



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

August 20, 2023 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Gretchen Hartsook, Director of Music
Shelby Bruckerhoff, Director of Early Learning Center*

TWELFTH SUNDAY AFTER PENTECOST

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

There are no outsiders in this place. Whether Jew or Gentile, lifelong worshiper or newcomer, young or old, rich or poor—no matter who you are or where you have come from—the promises of God are for you! As you gather in this place, God offers His grace to you through His living and active Word. Through the shed blood of Jesus, His Son, our gracious Father includes you in His everlasting kingdom. This inclusive kingdom is His Church, the family He has claimed as His own, the people whom He has saved, delivered, and called to Himself in Christ. So don't stand on the outside looking in! The King invites you! Come to the feast!

IMAGE

My house shall be called a house of prayer for all peoples. *Isaiah 56:7*

PRELUDE

Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus

✠A SERVICE OF WORSHIP AND PRAISE✠

WELCOME

PRESERVICE SONG – “Come Into His Presence” Psalm 95:3

1, 2 Come into His presence with thanksgiving in your heart
 And give Him praise, and give Him praise
 Come into His presence with thanksgiving in your heart
 Your voices raise, your voices raise
 Give glory and honor and power unto Him
 Jesus, the name above all names

(Lynn Baird ©1988 Integrity's Hosanna! Music CCLI #288089)

Stand

The sign of the cross ✙ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✙ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Thus says the LORD: “Keep justice, and do righteousness,

C **for soon My salvation will come, and My deliverance be revealed.”**

P The deliverance of the Lord comes to us today as we gather in this house of prayer, united as one with all people who trust in the name of Jesus. Let us search our hearts and minds, bowing before our gracious Father and confessing our sins to Him.

(We take a moment of silence for prayer and meditation upon the Word of God.)

P Delivering Lord, You invite all people into Your holy house of prayer.

C **We confess that we have not kept justice, choosing to go our own way instead of following Your direction. We admit that we have not lived righteously, breaking Your commands by what we think, say, and do.**

P Saving Lord, You invite all people to know Your mercy.

C **At the cross of our Savior, Jesus Christ, You defeated our enemies of sin and death. Help us to live in this victory, trusting in Your promises, and gathering with all Your people to praise Your name forever. Amen.**

P Deliverance has come to you! Salvation is yours! To both Jews and Gentiles, to those of every nation under heaven, the Good News of Jesus has been given! God has heard your prayer for mercy and has offered you a place in His kingdom. As a called and ordained servant of the Word, and by the authority of Jesus, my King, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

P Let us pray.

We give thanks and praise to You, O God, for calling us into the inclusive kingdom of Your dear Son.

C **You have blessed us with Your grace and salvation!**

P Through the Gospel, make us voices of invitation to all people

C **that with us they may serve You with joy and gladness all our days.**

P We pray this through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

OPENING SONG – “Flawless”

- 1 There's got to be more than going back and forth
From doing right to doing wrong
'Cause we were taught that's who we are
Come on, get in line right behind me
You along with everybody
Thinking there's worth in what you do
- 2 Then like a hero who takes the stage when we're
On the edge of our seats saying it's too late
Well, let me introduce you to amazing grace
- 3, 5 No matter the bumps, no matter the bruises
8 No matter the scars, still the truth is
The cross has made, the cross has made you flawless
No matter the hurt or how deep the wound is
No matter the pain still the truth is
The cross has made, the cross has made you flawless
- 4 Could it possibly be we simply can't believe
That this unconditional kind of love would be enough to
Take a filthy wretch like this and wrap 'em up in righteousness
That's exactly what He did
- 6 Take a breath smile and say
Right here, right now I'm ok because
The cross was enough
- 7 Then like a hero who takes the stage when we're
On the edge of our seats saying it's too late
Well, let me introduce you to grace, grace, God's grace
- 9 No matter what they say
Or what you think you are
The day he called your name He made you flawless
He made you flawless

OLD TESTAMENT

Isaiah 56:1, 6-8

(The Lord's salvation comes for all.)

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 34:9, 19, alt.

P Fear the Lord, you His saints,

C for those who fear Him lack nothing!

P Many are the afflictions of the righteous,

C but the Lord delivers him out of them all.

EPISTLE

Romans 11:1-2a, 13-15, 28-32

(God will reveal His mercy to all people.)

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

Psalms 147:2-3

P Alleluia. The Lord builds up Jerusalem; He gathers the outcasts of Israel.

C He heals the brokenhearted and binds up their wounds. Alleluia.

