



## **St. Luke's Lutheran Church**



330 Sunset Ave.  
Manhattan, KS 66502  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**August 1, 2020 – 6:00 PM**

**August 2, 2020 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
Charity Smith, Director of Christian Education  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Laurie Powell, Director of Early Learning Center*

**NINTH SUNDAY AFTER PENTECOST**

**PROPER 13**

**(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. For prayer requests, please contact the church office. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. During the COVID-19 regulations, please maintain social distancing of 6 feet. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

Miracles tend to be big things in our minds. But the miracles Jesus does are more often tied to the simple things of ordinary life—like food! Jesus provides the simple things of life in miraculous ways. That is one of the things the five thousand learned when Jesus took a light lunch and fed thousands. It also confronts us here in simple water that becomes the means to new and everlasting life, or in simple bread and wine that feeds us the flesh and blood of Christ, or in efficacious words that accomplish what they say. But this is also true in our daily lives, as our Good Shepherd supplies all our needs of body and soul.

## **IMAGE ON THE COVER**

Jesus ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, He looked up to heaven and said a blessing. Then He broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. And they all ate and were satisfied. *Matthew 14:19–20*

## **✠ PREPARATION ✠**

## 763 When Peace, Like A River



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

*Stand*

*The sign of the cross ✝ may be made by all in remembrance of their Baptism.*

## INVOCATION

**P** In the name of the Father and of the ✝ Son and of the Holy Spirit.

**C** Amen.

## EXHORTATION

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**

**P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION

**P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

## ✠ Word ✠

### INTROIT

*Psalm 105:39–43; antiphon: v. 1*

Oh give thanks to the LORD; call up- | on his name;\*

make known his deeds among the | peoples!

He spread a cloud for a | covering,\*

and fire to give | light by night.

They asked, and he | brought quail,\*

and gave them bread from heaven in a- | bundance.

He opened the rock, and water | gushed out;\*

it flowed through the desert like a | river.

For he remembered his holy | promise,\*

and Abraham, his | servant.

So he brought his people | out with joy,\*

his chosen ones with | singing.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Oh give thanks to the LORD; call up- | on his name;\*

make known his deeds among the | peoples!

# KYRIE

LSB 186

**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

LSB 187

**P** Glory be to God on high: **C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa-ther Al - mighty.

O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

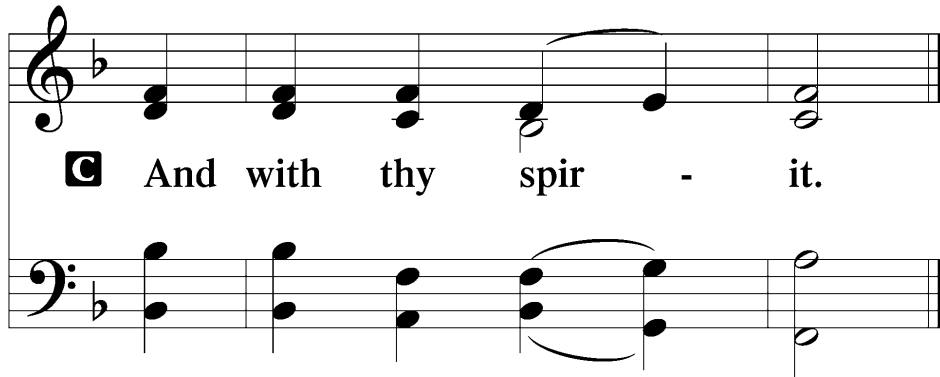
Thou only, O Christ, with the Ho-ly Ghost,

art most high in the glory of God the Father. A-men.



