

St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604

www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, September 2, 2023 – 6:00 PM

Sunday, September 3, 2023 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor

Gretchen Hartsook, Director of Music

Shelby Bruckerhoff, Director of Early Learning Center

FOURTEENTH SUNDAY AFTER PENTECOST

Divine Service, Setting 3

(Page 184)

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

When the Bible speaks of “enemies,” the language typically is not very pleasant. Positive thoughts and joyful emotions are not the natural responses to these discussions. At first glance, Romans 12:20 is one such passage. Paul points out that when we show love and kindness toward those who have done us wrong, we “heap burning coals” on their heads. Quite the mental picture! But wait! Look more closely! This kind of “head coaled” is actually a good thing! Along with every rebel who engages in warfare with God, we, too, deserve the heat of His wrath. Our sin merits His anger. Yet in Christ Jesus, the “coal” that has touched our lips and atoned for our rebellion is nothing less than the precious blood of Christ, by whose cross God converts His enemies to friends and gives them new life in His presence. If God loves us like this in Jesus, when we take up our cross to follow Him, we will love others, even our enemies. Why? It is because of the “head coaled” we have—the one by which enemies are loved and evil is overcome because our God is so very good.

IMAGE ON THE COVER

If your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head. *Romans 12:20*

WELCOME

✠ PREPARATION ✠

842 SON OF GOD, ETERNAL SAVIOR



1 Son of God, e - ter - nal Sav - ior, Source of life and
 2 As You, Lord, have lived for oth - ers, So may we for
 3 Come, O Christ, and reign a - mong us, King of love and
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us
 oth - ers live. Free - ly have Your gifts been grant - ed;
 Prince of Peace; Hush the storm of strife and pas - sion,
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in
 Free - ly may Your ser - vants give. Yours the gold and Yours the
 Bid its cru - el dis - cords cease. By Your pa - tient years of
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your
 sil - ver, Yours the wealth of land and sea; We but stew - ards
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.
 of Your boun - ty Held in sol - emn trust will be.
 thirst of plea - sure, Stem our self - ish greed of gain.
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855–1932, alt.

Tune: Oude en Nieuwe Hollantse . . . Contradanseu, c. 1710, Amsterdam

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Word ✠

INTROIT

Psalm 37:5-7; antiphon: v. 4

Delight yourself | in the LORD,*

and he will give you the desires | of your heart.

Commit your way | to the LORD;*

trust in him, and | he will act.

He will bring forth your righteousness | as the light,*

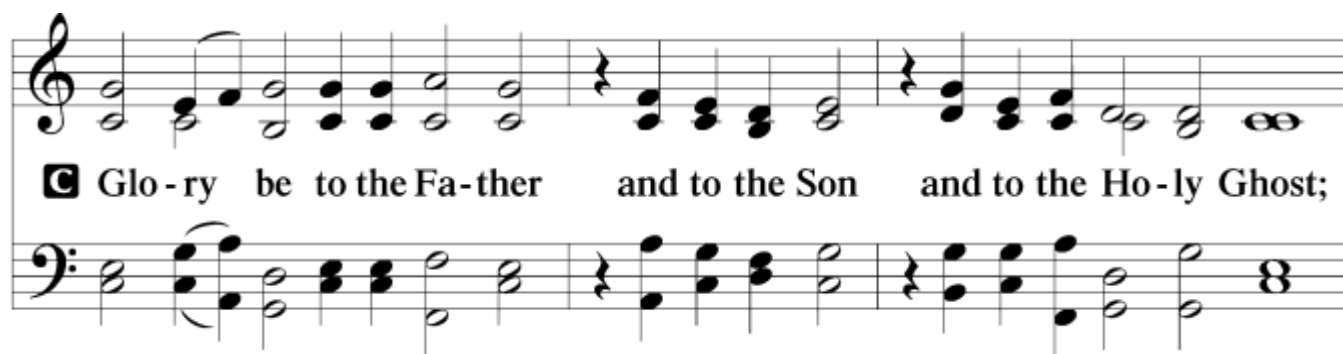
and your justice as the | noonday.

