



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, August 5, 2023 – 6:00 PM**

**Sunday, August 6, 2023 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Gretchen Hartsook, Director of Music  
Shelby Bruckerhoff, Director of Early Learning Center*

**TENTH SUNDAY AFTER PENTECOST**

**Divine Service, Setting 1**

**(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Human law would expect that the physical descendants of Abraham and the people included in the nation of Israel would receive God's promised blessings, but God's covenant is based on His great grace. The covenant to David is for all people, whoever will listen to His gracious invitation. "Come to Me," the Lord says through Isaiah, "hear, that your soul may live" (Isaiah 55:3). In the Epistle, Paul laments that although the blessings of God came through the Jewish people, most have cut themselves off from the promise. His hope lies in the grace of God, which says "the children of the promise are counted as offspring" (Romans 9:8). And grace continues! Today God counts us worthy to serve His gracious plans, just as our Lord used even the doubting disciples to feed the 5,000 in the Gospel. Grace, indeed!

## **IMAGE ON THE COVER**

Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat! Come, buy wine and milk without money and without price. *Isaiah 55:1*

## **✠ PREPARATION ✠**

## 915 TODAY YOUR MERCY CALLS US



1 To - day Your mer - cy calls us To wash a - way our sin.  
 2 To - day Your gate is o - pen, And all who en - ter in  
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;  
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,  
 Shall find a Fa - ther's wel - come And par - don for their sin.  
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.  
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,  
 The past shall be for - got - ten, A pres - ent joy be giv'n,  
 No ques - tion will be asked us How of - ten we have come;  
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.  
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.  
 Al - though we oft have wan - dered, It is our Fa - ther's home.  
 We know one gate is o - pen, One ear will hear our prayer.

Text: Oswald Allen, 1816–78, alt.

Tune: Friedrich K. Anthes, 1812–after 1857

Text and tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 151

- P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C** Amen.

✠ Word ✠

## INTROIT

*Psalm 105:39-43; antiphon: v. 1*

- P** Oh give thanks to the LORD; call upon his name;  
**C** **make known his deeds among the peoples!**
- P** He spread a cloud for a covering,  
**C** **and fire to give light by night.**
- P** They asked, and he brought quail,  
**C** **and gave them bread from heaven in abundance.**
- P** He opened the rock, and water gushed out;  
**C** **it flowed through the desert like a river.**
- P** For he remembered his holy promise,  
**C** **and Abraham, his servant.**
- P** So he brought his people out with joy,  
**C** **his chosen ones with singing.**
- C** **Glory be to the Father and to the Son**  
**and to the Holy Spirit;**  
**as it was in the beginning,**  
**is now, and will be forever. Amen.**
- P** Oh give thanks to the LORD; call upon his name;  
**C** **make known his deeds among the peoples!**

## KYRIE

*LSB 152*

- P** In peace let us pray to the Lord.



- C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy.