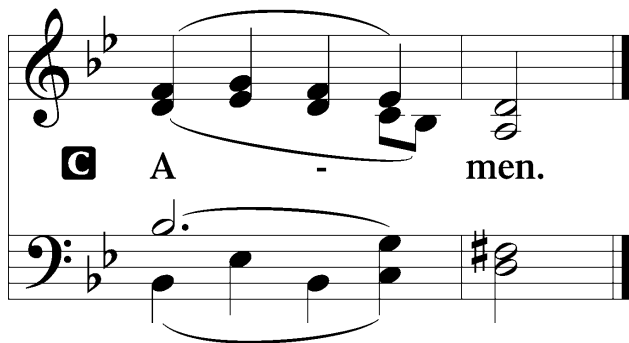
## PRAYER OF THE DAY

**P** The Lord be with you.



**P** Let us pray.

**P** O blessed Lord, You are hidden in things simple and ordinary, but Your grace is never anything less than miraculous. Grant to us grace that we recognize Your hand of blessing supplying us all that we need for this body and life and for our eternal salvation through Your Son, Jesus Christ, our Lord, and teach us to receive them with gratitude and peace in our hearts; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



*Sit*

## OLD TESTAMENT READING

*Isaiah 55:1–5*

*(The Compassion of the LORD)*

<sup>1</sup>“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Gradual

*Romans 11:33, 36*

**L** <sup>33</sup>Oh, the depth of the riches and wisdom and knowledge of God!

**C** How unsearchable are his judgments and how inscrutable his ways!

**L** <sup>36</sup>For from him and through him and to him are all things.

**C** To him be glory forever. Amen.

## EPISTLE

Romans 9:1–13

*(God's Sovereign Choice)*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— <sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” <sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— <sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**ALLELUIA**

LSB 190

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

## HOLY GOSPEL

Matthew 14:13–21

*(Jesus Feeds the Five Thousand)*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.



<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, "This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves." <sup>16</sup>But Jesus said, "They need not go away; you give them something to eat." <sup>17</sup>They said to him, "We have only five loaves here and two fish." <sup>18</sup>And he said, "Bring them here to me." <sup>19</sup>Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.



Sit

## LAMB'S MESSAGE

### 729 I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
2 I am trust-ing Thee for par - don; At Thy feet I bow,  
3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.  
For Thy grace and ten - der mer - cy Trust - ing now.  
Trust - ing Thee to make me ho - ly By Thy blood.  
Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
Thine can never fail.  
Words which Thou Thyself shalt give me  
Must prevail.

6 I am trusting Thee, Lord Jesus;  
Never let me fall.  
I am trusting Thee forever  
And for all.

Text and tune: Public domain

## SERMON

### VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** Amen.

## **NICENE CREED**

**☐ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.**

## **PRAYER OF THE CHURCH**

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Hungry and thirsty we come to You, O Lord, and we pray You to supply us with all things needful to this body and life, and to teach us to receive Your gifts with thanksgiving. Lord, in Your mercy,

**C** **hear our prayer.**

**P** With restless hearts we come to You, O Lord, and we pray that by faith we rest our hopes, dreams, anxieties, and needs upon Your everlasting arms and find contentment and peace. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Knowing that You have established Your Church by Your Word and Spirit and endowed her with the Means of Grace, we pray for those who serve us in Your name: for [name], our Synod President; [name], our District President; and for our pastors and church workers. Raise up those who will follow in their footsteps and serve You faithfully on our behalf. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Knowing that all power is Yours both in heaven and on earth, we thank You for all the blessings bestowed upon us in this nation and for those who govern for the protection of the weak, the punishment of the evildoer, and the encouragement of virtue. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Broken and wounded, we come to You, O Lord, for healing, comfort, and consolation. Hear us on behalf of all those who cry to You in any need, [*especially . . . and those we name in our hearts*], that Your gracious will be done and all be preserved in affliction and raised to everlasting life. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Mindful of the poor and those who struggle with daily needs, we ask You, O Lord, to grant us the good fruits of the earth and the fruits of our honest labors to supply what we need and for the poor, the needy, and the unemployed. Lord, in Your mercy,

**C** **hear our prayer.**

*Local concerns may be added here.*

**P** Bidden by Your Word, we come as Your baptized people to feast upon the very flesh of Christ in this bread and His blood in this cup. Grant us the Holy Spirit that we receive these holy gifts in faith and manifest the full fruits of repentance in lives of faith and obedience. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Into Your hands, O Lord, we commend ourselves and all for whom we pray, trusting in Your mercy, through Your Son, Jesus Christ, our Lord.

**C** **Amen.**



## OFFERING

There are several ways to give.