Be still before the LORD and wait patiently | for him;*

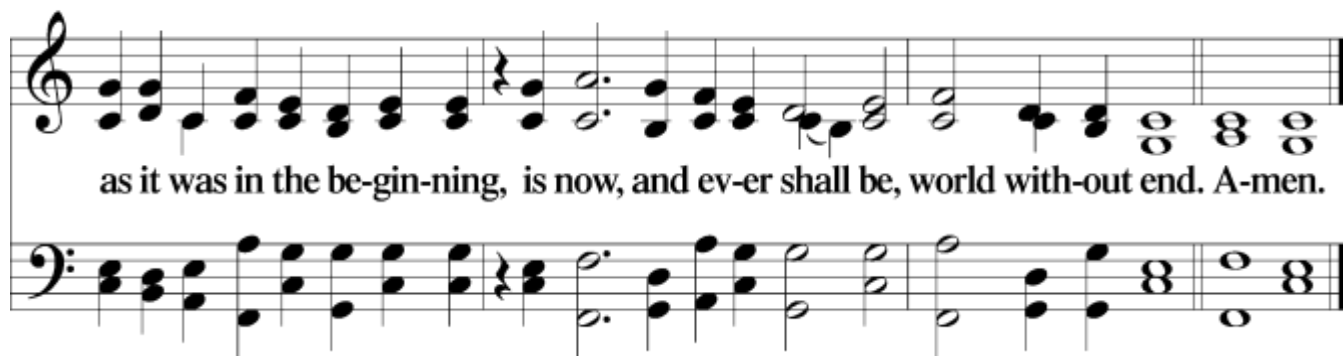
fret not yourself over the one who prospers in his way, over the man who carries out evil de- | vices!

Delight yourself | in the LORD,*

and he will give you the desires | of your heart.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186

C Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.

PRAYER OF THE DAY

P The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains six measures of music: a half note G4, a half note A4, a half note B-flat4, a half note C5, a half note D5, and a half note E5. The bottom staff is in bass clef with a key signature of one flat. It contains six measures of music: a half note G3, a half note A3, a half note B-flat3, a half note C4, a half note D4, and a half note E4. The lyrics 'And with thy spir - it.' are written below the top staff, with a hyphen under 'spir' and a period at the end.

P Let us pray.

Almighty God, Your Son willingly endured the agony and shame of the cross to redeem His enemies and make them His friends.

C Grant us courage to take up our cross daily and follow Him wherever He leads;

P through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat. It contains four measures of music: a half note G4, a half note A4, a half note B-flat4, and a half note C5. The bottom staff is in bass clef with a key signature of one flat. It contains four measures of music: a half note G3, a half note A3, a half note B-flat3, and a half note C4. The lyrics 'A - men.' are written below the top staff, with a hyphen under 'A' and a period at the end.

Sit

OLD TESTAMENT READING

Jeremiah 15:15-21

("I am with you to save you and deliver you.")

¹⁵O LORD, you know;
remember me and visit me,
and take vengeance for me on my persecutors.

In your forbearance take me not away;
know that for your sake I bear reproach.

¹⁶Your words were found, and I ate them,
and your words became to me a joy
and the delight of my heart,
for I am called by your name,
O LORD, God of hosts.

¹⁷I did not sit in the company of revelers,
nor did I rejoice;
I sat alone, because your hand was upon me,
for you had filled me with indignation.

¹⁸Why is my pain unceasing,
my wound incurable,
refusing to be healed?
Will you be to me like a deceitful brook,
like waters that fail?

¹⁹Therefore thus says the LORD:
"If you return, I will restore you,
and you shall stand before me.
If you utter what is precious, and not what is worthless,
you shall be as my mouth.
They shall turn to you,
but you shall not turn to them.

²⁰And I will make you to this people
a fortified wall of bronze;
they will fight against you,
but they shall not prevail over you,
for I am with you
to save you and deliver you,
declares the LORD.

²¹I will deliver you out of the hand of the wicked,
and redeem you from the grasp of the ruthless.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 34:9, 19, alt.

L Fear the LORD, you His saints,

C for those who fear Him lack nothing!

L Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

EPISTLE

Romans 12:9-21

(“Overcome evil with good.”)

