



**St. Luke's  
Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Sunday, August 21, 2022 – 11:00 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Shelby Bruckerhoff, Director of Early Learning Center*

**ELEVENTH SUNDAY AFTER PENTECOST**

**(Series C)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

When you think about it, it is a silly question: “Lord, will those who are saved be few?” (Luke 13:23). Why do you think you need to know that anyway? Maybe such a person is worried for others—for their family, for their children. Or maybe they are looking for a loophole for themselves. Of course, our Lord sets us straight by turning the question back so that we ask, “Am I going to be saved?” To answer that question, we almost automatically fall into the temptation to believe that the answer has to do with the sufficiency of our own merits or good works. The “narrow door” and Jesus’ requirement to “strive to enter” seem to suggest some evidence of effort on our part. The surprise, however, is that there is no effort required; one only receives the work, the merit, the righteousness of Jesus Christ. In Holy Baptism, you receive that new status of “child of God,” bearing the righteousness of Christ. The striving and effort are but the daily dying and rising by repentance and faith by the power of your Baptism. The strength to persevere is nourished by the body and blood of Christ in the Eucharist. Keep entering through the open door, Jesus Christ, our Lord.

## **IMAGE ON THE COVER**

[Jesus] went on His way through towns and villages, teaching and journeying toward Jerusalem. And someone said to Him, “Lord, will those who are saved be few?” And He said to them, “Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. . . . And people will come from east and west, and from north and south, and recline at table in the kingdom of God. And behold, some are last who will be first, and some are first who will be last.” *Luke 13:22–24, 29–30*

## PRELUDE

*(Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus.)*

## ✠A SERVICE OF WORSHIP AND PRAISE✠

### WELCOME AND ANNOUNCEMENTS

*Stand*

### PRESERVICE SONG - "Only by Grace" Hebrews 4:16

- 1, 4      Only by grace can we enter, only by grace can we stand  
Not by our human endeavor, but by the blood of the Lamb  
Into Your presence You draw us, You call us to come  
Into Your presence You draw us and now by Your grace we come  
Now by Your grace we come
- 2, 3      Lord, if You mark our transgressions who would stand?  
Thanks to Your grace we are cleansed by the blood of the Lamb  
(Gerrit Gustafson ©1990 Integrity's Hosanna! Music CCLI #288089)

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

### INVOCATION

- P**      In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C**      Amen.

### OPENING SENTENCES

*Psalm 46:1; 50:1*

- P**      God is our refuge and strength,  
**C**      a very present help in trouble.
- P**      The Mighty One, God the Lord, speaks and summons the earth  
**C**      from the rising of the sun to its setting.

## CONFESSION AND ABSOLUTION

**P** Invited by the grace of God, as His baptized children, we entreat His mercy confessing our sins and receiving His forgiveness.

**C** **O merciful Father, hear our plea for Your constant help in the struggle of living in the strength of our Baptism into the death and resurrection of Your Son, our Lord Jesus Christ. We lay our sins on His own atoning death. Raise us in the assurance of Your forgiveness and Your power to create a new and contrite heart, that we may serve You in holiness and forever sing Your praises both now and forever. Hear us for the sake of Jesus, our Lord and our eternal King. Amen.**

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and the Spirit, strengthen you with His grace. In the stead and by the command of my Lord Jesus Christ, and by His authority, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## PRAYER OF THE DAY

**P** The Lord be with you.

**C** **And also with you.**

**P** Let us pray.

Merciful God, You have extended Your invitation to forgiveness, life, and salvation to be proclaimed and heard throughout the world. Grant that all people hear and learn to respond to Your love in a constant faith empowered by Your Word and Sacraments; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

## OPENING SONG – “Lord, I Need You”

- 1            Lord, I come, I confess  
              Bowing here I find my rest  
              Without You I fall apart  
              You’re the one that guides my heart
- 2, 4, 6        Lord, I need You, oh I need You  
              Every hour I need You  
              My one defense, my righteousness  
              Oh God, how I need You
- 3            When sin runs deep Your grace is more  
              Where grace is found is where You are  
              Where You are, Lord, I am free  
              Holiness is Christ in me
- 5            Teach my song to rise to You  
              When temptation comes my way  
              When I can not stand I’ll fall on You  
              Jesus You’re my hope and stay
- 7, 8        You’re my one defense, my righteousness  
              Oh God, how I need You

## OLD TESTAMENT READING

*Isaiah 66:18-23*

*(They shall see My glory.)*

<sup>18</sup>“For I know their works and their thoughts, and the time is coming to gather all nations and tongues. And they shall come and shall see my glory,  
<sup>19</sup>and I will set a sign among them. And from them I will send survivors to the nations, to Tarshish, Pul, and Lud, who draw the bow, to Tubal and Javan, to the coastlands afar off, that have not heard my fame or seen my glory. And they shall declare my glory among the nations. <sup>20</sup>And they shall bring all your brothers from all the nations as an offering to the LORD, on horses and in chariots and in litters and on mules and on dromedaries, to my holy mountain Jerusalem, says the LORD, just as the Israelites bring their grain offering in a clean vessel to the house of the LORD. <sup>21</sup>And some of them also I will take for priests and for Levites, says the LORD.