1. **Offering plates** are available in the narthex as you exit.
2. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
3. Give through our **website**:  
<https://stlukesmanhattan.org/about-us/financial-support/>
4. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE: Matthew 14:17-18** – “They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’ ” When the disciples held on to the five loaves and two fish, that’s exactly what they had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus all we do and all we have is nothing. But, in Jesus, all we do and have is blessed to be used by the Lord for His gracious work.

## ✠ SACRAMENT ✠

### PREFACE

LSB 194

**P** The Lord be with you.

And with thy spir - it.

**P** Lift up your hearts.

Two staves of music in G major, 4/4 time. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes. The bass staff begins with a bass clef and a key signature of one flat (B-flat). The accompaniment consists of chords and single notes. The lyrics are: We lift them up un - to the Lord.

**P** Let us give thanks unto the Lord, our God.

Two staves of music in G major, 4/4 time. The treble staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of eighth and quarter notes, ending with a double bar line. The bass staff begins with a bass clef and a key signature of one flat (B-flat). The accompaniment consists of chords and single notes, ending with a double bar line. The lyrics are: It is meet and right so to do.

## PROPER PREFACE

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. By Your holy prophets and apostles, Your saving Word has revealed to the world deliverance from sin and death in the cross of Your Son, Jesus Christ, causing righteousness to be restored to Your world. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## SANCTUS

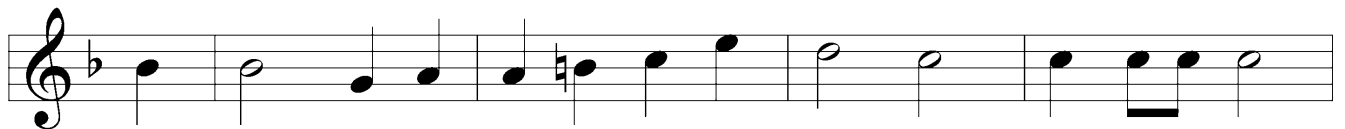
LSB 195



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



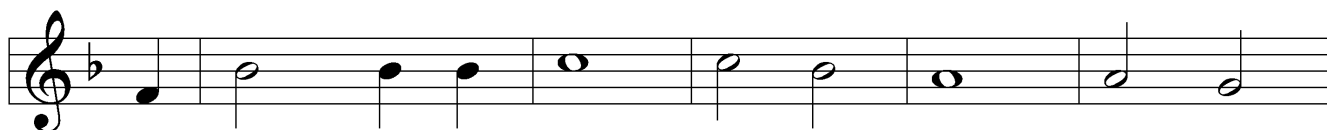
Ho-san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

LSB 196

**P** We pray the Lord's Prayer together, and we sing it's conclusion together as well.

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.



