



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**March 21, 2021 – 11:00 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Charity Smith, Director of Christian Education  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Betsy Molinary, Director of Early Learning Center  
Tracie Hudson, Assistant Director*

**FIFTH SUNDAY IN LENT**

**(Series B)**

## WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. **In accordance with city ordinance #7488, masks are to be worn whenever you are in the church building.** *(Exceptions are made for individuals who have a medical condition, verified by a doctor, for which wearing a face covering is not advisable.)* We hope you will join us again so that you may experience Jesus.

## AS WE GATHER

The Israelites repeatedly had broken the covenants God made with them, and yet in today's Old Testament Reading He promises a new covenant. This one, however, will not be based on the external Law of God; by pure grace, it will be written on the hearts of God's people. To do that, God sent His Son, who paid for all sin by offering Himself as both priest and sacrifice. Although we are all imperfect, knowing that we have been forgiven only by the grace of God, we have the desire to love one another. As we recall our Lord's Passion in the coming weeks, we will recognize that love means forgiving, giving oneself for others. Jesus puts it bluntly in the Gospel: The greatest in the kingdom of God is the one who serves all the others. And, of course, the greatest is our Lord Jesus, who loves us to death.

## IMAGE ON THE COVER

My song is love unknown,  
My Savior's love to me,  
Love to the loveless shown  
That they might lovely be.  
Oh, who am I  
That for my sake  
My Lord should take  
Frail flesh and die? *LSB 430:1*

## PRELUDE

*Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus*

## ✠A SERVICE OF WORSHIP AND PRAISE✠

## WELCOME & ANNOUNCEMENTS

*Stand*

## PRESERVICE SONG - JuBellation Handbell Choir

Thy Word

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)*

## INVOCATION

## BAPTISM SERVICE

*The candidate, sponsors, and family gather with the pastor at the font.*

*When candidate is unable to speak for themselves, the sponsors answer the questions on their behalf.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Dearly beloved, Christ our Lord says in the last chapter of Matthew, “All authority in heaven and on earth has been given to Me. Therefore go and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” (Matthew 28:19) In the last chapter of Mark our Lord promises, “Whoever believes and is baptized will be saved.” (Mark 16:16a) And the apostle Peter has written, “Baptism now saves you.” (1 Peter 3:21)

The Word of God also teaches that we are all conceived and born sinful and are under the power of the devil until Christ claims us as His own. We would be lost forever unless delivered from sin, death, and everlasting condemnation. But the Father of all mercy and grace has sent His Son Jesus Christ, who atoned for the sin of the whole world, (1 John 2:2) that whoever believes in Him should not perish but have eternal life (John 3:16).

*The pastor addresses each candidate:*

**P** How are you named?

**R** **Weston Joseph Glessner**

*The pastor makes the sign of the holy cross upon the forehead and heart of each candidate while saying:*

**P** Weston Joseph Glessner, receive the sign of the holy cross both upon your ✠ forehead and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

**P** Let us pray.

Almighty and eternal God, according to Your strict judgment You condemned the unbelieving world through the flood, yet according to Your great mercy You preserved believing Noah and his family, eight souls in all (1 Peter 3:20). You drowned hard-hearted Pharaoh and all his host in the Red Sea, yet led Your people Israel through the water on dry ground, foreshadowing this washing of Your Holy Baptism (Ex. 15:4; 1 Cor. 10:2). Through the Baptism in the Jordan of Your beloved Son, our Lord Jesus Christ, You sanctified and instituted all waters to be a blessed flood and a lavish washing away of sin.

We pray that You would behold Weston Joseph Glessner according to Your boundless mercy and bless him with true faith by the Holy Spirit, that through this saving flood all sin in him, which has been inherited from Adam and which he himself has committed since, would be drowned and die. Grant that he be kept safe and secure in the holy ark of the Christian Church, being separated from the multitude of unbelievers and serving Your name at all times with a fervent spirit and a joyful hope, so that, with all believers in Your promise, he would be declared worthy of eternal life; through Jesus Christ, our Lord.

**C** **Amen.**

**P** From ancient times the Church has observed the custom of appointing sponsors for baptismal candidates and catechumens. In the Evangelical Lutheran Church sponsors are to confess the faith expressed in the Apostles' Creed and taught in the Small Catechism. They are, whenever possible, to witness the Baptism of those they sponsor. They are to pray for them, support them in their ongoing instruction and nurture in the Christian faith, and encourage them toward the faithful reception of the Lord's Supper. They are at all times to be examples to them of the holy life of faith in Christ and love for the neighbor.