<sup>22</sup>“For as the new heavens and the new earth  
that I make  
shall remain before me, says the LORD,  
so shall your offspring and your name remain.

<sup>23</sup>From new moon to new moon,  
and from Sabbath to Sabbath,  
all flesh shall come to worship before me,  
declares the LORD.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 34:9, 19, alt.*

**L** Fear the Lord, you his saints,

**C** for those who fear him lack nothing!

**L** Many are the afflictions of the righteous,

**C** but the Lord delivers him out of them all.

## EPISTLE

*Hebrews 12:4-29*

*(A Kingdom that cannot be shaken.)*

<sup>4</sup>In your struggle against sin you have not yet resisted to the point of shedding your blood. <sup>5</sup>And have you forgotten the exhortation that addresses you as sons?

“My son, do not regard lightly the discipline of the Lord,  
nor be weary when reproved by him.

<sup>6</sup>For the Lord disciplines the one he loves,  
and chastises every son whom he receives.”

<sup>7</sup>It is for discipline that you have to endure. God is treating you as sons. For what son is there whom his father does not discipline? <sup>8</sup>If you are left without discipline, in which all have participated, then you are illegitimate children and not sons. <sup>9</sup>Besides this, we have had earthly fathers who disciplined us and we respected them. Shall we not much more be subject to the Father of spirits and live? <sup>10</sup>For they disciplined us for a short time as it seemed best to them, but he disciplines us for our good, that we may share his holiness. <sup>11</sup>For the moment all discipline seems painful rather than pleasant, but later it yields the peaceful fruit of righteousness to those who have been trained by it.

<sup>12</sup>Therefore lift your drooping hands and strengthen your weak knees, <sup>13</sup>and make straight paths for your feet, so that what is lame may not be put out of joint but rather be healed. <sup>14</sup>Strive for peace with everyone, and for the holiness without which no one will see the Lord. <sup>15</sup>See to it that no one fails to obtain the grace of God; that no “root of bitterness” springs up and causes trouble, and by it many become defiled; <sup>16</sup>that no one is sexually immoral or unholy like Esau, who sold his birthright for a single meal. <sup>17</sup>For you know that afterward, when he desired to inherit the blessing, he was rejected, for he found no chance to repent, though he sought it with tears.

<sup>18</sup>For you have not come to what may be touched, a blazing fire and darkness and gloom and a tempest <sup>19</sup>and the sound of a trumpet and a voice whose words made the hearers beg that no further messages be spoken to them. <sup>20</sup>For they could not endure the order that was given, “If even a beast touches the mountain, it shall be stoned.” <sup>21</sup>Indeed, so terrifying was the sight that Moses said, “I tremble with fear.”



<sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God, the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

<sup>25</sup>See that you do not refuse him who is speaking. For if they did not escape when they refused him who warned them on earth, much less will we escape if we reject him who warns from heaven. <sup>26</sup>At that time his voice shook the earth, but now he has promised, “Yet once more I will shake not only the earth but also the heavens.” <sup>27</sup>This phrase, “Yet once more,” indicates the removal of things that are shaken—that is, things that have been made—in order that the things that cannot be shaken may remain. <sup>28</sup>Therefore let us be grateful for receiving a kingdom that cannot be shaken, and thus let us offer to God acceptable worship, with reverence and awe, <sup>29</sup>for our God is a consuming fire.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## **ALLELUIA AND VERSE**

**P** Alleluia. People will come from east and west, and from north and south,  
**C** and recline at table in the kingdom of God. Alleluia.

## HOLY GOSPEL

Luke 13:22-30

*(The narrow door.)*

**P** The Holy Gospel according to St. Luke, the thirteenth chapter.

**C** **Glory to You, O Lord.**

<sup>22</sup>[Jesus] went on his way through towns and villages, teaching and journeying toward Jerusalem. <sup>23</sup>And someone said to him, "Lord, will those who are saved be few?" And he said to them, <sup>24</sup>*"Strive to enter through the narrow door. For many, I tell you, will seek to enter and will not be able. <sup>25</sup>When once the master of the house has risen and shut the door, and you begin to stand outside and to knock at the door, saying, 'Lord, open to us,' then he will answer you, 'I do not know where you come from.' <sup>26</sup>Then you will begin to say, 'We ate and drank in your presence, and you taught in our streets.'<sup>27</sup> But he will say, 'I tell you, I do not know where you come from. Depart from me, all you workers of evil!' <sup>28</sup>In that place there will be weeping and gnashing of teeth, when you see Abraham and Isaac and Jacob and all the prophets in the kingdom of God but you yourselves cast out. <sup>29</sup>And people will come from east and west, and from north and south, and recline at table in the kingdom of God. <sup>30</sup>And behold, some are last who will be first, and some are first who will be last."*

