

# St. Luke's Lutheran Church



330 Sunset Ave. Manhattan, KS 66502 785-539-2604 www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

## August 9, 2020 - 11:00 AM

Rev. Michael J. Schmidt, Sr. Pastor Charity Smith, Director of Christian Education Rev. King Crawford, Campus Ministry Gretchen Hartsook, Director of Music Laurie Powell, Director of Early Learning Center

**TENTH SUNDAY AFTER PENTECOST** 

**PROPER 14** 

(Series A)

## WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. For prayer requests, please contact the church office. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. During the COVID-19 regulations, please maintain social distancing of 6 feet. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The Gospel stories of Jesus often have a familiarity to us that may diminish what the sacred writer wants us to understand. Simply put, there has never been any individual on this earth like Jesus. He has divine power that can heal the sick, revive the dead, and multiply bread and fish to feed multitudes. And He can even walk on water. Nobody else has ever done that. Only Jesus. As we worship and hear the Gospel account shared today, let us rediscover in Jesus our one and only Savior.

## **IMAGE ON THE COVER**

Peter answered Him, "Lord, if it is You, command me to come to You on the water." He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." Jesus immediately reached out His hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" *Matthew* 14:28–31

## PRELUDE

(Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus.)

## **₩A SERVICE OF WORSHIP AND PRAISE**

## WELCOME/ANNOUNCEMENTS

#### Stand

### PRESERVICE SONG - "It is You"

- 1, 4 As we lift up our hands will You meet us here As we call on Your name will You meet us here We have come to this place to worship You God of mercy and grace It is You we adore It is You praises are for Only You the heavens declare It is You, it is You
- 2, 5, 9 Holy, holy is our God almighty Holy, holy is His name alone, yeah Holy, holy is our God almighty Holy, holy is His name alone
- 3, 8, 11 It is You we adore It is You, only You
- 6, 7 As we lift up our hands, as we call on Your name Will You visit this place by Your mercy and grace
- 10 Holy, holy is our God almighty Holy, holy is His name alone (Peter Furler from "Thrive" ©2001 Dawn Treader Muksic/SESAC)

The sign of the cross + may be made by all in remembrance of their Baptism.

## INVOCATION

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

C

## **OPENING SENTENCES**

- We have begun our worship in the name of the Father and of the Son and of the Holy Spirit. Let us speak together the words of the Apostles' Creed regarding the First Person of the Holy Trinity.
- **C** I believe in God, the Father Almighty, maker of heaven and earth.
- **P** What does this mean?
  - I believe that God has made me and all creatures; that He has given me my body and soul, eyes, ears, and all my members, my reason and all my senses, and still takes care of them.

He also gives me clothing and shoes, food and drink, house and home, wife and children, land, animals, and all I have. He richly and daily provides me with all that I need to support this body and life.

He defends me against all danger and guards and protects me from all evil. All this he does only out of fatherly, divine goodness and mercy, without any merit or worthiness in me. For all this it is my duty to thank and praise, serve and obey Him.

This is most certainly true.

## **CONFESSION AND ABSOLUTION**

- Let us humble ourselves before God, confess our sins to Him, and ask His gracious forgiveness.
- We confess to God Almighty, before the whole company of heaven and before one another, that we are sinful human beings by nature and by deed. We have not always put God first. We have used His holy name in ways that do not honor Him. We have not always been thoughtful caretakers of His creation and have not shared His bounty with others at all times. We have been heedless in word and deed and have not always kept our thoughts, words, and deeds pure and honorable. We sinned in ways we know and in ways we do not even recognize. We have wished for that which is not rightfully ours and have not put the best construction on all things and on all people. We pray God to have mercy on us, to forgive us all our sins, and to bring us to everlasting life. Amen.
- P The almighty and merciful Lord grant us pardon, forgiveness, and remission of all our sins. As a called and ordained servant of Christ, and by His authority, I forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

## PRAYER OF THE DAY

- **P** The Lord be with you.
- And also with you.
- **P** Let us pray.
- God of love, in His ministry, Your Son, Jesus, showed His mastery over all the forces of nature, including those of great power. Help us to keep our eyes fixed on Him and to trust His guidance in all things as we pass through this world, confident in His care; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