HOLY GOSPEL

Matthew 15:21-28

(A Canaanite woman show great faith.)

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

C **Glory to You, O Lord.**

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, *"I was sent only to the lost sheep of the house of Israel."* ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, *"It is not right to take the children's bread and throw it to the dogs."* ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, *"O woman, great is your faith! Be it done for you as you desire."* And her daughter was healed instantly.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 15:27 – “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” These are the words of faith, for faith means receiving what God gives. And God has given us so much more than just the crumbs that fall from the table — He has given us life, salvation, body and soul, eyes and ears, possessions and income. That’s where our stewardship starts: with faith in the God who is the greatest Giver.

OFFERTORY - “Humble Thyself in the Sight of the Lord” James 4:10

- 1, 2, 3 Humble thyself in the sight of the Lord
 Humble thyself in the sight of the Lord
 And He shall lift you up higher and higher, and He shall lift you up
 (Bob Hudson ©1978, arr. ©1997 Maranatha! Music CCLI #288089)

Stand

PRAYER OF THE CHURCH

P Let us pray for all the people of God, the Church, those who have been called out of the darkness of sin and death and into the light and life of the kingdom that is eternal.

Gracious King, we praise You as the Creator and sustainer of life. From the womb to the tomb, and at every stage of life, Your hand is upon Your own, giving us all that we need to support our daily lives. United as one, we praise You, O Father. Lord, in Your mercy,

C **hear our prayer.**

P Saving King, we praise You as the Savior and redeemer of life. Your nail-scarred hands and pierced side give evidence of the lengths to which You have journeyed in order to seek and save the lost. Made right with You by the shedding of Your innocent blood, we are recipients of what we could never earn nor deserve. United as one, we praise You, Lord Jesus. Lord, in Your mercy,

C **hear our prayer.**

P Holy Spirit, we praise You as the restorer and renewer of life. You claim Your family through the outpouring of mercy that we experience in Holy Baptism. You enable our hearts to receive Your Word and our mouths to confess Your truth before our world. United as one, we praise You, Holy Spirit. Lord, in Your mercy,

C **hear our prayer.**

P Sovereign King, You see all things in heaven and on earth. Nothing is outside Your watch and reign. Bless our families, our workplaces, our schools, and our church. Sustain the life of our community, and guide the leaders who labor among us for the blessing of all. Protect those in harm's way, especially the members of our military, that they may rest in Your promises. Lord, in Your mercy,

C **hear our prayer.**

P Mighty King, Your strength is unmatched and Your power unfathomable. Break down any barrier of heart and mind that would distract us from seeing Your work in our midst. Draw unto Yourself for restoration those who hunger and thirst, those in need of food and shelter, those who experience loss of employment, and all who struggle to find purpose in their lives. Cause Your Word to reach to the ends of the earth, bringing Your saving Gospel to bear on the lives of all peoples and granting salvation to all who confess Jesus as Lord and God. Lord, in Your mercy,

C **hear our prayer.**

P Healing King, You stooped down from Your heavenly throne to dwell among us in Christ. As You continue to bind up the brokenhearted and heal their wounds, we pray for all who are sick and suffering in any way, [*especially . . .*]. Help these and all others whom we name in our hearts to know the love You have for all peoples. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands we commend ourselves and all those for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION SONGS

“To the Lamb”

- 1, 2 To the Lamb upon the throne be the praise forevermore
Be the power and the glory, be the strength and majesty
- 3, 5, 6 We worship Thee, O Lamb of God, the Living Word
We lift up Your name and worship Thee
Ancient of Days, we give You praise, O Lamb upon the throne
- 4 Son of God, Son of Man, You became the Spotless Lamb
Suff’ring for me, You showed me mercy, now You reign in majesty
(©1993, arr. ©1997 Maranatha! Music and Christ for the Nations Music, admin. by Maranatha!
Music used by permission CCLI #839610)

“I Surrender All” Matthew 16:25

- 1 All to Jesus I surrender, all to Him I freely give
I will ever love and trust Him, in His presence daily live
- 2, 4, 5 I surrender all, I surrender all
All to Thee, my blessed Savior, I surrender all
- 3 All to Jesus I surrender, Lord I give myself to Thee
Fill me with Thy love and power, let Thy blessing fall on me
(Judson W. VanDeVenter & Winfield S. Weeden, arr. ©1997 Maranatha! Music CCLI #288089)

Stand

POST COMMUNION PRAYER

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one god, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.

CLOSING SONG -

LITTLE APPLE BARBERSHOP CHORUS

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Divine Service, Setting Two from Lutheran Service Book

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