



**St. Luke's  
Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, September 16, 2023 – 6:00 PM**

**Sunday, September 17, 2023 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Gretchen Hartsook, Director of Music  
Shelby Bruckerhoff, Director of Early Learning Center*

**SIXTEENTH SUNDAY AFTER PENTECOST**

**(Series A)**

**Divine Service, Setting 4**

**(Page 203)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

This weekend on the Church calendar (September 16), the bishop Cyprian of Carthage is remembered. As a Church leader in the third century, a time of Roman persecution, Cyprian had to deal with the problem of Christians who denied the faith under persecution but later wanted to be restored to the fellowship of the Lord. Cyprian helped craft a response to the situation that was based on forgiveness, allowing a lapsed Christian to be reinstated after a time in which they lived out their restored faithful confession. His own faithfulness unto death was fully demonstrated as he was executed by Roman authorities for his Christian beliefs in AD 258. Speaking words of forgiveness and living them out can come with a price—but is Christlike in every way!

## **IMAGE ON THE COVER**

Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” Jesus said to him, “I do not say to you seven times, but seventy times seven. *Matthew 18:21–22*

## **WELCOME**

## **✠PREPARATION ✠**

# 533 JESUS HAS COME AND BRINGS PLEASURE

sts. 1-2, 4



1 Je - sus has come and brings plea - sure e - ter - nal,  
2 Je - sus has come! Now see bonds rent a - sun - der!  
4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
Fet - ters of death now dis - solve, dis - ap - pear.  
Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
See Him burst through with a voice as of thun - der!  
Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
He sets us free from our guilt and our fear,  
Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
Lifts us from shame to the place of His hon - or.  
Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
Je - sus has come! Hear the roll of God's thun - der!  
Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693–1773; tr. Oliver C. Rupprecht, 1903–2000, alt.

Tune: Cöthen, c. 1733

Text: © 1982 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

*Stand*

*The sign of the cross ✙ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✙ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

*LSB 203*

**P** Our help is in the name of the Lord,

**C** **who made heaven and earth.**

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## CONFESSION OF SINS

*LSB 203*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## ABSOLUTION

*LSB 203*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✙ Son and of the Holy Spirit.

**C** Amen.

## ✠ WORD ✠

### INTROIT

*Psalm 143: 1-2; antiphon: v. 9*

Deliver me from my enemies, | O LORD!\*

I have fled to you for | refuge!

Hear my prayer, O LORD; give ear to my pleas for | mercy!\*

In your faithfulness answer me, in your | righteousness!

Enter not into judgment with your | servant,\*

for no one living is righteous be- | fore you.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Deliver me from my enemies, | O LORD!\*

I have fled to you for | refuge!

### KYRIE

*LSB 204*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

LSB 204



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## SALUTATION and COLLECT OF THE DAY

LSB 205

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O God, our refuge and strength, the author of all godliness, hear the devout prayers of Your Church, especially in times of persecution, and grant that what we ask in faith we may obtain; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## OLD TESTAMENT READING

*Genesis 50:15-21*

*(Joseph and his brothers.)*

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him."

<sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 34:9, 19 alt.*

**L** Fear the Lord, you His saints, for those who fear Him lack nothing!

**C** Many are the afflictions of the righteous, but the Lord delivers him out of them all.

*(We belong to the Lord.)*

<sup>1</sup>As for the one who is weak in faith, welcome him, but not to quarrel over opinions. <sup>2</sup>One person believes he may eat anything, while the weak person eats only vegetables. <sup>3</sup>Let not the one who eats despise the one who abstains, and let not the one who abstains pass judgment on the one who eats, for God has welcomed him. <sup>4</sup>Who are you to pass judgment on the servant of another? It is before his own master that he stands or falls. And he will be upheld, for the Lord is able to make him stand.

<sup>5</sup>One person esteems one day as better than another, while another esteems all days alike. Each one should be fully convinced in his own mind. <sup>6</sup>The one who observes the day, observes it in honor of the Lord. The one who eats, eats in honor of the Lord, since he gives thanks to God, while the one who abstains, abstains in honor of the Lord and gives thanks to God. <sup>7</sup>For none of us lives to himself, and none of us dies to himself. <sup>8</sup>If we live, we live to the Lord, and if we die, we die to the Lord. So then, whether we live or whether we die, we are the Lord's. <sup>9</sup>For to this end Christ died and lived again, that he might be Lord both of the dead and of the living.

