



**St. Luke's  
Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**October 7, 2023 – 6:00 PM**

**October 8, 2023 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Gretchen Hartsook, Director of Music  
Shelby Bruckerhoff, Director of Early Learning Center*

**NINETEENTH SUNDAY AFTER PENTECOST**

**Divine Service, Setting 1**

**(Page 151)**

**(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

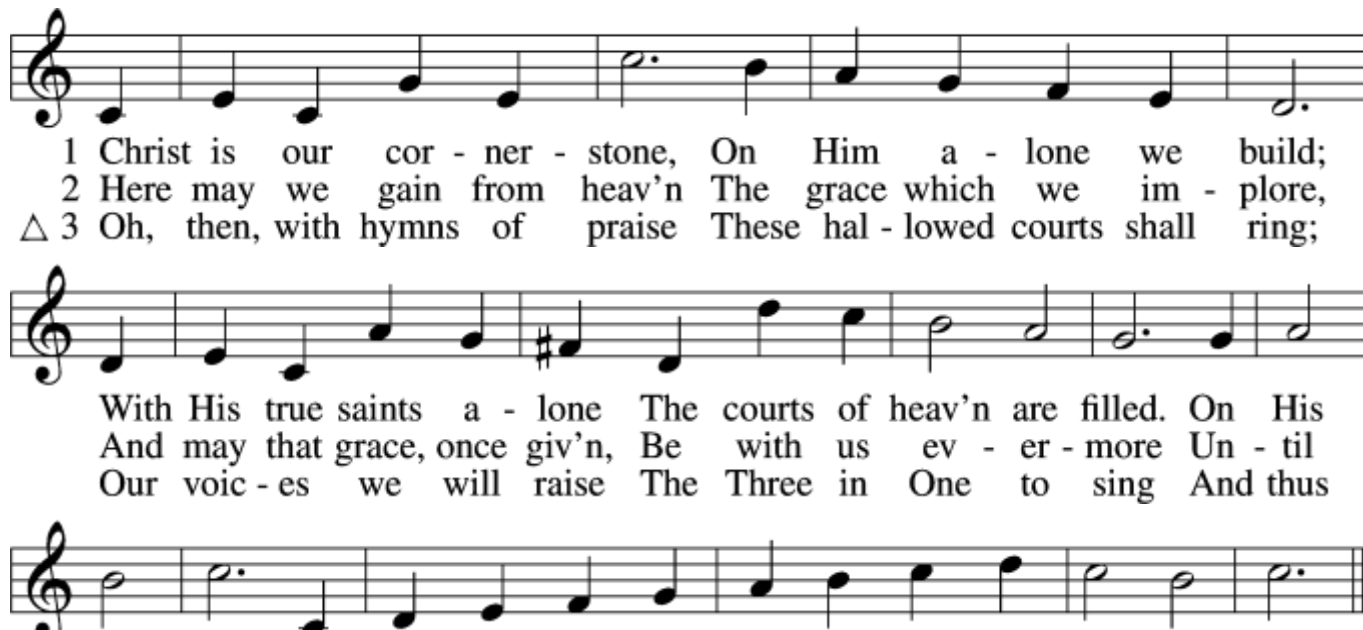
## **AS WE GATHER**

We all have a past. From the people whose names are known to all to the anonymous known only to God, we all come with history that has marked us for sin and death. The gift of God is that He forgives that sinful past, removes all condemnation, and bestows a future upon us. Nowhere is this more obvious than in the story of Paul. The Lord forgave his past, restored him beyond every expectation, and gave him a future serving as an apostle in life with the prize of eternal life in death. No matter who we are, we have the same promise. God forgives all our sin, restores us to be His own and live under Him in His kingdom, and bears in us the fruit of the Kingdom now and the prize of everlasting life in His own time. All of this we know now by faith, trusting in the righteousness that God has given to us in Christ and not in ourselves.