### **APOSTLES' CREED**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ⊣ everlasting. Amen.

## **OPENING SONG –** "For This One Reason"

- If we will call the Lord will answer
   He will forgive and draw us near
   And when we bow in repentance He will lift us up again
- 2, 4, For this one reason, for this one cause
- 6,7 We stand together in the calling of our God To lift our voices, to lift our hands And pray to heaven for a healing in this land
- If we will ask He'll show us mercy
   If we bow down and humbly pray
   Joining our hands, turning our hearts to Him He will hear us once again
- Standing together, praying together
   Doing all we can we'll stand
   (John Barbour & Marsha Skidmore ©1996, arr. ©1997 Marantha! Music and Doulos Publishing)

## **OLD TESTAMENT READING**

(God tells Job of His lordship over all creation.) <sup>4</sup>[The Lord said to Job:] "Where were you when I laid the foundation of the earth? Tell me, if you have understanding. <sup>5</sup>Who determined its measurements—surely you know! Or who stretched the line upon it? <sup>6</sup>On what were its bases sunk, or who laid its cornerstone, <sup>7</sup>when the morning stars sang together and all the sons of God shouted for joy? <sup>8</sup>"Or who shut in the sea with doors when it burst out from the womb, <sup>9</sup>when I made clouds its garment and thick darkness its swaddling band, <sup>10</sup>and prescribed limits for it and set bars and doors. <sup>11</sup>and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stayed'? <sup>12</sup>"Have you commanded the morning since your days began, and caused the dawn to know its place, <sup>13</sup>that it might take hold of the skirts of the earth, and the wicked be shaken out of it? <sup>14</sup>It is changed like clay under the seal, and its features stand out like a garment. <sup>15</sup>From the wicked their light is withheld, and their uplifted arm is broken. <sup>16</sup>"Have you entered into the springs of the sea, or walked in the recesses of the deep? <sup>17</sup>Have the gates of death been revealed to you, or have you seen the gates of deep darkness? <sup>18</sup>Have you comprehended the expanse of the earth? Declare, if you know all this." This is the Word of the Lord. 

C Thanks be to God.

#### Psalm 18:1-6; antiphon: v. 46

## PSALM

The LORD Is My Rock and My Fortress <sup>46</sup> The LORD lives, and blessed be my rock, L and exalted be the God of my salvation-C <sup>1</sup>I love you, C O LORD, my strength. <sup>2</sup>The LORD is my rock and my fortress and my deliverer, L my God, my rock, in whom I take refuge, C my shield, and the horn of my salvation, my stronghold. <sup>3</sup>I call upon the LORD, who is worthy to be praised, C and I am saved from my enemies. <sup>4</sup>The cords of death encompassed me; C the torrents of destruction assailed me: <sup>5</sup>the cords of Sheol entangled me; C the snares of death confronted me. L <sup>6</sup>In my distress I called upon the LORD; to my God I cried for help. C From his temple he heard my voice, and my cry to him reached his ears. Glory be to the Father and to the Son C and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. <sup>46</sup> The LORD lives, and blessed be my rock, C and exalted be the God of my salvation-

#### Romans 10:5-17

## EPISTLE

(The Message of Salvation to All)

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) <sup>7</sup>or "'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? "The word is near you, in your mouth and in your heart" (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, "Everyone who believes in him will not be put to shame." <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For "everyone who calls on the name of the Lord will be saved."

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, "How beautiful are the feet of those who preach the good news!" <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, "Lord, who has believed what he has heard from us?" <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

- **L** This is the Word of the Lord.
- C Thanks be to God.

### Stand

## ALLELUIA

- P Alleluia. But immediately Jesus spoke to them, saying,
- **C** "Take heart; it is I. Do not be afraid." Alluia.

## HOLY GOSPEL

(Jesus Walks on the Water)

P C The Holy Gospel according to St. Matthew, the fourteenth chapter.

Glory to You, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

<sup>28</sup>And Peter answered him, "Lord, if it is you, command me to come to you on the water." <sup>29</sup>He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, "Truly you are the Son of God."

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Sit

## LAMB'S MESSAGE

## SERMON

### VOTUM

- The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C Amen.

## OFFERING

There are several ways to give.

- 1. Offering plates are available in the narthex as you exit.
- 2. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

3. Give through our **website**:

https://stlukesmanhattan.org /about-us/financial-support/

4. Electronic Funds Transfer Sign up through the church office.

**STEWARDSHIP MESSAGE:** Matthew 14:17-18 – "They said to him, 'We have only five loaves here and two fish.' And he said, 'Bring them here to me.'" When the disciples held on to the five loaves and two fish, that's exactly what they had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus all we do and all we have is nothing. But, in Jesus, all we do and have is blessed to be used by the Lord for His gracious work.