<sup>10</sup>Why do you pass judgment on your brother? Or you, why do you despise your brother? For we will all stand before the judgment seat of God; <sup>11</sup>for it is written,

“As I live, says the Lord, every knee shall bow to me,  
and every tongue shall confess to God.”

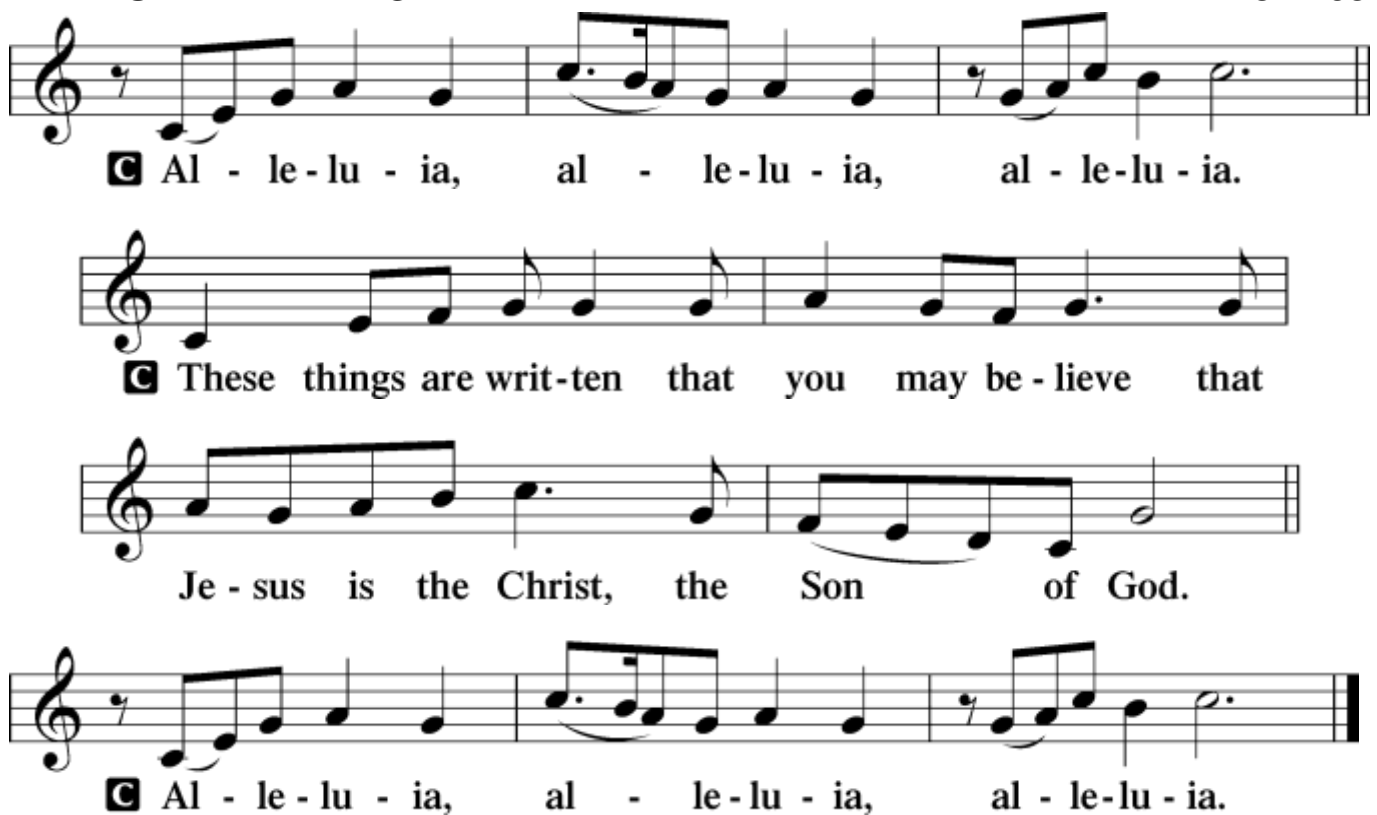
<sup>12</sup>So then each of us will give an account of himself to God.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA AND VERSE

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**C** These things are writ - ten that you may be - lieve that

Je - sus is the Christ, the Son of God.

