



## **St. Luke's Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**July 18, 2021 – 11:00 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Charity Smith, Director of Christian Education  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Shelby Bruckerhoff, Director of Early Learning Center  
Tracie Hudson, Assistant Director of Early Learning Center*

**EIGHTH SUNDAY AFTER PENTECOST**

**(Series B)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

We enjoy lives of liberty and freedom—freedom especially from any oppressive or tyrannic political government. Spiritually, however, we are not free, but slaves to sin and death. Spiritually, we need a deliverer, a Savior, a benevolent king. Paul reminds us of how, because of sin, being apart from God we had no hope. But he points us to Christ Jesus, who came to bring us near to the one hope of salvation by His blood. Jesus is the saving King who takes away your sin and delivers you through death. The Shepherd’s compassion is for all and is for you. The title “King” was placed above His head on the cross. Now by His victory, all earthly sovereigns cast their crowns before Him. Receive His compassionate rule today as He brings us near to Himself by His Word and Sacraments and calls you blessed.

## **IMAGE ON THE COVER**

Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and He shall reign as king and deal wisely, and shall execute justice and righteousness in the land. *Jeremiah 23:5*

## **PRELUDE**

*Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus*

## **✠A SERVICE OF WORSHIP AND PRAISE✠**

## **WELCOME & ANNOUNCEMENTS**

## **PRESERVICE SONG - "Shine Down on Me" Psalm 31:16**

1 From every mountain and over the sea  
I shout out Your name, Lord, and You're here with me  
When Your Spirit falls it sets me free  
When I let, let Your love shine down on me

2, 4 Shine down on me, shine down on me  
6, 7 Let the light of Your love shine down on me

3 When burdens are heavy I give them all to You  
It's Your peace that guides me, that pulls me through  
When Your Spirit falls it sets me free  
When I let, let Your love shine down on me

5 When your Spirit falls it sets me free  
When I let, let Your love shine down on me

(Chris O'Brien, Maria Abraham, Margaret Davis & Carrie Ann Petrillo ©1995, arr. ©1997 Maranatha!  
Music, Chris O'Brien & Wett Woo Music/MIR Music CCLI #288089)

*Stand*

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)*

## **INVOCATION**

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## **CONFESSION AND ABSOLUTION**

**P** Remember that you were once separated from Christ, having no hope and without God in the world.

**C** **But now in Christ Jesus we who once were far off have been brought near by the blood of Christ. For He Himself is our peace.**

*(Silence for reflection.)*

**P** Let us then confess our sins to God our Father.

**C** **Blessed are You, O Lord our God, King of the universe, for You have commanded us to confess our sins and yet have promised Your forgiveness. We therefore confess our sins, even those we are not aware of, those we have done and all that we have failed to do. By Your divine command, grant us Your forgiveness for the sake of the blood of our crucified and risen Shepherd, Jesus Christ, our Lord. Amen.**

**P** Blessed are You, O Lord our God, King of the universe, for You have commanded Your called ministers of Christ to absolve those who repent of their sins. Therefore, upon this, your confession, as a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **PRAYER OF THE DAY**

**P** Let us pray.

Blessed are You, O Lord our God, King of the universe, for You have not abandoned Your creation but have sent Your Son to be our Shepherd and our righteousness. Give us the strength of faith to follow Him who calls us by name that we may dwell in safety as Your redeemed people now and forever; through the same Jesus Christ, our Lord, and our eternal King, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## OPENING SONG - "I See the Lord"

1, 2, 4 I see the Lord seated on the throne exalted  
And the train of his robe fills the temple with glory  
And the whole earth is filled, and the whole earth is filled  
And the whole earth is filled with His glory

3, 5 Holy, holy, holy, holy, holy is the Lord  
Holy, holy, holy, holy, holy is the Lord

6 Holy, holy, holy, holy, holy is the Lord  
Holy, holy, holy, holy, holy is the Lord of lords  
(Chris Falson ©1993, arr. ©1997 Maranatha Music CCLI #288089)

## OLD TESTAMENT READING

*Jeremiah 23:1-6*

*(The righteous Branch.)*

<sup>1</sup>“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. <sup>2</sup>Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. <sup>3</sup>Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. <sup>4</sup>I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

<sup>5</sup>“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. <sup>6</sup>In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

- P** Oh, the depth of the riches and wisdom and knowledge of God!  
**C** **How unsearchable are his judgments and how inscrutable his ways!**
- P** For from him and through him and to him are all things.  
**C** **To him be glory forever. Amen.**

## EPISTLE

*Ephesians 2:11-22*

*(One in Christ.)*

<sup>11</sup>Remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup>remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup>But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. <sup>14</sup>For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility <sup>15</sup>by abolishing the law of commandments and ordinances, that he might create in himself one new man in place of the two, so making peace, <sup>16</sup>and might reconcile us both to God in one body through the cross, thereby killing the hostility. <sup>17</sup>And he came and preached peace to you who were far off and peace to those who were near. <sup>18</sup>For through him we both have access in one Spirit to the Father. <sup>19</sup>So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, <sup>20</sup>built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, <sup>21</sup>in whom the whole structure, being joined together, grows into a holy temple in the Lord. <sup>22</sup>In him you also are being built together into a dwelling place for God by the Spirit.

