



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

July 17, 2022 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Shelby Bruckerhoff, Director of Early Learning Center*

SIXTH SUNDAY AFTER PENTECOST

(Series C)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Salvation may be a great and cosmic reality, but it is received personally. Today, the message of what Christ did for the sake of the world becomes focused upon each one of us as individuals. Although it is tempting to see God's focus on the big picture, the reality of God's gracious love is that He sees each of us, loves each of us enough to send His own Son for us, and saves us one by one as the Holy Spirit works through the Word to engender faith within us, brings us to the waters of Baptism, and unites us as a communion of saints!

IMAGE

Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed Him into her house. And she had a sister called Mary, who sat at the Lord's feet and listened to His teaching. But Martha was distracted with much serving. And she went up to Him and said, "Lord, do You not care that my sister has left me to serve alone? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are anxious and troubled about many things, but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her." *Luke 10:38-42*

PRELUDE

Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus

✠A SERVICE OF WORSHIP AND PRAISE✠

WELCOME & ANNOUNCEMENTS

Stand

PRESERVICE SONG - "Almighty" Revelation 15:3

1, 2, 4, 5 Almighty, most holy God, faithful through the ages
Almighty, most holy Lord, glorious almighty God

3 The beasts of the field, the birds of the air
Are silent to call out Your name
The earth has no voice and I have no choice
But to magnify God unashamed
Let the rocks be kept silent for one more day
Let the whole world sing out let the people say

(Wayne Watson ©1990 Material Music admin. by Word Music, CCLI #288089)

(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Hide not Your face from me. Turn not Your servant away in anger,

C **O You who have been my help. Cast me not off; forsake me not, O God of my salvation!**

A time for silent reflection

P Let us confess our sins unto the Lord.

C **I confess to God Almighty, before the whole company of heaven and to you, my brothers and sisters, that I have sinned in thought, word, and deed by my fault, by my own fault, by my own most grievous fault; wherefore I pray God Almighty to have mercy on me, forgive me all my sins, and bring me to everlasting life. Amen.**

P The almighty and merciful Lord grant you pardon, forgiveness, and remission of all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

P Let us pray.

In Your great and abundant mercy, O Lord, You have redeemed the world through the death of Your Son, Jesus Christ, and by that same mercy, You have redeemed each of us by His blood. Grant that we daily grow in faith and thanksgiving for Your kindness toward us and that we devote ourselves to the work of making known that saving grace to the world; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

OPENING SONG - "East to West"

- 1 Here I am Lord and I'm drowning
In Your sea of forgetfulness
The chains of yesterday surround me
I yearn for peace and rest
I don't want to end up where You found me
And it echoes in my mind
Keeps me awake tonight

- 2 I know You've cast my sin as far
As the east is from the west
And I stand before You now
As though I've never sinned
But today I feel like I'm just one mistake away
From You leaving me this way

- 3, 5 Jesus, can You show me just how far the east is from the west?
'Cause I can't bear to see the man I've been
Come rising up in me again
In the arms of Your mercy I find rest
You know just how far the east is from the west
From one scarred hand to the other

- 4 I start the day, the war begins endless reminding of my sin
And time and time again your truth is drowned out by the storm I'm in
Today I feel like I'm just one mistake away
From you leaving me this way

- 6 I know you've washed me white
Turned my darkness into light
I need your peace to get me through
To get me through this night
I can't live by what I feel
About the truth your word reveals
I'm not holding onto you
But you're holding onto me
You're holding onto me
- 7 Jesus, You know just how far the east is from the west
I don't have to see the man I've been
Come rising up in me again
In the arms of Your mercy I find rest
'Cause You know just how far the east is from the west
From one scarred hand to the other
Just how far, the east is from the west, just how far
From one scarred hand to the other
Just how far, the east is from the west, just how far
From one scarred hand to the other

OLD TESTAMENT

Genesis 18:1-14

(The Lord promises Abraham and Sarah a son to continue their line and name.)