**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 18:21-35

*(The parable of the servant who would not forgive.)*

**P** The Holy Gospel according to St. Matthew, the eighteenth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Peter came up and said to [Jesus], “Lord, how often will my brother sin against me, and I forgive him? As many as seven times?” <sup>22</sup>Jesus said to him, “*I do not say to you seven times, but seventy times seven.*”

<sup>23</sup>*“Therefore the kingdom of heaven may be compared to a king who wished to settle accounts with his servants. <sup>24</sup>When he began to settle, one was brought to him who owed him ten thousand talents. <sup>25</sup>And since he could not pay, his master ordered him to be sold, with his wife and children and all that he had, and payment to be made. <sup>26</sup>So the servant fell on his knees, imploring him, ‘Have patience with me, and I will pay you everything.’ <sup>27</sup>And out of pity for him, the master of that servant released him and forgave him the debt.*”

<sup>28</sup>But when that same servant went out, he found one of his fellow servants who owed him a hundred denarii, and seizing him, he began to choke him, saying, 'Pay what you owe.' <sup>29</sup>So his fellow servant fell down and pleaded with him, 'Have patience with me, and I will pay you.' <sup>30</sup>He refused and went and put him in prison until he should pay the debt. <sup>31</sup>When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their master all that had taken place. <sup>32</sup>Then his master summoned him and said to him, 'You wicked servant! I forgave you all that debt because you pleaded with me. <sup>33</sup>And should not you have had mercy on your fellow servant, as I had mercy on you?' <sup>34</sup>And in anger his master delivered him to the jailers, until he should pay all his debt. <sup>35</sup>So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

**P** This is the Gospel of the Lord.

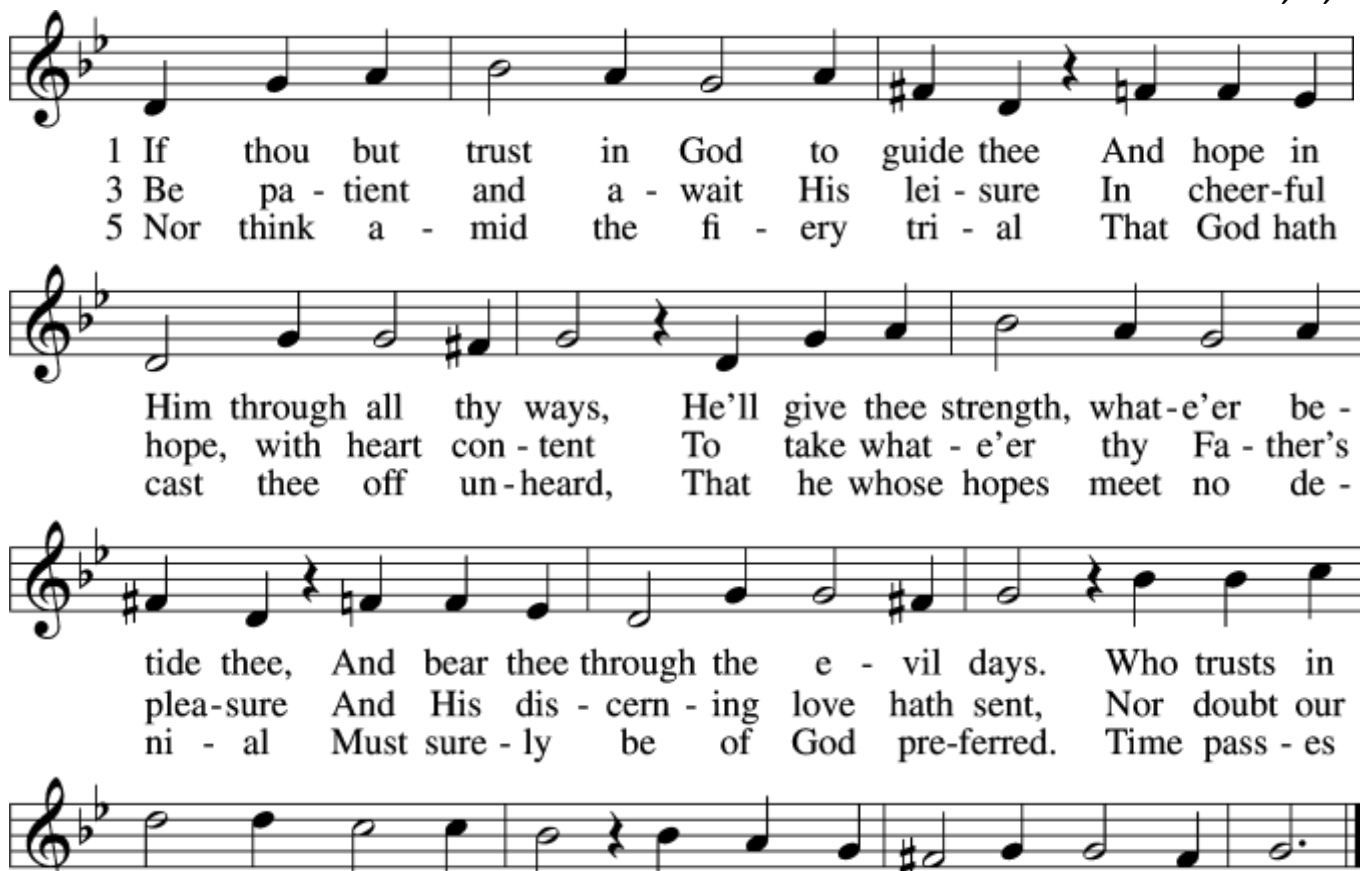
**C** Praise to You, O Christ.