### **OFFERING SONG** - "Immortal, Invisible" 1 Timothy 1:17

- Immortal, invisible, God only wise
   In light inaccessible hid from our eyes
   Most blessed, most glorious, the Ancient of Days
   Almighty, victorious Thy great name we praise
- 2 Unresting, unhasting, and silent as light Nor wanting, nor wasting, Thou rulest in might Thy justice like mountains, high soaring above Thy clouds, which are fountains of goodness and love
- To all, life Thou givest to both great and small
   In all life Thou livest the true life of all
   We blossom and flourish as leaves on the tree
   And wither and perish but naught changeth Thee
- Great Father of Glory, pure Father of Light
   Thine angels adore Thee, all veiling their sight
   All praise we would render O help us to see
   'Tis only the splendor of light hideth Thee
   (Walter Chalmers Smith, traditional music arr. ©1997 Maranatha! Music CCLI #288089)

#### **RECEIVE INTO MEMBERSHIP**

Scott, Carly, Jensyn & Dottie Fritz

#### Stand

## PRAYER OF THE CHURCH

- O Lord, our God, we do not presume to know Your ways or inform Your judgment. We ask You to grant us Your Holy Spirit so that we may apprehend Your ways and know Your Son, Jesus Christ, by faith. Give us wisdom, that we may trust in Your Word amid the stormy seas of this mortal life and be safely delivered from all danger onto the eternal shores of heaven. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, our God, we have no righteousness of our own but only the righteousness of Christ into which we were clothed in Baptism. Grant us grace, that we may be faithful in every circumstance and bold in the confession of His saving name. Guard those who preach Your Word to us so that, hearing, we may believe and, believing, we may have everlasting life. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, our God, we see the great need and ask You to raise up those who will serve us as pastors, teachers, missionaries and in all churchwork vocations. Bless church planters and the younger congregations, that they may endure. Bring hope and renewal to all struggling congregations and to the pastors who serve them, and do not let fear keep us from Your Word and Sacraments. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, our God, we ask You to bless us, our nation and those who lead us. Guide all elected and appointed civil servants in their judgments, that we may know justice in our land and peace among the nations. Make us especially mindful of those who need our special protection, the unborn, the aged and the oppressed. Lord, in Your mercy,
- **C** hear our prayer.

- O Lord, our God, we pray for Your blessing upon the schools where children learn, especially for the schools, universities and seminaries of our church. Give Your blessing to all places where Your people gather to teach and learn Your Word. Help us to remember that the fear of the Lord is the beginning of wisdom. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, our God, we remember the sick, those who suffer, those troubled in mind, the grieving and the dying. Deliver them according to Your will and grant them the comfort of Your Word in their afflictions, that they may depend upon Your mercy in every circumstance. Hear us especially for \_\_\_\_\_\_. Lord, in Your mercy,

**C** hear our prayer.

- O Lord, our God, we give thanks for the saints of old who trusted in You in life and now rest in Christ from all their labors. Deliver us from all evil, and lead us through all temptation so that at last we may join them in the marriage supper of the Lamb in Your kingdom without end. Lord, in Your mercy,
- **C** hear our prayer.
- O Lord, our God, we pray You to be our light in darkness, our strength in weakness, our courage in fear and our peace in distress. Speak to us by the voice of Your Word, that we may call upon You in the day of trouble and confess Your saving name before all people. Hear us on behalf of ourselves and those for whom we have prayed; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **C** Amen.

## LORD'S PRAYER

**P** Lord, remember us in Your kingdom and teach us to pray:

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
 For Thine is the kingdom and the power and the glory forever and ever. Amen.

### BENEDICTION

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord lift up His countenance upon you and + give you peace.
- C Amen.

CLOSING SONG - "Rock of Ages" I Samuel 2: 2

- 1, 2, 4 There is no rock, there is no god like our God No other name worthy of all our praise The Rock of salvation that cannot be moved He's proven Himself to be faithful and true There is no rock, there is no god like ours
- 3, 5 Rock of Ages, Jesus is the Rock Rock of Ages, Jesus is the Rock Rock of Ages, Jesus is the Rock There is no rock, there is no god like ours (Used by permission CCLI #288089)

## Acknowledgments

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