



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

August 12, 2023 – 6:00 PM

August 13, 2023 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Gretchen Hartsook, Director of Music
Shelby Bruckerhoff, Director of Early Learning Center*

ELEVENTH SUNDAY AFTER PENTECOST

Divine Service, Setting 1

(Page 151)

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The rule of God is so far above us that we cannot comprehend it. He has all power throughout all time and eternity. Although God rules in might, as He tells Job (and us) in His speech in the Old Testament Reading, He demonstrated His rule in grace by sending His Son, our Lord Jesus, to become one of us to die and rise for us. But God's rule is thwarted in the lives of those who do not know about our Savior. Paul in the Epistle points out that "faith comes from hearing" and earnestly desires that all his fellow Jews might hear the Gospel and be saved (Romans 10:17). God, speaking to us through Paul is urging us to get the Good News to people's ears so they may hear and believe." Even within the Church at times doubts arise about our Lord's care and control. As Peter needed to cling to Jesus amid the stormy seas, so our faith must reach beyond recognizing God's rule over creation in general. He has destroyed death itself in Jesus' resurrection. And we already live in His eternal kingdom. Thanks be to God!

IMAGE ON THE COVER

When evening came, He was there alone, but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. And in the fourth watch of the night He came to them, walking on the sea. But when the disciples saw Him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid." *Matthew 14:23–27*

WELCOME

✠ PREPARATION ✠

817 EARTH AND ALL STARS

sts. 1, ref, 3, 5, 7



1 Earth and all stars! Loud rush - ing plan - ets! Sing to the
3 Trum - pet and pipes! Loud clash - ing cym - bals! Sing to the
5 Class - rooms and labs! Loud boil - ing test tubes! Sing to the
7 Chil - dren of God, Dy - ing and ris - ing, Sing to the



Lord a new song! Oh, vic - to - ry! Loud shout - ing
Lord a new song! Harp, lute, and lyre! Loud hum - ming
Lord a new song! Ath - lete and band! Loud cheer - ing
Lord a new song! Heav - en and earth, Hosts ev - er -



ar - my! Sing to the Lord a new song!
cel - los! Sing to the Lord a new song!
peo - ple! Sing to the Lord a new song!
last - ing, Sing to the Lord a new song!



Refrain
He has done mar - vel - ous things.



I too will praise Him with a new song!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

Text and tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002155

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

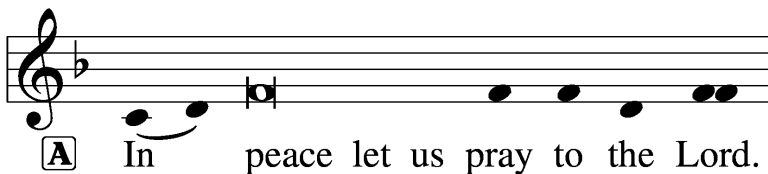
INTROIT

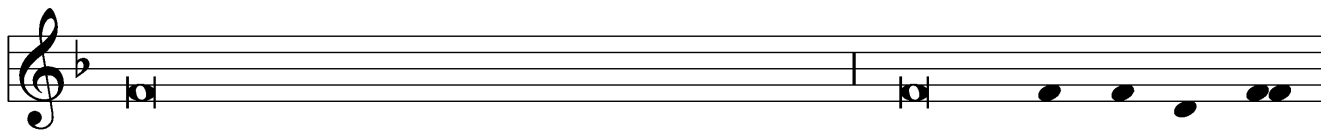
Psalm 34:4–8; antiphon: v. 1

I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.
I sought the LORD, and he | answered me*
and delivered me from | all my fears.
Those who look to him are | radiant,*
and their faces shall never | be ashamed.
This poor man cried, and the LORD | heard him*
and saved him out of all his | troubles.
The angel of the LORD encamps around those who | fear him,*
and de- | livers them.
Oh, taste and see that the | LORD is good!*
Blessèd is the man who takes ref- | uge in him!
Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
I will bless the LORD at | all times;*
his praise shall continually be | in my mouth.

