



**St. Luke's
Lutheran Church**



330 Sunset Ave.
Manhattan, KS 66502
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, February 7, 2021 – 11:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Charity Smith, Director of Christian Education
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Betsy Molinary, Director of Early Learning Center
Tracie Hudson, Assistant Director*

FIFTH SUNDAY AFTER THE EPIPHANY

(Series B)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. In accordance with city ordinance #7488, masks are to be worn whenever you are in the church building. *(Exceptions are made for individuals who have a medical condition, verified by a doctor, for which wearing a face covering is not advisable.)* We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Every miraculous act of Jesus would point to His Father in heaven, the reason He was sent into this world, and a foretaste of what is to come when sin and sorrow are no longer part of this broken world. More than that, Christ's healing and preaching would find their culmination in the greatest miracle of His own death and resurrection, showing that the last enemy to be defeated is death. As His victory is our victory, until that Last Day, He continues to heal us with the forgiveness of sins and gives us hearts filled with hope and assurance in Him.

IMAGE ON THE COVER

They who wait for the LORD shall renew their strength; they shall mount up with wings like eagles. *Isaiah 40:31*

PRELUDE

(Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus.)

✠A SERVICE OF WORSHIP AND PRAISE✠

Stand

PRESERVICE SONG - "To the Lamb"

- 1, 2 To the Lamb upon the throne be the praise forevermore
 Be the power and the glory, be the strength and majesty
- 3, 5, 6 We worship Thee, O Lamb of God, the Living Word
 We lift up Your name and worship Thee
 Ancient of Days, we give You praise, O Lamb upon the throne
- 4 Son of God, Son of Man, You became the Spotless Lamb
 Suff'ring for me, You showed me mercy, now You reign in majesty
(©1993, arr. ©1997Maranatha! Music and Christ for the Nations Music, admin. by Maranatha!
 Music used by permission CCLI #839610)

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

- P** Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth?
- C** **It is He who sits above the circle of the earth, . . . who stretches out the heavens like a curtain.**
- P** Have you not known? Have you not heard?
- C** **The LORD is the everlasting God, the Creator of the ends of the earth.**
- P** He heals the brokenhearted
C **and binds up their wounds.**

- P** Great is our Lord, and abundant in power;
C His understanding is beyond measure.

CONFESSION AND ABSOLUTION

- P** O God, You have come to call us to repentance and faith, to salvation and life. We come before You to confess and repent of our sins.

C Lord, have mercy.

- P** For the times we have tried to keep our faith a private concern, failing to be all things to all people for the sake of Your kingdom, instead seeking Your blessings only for ourselves.

C Lord, have mercy.

- P** For the times we have not loved our neighbors as ourselves and have neglected prayer and concern for the community in need around us and for people throughout the world.

C Lord, have mercy.

- P** For the many faults and failings that are known only to You.

C Lord, have mercy.

- P** We hear today in God's Word, "Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable." As we run to our Savior in repentance and rely on Him to receive the crown of life He alone has earned, and upon this your confession, I, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of our Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

PRAYER OF THE DAY

P The Lord be with you.

C **And also with you.**

P Let us pray.

P O God, our loving Father, as we run and grow weary and walk and feel faint in this earthly life of trials, troubles, and temptations, raise us up by Your grace that we be invigorated by Your Word and the hope affirmed through Christ's empty tomb; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

NICENE CREED

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures**

and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Sit

OPENING SONG – “How Great is Our God”

1 The splendor of a king clothed’ in majesty
Let all the earth rejoice, all the earth rejoice
He wraps himself in light and darkness tries to hide
And trembles at His voice, trembles at His voice

2, 4, 7 How great is our God, sing with me
8, 9 How great is our God and all will see
How great, how great, is our God

3 Age to age He stands and time is in His hands
Beginning and the end, beginning and the end
The Godhead three in one, Father, Spirit, Son
The lion and the lamb, the lion and the lamb

5, 6 Name above all names, worthy of all praise
My heart will sing how great is our God

(Chris Tomlin/Jesse Reeves/Ed Cash ©2004 worshiptogether.com Songs (ASCAP) admin. by EMI CMG Publishing / Sixsteps Music (ASCAP) admin. by EMI CMG Publishing / Alletrope Music (BMI) admin. by Music Services)

OLD TESTAMENT READING

Isaiah 40:21-31

(The Lord's understanding is unsearchable.)

²¹Do you not know? Do you not hear?
Has it not been told you from the beginning?
Have you not understood from the foundations of the earth?

²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to dwell in;

²³who brings princes to nothing,
and makes the rulers of the earth as emptiness.

²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows on them, and they wither,
and the tempest carries them off like stubble.

²⁵To whom then will you compare me,
that I should be like him? says the Holy One.

²⁶Lift up your eyes on high and see:
who created these?
He who brings out their host by number,
calling them all by name,
by the greatness of his might,
and because he is strong in power
not one is missing.

²⁷Why do you say, O Jacob,
and speak, O Israel,
"My way is hidden from the LORD,
and my right is disregarded by my God"?

²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

²⁹He gives power to the faint,
and to him who has no might he increases strength.
³⁰Even youths shall faint and be weary,
and young men shall fall exhausted;
³¹but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Psalm 117:1-2a; 96-8

L Praise the LORD, all nations!