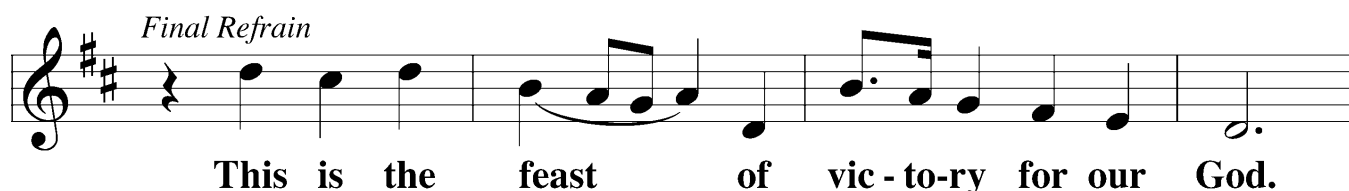
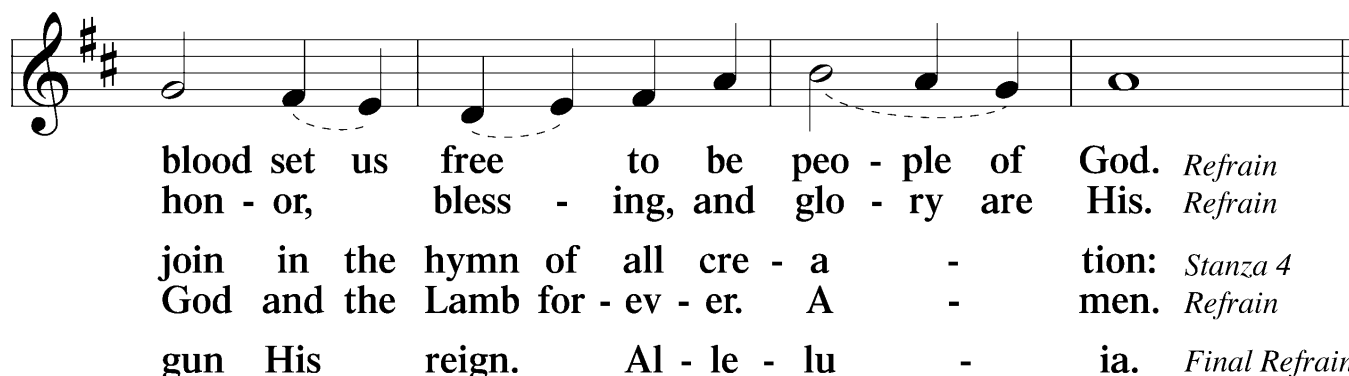
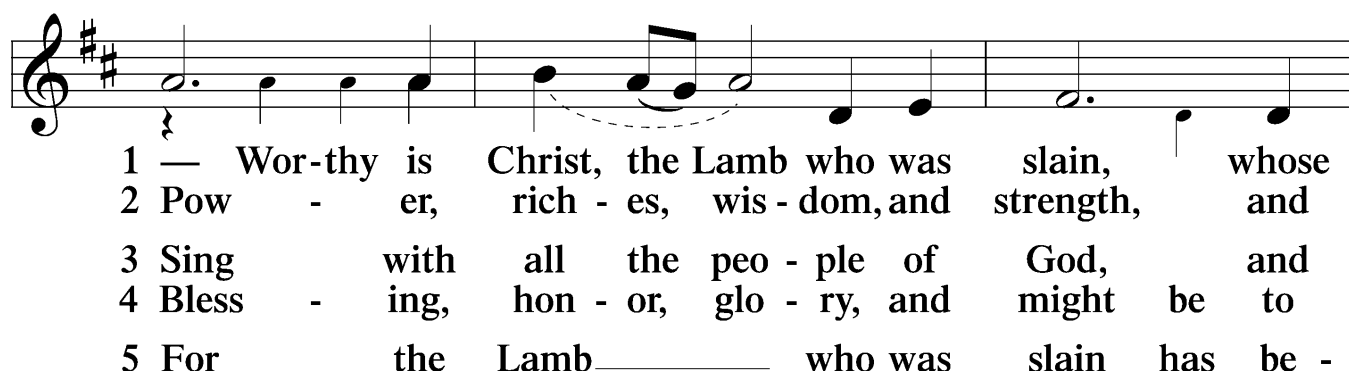
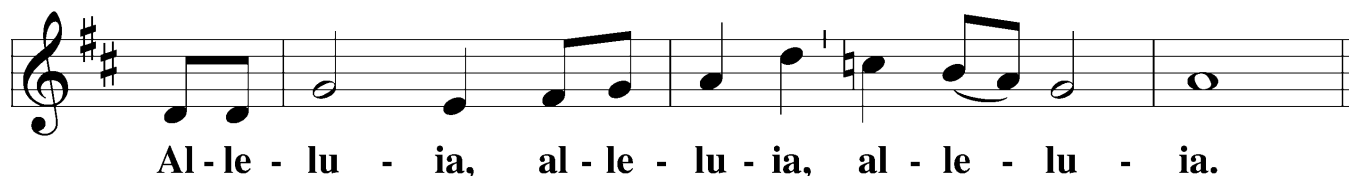
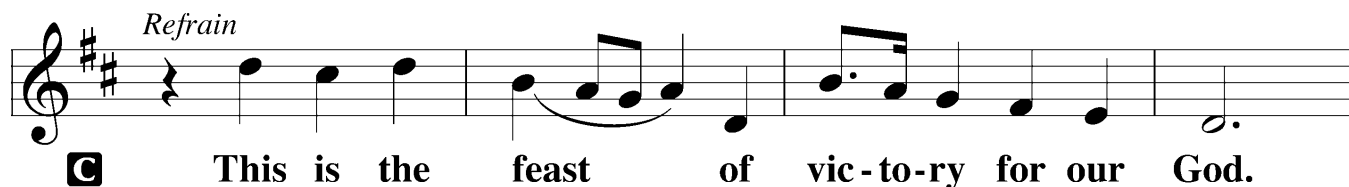
**P** Help, save, comfort, and defend us, gracious Lord.



**C** A - men.

# HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



## SALUTATION AND COLLECT OF THE DAY

LSB 156

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Gracious God, You have promised us forgiveness, life, and salvation through Christ, our Lord.

**C** Help us to see ourselves as children of Abraham by faith and acknowledge that Your blessings come to us undeservedly by grace;

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*



## OLD TESTAMENT READING

Isaiah 55:1-5

*(God offers an everlasting covenant to David.)*

<sup>1</sup>“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

# GOD'S HOLY PLANS

*Tune: LSB 655*

1 God's ho - ly plans we can - not know, From far a -  
2 But from us here and all a - round, To God a -  
bove us forth they flow. We can - not see or un - der -  
bove shall praise re - sound. All things be - long to Him a -  
stand Why He al - lows or will com - mand.  
lone Who sits up - on the - ter - nal throne.