KYRIE

LSB 152

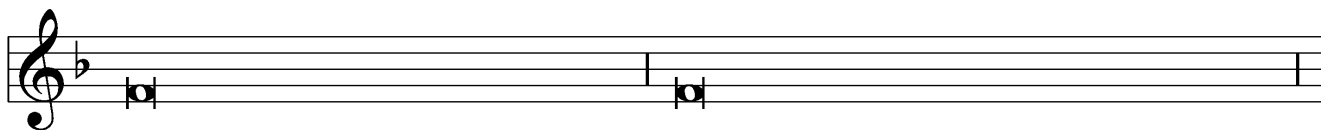




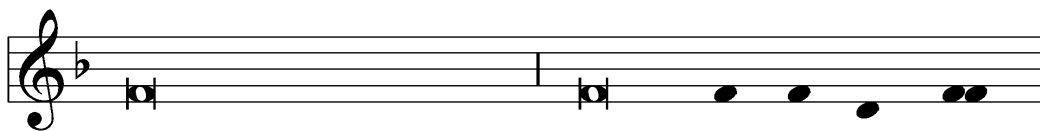
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



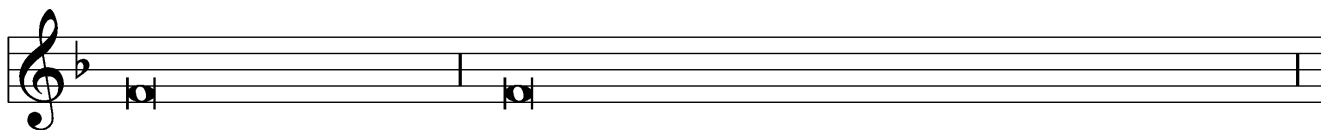
A For the peace of the whole world, for the well-being of the Church of God,



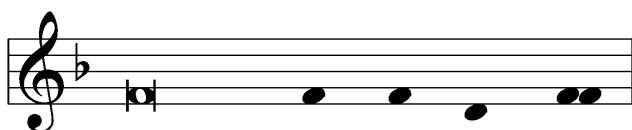
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



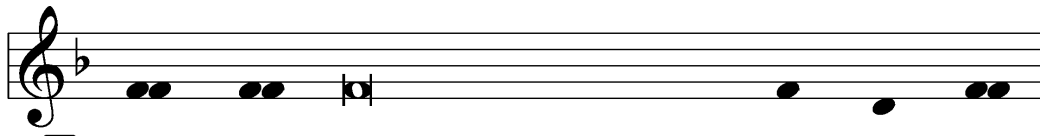
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

GLORIA IN EXCELSIS

LSB 154



A Glory to God in the highest, and peace to His peo - ple on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



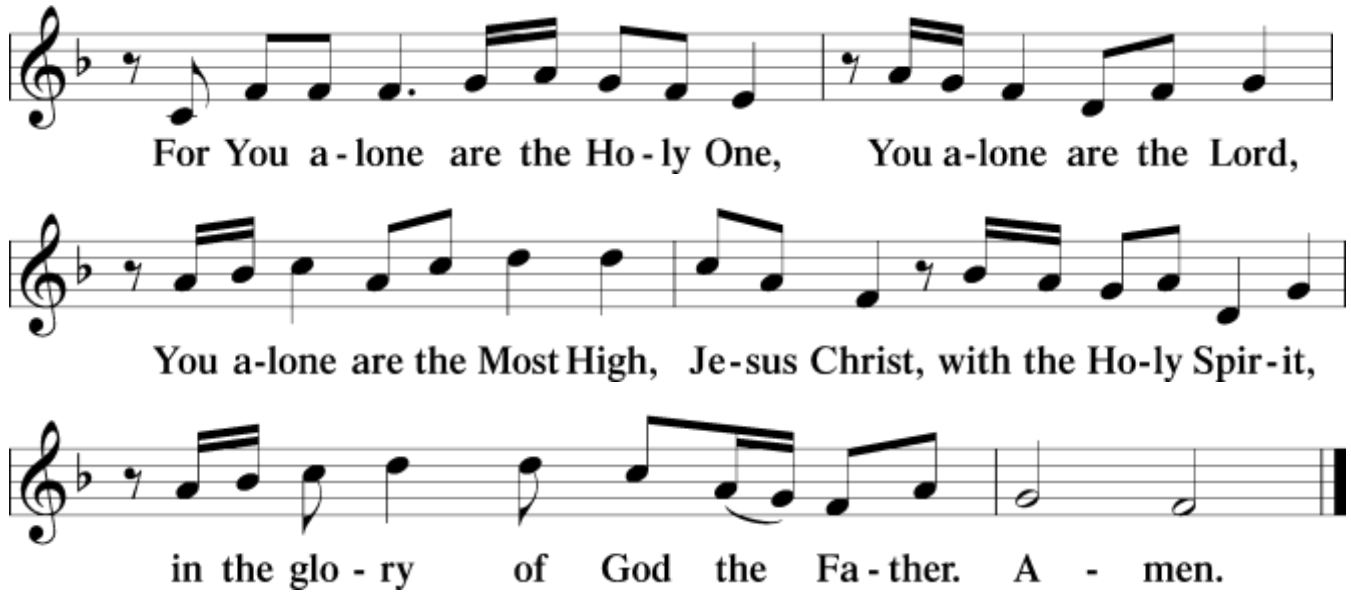
Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo-ry of God the Fa-ther. A - men.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Heavenly Father, ruler of this world,

