

# St. Luke's Lutheran Church



4801 Anderson Ave Manhattan, KS 66503 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, September 23, 2023 – 6:00 PM Sunday, September 24, 2023 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor Gretchen Hartsook, Director of Music Shelby Bruckerhoff, Director of Early Learning Center

# SEVENTEENTH SUNDAY AFTER PENTECOST

(Series A)

Divine Service, Setting 4 (Page 203)

#### **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

#### **AS WE GATHER**

When Paul wrote to his co-worker Timothy that he was "bound with chains as a criminal" (2 Timothy 2:9), he knew well the situation he was in. Acts 16 relates the time that he was thrown in jail in Philippi without benefit of a trial. He was later jailed in Jerusalem and then Caesarea and finally at Rome, where he was under a type of house arrest for two years. The final chapter of Acts finds Paul as a captive one more time, accepting this imprisonment as a prelude to his death. He writes to Timothy "the time of my departure has come" (2 Timothy 4:6). In the centuries since Paul gave his prison witness, countless Christian men and women have been imprisoned for their Gospel witness. We are encouraged to be faithful witnesses in our time by Paul, who writes to his young associate Timothy: "Pursue righteousness, godliness, faith, love, steadfastness, gentleness. Fight the good fight of the faith" (1 Timothy 6:11–12a). Paul's words from prison are good instruction for every situation!

#### **IMAGE ON THE COVER**

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. For to me to live is Christ, and to die is gain. *Philippians 1:12–13, 21* 

## **WELCOME**

# **▼PREPARATION ▼**

#### 783 TAKE MY LIFE AND LET IT BE



Take my mo-ments and my days, Let them flow in cease-less praise. Take my feet and let them be Swift and beau - ti - ful for Thee. Take my lips and let them be Filled with mes - sag - es from Thee. Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

- 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

Text: Frances R. Havergal, 1836–79 Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

#### Stand

The sign of the cross  $\not\vdash$  may be made by all in remembrance of their Baptism.

## **INVOCATION**

- $lackbox{\textbf{P}}$  In the name of the Father and of the  $lackbox{\textbf{H}}$  Son and of the Holy Spirit.
- C Amen.

EXHORTATION LSB 203

- P Our help is in the name of the Lord,
- who made heaven and earth.
- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word and call upon Him in prayer and praise, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

#### **CONFESSION OF SINS**

LSB 203

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

ABSOLUTION LSB 203

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

  Son and of the Holy Spirit.
- C Amen.

# **₩ WORD ₩**

#### **INTROIT**

Psalm 116:12-13, 15-16; antiphon: v. 17

I will offer to you the sacrifice of thanks- | giving\* and call on the name | of the LORD.

What shall I render | to the LORD\* for all his bene- | fits to me?

I will lift up the cup of sal- | vation\* and call on the name | of the LORD.

Precious in the sight | of the LORD\* is the death | of his saints.

O LORD, I am your | servant;\*

I am your servant, the son of your maidservant. You have | loosed my bonds.

Glory be to the Father and | to the Son\* and to the Holy | Spirit;

as it was in the be- | ginning,\* is now, and will be forever. | Amen.

I will offer to you the sacrifice of thanks- | giving\* and call on the name | of the LORD.

#### **KYRIE**

P In peace let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- **P** For the peace from above and for our salvation, let us pray to the Lord.

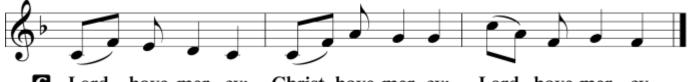


C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- P For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



- C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.
- P Help, save, comfort, and defend us, gracious Lord.



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### **GLORIA IN EXCELSIS**

LSB 204



2 To You, O sole-be - got - ten, The Fa-ther's Son, we pray; 3 For You a-lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth! O Lamb of God, our Sav - ior, You take our sins a - way. For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing— Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.

Lord Jesus Christ, our strength and support in all situations, grant us the power and presence of Your Holy Spirit that we may be strong and steadfast in all situations, joyfully witnessing to the power of Your love and continually learning of You in every season; through the same Jesus Christ, our Lord, who lives and rules with the Father and the Holy Spirit, one God, now and forever.

C Amen.

Sit

#### **OLD TESTAMENT READING**

Isaiah 55:6-9

(The prophet encourages God's people.)

6"Seek the LORD while he may be found; call upon him while he is near;
7let the wicked forsake his way, and the unrighteous man his thoughts;
let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon.
8For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD.
9For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts."

