



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, August 22, 2021 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Shelby Bruckerhoff, Director of Early Learning Center
Tracie Hudson, Assistant Director*

THIRTEENTH SUNDAY AFTER PENTECOST

Proper 16

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Today we consider the temple, the place where God's people worshiped and prayed for generations. The temple in Jerusalem was destroyed more than once. Worshiping in the temple was a tradition passed down from generation to generation, but the temple was razed to the ground. In our lives, we build up our own temples, our own idols, our own human-made traditions that likewise need to be razed to the ground. But we will always find that what remains when our creations are destroyed is someone uncreated—Jesus Himself. He is the one true tradition that must be passed down by every generation.

IMAGE ON THE COVER

Shall the potter be regarded as the clay, that the thing made should say of its maker, "He did not make me"; or the thing formed say of him who formed it, "He has no understanding"? *Isaiah 29:6*

PRELUDE

(Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus.)

✠A SERVICE OF WORSHIP AND PRAISE✠

WELCOME AND ANNOUNCEMENTS

Stand

PRESERVICE SONG – “Let It Rise” 2 Corinthians 3:18

1, 2, 3 Let the glory of the Lord rise among us
Let the glory of the Lord rise among us
Let the praises of the King rise among us, let it rise
Let the songs of the Lord rise among us
Let the songs of the Lord rise among us
Let the joy of the King rise among us, let it rise
Oh, let it rise
Oh, let it rise

(Holland Davis ©1997 Maranatha! Music CCLI #288089)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

OPENING SENTENCES

P O Lord, I love the habitation of Your house,

C **and the place where Your glory dwells.**

P Lord, restore the fortunes of Your people.

C **Let all Your people rejoice and be glad!**

P From generation to generation, You are our God.

C **Your Word shall be heard among our children and our children’s children.**

P Let us ever share the joys of Jesus.

C **Let us spread His grace and love to all the nations.**

CONFESSION AND ABSOLUTION

P Indeed, it is good to be here, worshiping the Lord and receiving His gifts for our forgiveness, life, and salvation. Yet, we must admit that there have been times when we have taken God for granted. There have been times when we have created our own religious, political, and social traditions and given those human-made traditions more attention than Jesus. Still, our heavenly Father invites us to come to Him and ask for forgiveness.

Silence for reflection.

P Heavenly Father,

C **we confess that we have not always looked to You for all good. We have created idols for ourselves. We confess our sins of thought, word, and deed. Forgive us, Father, for these weak failures. Renew us and lead us, so that we follow You and look to You for all good, for the sake of Jesus. Amen.**

P Almighty God in His mercy has given His Son to die and rise for You and because of Jesus forgives You all Your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C **Amen.**

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

Lord Jesus Christ, You are one who is greater than any earthy temple. Strengthen us as we pass on the faith to our families and neighbors so that we may not pass on mere preferences, but the full potency of You, our Lord and Savior; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C **Amen.**

APOSTLES' CREED

P We confess our faith together, using the words of the Apostles' Creed,

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit

OPENING SONG – “What a Savior”

- 1 Atoning sacrifice, Keeper of this life
 Hallelujah, You are Savior
 Beginning and the end, Forgiver of my sin
 By Your mercy You have saved us

- 2, 4, 6 Jesus, You are stronger, more than any other
 Hallelujah, what a Savior
 Jesus, You are higher, my souls deepest desire
 Hallelujah, You are Savior

- 3 You are the Shepherd King, You lead us by still waters
 Hallelujah, You are Savior
 You are my only hope, Your kindness is my friend
 In Your presence You restore us

- 5 You are the way, the truth, and the life
 You are my joy and my salvation
 You stood in my place taking my shame
 Upon Your shoulders

(Jeremiah Jones ©2011 Laura Story)

OLD TESTAMENT READING

Isaiah 29:11-19

(Isaiah's vision of God turning things upside down.)

¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." ¹²And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

¹³And the Lord said:

"Because this people draw near with their mouth
and honor me with their lips,
while their hearts are far from me,
and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again

do wonderful things with this people,
with wonder upon wonder;

and the wisdom of their wise men shall perish,

and the discernment of their discerning men shall be hidden."

¹⁵Ah, you who hide deep from the LORD your counsel,
whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"

¹⁶You turn things upside down!

Shall the potter be regarded as the clay,
that the thing made should say of its maker,

"He did not make me";

or the thing formed say of him who formed it,

"He has no understanding"?

¹⁷Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,
and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear

the words of a book,

and out of their gloom and darkness

the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,

and the poor among mankind shall exult in the Holy One of Israel.

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 14; antiphon: v. 7a

L ⁷Oh, that salvation for Israel would come out of Zion!

C When the LORD restores the fortunes of his people,

L ¹The fool says in his heart, "There is no God."

C They are corrupt, they do abominable deeds,
there is none who does good.

L ²The LORD looks down from heaven on the children of man,

C to see if there are any who understand,
who seek after God.

L ³They have all turned aside; together they have become corrupt;

C there is none who does good,
not even one.

L ⁴Have they no knowledge, all the evildoers

C who eat up my people as they eat bread
and do not call upon the LORD?

L ⁵There they are in great terror,

C for God is with the generation of the righteous.