¹ The LORD appeared to [Abraham] by the oaks of Mamre, as he sat at the door of his tent in the heat of the day. ² He lifted up his eyes and looked, and behold, three men were standing in front of him. When he saw them, he ran from the tent door to meet them and bowed himself to the earth ³ and said, “O Lord, if I have found favor in your sight, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree, ⁵ while I bring a morsel of bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” ⁶ And Abraham went quickly into the tent to Sarah and said, “Quick! Three seahs of fine flour! Knead it, and make cakes.” ⁷ And Abraham ran to the herd and took a calf, tender and good, and gave it to a young man, who prepared it quickly. ⁸ Then he took curds and milk and the calf that he had prepared, and set it before them. And he stood by them under the tree while they ate.

⁹ They said to him, “Where is Sarah your wife?” And he said, “She is in the tent.” ¹⁰ The LORD said, “I will surely return to you about this time next year, and Sarah your wife shall have a son.” And Sarah was listening at the tent door behind him. ¹¹ Now Abraham and Sarah were old, advanced in years. The way of women had ceased to be with Sarah. ¹² So Sarah laughed to herself, saying, “After I am worn out, and my lord is old, shall I have pleasure?” ¹³ The LORD said to Abraham, “Why did Sarah laugh and say, ‘Shall I indeed bear a child, now that I am old?’ ¹⁴ Is anything too hard for the LORD? At the appointed time I will return to you about this time next year, and Sarah shall have a son.”

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Romans 10:15b, 18b; Isaiah 52:7b alt.

L How beautiful are the feet of those who preach the good news,

C **who publish peace and bring good news of salvation.**

L Their voice has gone out to all the earth,

C **and their words to the ends of the world.**

EPISTLE

Colossians 1:21-29

(Making known the mystery long hidden but now revealed in Christ our Savior.)

²¹You, who once were alienated and hostile in mind, doing evil deeds, ²²he has now reconciled in his body of flesh by his death, in order to present you holy and blameless and above reproach before him, ²³if indeed you continue in the faith, stable and steadfast, not shifting from the hope of the gospel that you heard, which has been proclaimed in all creation under heaven, and of which I, Paul, became a minister.

²⁴Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in Christ's afflictions for the sake of his body, that is, the church, ²⁵of which I became a minister according to the stewardship from God that was given to me for you, to make the word of God fully known, ²⁶the mystery hidden for ages and generations but now revealed to his saints. ²⁷To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. ²⁸Him we proclaim, warning everyone and teaching everyone with all wisdom, that we may present everyone mature in Christ. ²⁹For this I toil, struggling with all his energy that he powerfully works within me.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

Colossians 2:6b-7a

P Alleluia. As you received Christ Jesus the Lord,

C so walk in Him, rooted and built up in Him. Alleluia.

HOLY GOSPEL

Luke 10:38-42

(The Lord visits the home of Mary and Martha and asks both to turn their attention to the one thing needful.)

P The Holy Gospel according to St. Luke, the fourth chapter.

C **Glory to You, O Lord.**

³⁸Now as they went on their way, Jesus entered a village. And a woman named Martha welcomed him into her house. ³⁹And she had a sister called Mary, who sat at the Lord's feet and listened to his teaching. ⁴⁰But Martha was distracted with much serving. And she went up to him and said, "Lord, do you not care that my sister has left me to serve alone? Tell her then to help me." ⁴¹But the Lord answered her, "*Martha, Martha, you are anxious and troubled about many things, ⁴²but one thing is necessary. Mary has chosen the good portion, which will not be taken away from her.*"

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C **Amen.**

ANNOUNCEMENTS

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Luke 10:40b – “Lord, do you not care that my sister has left me to serve alone?” Martha is doing the right thing but in the wrong order. Her service to the Lord is good, but she has let it get ahead of hearing His Word. Mary has placed the Word first, which is good. Is there any doubt that she will rise once she has heard the Word and get to serving as well? Isn't that what hearing the Word always leads us to do? We listen, then respond. We believe, and thus we act!