- **L** This is the Word of the Lord.
- Thanks be to God.

### **PSALM**

Psalm 27:1-9; antiphon: v. 4a

- L <sup>4</sup>One thing have I asked of the LORD, that will I seek after:
- that I may dwell in the house of the LORD all the days of my life,
- The LORD is my light and my salvation; whom shall I fear?
- The LORD is the stronghold of my life; of whom shall I be afraid?
- L <sup>2</sup>When evildoers assail me to eat up my flesh,
- my adversaries and foes, it is they who stumble and fall.
- L <sup>3</sup>Though an army encamp against me, my heart shall not fear;
- though war arise against me, yet I will be confident.
- L <sup>4</sup>One thing have I asked of the LORD, that will I seek after:
- that I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to inquire in his temple.
- <sup>5</sup>For he will hide me in his shelter in the day of trouble;
- he will conceal me under the cover of his tent; he will lift me high upon a rock.

- And now my head shall be lifted up above my enemies all around me, and I will offer in his tent sacrifices with shouts of joy;
- I will sing and make melody to the LORD.
- L <sup>7</sup>Hear, O LORD, when I cry aloud;
- be gracious to me and answer me!
- L <sup>8</sup>You have said, "Seek my face."
- My heart says to you,
  "Your face, LORD, do I seek."
- L <sup>9</sup>Hide not your face from me, Turn not your servant away in anger
- O you who have been my help.
  Cast me not off; forsake me not,
  O God of my salvation!
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen
- L <sup>4</sup>One thing have I asked of the LORD, that will I seek after:
- that I may dwell in the house of the LORD all the days of my life,

(Paul writes that to live is Christ.)

<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

- **I** This is the Word of the Lord.
- Thanks be to God.

Stand



**HOLY GOSPEL** *Matthew 20:1-16* 

(The parable of the laborers in the vineyard.)

**P** The Holy Gospel according to St. Matthew, the twentieth chapter.

**G** Glory to You, O Lord.

<sup>1</sup>[Jesus said:] "The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' 5So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' <sup>7</sup>They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' 8And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, 12 saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' 13 But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' 16 So the last will be first, and the first last."

- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

APOSTLES' CREED LSB 207

**P** God has made us His people through our Baptism into Christ. Living together in trust and hope, we confess our faith.

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life 

everlasting. Amen.

Sit

# LAMB'S MESSAGE



Text: Eliza S. Alderson, 1818–89, alt. Tune: Rowland H. Prichard, 1811–87

Text and tune: Public domain

#### **SERMON**

#### **VOTUM**

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

#### **OFFERING**

There are several ways to give.

- 1. A basket is available in the narthex as you exit.
- 2. Please send your offerings to

St. Luke's Lutheran Church 4801 Anderson Avenue Manhattan, KS 66503

3. Give through our website:

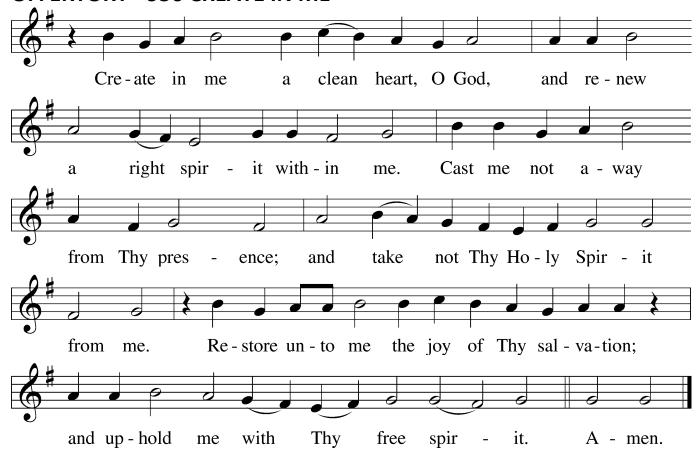
https://stlukesmanhattan.org
/about-us/financial-support/

Electronic Funds Transfer - Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 20:9 – "And when those hired about the eleventh hour came, each of them received a denarius." Behold the generosity of God! He gives out of His grace, not what we deserve to receive. Living a godly life means living in imitation of God — and surely one of the foundations of God's being is His generosity.