**C** For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

LSB 197

**P** The peace of the Lord be with you always.



**C** A - men.

## AGNUS DEI

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

*Sit*

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

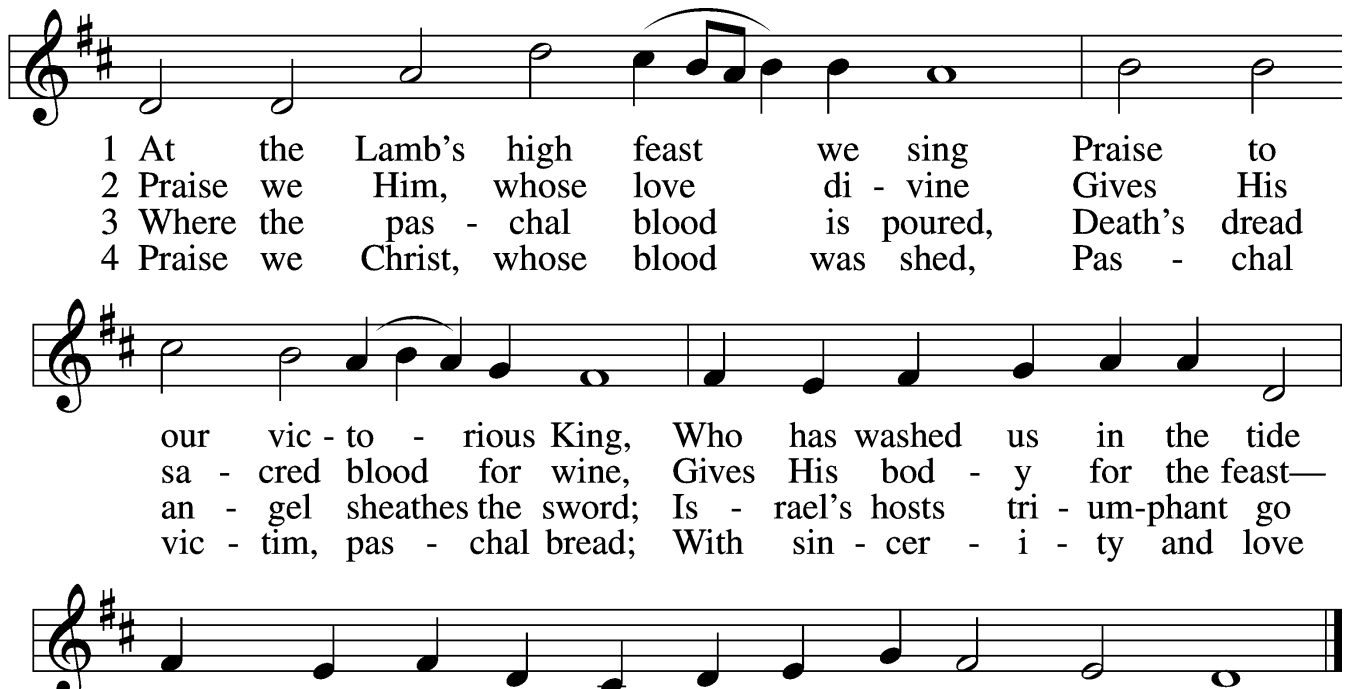
## **DISTRIBUTION**

*The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.*

*During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.*

## DISTRIBUTION HYMNS

### 633 At The Lamb's High Feast We Sing



The musical notation is written on a single staff in treble clef with a key signature of two sharps (F# and C#). The melody consists of quarter and eighth notes, with some phrases marked by slurs. The lyrics are arranged in four systems, each corresponding to a line of the hymn.

1 At the Lamb's high feast we sing Praise to  
2 Praise we Him, whose love di - vine Gives His  
3 Where the pas - chal blood is poured, Death's dread  
4 Praise we Christ, whose blood was shed, Pas - chal

our vic - to - rious King, Who has washed us in the tide  
sa - cred blood for wine, Gives His bod - y for the feast—  
an - gel sheathes the sword; Is - rael's hosts tri - um-phantly go  
vic - tim, pas - chal bread; With sin - cer - i - ty and love

Flow - ing from His pierc - ed side. Al - le - lu - ia!  
Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
Through the wave that drowns the foe. Al - le - lu - ia!  
Eat we man - na from a - bove. Al - le - lu - ia!

Tune and text: Public domain

## 631 Here, O My Lord, I See Thee Face To Face



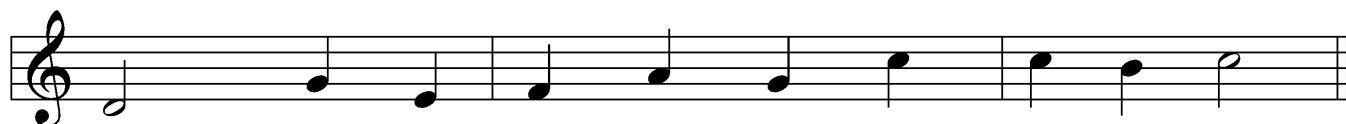
1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

Text and tune: Public domain



## 636 Soul, Adorn Yourself With Gladness



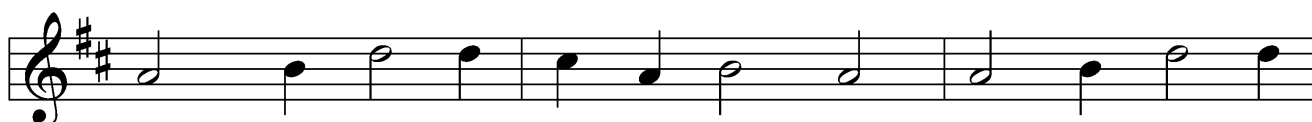
1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to

## DISMISSAL

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** Amen.