## **WELCOME**

## **✠ PREPARATION ✠**

## 912 CHRIST IS OUR CORNERSTONE



1 Christ is our cor - ner - stone, On Him a - lone we build;  
2 Here may we gain from heav'n The grace which we im - plore,  
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;

With His true saints a - lone The courts of heav'n are filled. On His  
And may that grace, once giv'n, Be with us ev - er - more Un - til  
Our voic - es we will raise The Three in One to sing And thus

great love Our hopes we place Of pres - ent grace And joys a - bove.  
that day When all the blest To end - less rest Are called a - way.  
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

*Please Remain Standing*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

### INVOCATION

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

*LSB 151*

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

*LSB 151*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Word ✠

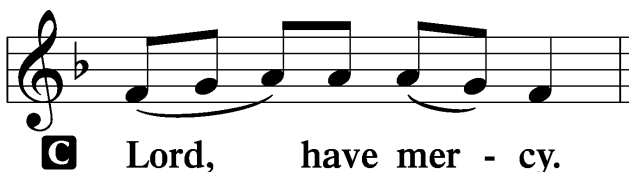
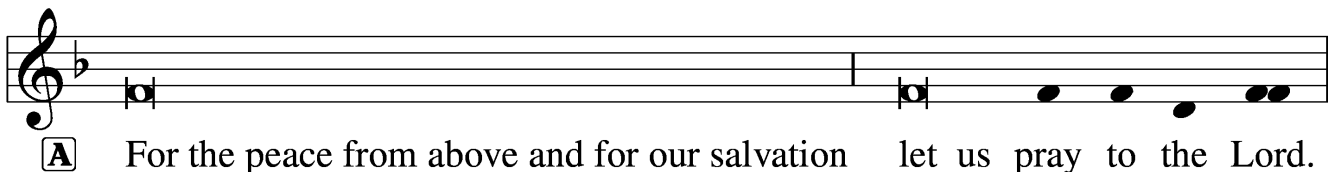
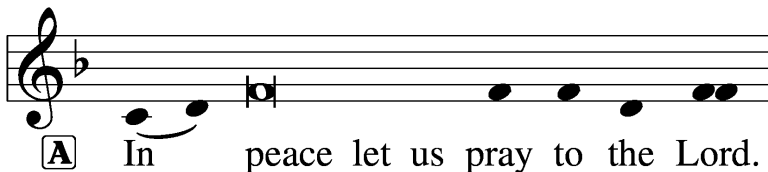
## INTROIT

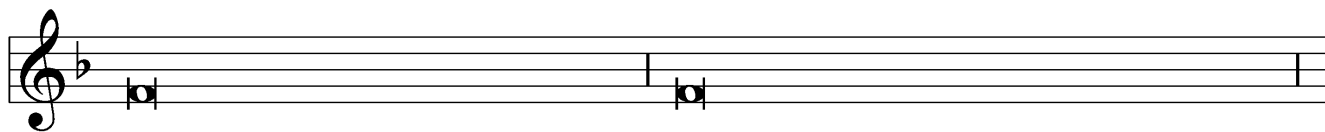
*Psalm 118:22–24; antiphon: v. 1*

Oh give thanks to the LORD, for | he is good;\*  
for his steadfast love endures for- | ever!  
The stone that the builders re- | jected\*  
has become the | cornerstone.  
This is the LORD's | doing;\*  
it is marvelous | in our eyes.  
This is the day that the | LORD has made;\*  
let us rejoice and be | glad in it.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
Oh give thanks to the LORD, for | he is good;\*  
for his steadfast love endures for- | ever!

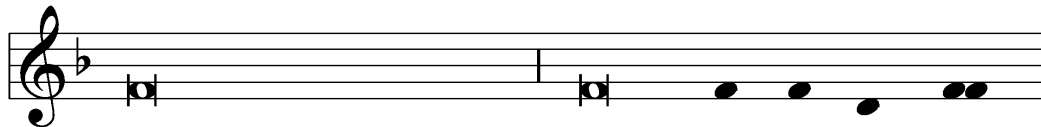
## KYRIE

*LSB 152*





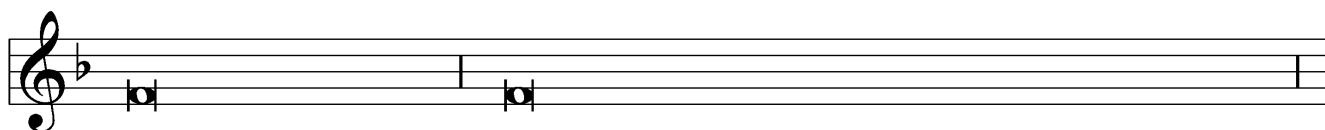
**A** For the peace of the whole world, for the well-being of the Church of God,