⁹Let love be genuine. Abhor what is evil; hold fast to what is good. ¹⁰Love one another with brotherly affection. Outdo one another in showing honor. ¹¹Do not be slothful in zeal, be fervent in spirit, serve the Lord. ¹²Rejoice in hope, be patient in tribulation, be constant in prayer. ¹³Contribute to the needs of the saints and seek to show hospitality.

¹⁴Bless those who persecute you; bless and do not curse them. ¹⁵Rejoice with those who rejoice, weep with those who weep. ¹⁶Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. ¹⁷Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” ²⁰To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” ²¹Do not be overcome by evil, but overcome evil with good.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The melody is simple and hymn-like, with the lyrics 'Al-le - lu - ia.' repeated three times. The lyrics are written below the notes, with a square box containing a 'C' symbol at the beginning of each phrase.

HOLY GOSPEL

Matthew 16:21-28

(Losing life and finding it in Christ.)

P The Holy Gospel according to St. Matthew, the sixteenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The melody is simple and hymn-like, with the lyrics 'Glo - ry be to Thee, O Lord.' written below the notes. The lyrics are written below the notes, with a square box containing a 'C' symbol at the beginning of the phrase.

²¹From that time Jesus began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised. ²²And Peter took him aside and began to rebuke him, saying, "Far be it from you, Lord! This shall never happen to you." ²³But he turned and said to Peter, *"Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man."*

²⁴Then Jesus told his disciples, *"If anyone would come after me, let him deny himself and take up his cross and follow me. ²⁵For whoever would save his life will lose it, but whoever loses his life for my sake will find it. ²⁶For what will it profit a man if he gains the whole world and forfeits his life? Or what shall a man give in return for his life? ²⁷For the Son of Man is going to come with his angels in the glory of his Father, and then he will repay each person according to what he has done."*

²⁸Truly, I say to you, there are some standing here who will not taste death until they see the Son of Man coming in his kingdom."

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

427 IN THE CROSS OF CHRIST I GLORY

Musical notation for the hymn 'In the cross of Christ I glory'. The melody is written on a treble clef staff with a key signature of one flat (B-flat). The lyrics are written below the staff. The bass line is written on a bass clef staff with a key signature of one flat (B-flat).

1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bid.

Text: John Bowring, 1792–1872

Tune: Ithamar Conkey, 1815–67

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukemanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 16:26 – “For what will it profit a man if he gains the whole world and forfeits his soul?” He who dies with the most toys ... is dead. But the one who trusts in the Lord, even though he dies, yet shall he live. We live out our trust in the Lord by faithfully fulfilling the roles God has given us to play in home, church and society as loving, generous people. Those who don't know the Lord are afraid to be generous because they think that what they give away is lost to them. But we who know the Lord know that the things of this world become true blessings when they are used for God's kingdom.

Stand

OFFERTORY - 956 CREATE IN ME

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The first staff begins with a quarter rest followed by a half note G4, then a quarter note A4, a quarter note B4, a half note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a half note F#4. The second staff continues with a quarter note E4, a quarter note D4, a quarter note C4, a half note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a quarter note E4, a quarter note D4, a quarter note C4, and a half note B3. The third staff has a quarter note A3, a quarter note G3, a quarter note F#3, a half note E4, a quarter note D4, a quarter note C4, a half note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a half note E4, a quarter note D4, a quarter note C4, and a half note B3. The fourth staff starts with a quarter note A3, a quarter note G3, a quarter note F#3, a half note E4, a quarter note D4, a quarter note C4, a half note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a half note E4, a quarter note D4, a quarter note C4, and a half note B3. The fifth staff begins with a quarter note A3, a quarter note G3, a quarter note F#3, a half note E4, a quarter note D4, a quarter note C4, a half note B3, a quarter note A3, a quarter note G3, a quarter note F#3, a half note E4, a quarter note D4, a quarter note C4, and a half note B3. The piece concludes with a double bar line.

