



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, October 8, 2022 – 6:00 PM**

**Sunday, October 9, 2022 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Shelby Bruckerhoff, Director of Early Learning Center*

**EIGHTEENTH SUNDAY AFTER PENTECOST**

**(Series C)**

**Divine Service, Setting 4**

**(Page 203)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

We know a lot about some of the people in today's Readings. We could write a typical biography of Ruth, for example, because we know her family's names and even that she was an ancestor of Jesus. Last week we learned that Timothy, the addressee of today's Epistle, had a Christian mother and grandmother, and is now a young pastor. But all that we know about the leper who thanked Jesus in today's Gospel is that he was a Samaritan. Yet that is sufficient, for only through his faith in our Lord was he truly saved, not from leprosy only, but from his sins and his sinfulness. He was ready to live in thanks and praise of his Savior and ours. What's the story of your life? We were dead in sins but now are alive in Christ Jesus. May God strengthen you to share His love as the story of your life continues to unfold.

## **IMAGE ON THE COVER**

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us."  
*Luke 17:11–13*

## **WELCOME AND ANNOUNCEMENTS**

### **✠PREPARATION ✠**

## 616 BAPTISMAL WATERS COVER ME



1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969

Tune: Sammlung alter und neuer . . . Melodien, 1742

Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

### *Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

LSB 203

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God's Word and call upon Him in prayer and praise, and let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

### **CONFESSION OF SINS**

*LSB 203*

**C** **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### **ABSOLUTION**

*LSB 203*

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

**✠ WORD ✠**

## INTROIT

*Psalm 34:2-4, 17; antiphon: Psalm 48:1a*

**P** Great is the LORD and greatly to be praised

**C** in the city of our God!

**P** My soul makes its boast in the LORD;

**C** let the humble hear and be glad.

**P** Oh, magnify the LORD with me,

**C** and let us exalt his name together!

**P** I sought the LORD, and he answered me

**C** and delivered me from all my fears.

**P** When the righteous cry for help, the LORD hears

**C** and delivers them out of all their troubles.

**C** Glory be to the Father and to the Son

and to the Holy Spirit;

as it was in the beginning,

is now, and will be forever. Amen.

**P** Great is the LORD and greatly to be praised

**C** in the city of our God!

## KYRIE

*LSB 204*

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For the peace from above and for our salvation, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** Help, save, comfort, and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# GLORIA IN EXCELSIS

LSB 204



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION and COLLECT OF THE DAY

LSB 205

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Almighty God, You showed mercy by sending Your Son to become one of us and to die for us.

**C** **Grant us always to see our coming to faith in Him as the beginning of our lives, lived in communion with You in time and to eternity;**

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

## OLD TESTAMENT READING

*Ruth 1:1-19a*

*(Widowed Ruth stays with Naomi and moves to Bethlehem with her.)*

<sup>1</sup>In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. <sup>2</sup>The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. <sup>3</sup>But Elimelech, the husband of Naomi, died, and she was left with her two sons. <sup>4</sup>These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, <sup>5</sup>and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

<sup>6</sup>Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. <sup>7</sup>So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. <sup>8</sup>But Naomi said to her two daughters-in-law, "Go, return each of you to her mother's house. May the LORD deal kindly with you, as you have dealt with the dead and with me. <sup>9</sup>The LORD grant that you may find rest, each of you in the house of her husband!" Then she kissed them, and they lifted up their voices and wept. <sup>10</sup>And they said to her, "No, we will return with you to your people." <sup>11</sup>But Naomi said, "Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands? <sup>12</sup>Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, <sup>13</sup>would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me." <sup>14</sup>Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

<sup>15</sup>And she said, "See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law."

<sup>16</sup>But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. <sup>17</sup>Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” <sup>18</sup>And when Naomi saw that she was determined to go with her, she said no more.

<sup>19</sup>So the two of them went on until they came to Bethlehem.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## PSALM

*Psalm 111; antiphon: v. 10*

**P** <sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.

**C** His praise endures forever!

**P** <sup>1</sup>Praise the LORD!

I will give thanks to the LORD with my whole heart,

**C** in the company of the upright, in the congregation.

**P** <sup>2</sup>Great are the works of the LORD,

**C** studied by all who delight in them.

**P** <sup>3</sup>Full of splendor and majesty is his work,

**C** and his righteousness endures forever.

**P** <sup>4</sup>He has caused his wondrous works to be remembered;

**C** the LORD is gracious and merciful.

**P** <sup>5</sup>He provides food for those who fear him;

**C** he remembers his covenant forever.

**P** <sup>6</sup>He has shown his people the power of his works,

**C** in giving them the inheritance of the nations.

**P** <sup>7</sup>The works of his hands are faithful and just;  
**C** **all his precepts are trustworthy;**

**P** <sup>8</sup>they are established forever and ever,  
**C** **to be performed with faithfulness and uprightness.**

**P** <sup>9</sup>He sent redemption to his people;  
he has commanded his covenant forever.  
**C** **Holy and awesome is his name!**

**P** <sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
**C** **His praise endures forever!**

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

**P** <sup>10</sup>The fear of the LORD is the beginning of wisdom;  
all those who practice it have a good understanding.  
**C** **His praise endures forever!**

## EPISTLE

2 Timothy 2:1-13

*(Paul encourages Timothy to be a good soldier for Christ.)*

<sup>1</sup>You then, my child, be strengthened by the grace that is in Christ Jesus, <sup>2</sup>and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. <sup>3</sup>Share in suffering as a good soldier of Christ Jesus. <sup>4</sup>No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. <sup>5</sup>An athlete is not crowned unless he competes according to the rules. <sup>6</sup>It is the hard-working farmer who ought to have the first share of the crops. <sup>7</sup>Think over what I say, for the Lord will give you understanding in everything.