*Sit*

**LAMB'S MESSAGE**

## 750 IF THOU BUT TRUST IN GOD TO GUIDE THEE

sts. 1, 3, 5



1 If thou but trust in God to guide thee And hope in  
 3 Be pa-tient and a-wait His lei-sure In cheer-ful  
 5 Nor think a-mid the fi-ery tri-al That God hath  
 Him through all thy ways, He'll give thee strength, what-e'er be-  
 hope, with heart con-tent To take what-e'er thy Fa-ther's  
 cast thee off un-heard, That he whose hopes meet no de-  
 tide thee, And bear thee through the e-vil days. Who trusts in  
 plea-sure And His dis-cern-ing love hath sent, Nor doubt our  
 ni-al Must sure-ly be of God pre-ferred. Time pass-es  
 God's un-chang-ing love Builds on the rock that naught can move.  
 in-most wants are known To Him who chose us for His own.  
 and much change doth bring And sets a bound to ev-'ry-thing.

Text: tr. Catherine Winkworth, 1827–78, alt.

Text and tune: Georg Neumark, 1621–81

Text and tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE: Romans 14:7 – “For none of us lives to himself, and none of us dies to himself.”** We just don't belong to ourselves — we belong first of all to God, and through Him, we belong to our neighbors. We are here to serve God in our service to one another. God has called you to this service through your vocation: as a Christian you serve others in the church, as a neighbor you serve others in society, and as a son or daughter, husband or wife, father or mother, you serve your family.

*Stand*

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Heavenly Father, in Your mercy You have forgiven our insurmountable debt of sin, ransoming us with the death of Your Son. Free us from our grudges and unforgiving nature, lest through our lack of mercy we exclude ourselves from Your forgiveness. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Almighty God, as You kept Joseph from evil and brought good from his suffering in Egypt, deliver us by Your grace so that we may learn patience in trials. Teach us to be slow to judge, quick to forgive, and steadfast in love for You and one another. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We praise You, O Lord, for retaining among us Your Holy Word and Sacraments. Continue to raise up faithful stewards of Your mysteries, that repentance and the forgiveness of sins in Christ's name would be proclaimed in our midst and throughout the world. Prepare Your baptized children to be faithful confessors of the hope that is in them. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Caring Father, visit the homes of Your people. Keep them from all harm and danger, and grant that we would dwell together in peace under the protection of Your holy angels. Lord, in Your mercy,