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty Avenger, teach Your faithful ones to trust so fully in Your fatherly care that they seek not vengeance but mercy. Stoke our zeal to bless those who curse us, and so heap holy coals upon their heads. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You have made us feast on Your Word to the delight of our hearts. Keep us from the worldly company of revelers who despise Your Word, and inspire the pastors of Your Church to brazenly proclaim what is precious: the Gospel of Your Son, Jesus Christ. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, open wide the hearts of Christians to one another, especially within the home and between neighbors. Let love be genuine, speech truthful and patience constant. Let us commend ourselves in everything as those known by God's love and, therefore, unashamed to serve one another. Lord, in Your mercy,

C **hear our prayer.**

P Preserve our nation, its leaders and those who serve for the good of our people and for their protection. Grant peace in our time, O Lord, for You alone fight for us. Lord, in Your mercy,

C **hear our prayer.**

P Great Physician, heal and restore. *[We especially remember _____.]* Give them Your holy care and strength to bear their crosses, that they may endure to see the Son of Man coming in His kingdom. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, lead us to repentance and faith, that we might not think more highly of ourselves than is right, but that we would set our hearts and minds on the things of God. Prepare us to receive the blessed gifts of our Lord's table, by which You preserve us holy and blameless in Christ until He comes again. Lord, in Your mercy,

C **hear our prayer.**

P Rise up, O Lord, and avenge those who are persecuted for the name of Your Son, Jesus. In communion with all Your saints, grant us endurance to bear our crosses as Christ bore His for us. Lord, in Your mercy,

C **hear our prayer.**

P All these things and whatever else You know that we need, grant us, Father, for the sake of Him who died and rose again and now lives and reigns with You and the Holy Spirit, one God forever.

C **Amen.**

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains a series of chords: a half note G4 with a B-flat, a half note A4 with a B-flat, a half note B4 with a B-flat, a half note C5 with a B-flat, and a half note D5 with a B-flat. The bottom staff is in bass clef with a key signature of one flat (B-flat). It contains a series of chords: a half note G2 with a B-flat, a half note A2 with a B-flat, a half note B2 with a B-flat, a half note C3 with a B-flat, and a half note D3 with a B-flat. The lyrics "And with thy spir - it." are written below the top staff, aligned with the notes.

C And with thy spir - it.

P Lift up your hearts.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom in bass clef. The melody consists of eighth and quarter notes. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, aligned with the notes.

P Let us give thanks unto the Lord, our God.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom in bass clef. The melody consists of eighth and quarter notes, ending with a double bar line. The lyrics 'It is meet and right so to do.' are written below the top staff, aligned with the notes.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who delivers us from the enemies of sin and death so that we may live in Your victory and overcome evil with good. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

