



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, October 9, 2022 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Shelby Bruckerhoff, Director of Early Learning Center*

EIGHTEENTH SUNDAY AFTER PENTECOST

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

We know a lot about some of the people in today's Readings. We could write a typical biography of Ruth, for example, because we know her family's names and even that she was an ancestor of Jesus. Last week we learned that Timothy, the addressee of today's Epistle, had a Christian mother and grandmother, and is now a young pastor. But all that we know about the leper who thanked Jesus in today's Gospel is that he was a Samaritan. Yet that is sufficient, for only through his faith in our Lord was he truly saved, not from leprosy only, but from his sins and his sinfulness. He was ready to live in thanks and praise of his Savior and ours. What's the story of your life? We were dead in sins but now are alive in Christ Jesus. May God strengthen you to share His love as the story of your life continues to unfold.

IMAGE ON THE COVER

On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. And as He entered a village, He was met by ten lepers, who stood at a distance and lifted up their voices, saying, "Jesus, Master, have mercy on us."
Luke 17:11–13

PRELUDE

(Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus.)

✠A SERVICE OF WORSHIP AND PRAISE✠

WELCOME

Stand

PRESERVICE SONG - "Only Grace"

- 1 There is no guilt here, there is no shame
 No pointing fingers, there is no blame
 What happened yesterday has disappeared
 The dirt has washed away and now it's clear
- 2, 4 There's only grace, there's only love
6, 7 There's only mercy and believe me it's enough
 Your sins are gone without a trace
 And there's nothing left now
 There's only grace
- 3 You're starting over now under the sun
 You're stepping forward now
 A new life has begun, your new life has begun
- 5 And if you should fall again
 Get back up, get back up
 Reach out and take my hand
 Get back up, get back up
 Get back up again, get back up again

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

Psalm 51:15, 17; 70:1

P O Lord, open my lips,
C and my mouth will declare Your praise.

P Make haste, O God, to deliver me!
C O LORD, make haste to help me!

P The sacrifices of God are a broken spirit;
C a broken and contrite heart, O God, You will not despise.

CONFESSION AND ABSOLUTION

P Because of the suffering and death of our Lord Jesus Christ, our heavenly Father will not hold our sins against us but offers forgiveness, life, and salvation to all who call on Him for mercy and grace. Let us then confess our sins to Him in confident faith.

C Gracious God, You have known us before we were born, and since coming to faith we have known Your amazing grace. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. For Jesus' sake, turn us from selfish ways to walk in paths pleasing to You to the glory of Your holy name. Amen.

P In the mercy of almighty God, He gave His Son to live as one of us and to die for us. As surely as Jesus was born with Moabite Ruth in His human family tree, as certainly as the Samaritan leper was saved through his faith, and as confidently as Paul assured Timothy of "the salvation that is in Christ Jesus with eternal glory," I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Almighty God, You showed mercy by sending Your Son to become one of us and to die for us.

C Grant us always to see our coming to faith in Him as the beginning of our lives, lived in communion with You in time and to eternity;

through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

APOSTLES' CREED

P We confess our faith together, using the words of the Apostles' Creed,

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.

Sit

OPENING SONG – “Jesus, Name Above All Names” Philippians 2:9

1, 2, 3, 4 Jesus, name above all names, beautiful Savior, glorious Lord
Emmanuel, God is with us, blessed Redeemer, living Word

5, 6 Blessed Redeemer, living Word

(Naida Hearn ©1974, arr. ©1997 Scripture in Song (a div. of Integrity Music) ASCAP CCLI #288089)

OLD TESTAMENT READING

Ruth 1:1-19a

(Widowed Ruth stays with Naomi and moves to Bethlehem with her.)

¹In the days when the judges ruled there was a famine in the land, and a man of Bethlehem in Judah went to sojourn in the country of Moab, he and his wife and his two sons. ²The name of the man was Elimelech and the name of his wife Naomi, and the names of his two sons were Mahlon and Chilion. They were Ephrathites from Bethlehem in Judah. They went into the country of Moab and remained there. ³But Elimelech, the husband of Naomi, died, and she was left with her two sons. ⁴These took Moabite wives; the name of the one was Orpah and the name of the other Ruth. They lived there about ten years, ⁵and both Mahlon and Chilion died, so that the woman was left without her two sons and her husband.

