

St. Luke's Lutheran Church



4801 Anderson Ave Manhattan, KS 66503 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, October 14, 2023 – 6:00 PM Sunday, October 15, 2023 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor Gretchen Hartsook, Director of Music Shelby Bruckerhoff, Director of Early Learning Center

TWENTIETH SUNDAY AFTER PENTECOST

(Series A)

Divine Service, Setting 4 (Page 203)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, <u>office@stlukesmanhattan.org</u>, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Living in the ups and downs of this mortal life, in a world opposed to Christ and His purposes, it may seem like peace is a secret that must be found to be enjoyed. There is no secret, as it were, but the peace that passes understanding is hidden—hidden in Christ. This peace is not some relative calm against the upset of the world but knowing Christ and living in His strength, comfort, forgiveness, joy, and peace amid every circumstance of life. This is not to be confused with happiness, which is hard to find and ever harder to define. No, this gift of peace means knowing with contentment the steadfast love and mercy of God given to us in Christ Jesus, His Son.

IMAGE ON THE COVER

At last the march shall end; The wearied ones shall rest; The pilgrims find their home at last, Jerusalem the blest. Rejoice! Rejoice! Rejoice, give thanks, and sing! *LSB* 813:6

WELCOME

₩PREPARATION ₩

790 PRAISE TO THE LORD, THE ALMIGHTY



Text and tune: Public domain

Stand The sign of the cross + may be made by all in remembrance of their Baptism.

INVOCATION

- In the name of the Father and of the 🕂 Son and of the Holy Spirit.
- **C** Amen.

EXHORTATION

LSB 203

- **P** Our help is in the name of the Lord,
- **G** who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

CONFESSION OF SINS

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION

LSB 203

LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

🕸 WORD 🕸

INTROIT

I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

I will greatly rejoice in the LORD;

my soul shall exult in my God,

for he has clothed me with the garments of salvation;

he has covered me with the robe of righteousness,

as a bridegroom decks himself like a priest with a beautiful headdress, and as a bride adorns herself with her jewels.

Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

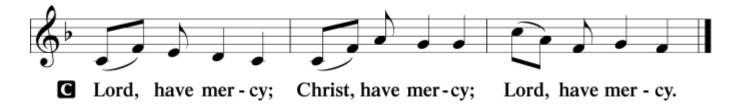
I will praise the LORD as long as I live;

I will sing praises to my God while I have my being.

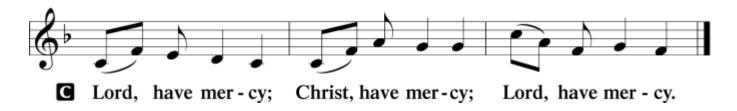
KYRIE

LSB 204

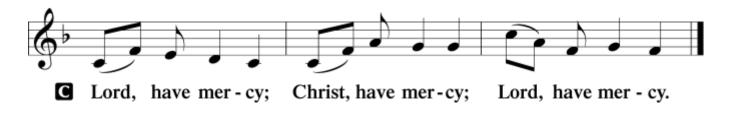
In peace let us pray to the Lord.



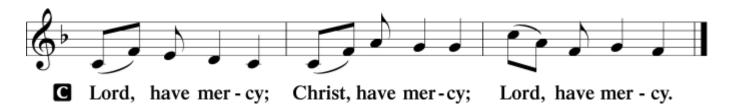
P For the peace from above and for our salvation, let us pray to the Lord.



