



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, August 15, 2020 – 6:00 PM**

**Sunday, August 16, 2020 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Charity Smith, Director of Christian Education  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Laurie Powell, Director of Early Learning Center*

**ELEVENTH SUNDAY AFTER PENTECOST**

**Proper 15**

**(Series A)**

## AS WE GATHER

The earthly ministry of Jesus was for the most part in a restricted geographical area. For the three years of His public work, He traveled in the area of Judea and Galilee with a singular sojourn through Samaria. But at least on one occasion, He went beyond familiar boundaries north to the district of Tyre and Sidon, in what today is Lebanon. There He brought healing for the daughter of a Canaanite woman, a person seen as a Gentile and an inferior by the Jews of His home area. The love of Jesus broke down barriers and reached across divides. As people who have been sought out by Jesus, we seek ways to extend His love as the Holy Spirit works in and through us.

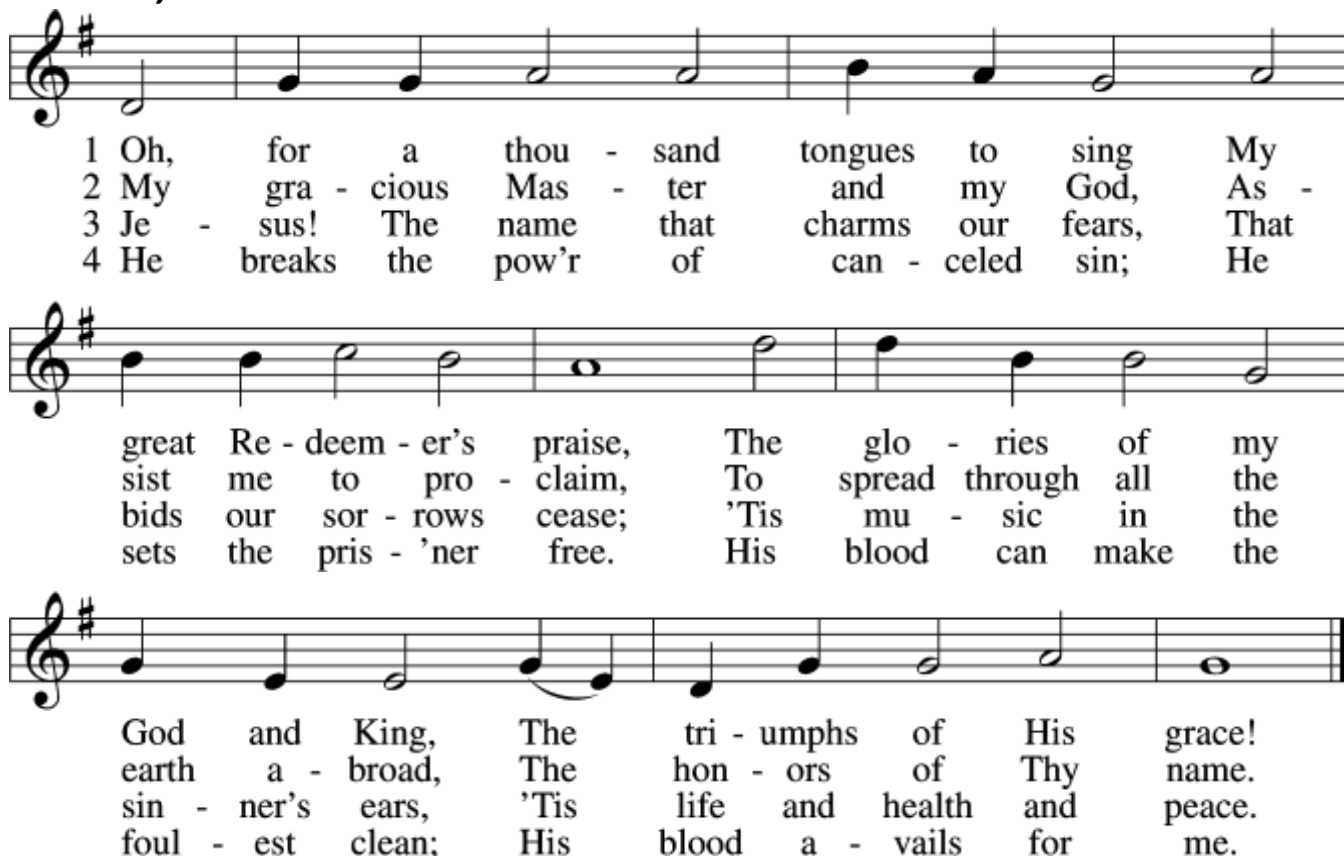
## IMAGE ON THE COVER

A Canaanite woman from that region came out and was crying, “Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon.” . . . Jesus answered her, “**O woman, great is your faith! Be it done for you as you desire.**” And her daughter was healed instantly. *Matthew 15:22, 28*