⁶Then she arose with her daughters-in-law to return from the country of Moab, for she had heard in the fields of Moab that the LORD had visited his people and given them food. ⁷So she set out from the place where she was with her two daughters-in-law, and they went on the way to return to the land of Judah. ⁸But Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you, as you have dealt with the dead and with me. ⁹The LORD grant that you may find rest, each of you in the house of her husband!” Then she kissed them, and they lifted up their voices and wept. ¹⁰And they said to her, “No, we will return with you to your people.” ¹¹But Naomi said, “Turn back, my daughters; why will you go with me? Have I yet sons in my womb that they may become your husbands?

¹²Turn back, my daughters; go your way, for I am too old to have a husband. If I should say I have hope, even if I should have a husband this night and should bear sons, ¹³would you therefore wait till they were grown? Would you therefore refrain from marrying? No, my daughters, for it is exceedingly bitter to me for your sake that the hand of the LORD has gone out against me.”

¹⁴Then they lifted up their voices and wept again. And Orpah kissed her mother-in-law, but Ruth clung to her.

¹⁵And she said, “See, your sister-in-law has gone back to her people and to her gods; return after your sister-in-law.”

¹⁶But Ruth said, “Do not urge me to leave you or to return from following you. For where you go I will go, and where you lodge I will lodge. Your people shall be my people, and your God my God. ¹⁷Where you die I will die, and there will I be buried. May the LORD do so to me and more also if anything but death parts me from you.” ¹⁸And when Naomi saw that she was determined to go with her, she said no more.

¹⁹So the two of them went on until they came to Bethlehem.

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 111; antiphon: v. 10

P ¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.

C His praise endures forever!

P ¹Praise the LORD!
I will give thanks to the LORD with my whole heart,
C in the company of the upright, in the congregation.

P ²Great are the works of the LORD,
C studied by all who delight in them.

P ³Full of splendor and majesty is his work,
C and his righteousness endures forever.

P ⁴He has caused his wondrous works to be remembered;
C **the LORD is gracious and merciful.**

P ⁵He provides food for those who fear him;
C **he remembers his covenant forever.**

P ⁶He has shown his people the power of his works,
C **in giving them the inheritance of the nations.**

P ⁷The works of his hands are faithful and just;
C **all his precepts are trustworthy;**

P ⁸they are established forever and ever,
C **to be performed with faithfulness and uprightness.**

P ⁹He sent redemption to his people;
he has commanded his covenant forever.
C **Holy and awesome is his name!**

P ¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
C **His praise endures forever!**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P ¹⁰The fear of the LORD is the beginning of wisdom;
all those who practice it have a good understanding.
C **His praise endures forever!**

EPISTLE

2 Timothy 2:1-13

(Paul encourages Timothy to be a good soldier for Christ.)

¹You then, my child, be strengthened by the grace that is in Christ Jesus, ²and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also. ³Share in suffering as a good soldier of Christ Jesus. ⁴No soldier gets entangled in civilian pursuits, since his aim is to please the one who enlisted him. ⁵An athlete is not crowned unless he competes according to the rules. ⁶It is the hard-working farmer who ought to have the first share of the crops. ⁷Think over what I say, for the Lord will give you understanding in everything.

⁸Remember Jesus Christ, risen from the dead, the offspring of David, as preached in my gospel, ⁹for which I am suffering, bound with chains as a criminal. But the word of God is not bound! ¹⁰Therefore I endure everything for the sake of the elect, that they also may obtain the salvation that is in Christ Jesus with eternal glory. ¹¹The saying is trustworthy, for:

If we have died with him, we will also live with him;

¹²if we endure, we will also reign with him;

if we deny him, he also will deny us;

¹³if we are faithless, he remains faithful—

for he cannot deny himself.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE

P Alleluia. Now even more the report about Him went abroad,

C and great crowds gathered to hear Him and to be healed of their infirmities. Alleluia.

HOLY GOSPEL

Luke 17:11-19

(Only one leper thanks Jesus for his healing.)

P The Holy Gospel according to St. Luke, the seventeenth chapter.