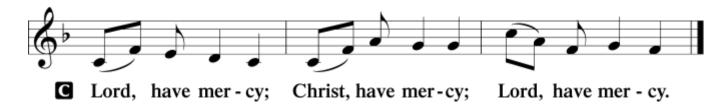
P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

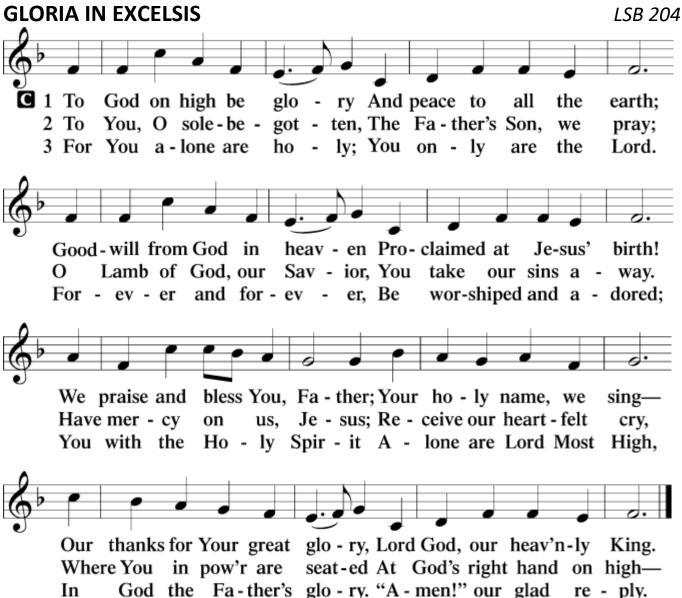


P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



P Help, save, comfort, and defend us, gracious Lord.





Text: Stephen P. Starke

SALUTATION and COLLECT OF THE DAY

- **P** The Lord be with you.
- **C** And also with you.

P Let us pray.

Merciful Father, in Your mercy You have visited us with Your Son that we might know the joy of His salvation. Grant that this joy we know in Christ may be with us in every circumstance and be fulfilled in us when we are delivered through death into everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Isaiah 25:6-9

(On this mountain the Lord will make a feast for all peoples and will cast off the veil of death forever.)

⁶On this mountain the LORD of hosts will make for all peoples

a feast of rich food, a feast of well-aged wine,

of rich food full of marrow, of aged wine well refined.

⁷And he will swallow up on this mountain

the covering that is cast over all peoples,

the veil that is spread over all nations.

⁸He will swallow up death forever;

and the Lord GOD will wipe away tears from all faces,

and the reproach of his people he will take away from all the earth, for the LORD has spoken.

⁹It will be said on that day,

"Behold, this is our God; we have waited for him, that he might save us. This is the LORD; we have waited for him;

let us be glad and rejoice in his salvation."

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 91:11; 103:1

- L He will command His angels concerning you to guard you in all your ways.
- C Bless the LORD, O my soul, and all that is within me, bless His holy name!

EPISTLE

Philippians 4:4-13

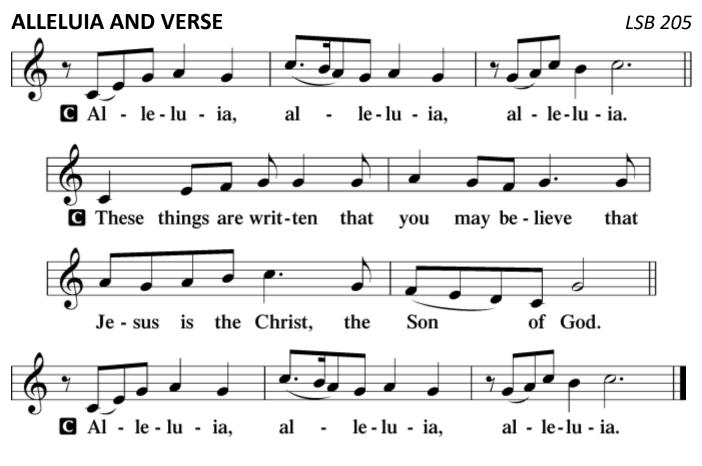
("Rejoice in the Lord always; again I will say, Rejoice.")

⁴Rejoice in the Lord always; again I will say, Rejoice. ⁵Let your reasonableness be known to everyone. The Lord is at hand; ⁶do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

⁸Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. ⁹What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

¹⁰I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. ¹¹Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. ¹²I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. ¹³I can do all things through him who strengthens me.

- **L** This is the Word of the Lord.
- **C** Thanks be to God.