<sup>8</sup>Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, <sup>9</sup>for which I am suffering, bound with chains as a criminal. But the word of God is not bound! <sup>10</sup>Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. <sup>11</sup>The saying is trustworthy, for:

If we have died with him, we will also live with him;

<sup>12</sup>if we endure, we will also reign with him;

if we deny him, he also will deny us;

<sup>13</sup>if we are faithless, he remains faithful—

for he cannot deny himself.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

Luke 17:11-19

*(Only one leper thanks Jesus for his healing.)*

**P** The Holy Gospel according to St. Luke, the seventeenth chapter.

**C** Glory to You, O Lord.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, "Jesus, Master, have mercy on us." <sup>14</sup>When he saw them he said to them, "*Go and show yourselves to the priests.*" And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, "*Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?*" <sup>19</sup>And he said to him, "*Rise and go your way; your faith has made you well.*"

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **APOSTLES' CREED**

*LSB 207*

- P** We confess our faith together, using the words of the Apostles' Creed.  
**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.

*Sit*

**SPECIAL MUSIC** – Children's Choir  
(8:30 AM service only)

**LAMB'S MESSAGE**

## 846 YOUR HAND, O LORD, IN DAYS OF OLD

1 Your hand, O Lord, in days of old  
 2 Your touch then, Lord, brought life and health,  
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver  
 Gave speech and strength and sight; And youth re - newed and  
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.  
 fren - zy calmed Re - vealed You, Lord of light.  
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,  
 And now, O Lord, be near to bless,  
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their  
 Al - might - y as be - fore, In crowd - ed street, by  
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.  
 beds of pain, As by Gen - nes - 'ret's shore.  
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821–91, alt.

Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872–1958, alt.

Text and tune: Public domain

## SERMON

## VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

## ANNOUNCEMENTS

## OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>

**Electronic Funds Transfer - Sign up through the church office.**

**STEWARDSHIP MESSAGE:** Luke 17:19 – 19 – “And he said to him, ‘Rise and go your way; your faith has made you well.’ ” Only one of the 10 lepers who were cleansed returns to give thanks to Jesus. Why is that? Surely the rest were indeed thankful to be freed from such a terrible disease. But only the Samaritan leper had faith, and his faith turned into action, as all true faith does. Our generosity to God's work in the Church is likewise our faith in action.

*Stand*

## OFFERTORY - 956 CREATE IN ME



Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

## PRAYER OF THE CHURCH

**P** In peace, let us pray to the Lord;

For the Holy Spirit, that we would be taught constantly to pray, “Jesus, Master, have mercy on us,” and to trust that Christ has cleansed us by His blood, let us pray to the Lord:

**C** Lord, have mercy.

**P** For pastors, that God would preserve them from useless entanglements, fortify them in faithfulness when they must suffer, and remind them always that His Word is not bound, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those baptized who have departed from the faith, that our ever-faithful God would grant them penitent hearts so that they might obtain the salvation that is in Christ Jesus with eternal glory, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For adult children who care for their parents, that God would sustain them in wisdom and compassion; and for their parents, that they might accept needed assistance with a humble spirit, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For an end to war and violence; for those who defend us against our enemies; for those who preserve order against the threat of terror; and for those who sit in judgment over evildoers, that justice and peace may prevail and we may all work together for the common good, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** For those in need of help, [*especially \_\_\_\_\_*], that the Lord would hear their prayers and deliver them from all their troubles and fears, let us pray to the Lord:

**C** **Lord, have mercy.**

**P** Merciful Lord, grant that we may with grateful hearts receive all these things, according to Your merciful will. Lead us to respond with voices of praise and thanksgiving and lives of holiness and righteousness, displaying in outward form the faith that lives in our hearts. Give us faith that works in love, hope that does not disappoint, compassion that does not fail, and confidence in Your mercy that does not waver, that we may live in Your faith and fear all our days and at length fall asleep in the arms of Your mercy and in everlasting peace; through Jesus Christ, our Lord.

**C** **Amen.**

## **LORD'S PRAYER**

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **CONCLUDING COLLECT**

**P** Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **BENEDICAMUS**

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 826 HARK, THE VOICE OF JESUS CRYING



1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me"?"  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1–2, 4): Daniel March, 1816–1909, alt.; (st. 3): unknown, alt.

Tune: Joseph Barnby, 1838–96

Text and tune: Public domain

## **ACKNOWLEDGMENTS**

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Divine Service, Setting Four from Lutheran Service Book

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