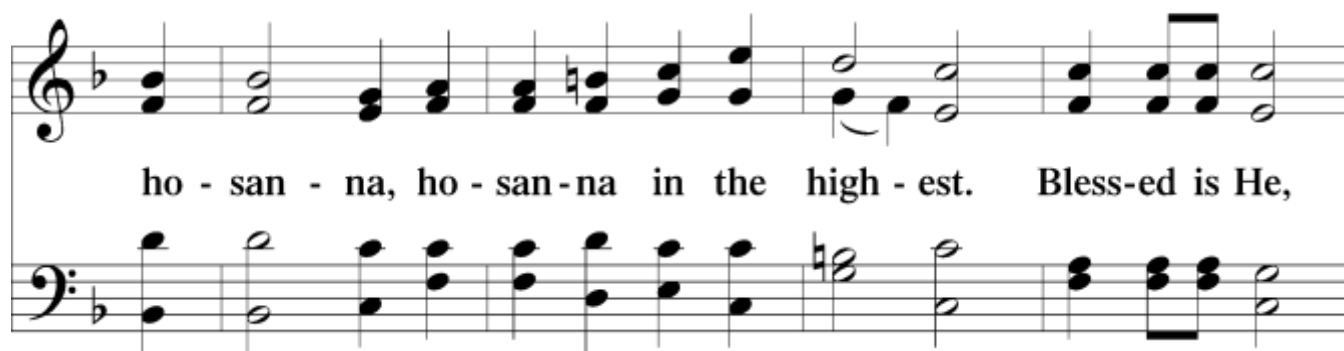
LSB 195



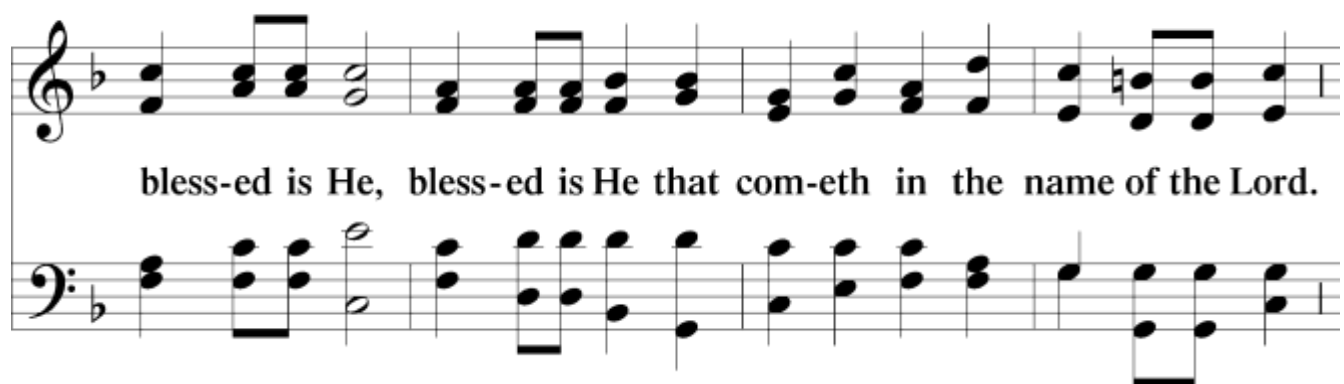
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI


LSB 197

P The peace of the Lord be with you always.