HOLY GOSPEL

Matthew 22:1-14

(Many are called; few are chosen.)

P The Holy Gospel according to St. Matthew, the twenty-second chapter.
 Glory to You, O Lord.

¹Again Jesus spoke to them in parables, saying, ²"The kingdom of heaven may be compared to a king who gave a wedding feast for his son, ³and sent his servants to call those who were invited to the wedding feast, but they would not come. ⁴Again he sent other servants, saying, 'Tell those who are invited, See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.' ⁵But they paid no attention and went off, one to his farm, another to his business, ⁶while the rest seized his servants, treated them shamefully, and killed them. ⁷The king was angry, and he sent his troops and destroyed those murderers and burned their city. ⁸Then he said to his servants, 'The wedding feast is ready, but those invited were not worthy. ⁹Go therefore to the main roads and invite to the wedding feast as many as you find.' ¹⁰And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

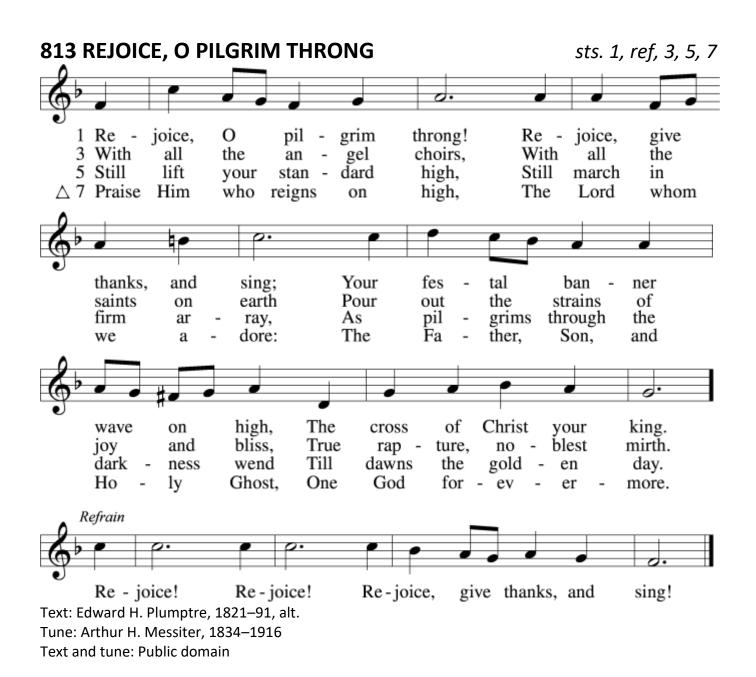
¹¹ "But when the king came in to look at the guests, he saw there a man who had no wedding garment. ¹²And he said to him, 'Friend, how did you get in here without a wedding garment?' And he was speechless. ¹³Then the king said to the attendants, 'Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.' ¹⁴For many are called, but few are chosen."

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

LAMB'S MESSAGE



Please Be Seated

SERMON

VOTUM

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

OFFERING

There are several ways to give.

- 1. A basket is available in the narthex as you exit.
- Please send your offerings to St. Luke's Lutheran Church 4801 Anderson Avenue Manhattan, KS 66503
- 3. Give through our **website**: <u>https://stlukesmanhattan.org</u> <u>/about-us/financial-support/</u>
- 4. Electronic Funds Transfer Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 22:5 – "But they paid no attention and went off, one to his farm, another to his business." The invitation to join God in His feast and in His work is easily ignored. The rest of life seems so much more pressing, and we always think that there will be another time when we can catch back up with God. But what joys are we missing when we set aside God's invitation to join Him in His plans and purposes? What inheritance are we trading for the world's bowl of pottage?

Stand

NICENE CREED

C

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead. whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly King, Your Son, Jesus Christ, purchased the Church with His precious blood. Preserve her in the pure teaching of Your Word, in the right use of the Sacraments and in the unity of the faith. Lord, in Your mercy,

C hear our prayer.