C comfort us, we pray, with the message that Your rule is good for the whole Church and also for each of us as Your children;

P through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

(God questions Job.)

⁴[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!

Or who stretched the line upon it?

⁶On what were its bases sunk,

or who laid its cornerstone,

⁷when the morning stars sang together

and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors

when it burst out from the womb,

⁹when I made clouds its garment

and thick darkness its swaddling band,

¹⁰and prescribed limits for it

and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,

and here shall your proud waves be stayed’?

¹²“Have you commanded the morning since your days began,

and caused the dawn to know its place,

¹³that it might take hold of the skirts of the earth,

and the wicked be shaken out of it?

¹⁴It is changed like clay under the seal,

and its features stand out like a garment.

¹⁵From the wicked their light is withheld,

and their uplifted arm is broken.

¹⁶“Have you entered into the springs of the sea,

or walked in the recesses of the deep?

¹⁷Have the gates of death been revealed to you,

or have you seen the gates of deep darkness?

¹⁸Have you comprehended the expanse of the earth?

Declare, if you know all this.”

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 18:1-6; antiphon: v. 46

L ⁴⁶The LORD lives, and blessed be my rock,
C and exalted be the God of my salvation—

L ¹I love you,
C O LORD, my strength.

L ²The LORD is my rock and my fortress and my deliverer,
C my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.

L ³I call upon the LORD, who is worthy to be praised,
C and I am saved from my enemies.

L ⁴The cords of death encompassed me;
C the torrents of destruction assailed me;

L ⁵the cords of Sheol entangled me;
C the snares of death confronted me.

L ⁶In my distress I called upon the LORD;
to my God I cried for help.
C From his temple he heard my voice,
and my cry to him reached his ears.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen

L ⁴⁶The LORD lives, and blessed be my rock,
C and exalted be the God of my salvation—

(Everyone who calls on the name of the Lord will be saved.)

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C'. The melody consists of eighth and quarter notes. The lyrics are written below the notes.

HOLY GOSPEL

Matthew 14:22-33

(Jesus walks on water and rescues sinking Peter.)

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

Glo - ry to You, O Lord.

The musical notation is written on a single staff in G major (one sharp). The melody consists of quarter and eighth notes. The lyrics are written below the notes.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "*Take heart; it is I. Do not be afraid.*"

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "*Come.*" So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "*O you of little faith, why did you doubt?*" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

P God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.

Sit

LAMB'S MESSAGE

816 FROM ALL THAT DWELL BELOW THE SKIES



1 From all that dwell be - low the skies Let the Cre - a - tor's
 2 E - ter - nal are Thy mer - cies, Lord; E - ter - nal truth at -
 △ 3 All praise to God the Fa - ther be, All praise, e - ter - nal

praise a - rise; Al - le - lu - ia, al - le - lu - ia!
 tends Thy Word. Al - le - lu - ia, al - le - lu - ia!
 Son, to Thee. Al - le - lu - ia, al - le - lu - ia!

Let the Re - deem - er's name be sung Through ev - 'ry land by
 Thy praise shall sound from shore to shore Till suns shall rise and
 Whom with the Spir - it we a - dore For - ev - er and for -

ev - 'ry tongue. Al - le - lu - ia, al - le - lu - ia!
 set no more. Al - le - lu - ia, al - le - lu - ia!
 ev - er - more: Al - le - lu - ia, al - le - lu - ia!

