 13:24-37

(The coming of the Son of Man.)

P The Holy Gospel according to St. Mark, the thirteenth chapter.



G Glo - ry to You, O Lord.

²⁴[Jesus said:] "In those days, after that tribulation, the sun will be darkened, and the moon will not give its light, ²⁵and the stars will be falling from heaven, and the powers in the heavens will be shaken. ²⁶And then they will see the Son of Man coming in clouds with great power and glory. ²⁷And then he will send out the angels and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

²⁸"From the fig tree learn its lesson: as soon as its branch becomes tender and puts out its leaves, you know that summer is near. ²⁹So also, when you see these things taking place, you know that he is near, at the very gates.

³⁰Truly, I say to you, this generation will not pass away until all these things take place. ³¹Heaven and earth will pass away, but my words will not pass away.

³²*“But concerning that day or that hour, no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³Be on guard, keep awake. For you do not know when the time will come. ³⁴It is like a man going on a journey, when he leaves home and puts his servants in charge, each with his work, and commands the doorkeeper to stay awake. ³⁵Therefore stay awake—for you do not know when the master of the house will come, in the evening, or at midnight, or when the cock crows, or in the morning— ³⁶lest he come suddenly and find you asleep. ³⁷And what I say to you I say to all: Stay awake.”*

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

332 SAVIOR OF THE NATIONS, COME



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and

here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,

That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.

5 God the Father was His source,
 Back to God He ran His course.
 Into hell His road went down,
 Back then to His throne and
 crown.

7 From the manger newborn light
 Shines in glory through the
 night.
 Darkness there no more resides;
 In this light faith now abides.

6 For You are the Father's Son
 Who in flesh the vict'ry won.
 By Your mighty pow'r make
 whole
 All our ills of flesh and soul.

△8 Glory to the Father sing,
 Glory to the Son, our king,
 Glory to the Spirit be
 Now and through eternity.

Text: attr. Ambrose of Milan, 340–397; German version, Martin Luther, 1483–1546; (sts. 1–2): tr. William M. Reynolds, 1812–76; (sts. 3, 6): tr. Lutheran Service Book, 2006; (sts. 4–5, 8): tr. F. Samuel Janzow, 1913–2001; (st. 7): tr. Gifford A. Grobien, 1973
 Tune: Geystliche gesangk Buchleyn, 1524, Wittenberg, ed. Johann Walter
 Text (sts. 3, 6–7): © 2006 Concordia Publishing House; (sts. 4–5, 8): © 1978 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155
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Please Be Seated

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit for your convenience.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 25:44 – “Then they also will answer, saying, ‘Lord, when did we see you hungry or thirsty or a stranger or naked or sick or in prison, and did not minister to you?’” With this parable Jesus once again emphasizes that our good works come from who we are, not the other way around. Sheep do sheep works, and goats do goat works. So first things first: if we want to live more faithfully, let us come to Jesus, receive His gifts and ask Him to increase our faith!

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

- P** As we wait in hope for the coming of our Lord, let us together, as His Advent people, bring our prayers before Him.

Gracious Father, we give You thanks and praise for Your goodness and mercy that follow us all the days of our lives. You are our God; we are Your people. You have purchased and won us from sin and death by the sacrifice of Your Son upon the cross and by His rising from the grave. As He now sits at Your right hand, exalted over all things, we wait expectantly for the Day of His revealing. We wait in hope for the Lord!

- C** **He is our help and our shield.**

- P** Mighty King and loving Savior, we thank You for the authority You have over all things in heaven and on earth. To a world in disarray and for a people filled with despair, You alone offer hope, peace, and certainty that all things are in Your hands. Help us to trust in You, Lord Jesus, even as we wait for the redemption You will provide on the Day You come again to judge the living and the dead. Bless the land in which we live and all those who serve for the benefit of us all. Be present in our homes, our schools, and our workplaces that Your provision be known to all. We wait in hope for the Lord!

- C** **He is our help and our shield.**

- P** Healer of the broken and sustainer of the weary, grant the comfort of Your Holy Spirit to all who are suffering in heart, body, mind, and spirit. Remind those who are downtrodden that they are never alone, and use us as Your people to reach out in care and compassion to those in our family, our community, and within this congregation who need Your healing mercies, [*especially . . .*]. We wait in hope for the Lord!

- C** **He is our help and our shield.**

P Lord Jesus, we are Your waiting, expectant, hope-filled people. We anticipate the Day of Your revealing when Your saving work will be fully complete and when You renew and restore all things in heaven and on earth. Until that glorious Day, help us to rely upon Your grace alone, which declares us guiltless in Your sight through faith in Your promises. Stir up our hearts to make known to all the wonders You have done, so that more souls may be brought to saving faith and many would join with us in saying, “We wait in hope for the Lord!”

C He is our help and our shield.

P Confident in our coming King and Savior, we entrust our prayers into Your merciful hands, for You, O Father, live and reign with the Son and the Holy Spirit, one God, now and forever.

C Amen.

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, for whose glorious revealing we now wait. With the crowds who cry, "Hosanna!" we humble ourselves before Him as the King who comes to save us from sin and declare us guiltless in Your sight. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

- P** Blessed are You, O Lord our God, for the mercy You show us in Jesus Christ, Your Son and our King.
- C** **You have rescued us from the guilt of our sins and revealed Your mercy to us in the cross and resurrection of our Savior.**
- P** As we await His final coming, we gather before You to remember His sacrifice for us. Prepare our hearts to receive the redemption He provides through His body and blood. Hear us as we pray in His holy name and in the timeless words He has taught us:

LORD'S PRAYER

LSB 162

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

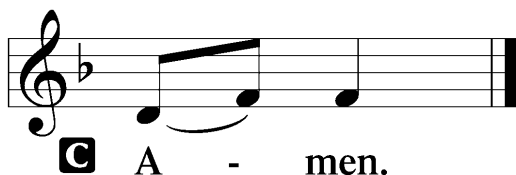
PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**

PAX DOMINI

LSB 163

- P** The peace of the Lord be with you always.