*The pastor addresses the sponsors.*

**P** Is it your intention to serve Weston Joseph Glessner as sponsors in the Christian faith?

**R** *Yes, with the help of God.*

**P** God enable you both to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

**C** **Amen.**

**P** Hear the Holy Gospel according to St. Mark.

They brought young children to [Jesus] that He might touch them; but the disciples rebuked those who brought them. But when Jesus saw it, He was greatly displeased and said to them, "Let the little children come to Me, and do not forbid them; for of such is the kingdom of God. Assuredly, I say to you, whoever does not receive the kingdom of God as a little child will by no means enter it." And He took them up in His arms, put His hands on them, and blessed them (Mark 10:13-16).

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

## LORD'S PRAYER

**P** We pray the Lord's Prayer together.

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**P** The Lord preserve your coming in and your going out from this time forth  
and even ✠ forevermore.

**C** Amen.

*Sit*

*The pastor addresses the candidate and asks the following questions:*

**P** Weston Joseph Glessner, do you renounce the devil?

**R** *Yes, I renounce him.*

**P** Do you renounce all his works?

**R** *Yes, I renounce them.*

**P** Do you renounce all his ways?

**R** *Yes, I renounce them.*

**P** Do you believe in God, the Father Almighty, maker of heaven and earth?

**R** *Yes, I believe.*

**P** Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

**R** *Yes, I believe.*

**P** Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting?

**R** *Yes, I believe.*

**P** Weston Joseph Glessner, do you desire to be baptized?

**R** *Yes, I do.*

*The pastor pours water three times on the head of each candidate while saying:*

**P** Weston Joseph Glessner, I baptize you in the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

*The pastor places his hands on the head of the newly baptized while saying:*

**P** The almighty God and Father of our Lord Jesus Christ, who has given you the new birth of water and of the Spirit and has forgiven you all your sins, strengthen you with His grace to life  $\text{✠}$  everlasting.

**C** **Amen.**

**P** The white garment that you wear today symbolizes that you have been clothed with the robe of Christ's righteousness (Is. 61:10; Rev. 7:13, 14; 19:13; 22:14) that covers all your sin. So shall you stand without fear before the judgment seat of Christ to receive the inheritance prepared for you from the foundation of the world (Ephesians 1:4).

**P** The burning light(s) show that you have received Christ who is the Light of the world (John 8:12). Live always in the light of Christ, and be ever watchful for His coming, that you may meet Him with joy and enter with Him into the marriage feast of the Lamb (Rev. 19:9) in His kingdom, which shall have no end.

**P** In Holy Baptism God the Father has made you a member of His Son, our Lord Jesus Christ, and an heir (Romans 8:17) with us of all the treasures of heaven in the one holy Christian and apostolic Church. We receive you in Jesus' name as our brother in Christ, that together we might hear His Word, receive His gifts, and proclaim the praises of Him who called us out of darkness into His marvelous light (1 Peter 2:9).

**C** **Amen. We welcome you in the name of the Lord.**

*Stand*

**P** Let us pray.

Almighty and most merciful God and Father, we thank and praise You that You graciously preserve and enlarge Your family and have granted Weston Joseph Glessner the new birth in Holy Baptism and made him a member of Your Son, our Lord Jesus Christ, and an heir of Your heavenly kingdom (Romans 8:17). We humbly implore You that, as he has now become Your child, You would keep him in his baptismal grace, that according to Your good pleasure he may faithfully grow to lead a godly life to the praise and honor of Your holy name and finally, with all Your saints, obtain the promised inheritance in heaven; through Jesus Christ, our Lord.

**C** **Amen.**

**P** Peace ☩ be with you.

**C** **Amen.**

*All return to their places.*

## CONFESSION AND ABSOLUTION

**P** Bearing our sins and in need of a Savior, let us go to our heavenly Father, asking for forgiveness.

*Time for reflection on the word of god and for personal examination.*

**P** Most merciful, heavenly Father, You promised a covenant written on Your people's hearts.

**C** **But we do not always rely on Your promises and great love. We are sorry.**

**P** Gracious Holy Spirit, through Your use of Word and Sacrament, many people know the Lord.

**C** **But we have not taken advantage of every opportunity to share Your Word with others. We are sorry.**

**P** Jesus taught that the greatest in the Kingdom is the servant of all.

**C** **But our hearts have not always been humble and eager for service. We are sorry.**

**Our thoughts, words, and deeds fall short. As fallen sinners, we are helpless to change. For Jesus' sake, forgive us, and give us new and clean hearts to love You and serve our neighbors.**