Heavenly King, You send out Your invitation that all who believe in Your Son should take their seats at His feast. By the proclamation of Your Church, gather many, however evil they may be, to repent and fill Your eternal banquet hall. Lord, in Your mercy,

C hear our prayer.

- Heavenly King, bless all families and the homes in which our people dwell. Grant grace to husbands and wives, that they may fulfill their vocations to one another and to their children. Grant also that, as a family, they may faithfully teach and learn the faith. Lord, in Your mercy, hear our prayer.
- P Heavenly King, keep the coming of Your Son always at the forefront of heart and mind, that subject for His sake to the fleeting powers of this world, we may live in continual godliness and the peace that passes all understanding. Lord, in Your mercy,

C hear our prayer.

- P Heavenly King for whom we wait, You promise to wipe away the tears from all faces. Bless [<u>and</u>] all who weep here, that at the last they may be comforted, restored and received into the banquet of heaven. Lord, in Your mercy,
- C hear our prayer.

- Heavenly King, You have prepared a table before us in the midst of those who refuse Your invitation. Keep Your Church unstained by the world, that we may partake of our Lord's Supper worthily, clothed in His baptismal grace. Lord, in Your mercy,
- **C** hear our prayer.
- P Heavenly King, give us such joy in pursuing what is true, just, pure and worthy of praise that, spurning the temptations of this world, we would suffer no anxiety. Let our trust be placed fully in Christ and let our hope rest in the life of the world to come; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

₩SACRAMENT₩

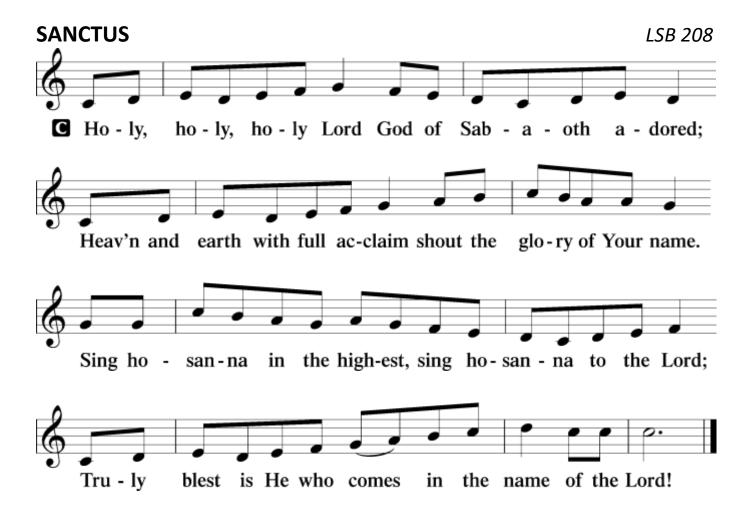
PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.

LSB 208

PROPER PREFACE

It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



PRAYER OF THANKSGIVING

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

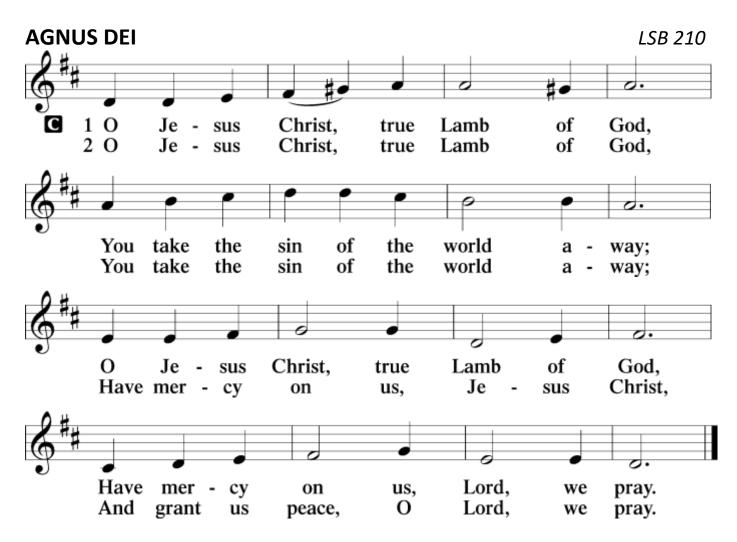
THE WORDS OF OUR LORD

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

P The peace of the Lord be with you always.