C **Glory to You, O Lord.**

¹¹On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. ¹²And as he entered a village, he was met by ten lepers, who stood at a distance ¹³and lifted up their voices, saying, "Jesus, Master, have mercy on us." ¹⁴When he saw them he said to them, "*Go and show yourselves to the priests.*" And as they went they were cleansed. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; ¹⁶and he fell on his face at Jesus' feet, giving him thanks. Now he was a Samaritan. ¹⁷Then Jesus answered, "*Were not ten cleansed? Where are the nine? ¹⁸Was no one found to return and give praise to God except this foreigner?*" ¹⁹And he said to him, "*Rise and go your way; your faith has made you well.*"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

ANNOUNCEMENTS

POST-SERMON - "Fairest Lord Jesus"

- 1 Fairest Lord Jesus, Ruler of all nature
 O Thou of God and man the Son
 Thee will I cherish, Thee will I honor
 Thou my soul's glory, joy, and crown

- 2 Fair are the meadows, fairer still the woodlands
 Robed in the blooming garb of spring
 Jesus is fairer, Jesus is purer
 Who makes the woeful heart to sing

- 3 Fair is the sunshine, fairer still the moonlight
 And all the twinkling starry host
 Jesus shines brighter, Jesus shines purer
 Than all the angels heaven can boast

- 4 Beautiful Savior! Lord of the nations
 Son of God and son of Man
 Glory and honor, praise, adoration
 Now and forevermore be Thine
 Now and forevermore be Thine

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CCLI #288089)

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.

2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our **website**:

<https://stlukesmanhattan.org/about-us/financial-support/>

Electronic Funds Transfer - Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 17:19 – 19 – “And he said to him, ‘Rise and go your way; your faith has made you well.’ ” Only one of the 10 lepers who were cleansed returns to give thanks to Jesus. Why is that? Surely the rest were indeed thankful to be freed from such a terrible disease. But only the Samaritan leper had faith, and his faith turned into action, as all true faith does. Our generosity to God's work in the Church is likewise our faith in action.

Stand

PRAYER OF THE CHURCH

P In peace, let us pray to the Lord;

For the Holy Spirit, that we would be taught constantly to pray, “Jesus, Master, have mercy on us,” and to trust that Christ has cleansed us by His blood, let us pray to the Lord:

C **Lord, have mercy.**

P For pastors, that God would preserve them from useless entanglements, fortify them in faithfulness when they must suffer, and remind them always that His Word is not bound, let us pray to the Lord:

C **Lord, have mercy.**

- P** For those baptized who have departed from the faith, that our ever-faithful God would grant them penitent hearts so that they might obtain the salvation that is in Christ Jesus with eternal glory, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For adult children who care for their parents, that God would sustain them in wisdom and compassion; and for their parents, that they might accept needed assistance with a humble spirit, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For an end to war and violence; for those who defend us against our enemies; for those who preserve order against the threat of terror; and for those who sit in judgment over evildoers, that justice and peace may prevail and we may all work together for the common good, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those in need of help, [*especially _____*], that the Lord would hear their prayers and deliver them from all their troubles and fears, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** Merciful Lord, grant that we may with grateful hearts receive all these things, according to Your merciful will. Lead us to respond with voices of praise and thanksgiving and lives of holiness and righteousness, displaying in outward form the faith that lives in our hearts. Give us faith that works in love, hope that does not disappoint, compassion that does not fail, and confidence in Your mercy that does not waver, that we may live in Your faith and fear all our days and at length fall asleep in the arms of Your mercy and in everlasting peace; through Jesus Christ, our Lord.
- C** **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT FOR THE CHURCH

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

CLOSING SONG - "All Because of Jesus"

- 1, 3 Giver of every breath I breathe
Author of all eternity
Giver of every perfect thing
To You be the glory
Maker of heaven and of Earth
No one can comprehend Your worth
King over all the universe
To You be the glory
I'm alive because I'm alive in You
- 2, 4, 6, 7 It's all because of Jesus I'm alive
It's all because the blood of Jesus Christ
Covers me and raised this dead man's life
It's all because of Jesus I'm alive
- 5 Every sunrise sings Your praise
The universe cries out Your praise
I'm singing freedom all my days
Now that I'm alive

(Casting Crowns CCLI #288089)

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Divine Service, Setting Four from Lutheran Service Book

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