L ⁶You would shame the plans of the poor,

C but the LORD is his refuge.

L ⁷Oh, that salvation for Israel would come out of Zion!

C When the LORD restores the fortunes of his people,
let Jacob rejoice, let Israel be glad.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

L ⁷Oh, that salvation for Israel would come out of Zion!

C When the LORD restores the fortunes of his people,

EPISTLE

Ephesians 5:22-33

(Submitting to one another out of reverence for Christ.)

²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.

²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body. ³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

- P** Alleluia. Your words were found, and I ate them,
C and Your words became to me a joy and the delight of my heart.
Alleluia.

HOLY GOSPEL

Mark 7:1-13

(The Pharisees argue with Jesus about traditions.)

- P** The Holy Gospel according to St. Mark, the seventh chapter.
C **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them,

“Well did Isaiah prophesy of you hypocrites, as it is written,

“This people honors me with their lips,

but their heart is far from me;

⁷in vain do they worship me,

teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.

2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our **website**:

<https://stlukesmanhattan.org>

[/about-us/financial-support/](https://stlukesmanhattan.org/about-us/financial-support/)

4. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Mark 7:11 – “But you say, ‘If a man tells his father or his mother, “Whatever you would have gained from me is Corban” ’ (that is, given to God).” Each one of our vocations, in the home, in the church, and in society have a claim on our resources. The Pharisees thought that they could use the Kingdom of God as an excuse to shirk their duty to their parents. But they were wrong. Of course, doing it the other way around would also be wrong. God has called us to be supportive of our families, our churches, and our communities each in the proper proportion.

✠DEDICATION OF THE PIANO✠

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord, the gracious God and Father of our Lord Jesus Christ has made this a day of special rejoicing. With this piano we will be encouraged to “sing to the LORD and bless His name, to tell of His salvation from day to day.”

It will also adorn the Word of Christ which dwells in us richly in all wisdom so that, teaching and admonishing one another in psalms and hymns and spiritual songs, we may sing with grace in our hearts to the Lord. As He has taught us in His holy Word that everything is sanctified by the Word of God and prayer, it is fitting that we bless and sanctify this instrument for use in God’s holy house.

P Our help is in the name of the Lord,

C who made heaven and earth.

P The Lord be with you.

C And also with you.

Stand

P Let us pray.

Almighty and everlasting God, You dwell in the heavens surrounded by angels and archangels and all the company of heaven as they offer their worship and sing, “Holy, holy, holy, Lord God of Sabaoth.” We thank You that You have united our voices with their unending hymn of praise. Of Your goodness You have blessed us with this piano to enliven our hearts and adorn our sacrifice of praise and thanksgiving. Grant that by Your mercy we may ever glorify Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

- P** The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless this piano for use in the services of His house.
- C** Amen.

POST SERMON SONG - "My Peace"

- 1, 2 My peace I give unto you
It's a peace that the world cannot give
It's a peace that the world cannot understand
Peace to know, peace to live
My peace I give unto you
- 3 It's a peace that the world cannot understand
Peace to know, peace to live
My peace I give unto you

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PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Hear us, Father, when we pray,

- C** **for needed help from day to day.**

- P** Heavenly Father, give us courage to speak to those family members and friends who have ceased to follow You or who have never followed You. Strengthen us for hard conversations so that we pass on the most important thing we have ever been given: Jesus Christ. Hear us, Father, when we pray,

- C** **for needed help from day to day.**

- P** Heavenly Father, You sent Your Spirit and Your Son to be our comfort in times of mourning and grief. Bring comfort to all those who are suffering at the death of loved ones, [*especially* . . .]. Point them to the hope of the resurrection and eternal life. Hear us, Father, when we pray,
- C** **for needed help from day to day.**
- P** Heavenly Father, remember all those who struggle with infertility. Comfort them in their mourning. Protect them from foolish commentary and judgment. Lead them where You would want them to go. Hear us, Father, when we pray,
- C** **for needed help from day to day.**
- P** Heavenly Father, we pray for all families, for husbands and wives, for children and grandchildren, for brothers and sisters, and every relationship. Help our earthly families to reflect the love, honor, and sacrifice of our eternal family to come. Hear us, Father, when we pray,
- C** **for needed help from day to day.**
- P** Heavenly Father, look with favor upon all who are sick, injured, and recovering, [*especially* . . .]. Have mercy upon them and heal them according to Your good and gracious will. Hear us, Father, when we pray,
- C** **for needed help from day to day.**
- P** Heavenly Father, we commend all these prayers into Your loving hands, for You live and reign with the Spirit and the Son, one God, now and forever.
- C** **Amen.**

LORD'S PRAYER

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,**
 hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
 as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
 as we forgive those
 who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

CONCLUDING COLLECT FOR THE CHURCH

P Let us pray.

Almighty God, You have called Your Church to witness that in Christ You have reconciled us to Yourself. Grant that by Your Holy Spirit we may proclaim the good news of Your salvation so that all who hear it may receive the gift of salvation; through Jesus Christ, our Lord.

C **Amen.**

BENEDICTION

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

CLOSING SONG – Special Music by The Little Apple Chorus

ACKNOWLEDGMENTS

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Divine Service, Setting Four from Lutheran Service Book

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