## WELCOME AND ANNOUNCEMENTS

## ✠PREPARATION ✠

## 528 OH, FOR A THOUSAND TONGUES TO SING



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He

great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the

God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

Tune and text: Public domain

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

### INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

LSB 203

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** If You, O Lord, kept a record of sins, O Lord, who could stand?

**C** But with You there is forgiveness; therefore You are feared.

- P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## **CONFESSION OF SINS**

*LSB 203*

- C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## **ABSOLUTION**

*LSB 203*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

**✠ WORD ✠**

## INTROIT

*Psalm 28:1–2, 6-7; antiphon: v. 8*

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

To you, O LORD, I call; my rock, be not | deaf to me,\*

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help, \*

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the LORD!\*

For he has heard the voice of my pleas for | mercy.

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

my heart exults, and with my song I give | thanks to him.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning, \***

**is now, and will be forever. | Amen.**

The LORD is the strength of his | people;\*

he is the saving refuge of his a- | nointed.

## KYRIE

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

- P** Help, save, comfort and defend us, gracious Lord



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## GLORIA IN EXCELSIS

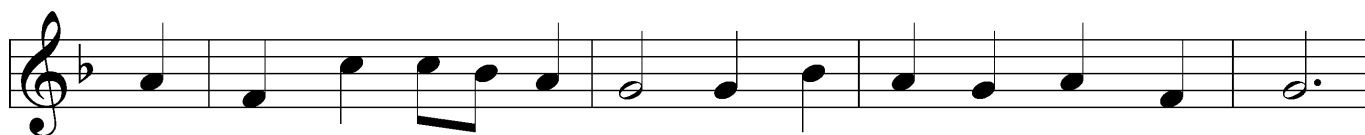
LSB 204



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shipped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## **SALUTATION and COLLECT OF THE DAY**

*LSB 205*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Lord Jesus Christ, You have promised to embrace all who repent and cry out to You for mercy. Grant that we, no matter our background or station in life, with all assurance come before You, confident that because of Your sacrifice on our behalf, our heavenly Father welcomes our prayers and petitions; through the same Jesus Christ, our Lord, who lives and rules with the Father and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## OLD TESTAMENT READING

*Isaiah 56:1, 6-8*

*(God's house of prayer is for all people.)*

<sup>1</sup>Thus says the LORD:

“Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed. . . .

<sup>6</sup>“And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,  
everyone who keeps the Sabbath and does not profane it,  
and holds fast my covenant—

<sup>7</sup>these I will bring to my holy mountain,  
and make them joyful in my house of prayer;  
their burnt offerings and their sacrifices  
will be accepted on my altar;  
for my house shall be called a house of prayer  
for all peoples.”

<sup>8</sup>The Lord GOD,  
who gathers the outcasts of Israel, declares,  
“I will gather yet others to him  
besides those already gathered.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL

*Psalms 34:9, 19, alt.*

**L** Fear the LORD, you his saints,

**C** for those who fear him lack nothing!

**L** Many are the afflictions of the righteous,

**C** but the LORD delivers him out of them all.



## EPISTLE

*Romans 11:1-2a, 13-15, 28-32*

*(God will have mercy on both Jew and Gentile.)*

<sup>1</sup>I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. <sup>2</sup>God has not rejected his people whom he foreknew. . . .

<sup>13</sup>Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup>in order somehow to make my fellow Jews jealous, and thus save some of them. <sup>15</sup>For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

<sup>28</sup>As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. <sup>29</sup>For the gifts and the calling of God are irrevocable. <sup>30</sup>Just as you were at one time disobedient to God but now have received mercy because of their disobedience, <sup>31</sup>so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. <sup>32</sup>For God has consigned all to disobedience, that he may have mercy on all.