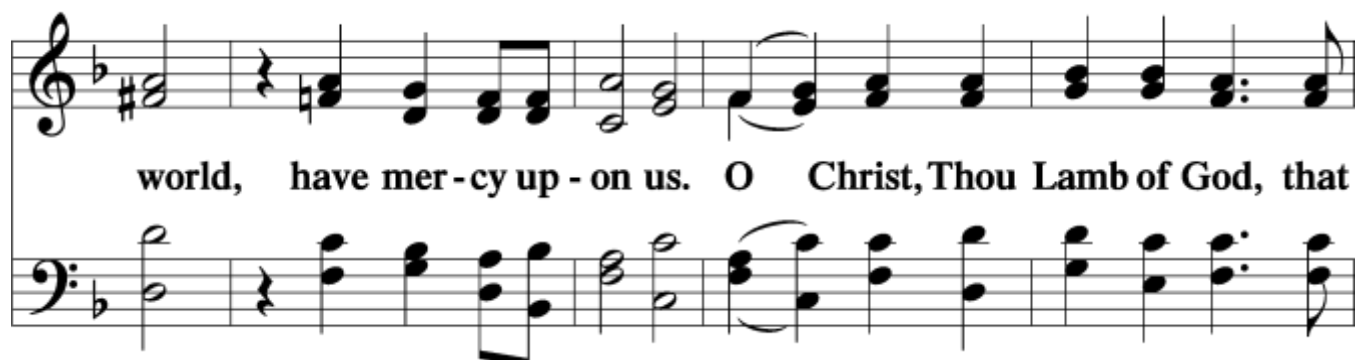


AGNUS DEI

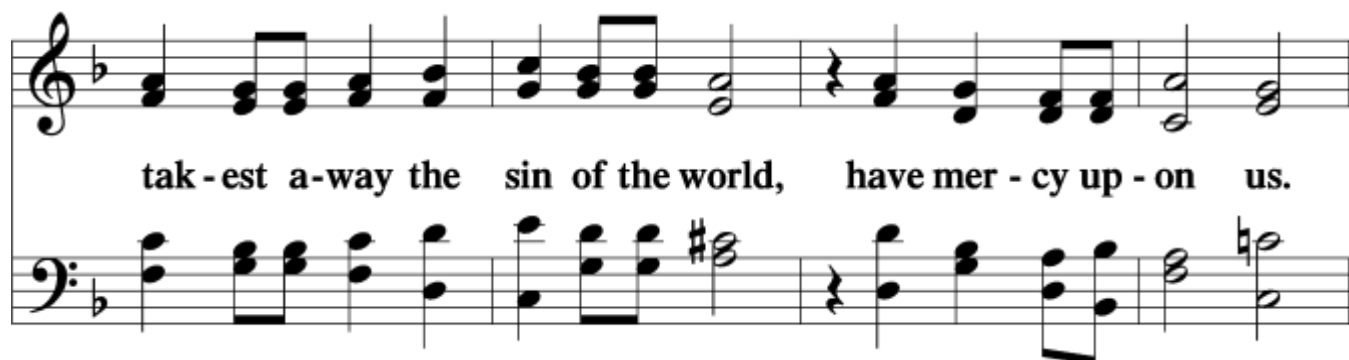
LSB 198



♩ O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

628 YOUR TABLE I APPROACH



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

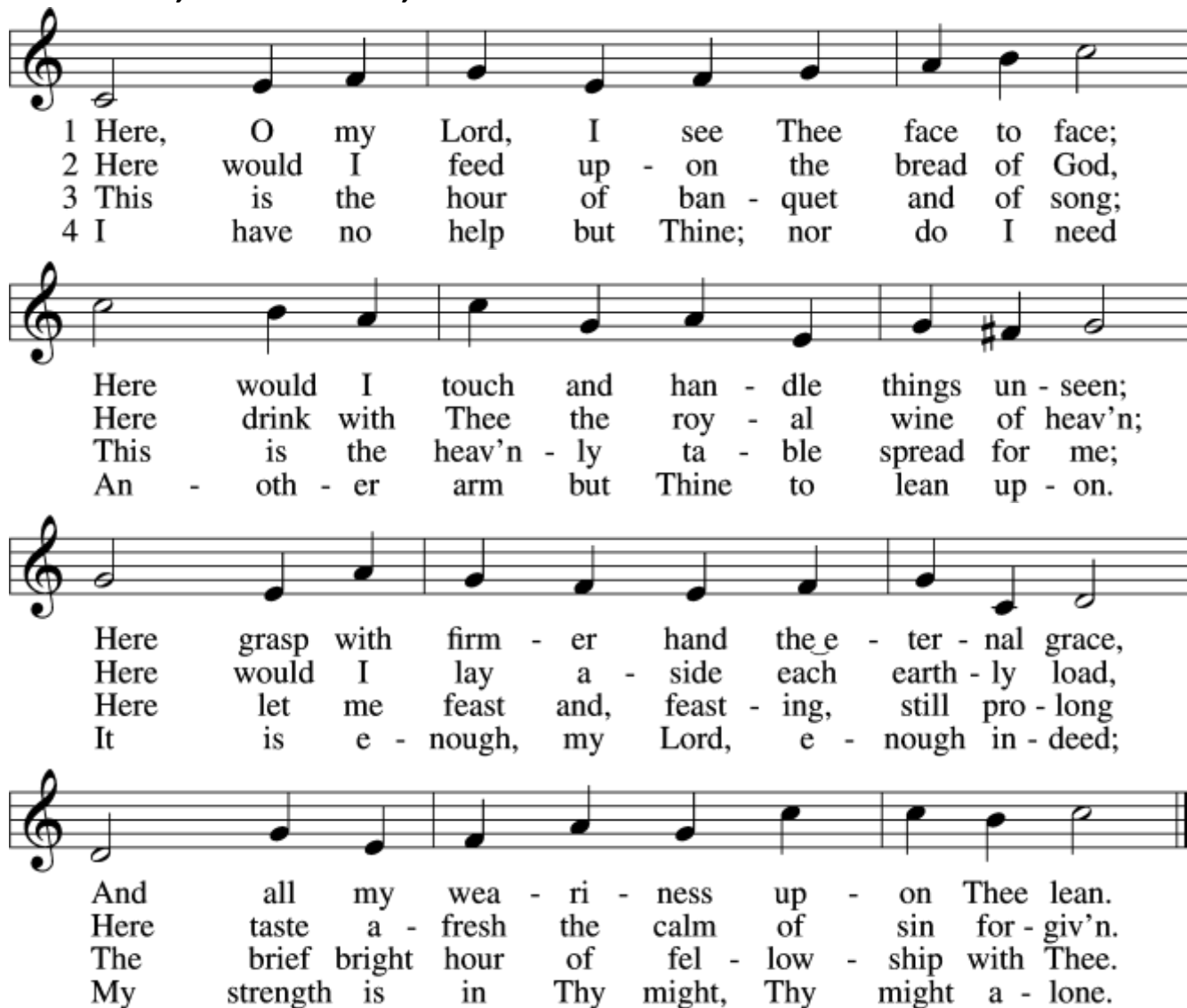
- 5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.
- 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633–1722; tr. Matthias Loy, 1828–1915, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