C **Extol Him, all peoples!**

L For great is His steadfast love toward us,

C **and the faithfulness of the LORD endures forever.**

L Ascribe to the LORD the glory due His name;

C **bring an offering, and come into His courts!**

EPISTLE

1 Corinthians 9:16-27

(Sharing the Gospel with all people.)

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA

Mark 1:39

P Alleluia. Jesus went throughout all Galilee,

C **preaching in their synagogues and casting out demons. Alleluia.**

HOLY GOSPEL

Mark 1:29-39

(Jesus, who came for all people, heals many.)

P The Holy Gospel according to St. Mark, the first chapter.

C **Glory to You, O Lord.**

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, **"Let us go on to the next towns, that I may preach there also, for that is why I came out."**

³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Sit

LAMB'S MESSAGE

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
3. Give through our **website**:
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: 1 Corinthians 9:25 -- "Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable." Self-control is a fruit of the Spirit – for the desires of the flesh are at war with the desires of the Spirit. Having received the new life in Christ by his grace, he now calls us to follow him deliberately, with self-control, with intention.

Stand

PRAYER OF THE CHURCH

P Let us pray for all people of God and for all people in their need. For the Church of God everywhere, that the Lord Jesus would continue to work among His people to forgive sins, deliver from death and the devil, and strengthen and preserve them in the one true faith unto life everlasting, and that His people always remember why He has come as Savior from sin, let us pray to the Lord.

C **hear our prayer.**

P For the kingdoms of this world, that God would guide rulers to act with justice and integrity in service to all those entrusted to their care, and that when surrounded by violence and uncertainty, His people might trust in His unsearchable wisdom and cling to His promises of rescue in Christ Jesus, let us pray to the Lord.

C **hear our prayer.**

P For those who grieve and those in need of healing and deliverance, [*especially . . .*], that God who heals the brokenhearted and binds up their wounds would grant them relief and preserve them in the hope of His steadfast love in Christ Jesus. For those who suffer from chronic illness and long-term suffering that, as Jesus healed the mother-in-law of Simon Peter, God would give power to the faint, increase the strength of those who have no might, and preserve them in patience and the faith that in Christ they will mount up with wings like eagles, run and not be weary and walk and not faint, let us pray to the Lord.

C **hear our prayer.**

Additional petitions may follow.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

C **Amen.**

✠ SACRAMENT ✠

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks unto the Lord, our God.

C It is right to give Him thanks and praise.

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

COMMUNION SONG - "Holy, Holy, Holy is the Lord of Hosts"

1, 2 Holy, holy, holy, is the Lord of hosts
Holy, holy, holy, is the Lord of hosts
The whole earth is full of His glory
The whole earth is full of His glory
The whole earth is full of His glory
Holy is the Lord

3 The whole earth is full of His glory
The whole earth is full of His glory
The whole earth is full of His glory
Holy is the Lord

(Nolan Prince ©1976, arr. ©1997 CCLI# 288089)

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.

During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.

DISTRIBUTION SONGS

“Purify My Heart” Psalm 51:10

- 1, 2, 3 Purify my heart
Touch me with Your cleansing fire
Take me to the cross
Your holiness is my desire
Breathe Your life in me
Kindle a love that flows from Your throne
Oh, purify my heart
Purify my heart

(Jeff Nelson ©1992 Maranatha! Music CCLI #288089)

“I Surrender All” Matthew 16:25

- 1 All to Jesus I surrender, all to Him I freely give
I will ever love and trust Him, in His presence daily live
- 2, 4, 5 I surrender all, I surrender all
All to Thee, my blessed Savior, I surrender all
- 3 All to Jesus I surrender, Lord I give myself to Thee
Fill me with Thy love and power, let Thy blessing fall on me

(Judson W. VanDeVenter & Winfield S. Weeden, arr. ©1997 Maranatha! Music CCLI #288089)

DISMISSAL

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

THANKSGIVING

P Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom, which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

BENEDICTION

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

C Amen.

CLOSING SONG - "Stand in the Congregation" Psalm 22:22

- 1 I will stand in the congregation and I will exalt You
I will stand in the congregation and I will exalt You
Let the children of Your salvation lift their praises, too, hallelujah
- 2 I will stand in the congregation and I will praise Your name
I will stand in the congregation and I will praise Your name
With Your people in every nation I will shout this praise, hallelujah
- 3, 6, 8 Hallelujah, hallelujah, hallelujah, hallelujah
- 4 With Your people in every nation I will shout this praise, hallelujah
- 5, 7 We will join as a congregation and we will exalt You
We will join as a congregation and we will exalt You
We will sing as all creation lifts the song anew, hallelujah
- 9 We will sing as all creation lifts the song anew, hallelujah
Hallelujah, hallelujah

(Bill Batstone ©1988, arr. ©1997 Maranatha! Music. All Rights Reserved. International Copyright Secured)

ACKNOWLEDGMENTS

Divine Service, Setting Three from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Creative Worship for the Lutheran Parish, Series B, Quarter 1. Copyright © 2020 Concordia Publishing House.

All rights reserved. Used by permission.