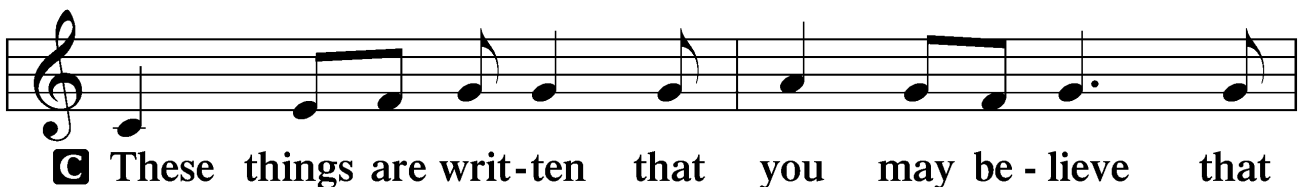
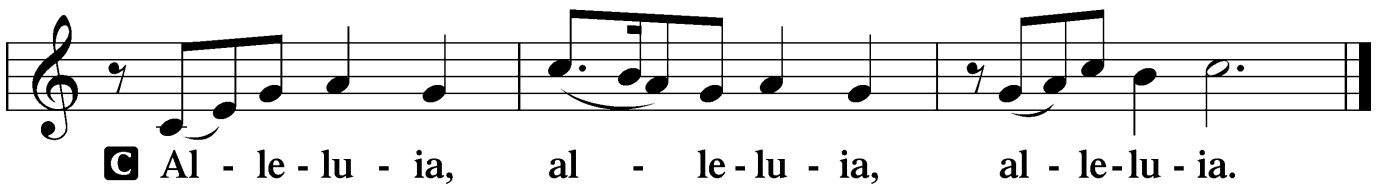
**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA & VERSE

*LSB 205*





Je - sus is the Christ, the Son of God.



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL

*Matthew 15:21-28*

*(Jesus heals the daughter of a beseeching woman.)*

**P** The Holy Gospel according to St. Matthew, the fifteenth chapter.

**C** Glory to You, O Lord.

<sup>21</sup>Jesus went away from there and withdrew to the district of Tyre and Sidon. <sup>22</sup>And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." <sup>23</sup>But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." <sup>24</sup>He answered, "**I was sent only to the lost sheep of the house of Israel.**" <sup>25</sup>But she came and knelt before him, saying, "Lord, help me." <sup>26</sup>And he answered, "**It is not right to take the children's bread and throw it to the dogs.**" <sup>27</sup>She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." <sup>28</sup>Then Jesus answered her, "**O woman, great is your faith! Be it done for you as you desire.**" And her daughter was healed instantly.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

**LAMB'S MESSAGE**

## 849 PRAISE THE ONE WHO BREAKS THE DARKNESS

1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered  
at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious  
Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and  
Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us  
storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

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## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

*Stand*

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the  
dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

## PRAYER OF THE CHURCH

**P** Friends in Christ, I urge you all to lift up your hearts to God and pray with me as Christ our Lord has taught us and freely promised to hear us.

God, our Father in heaven, look with mercy on us, Your needy children on earth, and grant us grace that Your holy name be hallowed by us and all the world through the pure and true teaching of Your Word and the fervent love shown forth in our lives. Graciously turn from us all false doctrine and evil living whereby Your precious name is blasphemed and profaned. Lord, in Your mercy,

**C** **hear our prayer.**

**P** May Your kingdom come to us and expand. Bring all transgressors and those who are blinded and bound in the devil's kingdom to know Jesus Christ, Your Son, by faith that the number of Christians may be increased. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Strengthen us by Your Spirit according to Your will, both in life and in death, in the midst of both good and evil things, that our own wills may be crucified daily and sacrificed to Your good and gracious will. Into Your merciful hands we commend [*name(s)*] and all who are in need, praying for them at all times: Thy will be done. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Grant us our daily bread, preserve us from greed and selfish cares, and help us trust in You to provide for all our needs. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Forgive us our sins as we also forgive those who sin against us so that our hearts may be at peace and may rejoice in a good conscience before You, and that no sin may ever frighten or alarm us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lead us not into temptation, O Lord, but help us by Your Spirit to subdue our flesh, to turn from the world and its ways, and to overcome the devil with all his wiles. Lord, in Your mercy,

**C** **hear our prayer.**

**P** And lastly, O heavenly Father, deliver us from all evil of both body and soul, now and forever. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We trust, O Lord, in Your great mercy to hear and answer us; through Jesus Christ, our Lord.