C Amen.



The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

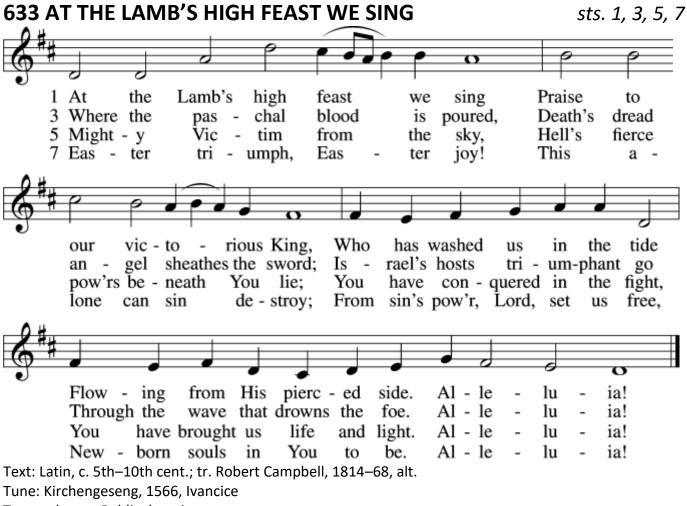
The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

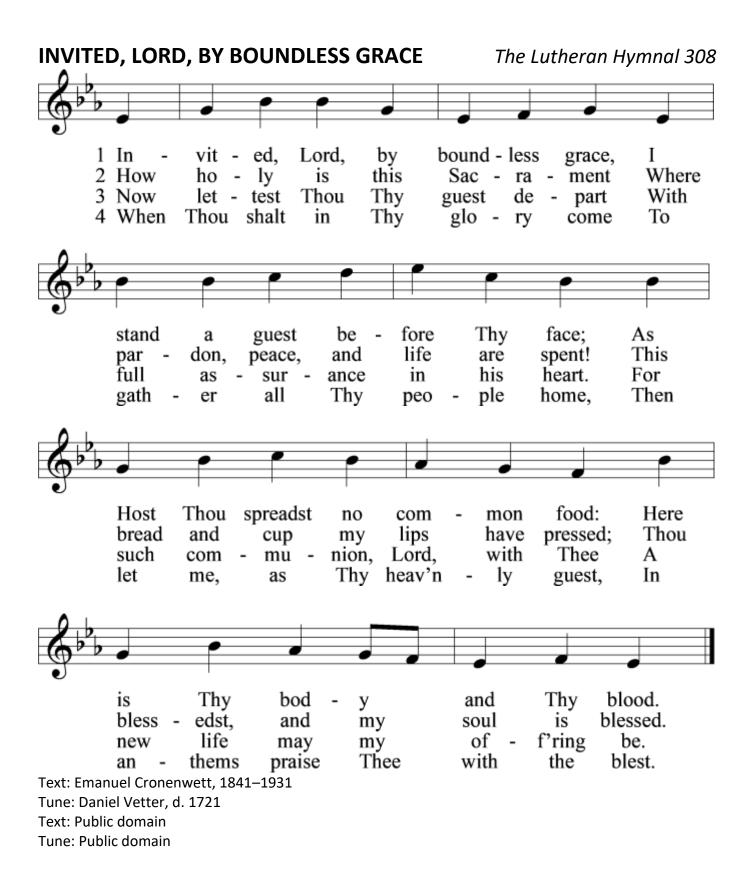
DISTRIBUTION HYMNS



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Text and tune: Public domain



Stand



POST COMMUNION THANKSGIVING

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICAMUS

- **P** Let us bless the Lord.
- C Thanks be to God.

BENEDICTION

The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you". **CLOSING SONG**



ACKNOWLEDGMENTS

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