631 HERE, O MY LORD, I SEE THEE FACE TO FACE



1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
 Mine is the guilt, but Thine the cleansing blood;
 Here is my robe, my refuge, and my peace:
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
 The feast, though not the love, is past and gone;
 The bread and wine remove, but Thou art here;
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,
 Yet, passing, points to that glad feast above,
 Giving sweet foretaste of the festal joy,
 The Lamb's great marriage feast of bliss and love.

Text: Horatius Bonar, 1808–89, alt.

Tune: Henry Lawes, 1595–1662

Text and tune: Public domain

566 BY GRACE I'M SAVED



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.

Tune: Cornelius Heinrich Dretzel, 1697–1775

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

This system contains the first two staves of the hymn. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts on a half note G4, followed by a quarter note A4, and then a half note B4. The bass staff begins with a bass clef and the same key signature. It starts with a whole note chord of G3 and B3, followed by a whole note chord of G3 and F#3. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

This system contains the third and fourth staves. The treble staff continues the melody with a half note C5, a quarter note D5, and a half note E5. The bass staff continues with a whole note chord of G3 and F#3, followed by a whole note chord of G3 and B3. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

This system contains the fifth and sixth staves. The treble staff continues the melody with a half note F#5, a quarter note G5, and a half note A5. The bass staff continues with a whole note chord of G3 and B3, followed by a whole note chord of G3 and F#3. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

This system contains the seventh and eighth staves. The treble staff continues the melody with a half note B5, a quarter note C6, and a half note D6. The bass staff continues with a whole note chord of G3 and B3, followed by a whole note chord of G3 and F#3. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



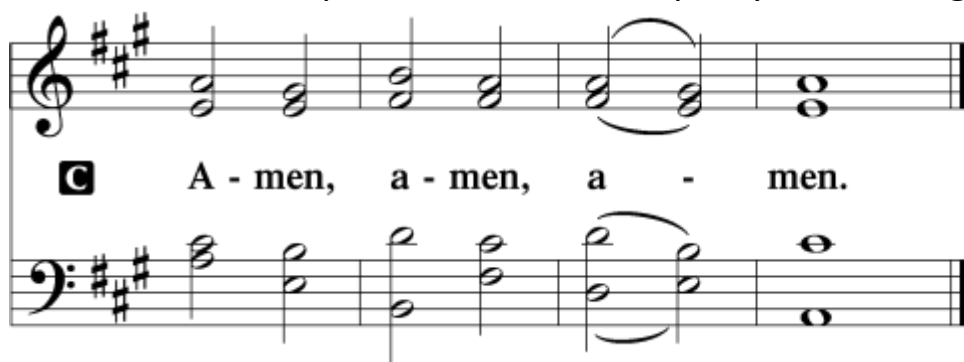
P Bless we the Lord.



BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

526 YOU ARE THE WAY; THROUGH YOU ALONE



1 You are the way; through You a - lone Can
 2 You are the truth; Your Word a - lone True
 3 You are the life; the emp - ty tomb Pro -
 4 You are the way, the truth, the life; Grant



we the Fa - ther find; In You, O Christ, has
 wis - dom can im - part; You on - ly can in -
 claims Your con - qu'ring arm, And those who put their
 us that way to know, That truth to keep, that



God re - vealed His heart and will and mind.
 form the mind And pu - ri - fy the heart.
 trust in You Not death nor hell shall harm.
 life to win Whose joys e - ter - nal flow.

Text: George W. Doane, 1799–1859, alt.

Tune: The CL Psalmes of David, 1615, Edinburgh

Text and tune: Public domain

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