Stand

#### **OFFERTORY - 956 CREATE IN ME**



## PRAYER OF THE CHURCH

- Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.
  - O Lord, grant that we would rejoice in the light of Christ and His salvation, and that sinners would find refuge in His mercy and comfort in His forgiveness. Lord, in Your mercy,
- **C** hear our prayer.
- P Heavenly Father, embolden our congregation and all sister churches throughout the world to confess the truth steadfastly and to witness boldly to our only Savior, Jesus Christ. Lord, in Your mercy,
- **C** hear our prayer.

- Merciful Lord, we give You humble thanks for instituting the estate of holy marriage and for the blessing of family. Grant that these gifts would be cherished and honored in our society and especially within the household of faith. Lord, in Your mercy,
- **C** hear our prayer.
- P Almighty Lord, bless this nation and all people in their rightful callings. Grant that we may serve our neighbors in love, and that all authorities would exercise their callings with humility and wisdom on behalf of the defenseless. Lord, in Your mercy,
- hear our prayer.
- Loving God, we thank You for the gift of health. Hear our prayers on behalf of the sick, the aged, the infirm, the mourning or the dying [especially \_\_\_\_\_\_]. Grant them healing in accord with Your will and grace to sustain them in their need. Lord, in Your mercy,
- hear our prayer.
- P Heavenly Father, we thank You for the witness of the faithful who lived and died in Christ. Grant that at the last we, too, may be joined with them in the marriage supper of the Lamb in His kingdom. Lord, in Your mercy,
- **C** hear our prayer.
- Merciful Lord, grant that, in Christ, we may seek You while You may be found and call upon You while You are near, forsaking all wicked ways and unrighteous thoughts. Lord, in Your mercy,
- **C** hear our prayer.
- Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C Amen.

#### **LORD'S PRAYER**

C

- P Lord, remember us in Your kingdom and teach us to pray:
  - Our Father who art in heaven,
    hallowed be Thy name,
    Thy kingdom come,
    Thy will be done on earth
    as it is in heaven;
    give us this day our daily bread;
    and forgive us our trespasses
    as we forgive those
    who trespass against us;
    and lead us not into temptation,
    but deliver us from evil.
    For Thine is the kingdom
    and the power and the glory
    forever and ever. Amen.

#### **CONCLUDING COLLECT**

**P** Let us pray.

O God, who gave Your Holy Spirit to the apostles, grant us that same Spirit that we may live in faith and abide in peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

## **BENEDICAMUS**

- P Let us bless the Lord.
- C Thanks be to God.

#### **BENEDICTION**

- The Lord bless you and keep you.

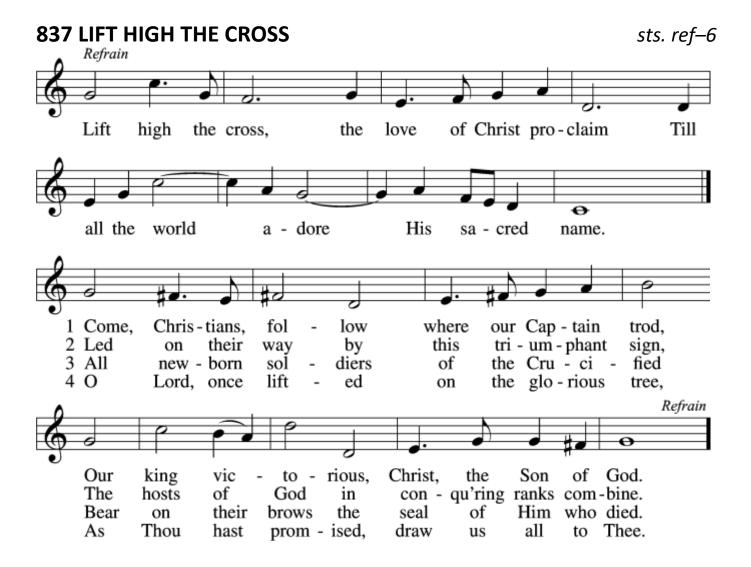
  The Lord make His face shine on you and be gracious to you.

  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

#### GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".



- 5 Let ev'ry race and ev'ry language tell
  Of Him who saves our lives from death and hell. Refrain
- 6 So shall our song of triumph ever be: Praise to the Crucified for victory! Refrain

Text: George W. Kitchin, 1827–1912; rev. Michael R. Newbolt, 1874–1956, alt.

Tune: Sydney H. Nicholson, 1875-1947

Text and tune: © 1974 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

#### **ACKNOWLEDGMENTS**

Creative Worship for the Lutheran Parish, Series A, Quarter 4. Copyright © 2023 Concordia Publishing House. All rights reserved. Used by permission.

Divine Service, Setting Four from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