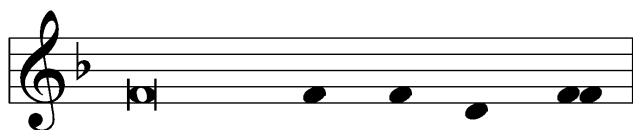
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



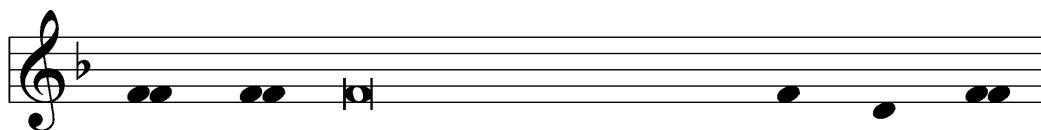
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

# GLORIA IN EXCELSIS

LSB 154



**A** Glory to God in the highest, and peace to His peo - ple on earth.



**G** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



## SALUTATION AND COLLECT OF THE DAY

LSB 156

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Merciful Father, in Your abundant love You redeemed us from our sin and restored us as Your own children in Christ. As You have crowned us with love and mercy, keep us in this grace and favor that we may strive to complete the race and receive from Your hand the crown of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



## OLD TESTAMENT READING

*Isaiah 5:1-7*

*(The Lord planted His people to be His vineyard, but they produced wild grapes worthy only of judgment.)*

<sup>1</sup>Let me sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.

<sup>2</sup>He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
and he looked for it to yield grapes,  
but it yielded wild grapes.

<sup>3</sup>And now, O inhabitants of Jerusalem  
and men of Judah,  
judge between me and my vineyard.

<sup>4</sup>What more was there to do for my vineyard,  
that I have not done in it?  
When I looked for it to yield grapes,  
why did it yield wild grapes?

<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup>I will make it a waste;  
it shall not be pruned or hoed,  
and briers and thorns shall grow up;  
I will also command the clouds  
that they rain no rain upon it.

<sup>7</sup>For the vineyard of the LORD of hosts  
is the house of Israel,  
and the men of Judah  
are his pleasant planting;  
and he looked for justice,  
but behold, bloodshed;  
for righteousness,  
but behold, an outcry!

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

*Psalm 24:7-10*

**P** <sup>7</sup>Lift up your heads, O gates!  
And be lifted up, O ancient doors,  
**C** **that the King of glory may come in.**

**P** <sup>8</sup>Who is this King of glory?  
**C** **The LORD, strong and mighty,  
the LORD, mighty in battle!**

**P** <sup>9</sup>Lift up your heads, O gates!  
And lift them up, O ancient doors,  
**C** **that the King of glory may come in.**

**P** <sup>10</sup>Who is this King of glory?  
**C** **The LORD of hosts,  
he is the King of glory!**

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen**

## EPISTLE

*Philippians 3:4b-14*

*("I press on toward the goal for the prize of the upward call of God".)*

If anyone else thinks he has reason for confidence in the flesh, I have more:  
<sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—  
<sup>10</sup>that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own.  
<sup>13</sup>Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 156




Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 21:33-46

*(The stone the builders rejected has become the cornerstone.)*

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.



**C** Glo - ry to You, O Lord.

<sup>33</sup>[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup>Jesus said to them, “*Have you never read in the Scriptures:*

*“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is marvelous in our eyes’?”*

*<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”*

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## APOSTLES' CREED

**P** God has made us His people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

*Sit*

## LAMB'S MESSAGE

### 664 FIGHT THE GOOD FIGHT

1 Fight the good fight with all your might; Christ is your  
2 Run the straight race through God's good grace; Lift up your  
3 Cast care a - side, lean on your guide; His bound - less  
4 Faint not nor fear, His arms are near; He chang - es

strength, and Christ your right. Lay hold on life, and  
eyes, and seek His face. Life with its way be -  
mer - cy will pro - vide. Trust, and en - dur - ing  
not who holds you dear; On - ly be - lieve, and

it shall be Your joy and crown e - ter - nal - ly.  
fore us lies; Christ is the path, and Christ the prize.  
faith shall prove Christ is your life and Christ your love.  
you will see That Christ is all e - ter - nal - ly.

Text: John S. B. Monsell, 1811–75, alt.

Tune: The Methodist Harmonist, 1821, New York

Text and tune: Public domain

*Sit*

## SERMON

## VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

## OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** Matthew 21:43 – “Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.” The Pharisees were not bearing fruit. Though they were faithful to the letter of the Law in keeping the Sabbath, tithing, and all the rest, they neglected the heart of God's will. The grace of God belongs at the center. Our giving and all our other good works flow forth from receiving God's grace and living in that grace on a daily basis.