**P** God promised in the new covenant, "I will forgive their iniquity, and I will remember their sin no more." In the sacrifice of Himself, Jesus, being perfect, "became the source of eternal salvation." As a called and ordained servant of Christ and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## PRAYER OF THE DAY

**P** Let us pray.

Heavenly Father, who has revealed to us Your great love in Christ our Savior and written Your covenant on our hearts,

**C** grant us such faith that our daily joy is in sharing Your love in what we think, say, and do;

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

*Sit*

### **OPENING SONG - "Refiner's Fire"**

- 1 Purify my heart  
Let me be as gold and precious silver  
Purify my heart  
Let me be as gold, pure gold
- 2, 4, 5 Refiner's fire  
My heart's one desire is to be holy  
Set apart for You, Lord  
I choose to be holy  
Set apart for You, my Master ready to do Your will
- 3 Purify my heart  
Cleanse me from within and make me holy  
Purify my heart  
Cleanse me from my sin, deep within

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## OLD TESTAMENT

*Jeremiah 31:31-34*

*(A new covenant is coming, written on people's hearts.)*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*Hebrews 12:2*

**P** [O come, let us fix our eyes on] Jesus,

**C** **the founder and perfecter of our faith,**

**P** who for the joy that was set before him endured the cross, despising the shame,

**C** **and is seated at the right hand of the throne of God.**

## EPISTLE

Hebrews 5:1-10

*(Jesus was both one-time priest and sacrifice, dying for all.)*

<sup>1</sup>Every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins. <sup>2</sup>He can deal gently with the ignorant and wayward, since he himself is beset with weakness. <sup>3</sup>Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people. <sup>4</sup>And no one takes this honor for himself, but only when called by God, just as Aaron was.

<sup>5</sup>So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him,

“You are my Son,  
today I have begotten you”;

<sup>6</sup>as he says also in another place,

“You are a priest forever,  
after the order of Melchizedek.”

<sup>7</sup>In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence. <sup>8</sup>Although he was a son, he learned obedience through what he suffered. <sup>9</sup>And being made perfect, he became the source of eternal salvation to all who obey him, <sup>10</sup>being designated by God a high priest after the order of Melchizedek.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## VERSE

**P** Even the Son of Man came not to be served but to serve,

**C** and to give His life as a ransom for many.

## HOLY GOSPEL

Mark 10:32-45

*(Jesus teaches about true greatness.)*

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** **Glory to You, O Lord.**

<sup>32</sup>And they were on the road, going up to Jerusalem, and Jesus was walking ahead of them. And they were amazed, and those who followed were afraid. And taking the twelve again, he began to tell them what was to happen to him, <sup>33</sup>saying, “See, we are going up to Jerusalem, and the Son of Man will be delivered over to the chief priests and the scribes, and they will condemn him to death and deliver him over to the Gentiles. <sup>34</sup>And they will mock him and spit on him, and flog him and kill him. And after three days he will rise.”

<sup>35</sup>And James and John, the sons of Zebedee, came up to him and said to him, “Teacher, we want you to do for us whatever we ask of you.” <sup>36</sup>And he said to them, “What do you want me to do for you?” <sup>37</sup>And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” <sup>38</sup>Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?” <sup>39</sup>And they said to him, “We are able.” And Jesus said to them, “The cup that I drink you will drink, and with the baptism with which I am baptized, you will be baptized, <sup>40</sup>but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.” <sup>41</sup>And when the ten heard it, they began to be indignant at James and John. <sup>42</sup>And Jesus called them to him and said to them, “You know that those who are considered rulers of the Gentiles lord it over them, and their great ones exercise authority over them. <sup>43</sup>But it shall not be so among you. But whoever would be great among you must be your servant, <sup>44</sup>and whoever would be first among you must be slave of all. <sup>45</sup>For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## LAMB'S MESSAGE

### SERMON

### OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE:** Mark 10:45 – “For even the Son of Man came not to be served but to serve, and to give his life as a ransom for many.” Jesus gives everything He has: He gives Himself. That self-giving is the model for our giving in all aspects of our lives. In our family, in our church, and in the world at large, Jesus calls us to follow His example in self-giving. We can only do this if we are connected to His self-giving in faith.

*Stand*

### PRAYER OF THE CHURCH

**P** Let us pray for ourselves, the Church around the world, and all people in their various circumstances.

For the Church here and wherever people gather around Word and Sacrament, that God would move us to true repentance so that we reflect in our lives the love that He has written on our hearts, let us pray to the Lord.

**C** Lord, hear our prayer.

**P** For the clergy and lay leaders of the Church, that God would help them call the repentant back, enable healing across painful divisions, and teach catechumens of all ages the message of salvation, let us pray to the Lord.