Text: James Pierce

Tune: Geistliche Lieder auff's new gebessert, Wittenberg, 1543, ed. Joseph Klug

Text: © 2023 Concordia Publishing House. Used by permission: Creative Worship License no. 110002155

Tune: Public domain

## EPISTLE

Romans 9:1-13

*(We are included in the promise because we share Abraham's faith.)*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God's purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**L** This is the Word of the Lord.

**G** Thanks be to God.

*Stand*

# ALLELUIA AND VERSE

LSB 156



The musical score is written on two staves in treble clef with a key signature of one sharp (F#). The first staff begins with a common time signature 'C'. The melody consists of eighth and quarter notes. The lyrics are: 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second staff continues the melody and lyrics: 'words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.' The piece ends with a double bar line.

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Matthew 14:13-21

(The feeding of 5,000.)

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.



**C** Glo - ry to You, O Lord.

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "*They need not go away; you give them something to eat.*" <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "*Bring them here to me.*" <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

## LAMB'S MESSAGE

## 573 LORD, 'TIS NOT THAT I DID CHOOSE THEE



1 Lord, 'tis not that I did choose Thee; That, I know, could  
 2 It was grace in Christ that called me, Taught my dark - ened  
 △ 3 Praise the God of all cre - a - tion; Praise the Fa - ther's  
 nev - er be; For this heart would still re - fuse Thee Had Thy  
 heart and mind; Else the world had yet en-thralled me, To Thy  
 bound-less love. Praise the Lamb, our ex - pi - a - tion, Priest and  
 grace not cho - sen me. Thou hast from the sin that stained me  
 heav'n - ly glo - ries blind. Now I wor - ship none a - bove Thee;  
 King en - throned a - bove. Praise the Spir - it of sal - va - tion,  
 Washed and cleansed and set me free And un - to this  
 For Thy grace a - lone I thirst, Know - ing well that,  
 Him by whom our spir - its live. Un - di - vid - ed  
 end or - dained me, That I ev - er live to Thee.  
 if I love Thee, Thou, O Lord, didst love me first.  
 ad - o - ra - tion To the great Je - ho - vah give.

Text: Josiah Conder, 1789–1855, alt.

Tune: Erbaulicher Musicalischer Christen-Schatz, 1745, Basel

Text and tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE: Matthew 14:17–18 – “They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’”** The five loaves and two fish were all that the disciples had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus, all we do and all we have comes to nothing. But in Jesus, the Lord blesses all we do and all we have for His gracious work.

*Stand*

## NICENE CREED

**☩** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.



## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Father, Your steadfast love is gracious and overflowing. Teach Your people to look to You in every need; to be thankful for everything that You give them; and to know that no danger, trouble or hardship can ever separate them from Your love in Christ Jesus. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we give You thanks that You have blessed us beyond what we deserve and given to us Your Church. Bless all pastors and church workers in their service to us in Your name, and bless those now considering and preparing for church work. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, Your Son miraculously fed the 5,000 and satisfied them. We thank You for all You provide to support our bodies and lives. Make us content with what You give, that we may not covet or turn elsewhere for what comes from Your hand alone. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, we are richly and daily surrounded with Your love and care. Give us eyes to see Your mercies new every morning, and grant us grateful hearts, that what we have received we may generously share with the needy and Your Church. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, daily You bless us with abundance and freedom. Bless those who defend us from our enemies, who serve us in government and who protect us in our communities. Be with our president, Congress, our governor, and our judges and magistrates, that they may discern the right path and lead us with honor and integrity. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, visit us in Your compassion. Deliver the sick from their infirmity, the troubled from their afflictions, the grieving from their sorrow and the dying from their fear [*especially* \_\_\_\_\_]. May all who cry to You receive grace according to Your will. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Father, Your steadfast love and mercy are forever, but our faith is daily tested and tempted. Give us strength and endurance, that we may not despair but have confidence in Your sufficient grace within Your Word and Sacraments. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord, let us seek You while You may be found, call upon You in the day of salvation and be prepared by Your mercy for the day of judgment; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## ✠ SACRAMENT ✠

### PREFACE

LSB 160

**P** The Lord be with you.



**C** And al - so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.



## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who by His death and resurrection opened to all people Your gracious promises of eternal life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

*LSB 161*



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for the boundless mercy and grace You have shown in sending Your Son to bear our sins and be our Savior. Gathered in His name, we pray that You would strengthen us to rely not on our own strength, but on Your love and forgiveness. Strengthen and guide us to invite others to Your grace in the way we think, speak, and act. To You alone, O Father, be all glory, honor, and worship with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PROCLAMATION OF CHRIST