- L** This is the Word of the Lord.  
**C** **Thanks be to God.**

*Stand*

## ALLELUIA AND VERSE

- P** Alleluia. Man ate of the bread of the angels;  
**C** **He sent them food in abundance. Alleluia.**

## HOLY GOSPEL

Mark 6:30-44

*(Jesus feeds the five thousand.)*

**P** The Holy Gospel according to St. Mark, the sixth chapter.

**C** **Glory to You, O Lord.**

<sup>30</sup>The apostles returned to Jesus and told him all that they had done and taught.

<sup>31</sup>And he said to them, *“Come away by yourselves to a desolate place and rest a while.”* For many were coming and going, and they had no leisure even to eat.

<sup>32</sup>And they went away in the boat to a desolate place by themselves. <sup>33</sup>Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. <sup>34</sup>When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. <sup>35</sup>And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late.

<sup>36</sup>Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” <sup>37</sup>But he answered them, *“You give them something to eat.”* And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” <sup>38</sup>And he said to them, *“How many loaves do you have? Go and see.”* And when they had found out, they said, “Five, and two fish.” <sup>39</sup>Then he commanded them all to sit down in groups on the green grass.

<sup>40</sup>So they sat down in groups, by hundreds and by fifties. <sup>41</sup>And taking the five loaves and the two fish he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. <sup>42</sup>And they all ate and were satisfied. <sup>43</sup>And they took up twelve baskets full of broken pieces and of the fish. <sup>44</sup>And those who ate the loaves were five thousand men.

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## LAMB'S MESSAGE



## SERMON

## OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** Ephesians 2:13 – “But now in Christ Jesus you who once were far off have been brought near by the blood of Christ.” What all of mankind's efforts, works, and scheming could not do, the blood of Christ did. We have peace with God, and we are brought near to the Father. This life-giving sacrifice of Christ sets the pattern for the sacrifices we are called to make for others within our vocations in home, church, and society.

*Stand*

## PRAYER OF THE CHURCH

**P** Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Blessed are You, O Lord our God, King of the universe, who has sanctified us with Your Word—Your Holy Commandments, Your Holy Scriptures, but above all, with Your Holy Word made flesh, Your only-begotten Son to be our Good Shepherd, our Savior, our Lord, and our King. Receive our praise for the gift of Your salvation and life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Blessed are You, O Lord our God, King of the universe, for You have commanded us to pray. Grant Your Holy Church peace and strength to give witness to Your mercy for all people. Bless our nation with faithful leaders who will govern according to Your will in righteousness. Sustain all who protect and defend us from harm and danger both in the world and in Your gift of faith. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Endow Your ministers with compassion and grace to reach the lost and to serve Your people faithfully with Your Word and Sacraments. Guard and protect them from the assaults of the devil and all enemies of Your Word. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Deliver and heal all who are in trouble, danger, or illness, [*especially . . .*]. Like a shepherd, lead us all to the still waters and green pastures of Your grace. Lord, in Your mercy,

**C** **hear our prayer.**

*Individual petitions may be added.*

**P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## LORD'S PRAYER

**P** We pray the Lord's Prayer together.

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## COMMUNION SONG - "Give Thanks" Colossians 3:15

1, 2 Give thanks with a grateful heart, give thanks to the Holy One  
4, 5 Give thanks because He's given Jesus Christ, His Son

3, 6 And now let the weak say "I am strong!"  
Let the poor say "I am rich  
Because of what the Lord has done for us."  
And now let the blind say, "I can see!"  
Let the bound say, "I am free  
Because of what the Lord has done for us."

7 Give thanks, give thanks  
(Henry Smith, Integrity's Hosanna! Music CCLI #288089)

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

## **DISTRIBUTION**

*The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.*

*During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.*

## DISTRIBUTION SONGS

### “There is None Like You”

1, 2, 4      There is none like You  
No one else can touch my heart like You do.  
I could search for all eternity long and find  
There is none like You

3            Your mercy flows like a river wide,  
And healing comes from Your hands.  
Suffering children are safe in Your arms.  
There is none like You

5, 6        I could search for all eternity long and find  
There is none like You

(Lenny LaBlanc ©1991 Integrity’s Hosanna! Music CCLI #288089)

### “I Come to the Cross” Galatians 6:4

1, 2        I come to the cross seeking mercy and grace  
I come to the cross where You died in my place  
Out of my weakness and into Your strength  
Humbly, I come to the cross  
Your arms are open, You call me by name  
You welcome this child that was lost  
You paid the price for my guilt and my shame  
Jesus, I come, Jesus, I come, Jesus, I come to the cross

(Bob Somma & Bill Batstone, ©1996, arr. ©1997 Maranatha! Music & Meadowgreen Music Company (ASCAP)  
CCLI #288089)

## DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## POST COMMUNION PRAYER

**P** Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## CLOSING SONG - "Trading My Sorrows"

1, 4, 7 I'm trading my sorrows, I'm trading my shame  
I'm layin' them down for the joy of the Lord  
I'm trading my sickness, I'm trading my pain  
I'm layin' them down for the joy of the Lord

2, 5 We say yes, Lord, yes, Lord, yes, yes, Lord  
8, 9 Yes, Lord, yes, Lord, yes, yes, Lord  
Yes, Lord, yes, Lord, yes, yes, Lord, amen

3, 6 I am pressed, but not crushed, persecuted not abandoned  
Struck down, but not destroyed  
I am blessed beyond the curse, for His promise will endure  
That His joy's gonna be my strength  
Though the sorrow may last for the night  
His joy comes in the morning

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### ACKNOWLEDGMENTS

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Divine Service, Setting Two from Lutheran Service Book

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