**C** **Lord, hear our prayer.**

**P** That our Lord would bring about understanding across political borders, between racial, generational, economic, and cultural differences, and within families of all sizes and shapes, let us pray to the Lord.

**C** **Lord, hear our prayer.**

**P** For teachers and students, social workers and counselors, police and all first responders, that God would keep them safe and healthy, guiding them in crises and sustaining them in chronic problems, let us pray to the Lord.

**C** **Lord, hear our prayer.**

**P** For all who are in exile from home, those who have been incarcerated, and any who have not been treated with human dignity, that God would surround them with supportive individuals and organizations, let us pray to the Lord.

**C** **Lord, hear our prayer.**

**P** For those near and dear to us, [*including . . .*], people everywhere who seek healing and peace, and those known only to God, that our Lord would heal, restore, and console them, let us pray to the Lord.

**C** **Lord, hear our prayer.**

**P** These and any other things You would have us ask of You, heavenly Father, grant to us for the sake of the bitter sufferings and death of Your Son, Jesus Christ, our Lord.

**C** **Amen.**

## PREFACE

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

## COMMUNION SONG - "How Deep the Father's Love for Us"

1 How deep the Father's love for us  
How vast beyond all measure  
That He should give His only Son  
To make a wretch His treasure  
How great the pain of searing loss  
The Father turns His face away  
As wounds which mar the chosen One  
Bring many sons to glory

2 Behold the Man upon a cross  
My sin upon His shoulders  
Ashamed I hear my mocking voice  
Call out among the scoffers  
It was my sin that held Him there  
Until it was accomplished  
His dying breath has brought me life  
I know that it is finished

3 I will not boast in anything  
No gifts, no power, no wisdom  
But I will boast in Jesus Christ  
His death and resurrection

4, 5 Why should I gain from His reward?

I cannot give an answer

But this I know with all my heart

His wounds have paid my ransom

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## DISTRIBUTION

*The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.*

*During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.*

## DISTRIBUTION SONGS

### “Heart of Worship”

- 1     When the music fades, all is stripped away  
      And I simply come  
      Longing just to bring something that’s of worth  
      That will bless Your heart
  
- 2, 4   I’ll bring You more than a song, for a song in itself  
      Is not what You have required  
      You search much deeper within  
      Through the way things appear; You’re looking into my heart  
      I’m coming back to the heart of worship  
      And it’s all about You, all about You, Jesus  
      I’m sorry, Lord, for the thing I’ve made it  
      When it’s all about You, all about You Jesus
  
- 3     King of endless worth, no one could express  
      How much You deserve  
      Though I’m weak and poor, all I have is Yours  
      Every single breath

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## “You are My King (Amazing Love)”

1, 3, 8 I'm forgiven because You were forsaken  
I'm accepted, You were condemned  
I'm alive and well, Your Spirit is within me  
Because you died and rose again

2, 4, 6 Amazing love, how can it be  
That You, my King, would die for me?  
Amazing love, I know it's true  
It's my joy to honor You

5 In all I do I honor you  
You are my King  
You are my King  
Jesus, You are my King  
Jesus, You are my King

7 In all I do I honor you

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### **DISMISSAL**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you  
in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

## POST COMMUNION PRAYER

**P** Let us pray.

O God, You satisfy the longing of our hearts with great mercy and bring us to the fullness of Your grace and favor. Wherever we have been or however long it has taken for us to hear and believe Your Word, teach us to rejoice that we are Yours and to rejoice over those who are still hearing and still believing in Christ through Your Church's proclamation. Sustain us through temptation, and deliver us from trouble that we be sustained in this faith to the day of Christ's return; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## CLOSING SONG - "There's One Thing"

1            You are the light of life  
              The one who saves me and frees me from all fear  
              I trust in Your love, Lord God of power and might  
              For You are always near

2, 4, 6, 7    There's one thing I ask  
              There's one thing I pray  
              There's one thing that I am longing for  
              To be closer to You  
              With each passing day  
              Until I can see Your beauty, Lord

3            You are my strength, O Lord  
              A shield around me, my help in time of need  
              I won't be afraid, no matter what may come  
              For You'll never leave me

5            My soul wants to fly  
              My heart's overflowing with joy  
              A joy that will not fade away  
              For You've heard my cry  
              You'll never turn me away  
              You'll never leave me, Lord

8            There's one thing I ask  
              (To see Your beauty Lord)  
              There's one thing I pray  
              (To see Your beauty Lord)

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## **ACKNOWLEDGMENTS**

Divine Service, Setting Two from Lutheran Service Book

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