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text (sts. 1–2): Isaac Watts, 1674–1748; (st. 3): William W. How, 1823–97

Tune: Geistliche Kirchengesäng, 1623, Köln

Text and tune: Public domain

Sit

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. **A basket** is available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 14:30 – “But when he saw the wind, he was afraid, and beginning to sink he cried out, ‘Lord, save me.’” The world really is a scary place, with natural disasters, disease, terrorism and a hundred other things. But where do we place our hope, our trust, our *vision*? Where do we look for aid and comfort? When Peter's eyes were on the Lord, he had confidence. When he turned to look at his problems and took his eyes off the Lord, he fell apart. Sometimes God's call to support the work of His church with our offerings makes us nervous. But put your eyes back on your Lord, trust Him, follow His Word and all really will be well.

Stand

OFFERTORY - 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and half notes, as well as rests. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

BLESSING OF THE QUILTS

- L** We gather today in the name of our compassionate Savior, to give thanks for women like the biblical Dorcas who use their willing hands to give comfort and life's necessities to those in need.
- C** **We thank You, Father, for Dorcas of old and the women who follow in her footsteps, using their talents with needles and thread.**
- L** To You, merciful Lord, we give thanks for all the faithful women who, alone in their homes or in small groups, cut and sew together the colorful scraps of fabric to form tops of spectacular patterns and hues.
- C** **Lord, we ask Your blessings for these women as they create their labors of love.**

L Lord, Source of all Comfort, we express our gratitude for the caring women who gather in members' homes and in church basements and fellowship halls to quilt, tie, and bind the "comforters."

C **We thank You for the quilters and ask You to bind our hearts in love for the people these quilts will comfort in times of stress.**

L Father, we now dedicate this rainbow of quilts to the glory of God and ask that You shower blessings upon the people of many colors who will use them for warmth, for shelter, for luggage, and for sustaining life.

C **Lord, teach us, also, to use our talents to reach out to the world's downtrodden people as these quilters have learned to do.**

L Jesus, we ask that You continue to bless the work of the quilters, the Lutheran Women's Missionary League, and The Orphan Grain Train.

C **Bless their work, O Lord, and may it draw people to You.**

L For to You, O Lord, is the glory forever and ever.

C **Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty God, You laid the foundations of the earth and set bounds and limits to all things. We give You thanks for Your glorious creation, including our own bodies and souls. In our sin, we have earned for ourselves death, and Your creation has been subjected to futility; yet in Your Son, You grant us forgiveness and new life. Help us to live in righteousness through faith in Christ. Lord, in Your mercy,

C **hear our prayer.**

- P** Gracious Lord, Your Word is near to the hearts of Your people. Grant them courage to speak the Gospel faithfully before the world. Let those who hear confess Jesus Christ as Lord and be saved. Remember all who endure persecution for His name, and strengthen them for a bold witness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, we ask You to raise up pastors, teachers, missionaries and servants for all church-work vocations. Bless church planters and new congregations, that they may endure. Bring hope and renewal to all struggling congregations and to the pastors who serve them. Do not let fear keep us from Your Word and Sacraments. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Help us to trust in You at all times, Father, that we may not doubt or fear. Grant us confidence in all that You have promised to bestow daily and richly upon Your people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O Lord, You supported Peter in his doubts and fears. Keep us from sinking into despair when we suffer the trials of this mortal life. Be with those who are in need [*especially* _____]. Grant us Your Spirit, that our hearts may not waver, and keep us in the grasp of Your grace, that we may not lose our way or be overcome by weariness and struggle. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Gracious Lord, give ear to the prayers of Your people and lead us to trust in Your mercy without fear, that we may be confident that You will grant to us all things needful to us and our salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

O holy and most merciful God, You have taught us the way of Your commandments. We implore You to pour out Your grace into our hearts. Cause it to bear fruit in us that, being ever mindful of Your mercies and Your laws, we may always be directed to Your will and daily increase in love toward You and one another. Enable us to resist all evil and to live a godly life. Help us to follow the example of our Lord and Savior, Jesus Christ, and to walk in His steps until we shall possess the kingdom that has been prepared for us in heaven; through Jesus Christ, our Lord.

C Amen.

BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

CLOSING SONG

680 THINE THE AMEN, THINE THE PRAISE



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926–2009 Tune: Carl F. Schalk, 1929 Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002155

Acknowledgments

Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2023 Concordia Publishing House.
All rights reserved. Used by permission.

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission.
All rights reserved.

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