**C** **hear our prayer.**

**P** God of power and might, sustain the nations of the earth and lead them in the way of justice and truth. Defend life and liberty, and give us honest and faithful rulers, so that our nation may strive toward what is honorable, true and just. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, according to Your will grant healing to the sick and infirm [*especially* \_\_\_\_\_]. Grant them patience to endure their time of suffering and crown their days with Your mercy. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful God, though we come to Your table as servants who owe a debt we cannot pay, Your Son has forgiven it in its entirety. As we receive His very body and blood for our forgiveness, let us be grateful and go out to serve others with the same spirit of forgiveness. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Hear us, heavenly Father, for the sake of Christ Jesus, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠SACRAMENT✠

### PREFACE

*LSB 208*

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 208*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## **PRAYER OF THANKSGIVING**

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

## **LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

LSB 210

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **DISTRIBUTION HYMNS**

## 637 DRAW NEAR AND TAKE THE BODY OF THE LORD



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818–66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

## 616 BAPTISMAL WATERS COVER ME



1 Bap - tis - mal wa - ters cov - er me As I ap -  
 2 I look to Christ up - on the tree, His bod - y  
 3 Lord, may Your wound - ed hand im - part Your heal - ing  
 4 From Your own mouth comes forth a word; Your shep - herd  
 5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
 bro - ken there for me; I lay be - fore Him  
 to my bro - ken heart; Your love a - lone can  
 speaks, but You are heard; Through him Your hand now  
 hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
 all my sin, My dark - est se - crets from with - in.  
 form in me A heart that serves You joy - ful - ly.  
 stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
 strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

# 540 CHRIST, THE WORD OF GOD INCARNATE

sts. 1-5



1 Christ, the Word of God in - car - nate, Lord and Son of  
 2 Christ, the liv - ing bread from heav - en, Food for bod - y,  
 3 Christ, the shoot that springs tri - um - phant From the stump of  
 4 Christ, our good and faith - ful shep - herd, Watch - ing all Your  
 5 Christ, the way that leads un - fail - ing To the Fa - ther's



A - bra - ham; Christ, the ra - diance of the Fa - ther,  
 food for soul; Christ, the man - na dai - ly giv - en,  
 Jes - se's tree; Christ, true vine, You nur - ture branch - es  
 lambs and sheep; Christ, the gate that guards the sheep - fold,  
 home on high, Christ, the truth that frees the cap - tive,



Per - fect God, the great I AM; Christ, the light, You  
 Nour - ish, strength - en, make us whole. Feed us with the  
 To bear fruit a - bun - dant - ly. Graft us in - to  
 Nev - er - fail - ing vig - il keep. When we stray, Good  
 Christ, the life that can - not die. Me - di - a - tor



shine un - van - quished, Light and life You bring to all; Light our  
 food of heav - en, Fore - taste of the feast to be; Quench our  
 You, O Sav - ior; Prune our hearts so we re - main Fruit - ful  
 Shep - herd, seek us, Find us, lift us, bear us home; Lamb of  
 to the Fa - ther, Sac - ri - fice and great High Priest: Lead us



path with Your own pres - ence, Grant us grace to heed Your call.  
 thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.  
 branch - es in Your vine - yard Till e - ter - nal life we gain.  
 God, our shep - herd, keep us; Let us hear Your voice a - lone.  
 to Your heav'n - ly man - sions, There to share Your wed - ding feast.

Text: Steven P. Mueller, 1964

Tune: Columbian Harmony, 1825, Cincinnati

Text: © 2001 Steven P. Mueller. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand

# NUNC DIMITTIS

LSB 211



1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## POST COMMUNION THANKSGIVING

**P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## CLOSING SONG

### 922 GO, MY CHILDREN, WITH MY BLESSING

sts. 1–4



1 Go, My chil-dren, with My bless - ing, Nev - er a - lone.  
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy - ful and free. Here My  
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008

Tune: Welsh, 18th cent.

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