Stand

POST-SERMON SONG - “Beautiful”

1, 2 Beautiful, beautiful, Jesus is beautiful
And Jesus makes beautiful things of my life
Carefully touching me, causing my eyes to see
Jesus makes beautiful things of my life

3 Jesus makes beautiful things of my life

(Dennis Cleveland ©1982, arr. ©1997 Maranatha! Music CCLI #288089)

PRAYER OF THE CHURCH

P Let us pray to the Lord on behalf of all people and especially for the people of God and the saints in this place.

For the Lord to grant us the wisdom of faith to choose the one thing needful amid all that competes for our attention and loyalty, let us pray to the Lord:

C **Lord, have mercy.**

P For the Lord to grant us knowledge of the mystery long hidden and revealed in Christ, that we may rejoice in our own salvation and be bearers of this Good News to the world at large, let us pray to the Lord:

C **Lord, have mercy.**

P For loving hearts, patience, and compassion, that we not speak harshly but with kindness, putting the best construction on all things, let us pray to the Lord:

C **Lord, have mercy.**

P For hospitality, that our homes be places of love and that our churches welcome new people with genuine affection in Christ, let us pray to the Lord:

C **Lord, have mercy.**

P For all pastors and church workers, that by their example they encourage us all to faithfulness and compassion, as the Lord has shown to us, let us pray to the Lord:

C **Lord, have mercy.**

P For peace among the nations, for an end to violence and hate, and for responsible leaders in government who will hearken to the voice of God's Word and serve us with justice and integrity, let us pray to the Lord:

C **Lord, have mercy.**

P For the sick, the suffering, the grieving, and the dying, [*especially . . .*], and all whom we name before the Lord in our hearts [*silence*], that God answer them with mercy, heal them in accordance with His will, and bring them to everlasting life, let us pray to the Lord ,

C **Lord, have mercy.**

P For repentant hearts that we acknowledge God’s goodness, offer Him thanks and praise, and use His gifts for the good of our neighbor, those in our care, and for the glory of His name, let us pray to the Lord:

C **Lord, have mercy.**

P For our Communion this day upon the body and blood of Christ, that we may approach the Lord’s Table with faith and depart united, rejoicing in the blessed grace of this Sacrament, let us pray to the Lord:

C **Lord, have mercy.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.

C **Amen.**

PREFACE

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

LORD'S PRAYER

Matthew 6:9-13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.

During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.

DISTRIBUTION SONGS

“How Deep the Father’s Love for Us”

- 1 How deep the Father's love for us
How vast beyond all measure
That He should give His only Son
To make a wretch His treasure
How great the pain of searing loss
The Father turns His face away
As wounds which mar the chosen One
Bring many sons to glory

- 2 Behold the Man upon a cross
My sin upon His shoulders
Ashamed I hear my mocking voice
Call out among the scoffers
It was my sin that held Him there
Until it was accomplished
His dying breath has brought me life
I know that it is finished

- 3 I will not boast in anything
No gifts, no power, no wisdom
But I will boast in Jesus Christ
His death and resurrection

- 4, 5 Why should I gain from His reward?
I cannot give an answer
But this I know with all my heart
His wounds have paid my ransom

“Hide Me in Your Holiness” Colossians 3:1-3

- 1, 2 Hide me in Your holiness, every sin I now confess
 Praise to You, forgiving Lord
 Hide me in Your holiness, hide me in Your holiness
- 3 Hide me, hide me, hide me, Lord
 Won't you hide me hide me, hide me in your holiness
 Hide me in your holiness
 (Steve Ragsdale ©1986 Maranatha! Music CCLI #288089)

DISMISSAL

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you
 in body and soul to life everlasting. Depart ✠ in peace.
- C** **Amen.**

Stand

POST COMMUNION PRAYER

- P** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one god, now and forever.

- C** **Amen.**

BENEDICTION

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** **Amen.**

CLOSING SONG - “God is Good (All The Time)” Psalm 100:5

- 1, 2, 7 God is good (*God is good*) all the time (*all the time*)
God is good (*God is good*) all the time (*all the time*)
Well, He’s filled with compassion and His mercies are everlasting
God is good, God is good all the time
- 3, 4, 5 Oh, give thanks unto the Lord, His mercies endure forever
- 6, 8, 9 God is good, God is good all the time
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Divine Service, Setting Two from Lutheran Service Book

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