AGNUS DEI

LSB 163

☐ Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-25; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

333 ONCE HE CAME IN BLESSING

1 Once He came in bless - ing, All our sins re -
2 Now He gent - ly leads us; With Him - self He
3 Soon will come that hour When with might - y
4 Come, then, O Lord Je - sus, From our sins re -

dress - ing; Came in like - ness low - ly,
feeds us Pre - cious food from heav - en,
pow - er Christ will come in splen - dor
lease us. Keep our hearts be - liev - ing,

Son of God most ho - ly; Bore the cross to
Pledge of peace here giv - en, Man - na that will
And will judg - ment ren - der, With the faith - ful
That we, grace re - ceiv - ing, Ev - er may con -

save us; Hope and free - dom gave us.
nour - ish Souls that they may flour - ish.
shar - ing Joy be - yond com - par - ing.
fess You Till in heav'n we bless You.

Text: Johann Horn, c. 1490–1547; (sts. 1, 4): tr. Catherine Winkworth, 1827–78, alt.; (sts. 2–3): tr. Lutheran Service Book, 2006

Tune: Michael Weisse, c. 1480–1534

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350 COME, THOU PRECIOUS RANSOM, COME



1 Come, Thou pre - cious Ran - som, come, On - ly hope for
 2 En - ter now my wait - ing heart, Glo - rious King and
 3 My ho - san - nas and my palms Gra - cious - ly re -
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!
 Lord most ho - ly. Dwell in me and ne'er de - part,
 ceive, I pray Thee; Ev - er - more, as best I can,
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty
 Though I am but poor and low - ly. Ah, what rich - es
 Sav - ior, I will hom - age pay Thee, And in faith I
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.
 will be mine When Thou art my guest di - vine!
 will em - brace, Lord, Thy mer - it through Thy grace.
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.

Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt

Text and tune: Public domain

620 JESUS COMES TODAY WITH HEALING



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour— In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless
 favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides
 me,
 With a robe of white He hides
 me,
 Fits me for the royal hall.

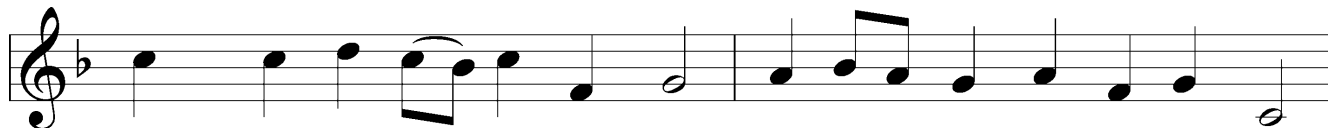
6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled
 soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit
 whole.

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Stand

POST COMMUNION CANTICLE – “THANK THE LORD”

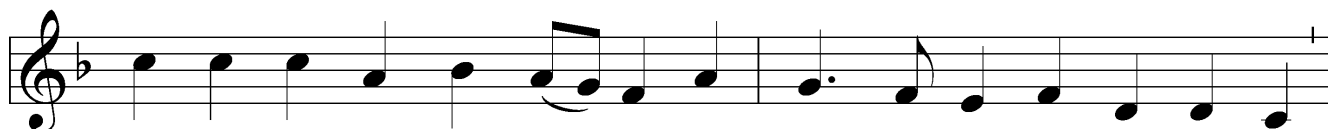
LSB 164



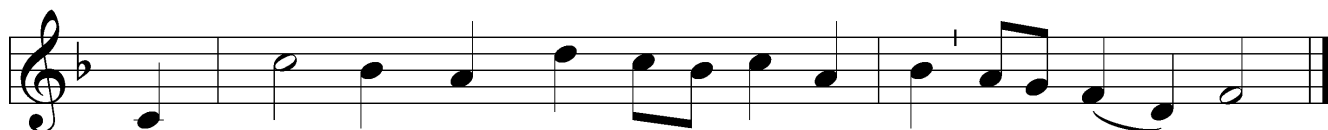
C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood.

C Keep us firm in the true faith throughout our days of waiting that, on the Day of His coming, we may rejoice forever as those You have made guiltless in Your sight;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

BENEDICTION

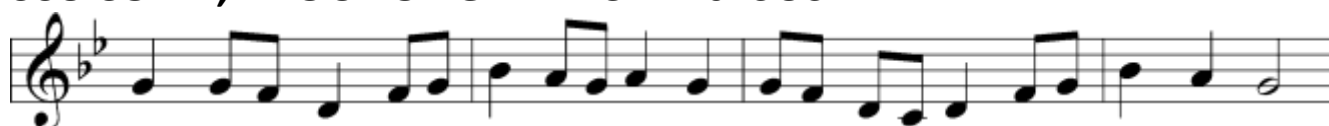
LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

338 COME, THOU LONG-EXPECTED JESUS



1 Come, Thou long - ex - pect-ed Je-sus, Born to set Thy peo - ple free;
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re-lease us; Let us find our rest in Thee.
Born to reign in us for-ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con-so - la-tion, Hope of all the earth Thou art,
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na-tion, Joy of ev - 'ry long - ing heart.
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Text: Charles Wesley, 1707–88, alt.

Tune: Southern Harmony, 1835, New Haven

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Divine Service, Setting One from Lutheran Service Book

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