*Stand*

## "Praise, Love, Serve"

*(Based on LWML Pledge, Text: Jean Hansen Kammerer, Tune: LSB 361)*

- 1 Our God and Father, made the earth, And when we went astray,  
Our God, the Son, descended here To take our sins away.  
With His own blood He bought us. He broke the bonds of sin.  
Then God the Spirit came into Our hearts to dwell within.
- 2 In gratitude we pledge ourselves, To Him with all we have.  
Our hands will work; our voices sing; Our lips proclaim His love.  
His errands we'll do gladly; His Gospel we'll defend;  
Our silver and our gold we'll use — His Kingdom to extend.
- 3 Wherever He has need of us, We will His call obey.  
Whenever He calls out to us, We'll answer right away.  
His will is ours that lost souls Will turn away from sin  
And come to have eternal life Through fellowship with Him.

## PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

For the Church, the vineyard of the Lord's planting, that He nurture His Church with the Means of Grace and that we bring forth fruits in keeping with the kingdom of God, let us pray to the Lord:

- C** Lord, have mercy.

- P** For each of us in Christ, that we strive for the prize, forgetting what lies behind and pressing toward the goal of our eternal salvation and everlasting life with God, let us pray to the Lord:

- C** Lord, have mercy.



**P** For the nations, that those who lead us heed the Word of God and preserve us from all threats to our faith and promote virtue and goodness in all we say and do, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For this congregation, that we not take for granted all that the Lord has given us, and work to bear the good fruit of His kingdom in our lives together and individually, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those who will hear the Word of God that the Spirit prepare their hearts to receive Him and by that same Spirit confess His holy name, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For the sick and all who suffer in body, mind, or soul, [*especially . . .*], that the Lord grant them patience in their affliction, comfort in their pain, and grace to sustain them now and to everlasting life in Christ, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Almighty and everlasting God, ever more ready to hear than we are to pray, grant to us all good things needful to us and keep from us all things harmful, that we may not enter into judgment. Keep us from pleading only our righteousness, and cover us with grace that we may wear the righteousness of Christ by faith and so labor within Your vineyard and receive the crown of everlasting life in Christ; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## LORD'S PRAYER

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## CONCLUDING COLLECT

**P** Let us pray.

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and  $\text{✠}$  give you peace.



**C** A - men.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## CLOSING SONG

### 568 IF YOUR BELOVED SON, O GOD



1 If Your be - lov - ed Son, O God, Had not to earth de -  
 2 But now I find sweet peace and rest; De - spair no more reigns  
 3 I trust in Him with all my heart; Now all my sor - row  
 4 All righ-teous-ness by works is vain; The Law brings con - dem -  
 △ 5 My guilt, O Fa - ther, You have laid On Christ, Your Son, my



scend - ed And in our mor - tal flesh and blood Had not sin's  
 o'er me. No more am I by sin op - pressed, For Christ has  
 ceas - es. His words a - bid - ing peace im - part; His blood from  
 na - tion. True righ-teous-ness by faith I gain; Christ's work is  
 Sav - ior. Lord Je - sus, You my debt have paid And gained for



pow - er end - ed, Then this poor, wretch-ed soul of mine In  
 borne sin for me. Up - on the cross for me He died That,  
 guilt re - leas - es. Free grace through Him I now ob - tain; He  
 my sal - va - tion. His death, that per - fect sac - ri - fice, Has  
 me God's fa - vor. O Ho - ly Spir - it, Fount of grace, The



hell e - ter - nal - ly would pine Be - cause of my trans - gres - sion.  
 rec - on-ciled, I might a - bide With You, my God, for - ev - er.  
 wash-es me from ev - 'ry stain, And pure I stand be - fore Him.  
 paid the all - suf - fi - cient price; In Him my hope is an - chored.  
 good in me to You I trace; In faith and hope pre - serve me.

Text: tr. The Lutheran Hymnal, 1941, alt.; (sts. 1–4): Johann Heermann, 1585–1647; (st. 5): Neu-  
 vermehrtes . . . Gesangbuch, 1661, Braunschweig

Tune: Etlich Cristlich lider, 1524, Wittenberg

Text and tune: Public domain

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Divine Service, Setting One from Lutheran Service Book

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