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## LAMB'S MESSAGE

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** **Amen.**

## ANNOUNCEMENTS

### POST SERMON SONG - "Come Just as You Are" John 4:14

1, 2        Come just as you are  
              Hear the Spirit call  
              Come just as you are  
              Come and see (come and see)  
              Come, receive (come, receive)  
              Come and live (come and live) forever

3, 5, 6     Life everlasting and strength for today  
              Taste the Living Water and never thirst again

4, 7        Come just as you are  
              Hear the Spirit call  
              Come just as you are  
              Come receive (come receive)  
              Christ the King (Christ the King)  
              Come and live (come and live) forever

(Joseph Sabolick ©1994, arr. ©1997 Maranatha! Music CCLI #288089)

## OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.

2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our **website**:

<https://stlukesmanhattan.org/about-us/financial-support/>

4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** Luke 13:26 – “Then you will begin to say, ‘We ate and drank in your presence, and you taught in our streets.’” Proximity to Jesus and the things of faith is not faith itself. Many Pharisees heard His Word – but ignored it, refused to believe in it. We want to be not only hearers, but doers of Jesus' Word. We want not just proximity to Jesus, but true communion with Him. We want to hear Him, follow Him, praise Him, and return thanks.

*Stand*

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

God of Abraham, Isaac and Jacob, grant us repentant faith to strive to enter ever more deeply into Your blessings of forgiveness, life and salvation. By the witness of Your saints, gather many from the very corners of this world to enter Your kingdom. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Eternal Lord, You have founded Your Church and promised that she will remain forever. Bolster her confidence in Your Word and guide her pastors in paths of righteousness, that she would declare Your glory among all nations. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, You have called fathers to bring up their children in Your fear and love. Sanctify and sustain them through Your Word, that they would lovingly discipline their children and so show forth Your own divine care for Your baptized children. Lord, in Your mercy,

**C** **hear our prayer.**



## **PREFACE**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## **LORD'S PRAYER**

**P** Hear us as we pray in His name and as He has taught us:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

### **DISTRIBUTION**

*The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.*

*During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.*

## DISTRIBUTION SONGS

### “I Will Follow”

- 1 Father always near, I wait for you here  
Resting in the love that vanquishes fear  
Waiting, not a care, silence everywhere  
Yet here in my heart a still small voice  
Bids me to come and I will follow
  
- 2 Suffer me to come, risen wounded One  
I've found shelter in Your fathering arms  
Suffer me to hear Your voice in my ear  
Becken me with words that draw me near  
Bid me to come and I will follow
  
- 3 I will follow  
Where you want me to  
I will follow you
  
- 4 May Your kingdom come, may Your will be done  
Father in heaven, lift my eyes to the sky  
One day I will see heaven's Royalty  
'Till the day the trumpet rings in my ear  
Bid me to come and I will follow  
Bid me to come and I will follow

(John Barbour & Anne Barbour ©1991, arr. © 1997 Maranatha! Music. All rights reserved.  
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### “White as Snow” Isaiah 1:18

- 1, 2, 3 White as snow, white as snow, though my sins were as scarlet  
Lord, I know, Lord, I know, that I'm clean and forgiven  
Through the power of Your blood, through the wonder of Your love  
Through faith in You I know that I can be white as snow

(Leon Olguin ©1990 Maranatha! Music CCLI #288089)



## **DISMISSAL**

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ☩ in peace.
- C** Amen.

*Stand*

## **POST COMMUNION THANKSGIVING**

- P** Let us pray.

We thank You, O God, for making us Your own children through our baptismal death and resurrection by faith in Christ and for strengthening that faith this day in the very body and blood of our Lord. Help us daily to strive in this faith to live in love for You and for our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

- C** Amen.

## **BENEDICTION**

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.
- C** Amen.

## **CLOSING SONG - “Everlasting God”**

1, 4 , 8      Strength will rise as we wait upon the Lord  
Wait upon the Lord, we will wait upon the Lord  
Strength will rise as we wait upon the Lord  
Wait upon the Lord, we will wait upon the Lord

2, 5            Our God, You reign forever  
Our hope, our strong deliverer

3, 6            You are the everlasting God  
The everlasting God  
You do not faint, You won't grow weary  
You're the defender of the weak  
You comfort those in need  
You lift us up on wings like eagles

7, 9            You are the everlasting God  
The everlasting God, the everlasting God  
The everlasting

### **ACKNOWLEDGMENTS**

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