**C** **Amen.**

## **OFFERING**

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.

2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our **website**:

<https://stlukesmanhattan.org>

[/about-us/financial-support/](https://stlukesmanhattan.org/about-us/financial-support/)

4. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE: Matthew 15:27 – “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.”** These are the words of faith, for faith means receiving what God gives. And God has given us so much more than just the crumbs that fall from the table. He has given us life and salvation, body and soul, eyes and ears, possessions and income. Our stewardship starts with faith in the God who is the greatest Giver.

## ✠SACRAMENT✠

### PREFACE

LSB 208

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

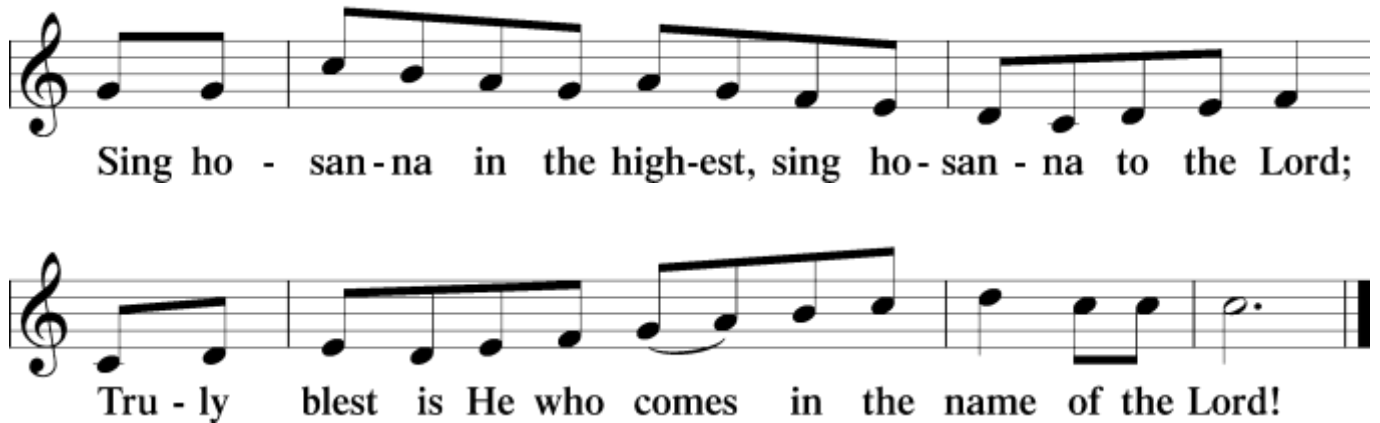
LSB 208



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



### PRAYER OF THANKSGIVING

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.



## **LORD'S PRAYER**

**P** Hear us as we pray in His name and as He has taught us:

**C** Our Father who art in heaven,

hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## **THE WORDS OF OUR LORD**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## **PAX DOMINI**

**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI

LSB 210

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Sit

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

## **DISTRIBUTION**

*The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.*

*During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.*

## DISTRIBUTION HYMNS

### 537 BEAUTIFUL SAVIOR



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Tune and text: Public domain

## 588 JESUS LOVES ME



1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.  
He has washed a - way my sin, Lets His lit - tle child come in.

*Refrain*



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

Text and tune: Public domain

## 632 O JESUS, BLESSED LORD, TO THEE



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

## 570 JUST AS I AM, WITHOUT ONE PLEA



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

Tune and text: Public domain

## DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

# NUNC DIMITTIS

LSB 211

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All

part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the

glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;

A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is

to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -

peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## CONCLUDING COLLECT

**P** Let us pray.

Heavenly Father, we thank You for having fed us with Your life-giving food. Strengthen us through the same, help us to rejoice in Your mercies, and grant us a portion with the saints in light eternal. This we ask through Jesus Christ, our everlasting High Priest, who with You and the Holy Spirit are one God, world without end.

**C** Amen.

## BENEDICAMUS

**P** Let us bless the Lord.

**C** Thanks be to God.

## BENEDICTION

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## CLOSING SONG

### 861 CHRIST BE MY LEADER



1 Christ be my Lead - er by night as by day; Safe through the  
2 Christ be my Teach - er in age as in youth, Drift - ing or  
3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
doubt - ing, for He is the truth. Grant me to trust Him; though  
hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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