Child and Adult Care Food Program ENROLLMENT/INCOME ELIGIBILITY FORM

Child's Name	Birthdate	Age	Circle Normal Days/ Print Normal Hours of Care	Circle Meals and Snacks Normally Received			
			Sun Mon Tu Wed Th Fri Sat Normal Hours to	Breakfast P.M. Snack	A.M. Snack Supper	Lunch Eve. Snack	
2			Sun Mon Tu Wed Th Fri Sat Normal Hours to	Breakfast P.M. Snack	A.M. Snack Supper	Lunch Eve. Snack	
			Sun Mon Tu Wed Th Fri Sat Normal Hours to	Breakfast P.M. Snack	A.M. Snack Supper	Lunch Eve. Snack	
			Sun Mon Tu Wed Th Fri Sat Normal Hours to	Breakfast P.M. Snack	A.M. Snack Supper	Lunch Eve. Snack	

INCOME ELIGIBILITY

Please check the boxes that apply to help determine the other parts of this form to complete:

A family member in our household receives benefits from Food Assistance (FA), Temporary Assistance for Families (TAF), or Food Distribution Program on Indian Reservations (FDPIR). (Please complete Part 2 and 5.)

One or more of the children in Part 1 is a foster child. (Please complete Part 3 and 5.)

My child(ren) may qualify for Free/Reduced Price meals based on household income. (Please complete Part 4 and 5.)

My child(ren) will not qualify for Free/Reduced Price meals. (Please complete Part 5 only.)

PART 2 - HOUSEHOLD MEMBER RECEIVING FA/TAF/FDPIR— Any household member receiving benefits can establish eligibility for all children in the household. Case Number or Identification Number

PART 3 - FOSTER CHILDREN-List the names of any children listed in Part 1 who are foster children.

PART 4 - TOTAL HOUSEHOLD GROSS INCOME FROM LAST MONTH-Not required if you have reported a case number in Part 2.

		Tell us now much and now often. If no income, write "0". Use net income if self-employed.													
List names (First and Last) of everyone in your household, including foster children	Earnings from Work Before Deductions	Weekly	Every 2 Weeks	2X Month	Monthly	Welfare, Alimony, Child Support	Weekly	Every 2 Weeks	ZX Month	Monthly	Retirement, Pensions, Social Security, Other	Weekly	Every 2 Weeks	2X Month	Monthly
1.	\$					\$					\$				
2.	\$					\$					\$				
3.	\$					\$					\$				
4.	\$					\$					\$				
5.	\$					\$					\$				
6.	\$					\$					\$				
		ALC MADE OF THE	and the second	A COLUMN TWO IS		and the second second second	Laboration and a second	MERCE AND INC.	A		All the state of the state	THE REAL POINT	STORY 2 12 195	State of Later	Call State State State

PART 5 - SIGNATURE AND CERTIFICATION-REQUIRED

The adult household member who fills out the application must sign below. If Part 4 is completed, the adult signing the form must also list the last four digits of his/her Social Security Number (SSN) or check the box if no SSN. See Privacy Act Statement on the back of this page.

If you have listed a case number in Part 2 or are applying on behalf of a foster child, or have checked the box that your child(ren) will not qualify for Free/Reduced Price meals, the last four digits of the SSN is not needed.

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that CACFP officials may verify (check) the information. I am aware that if I purposely give false information, the participant/center may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Signature of Adult	Today's Date	Print Name of Adult Signing
x	· · · · · · · · · · · · · · · · · · ·	Social Security Number (SSN) (last four digits) XXX-XX- Check if no SSN
Address	City/State/Zip Code	Daytime Phone `

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PART 6 - CHILDREN'S ETHNIC AND RACIAL IDENTITIES (OPTIONAL)							
We are required to ask for information about your children's race and ethnicity. This is serving our community. Responding to this section is optional and does not affect you	nformation is important and helps to make sure we are fully r children's eligibility for receiving meals during care.						
Ethnicity (check one): Hispanic or Latino							
Race (check one or more): 🗌 American Indian or Alaskan Native 🗌 Asian 🗌	Black or African American						
Native Hawaiian or Pacific Islander 🗌 White							
	×						
The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, the funds your child care center/provider receives may be impacted. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA), Temporary Assistance for Families (TAF) or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine the meal reimbursement for your child care center/provider. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.							
In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil r employees, and institutions participating in or administering USDA programs are prohibited disability, age, or reprisal or retaliation for prior civil rights activity in any program or activit require alternative means of communication for program information (e.g. Braille, large prin Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of he Federal Relay Service at (800) 877-8339. Additionally, program information may be made and	from discriminating based on race, color, national origin, sex, y conducted or funded by USDA. Persons with disabilities who nt, audiotape, American Sign Language, etc.), should contact the earing or have speech disabilities may contact USDA through the						
To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <u>http://www.ascr.usda.gov/complaint_filing_cust.html</u> , and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:							
MAIL*: U.S. Department of Agriculture FAX: 202-690-7442 *Only use this address if you are filing a Office of the Assistant Secretary for Civil Rights EMAIL: program.intake@usda.gov complaint of discrimination. 1400 Independence Avenue SW Washington, D.C. 20250-9410 *Only use this address if you are filing a							
This institution is an equal opportunity provider.							
DO NOT FILL OUT - CENTER U	SEONLY						
Child(ren) are categorically free based on FA/TAF/FDPIR.							
Homeless, migrant, runaway or head start documentation from school, emergence	cy shelter or agency						
Foster child(ren) have been identified on this form and qualify for the free category.							
Annual Income Conversion: Weekly x 52, Every 2 Weeks x 26, Twice a Month x 24, Mo	nthly x 12						
Child(ren) on this form who are not categorically eligible qualify as follows:							
Check one: Free Reduced Price	Household Size:						
Paid	Total Income: \$ Twice Per Month Annual Monthly Twice Per Month Every Two Weeks Weekly						
XSignature of Determining Official	Today's Date						
X Signature of Confirming Official	Today's Data						
	Today's Date						
NOT VALID WITHOUT SIGNATURE AND DATE. E/IEF Effective Date: If the institution is using the parent/guardian signature date as the effective date, the form must have been signed by the institution representative within the same month the parent signed the form or the immediately following month. If the institution representative does not evaluate and sign the E/IEF within these guidelines, the institution representative's signature date must be used as the effective date.							