*Stand*

# NUNC DIMITTIS

LSB 199

**C** Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a long note on 'cord-ing'. The bass staff provides harmonic support. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff features a long note on 'which'. The bass staff continues the harmonic accompaniment. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues the melody. The bass staff provides harmonic support. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

## THANKSGIVING

LSB 200

**A** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a whole note chord (F#4, A4), followed by a half note (F#4), a quarter note (G4), and a half note (A4). The bottom staff is in bass clef with the same key signature and time signature. It contains a whole note chord (F#2, A2), followed by a half note (F#2), a quarter note (G2), and a half note (A2). The lyrics "and His mercy endureth for - ev - er." are written below the top staff, with a common time signature (C) at the beginning.

**A** Let us pray.

Lord of mercy, in the simple things of this mortal life You have revealed Your grace and mercy, but only in the mystery and miracle of Your Son, Jesus Christ, our Lord, have You shown Your greatest love and redemption. Open our eyes to Your mercies new each morning, and give us faith so that we will endure through the passing days until the eternal day dawns and we shall dwell in Your presence forevermore; through Jesus Christ, our Lord.

**A** - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one sharp (F#) and a common time signature (C). It contains a whole note chord (F#4, A4), followed by a half note (F#4), a quarter note (G4), and a half note (A4). The bottom staff is in bass clef with the same key signature and time signature. It contains a whole note chord (F#2, A2), followed by a half note (F#2), a quarter note (G2), and a half note (A2). The lyrics "A - men." are written below the top staff, with a common time signature (C) at the beginning.

**P** The Lord be with you.



## BENEDICAMUS

LSB 202

**A** Bless we the Lord.



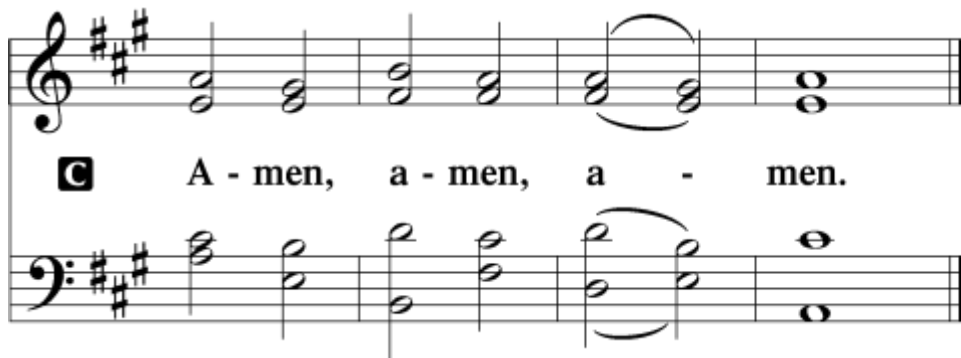
## BENEDICTION

LSB 202

**P** The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



## 818 In Thee Is Gladness



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



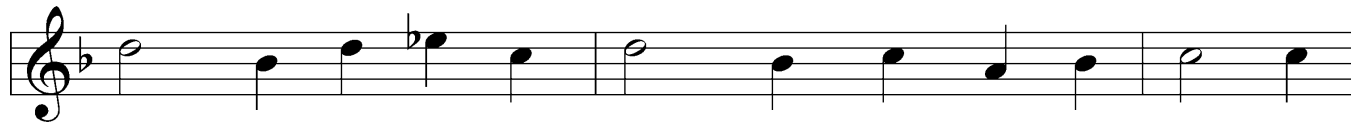
heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text and tune: Public domain

## Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

Creative Worship for the Lutheran Parish, Series A, Quarter 3. Copyright © 2020 Concordia Publishing House.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

Unless otherwise indicated, Scripture quotations are from the ESV<sup>®</sup> Bible (The Holy Bible, English Standard Version<sup>®</sup>), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

All rights reserved. Used by permission.