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

## LORD'S PRAYER

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## PAX DOMINI

LSB 163

**P** The peace of the Lord be with you always.



**C** A - men.

# AGNUS DEI

LSB 163

**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

*Sit*

## THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## DISTRIBUTION

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## DISTRIBUTION HYMNS

## 641 YOU SATISFY THE HUNGRY HEART

*Refrain*



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and  
 2 With joy - ful lips we sing to You Our praise and  
 3 Is not the cup we bless and share The blood of  
 4 The mys - t'ry of Your pres - ence, Lord, No mor - tal  
 5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your  
 grat - i - tude That You should count us  
 Christ out - poured? Do not one cup, one  
 tongue can tell: Whom all the world can -  
 let us be, To serve each oth - er

*Refrain*



fam - 'ly, Lord, We fol - low and re - joice.  
 wor - thy, Lord, To share this heav'n - ly food.  
 loaf, de - clare Our one - ness in the Lord?  
 not con - tain Comes in our hearts to dwell.  
 in Your name In truth and char - i - ty.

Text: Omer E. Westendorf, 1916–97

Tune: Robert E. Kreutz, 1922–96

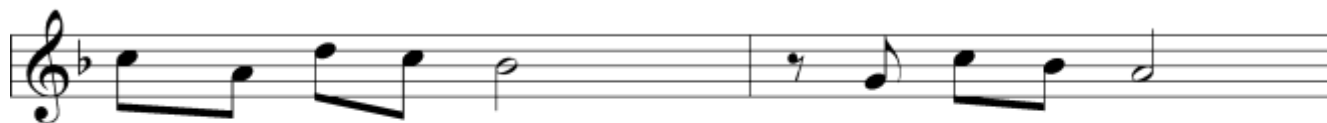
Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110002155



## 629 WHAT IS THIS BREAD



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This bread	we break,
Je - sus	shed for	mine;	The cup	of grace
live and	He should	die	Un - der	the rod?
Word and	prom - ise	clear,	In mouth	and soul
giv - en	and set	free!	I do	be - lieve



This	life	we take,	Was	crushed to	pay for	our re -
Brings	His	em - brace	Of	life and	love un - til	I
My	God,	my God,	Why	have You	not for - sak - en	
He	makes	us whole—	Christ,	tru - ly	pres - ent	in this
That	I	re - ceive	His	ver - y	bod - y	and His



lease.	O	taste and	see—	the Lord	is	peace.
sing!	O	taste and	see—	the Lord	is	King.
me?	O	taste and	see—	the Lord	is	free.
meal.	O	taste and	see—	the Lord	is	real.
blood.	O	taste and	see—	the Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002155

## 632 O JESUS, BLESSED LORD, TO THEE

1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

*Stand*

## POST COMMUNION CANTICLE – “THANK THE LORD”

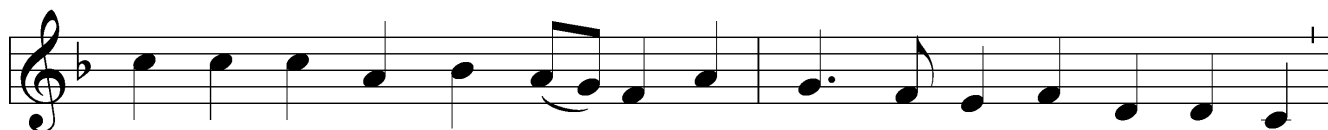
LSB 164



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION THANKSGIVING

**P** Let us pray.

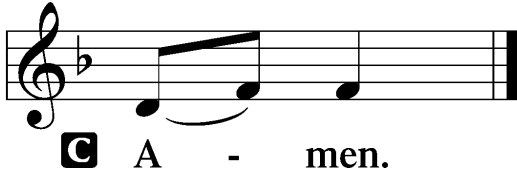
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and  $\text{✠}$  give you peace.



## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 918 GUIDE ME, O THOU GREAT REDEEMER



1 Guide me, O Thou great Re - deem - er, Pil - grim through this  
 2 O - pen now the crys - tal foun - tain Whence the heal - ing  
 3 When I tread the verge of Jor - dan, Bid my anx - ious

bar - ren land. I am weak, but Thou art might - y;  
 stream doth flow; Let the fi - ery, cloud - y pil - lar  
 fears sub - side; Death of death and hell's de - struc - tion,

Hold me with Thy pow'r - ful hand. Bread of heav - en,  
 Lead me all my jour - ney through. Strong de - liv - 'rer,  
 Land me safe on Ca - naan's side. Songs of prais - es,

bread of heav - en, Feed me till I want no  
 strong de - liv - 'rer, Be Thou still my strength and  
 songs of prais - es I will ev - er give to

more;  
 shield;  
 Thee;  
 Feed me till I want no more.  
 Be Thou still my strength and shield.  
 I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

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