

## **St. Luke's Lutheran Church**



330 Sunset Ave.  
Manhattan, KS 66502  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**July 11, 2020**

**July 12, 2020**

*Rev. Michael J. Schmidt, Sr. Pastor  
Charity Smith, Director of Christian Education  
Rev. King Crawford, Campus Ministry  
Gretchen Hartsook, Director of Music  
Laurie Powell, Director of Early Learning Center*

**SIXTH SUNDAY AFTER PENTECOST**

**Proper 10**

**(Series A)**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The Word works! The Word of God is our only source of everlasting life. Through Isaiah, God explains that His Word is as effective as rain causing growth in plants. As David writes poetically, His care causes all the trees of the field to clap their hands. And the Word will work in our lives so that we will “go out in joy and be led forth in peace,” as Isaiah puts it. Indeed, Jesus, the Word in the flesh, succeeded in giving us peace and joy by rising victorious over sin, death, and the power of the devil. As a result, Paul explains in the Epistle, we are God’s adopted children, calling out to Him, “Abba, Father.” But there is work for us to do! As we let the Word work through us, we can expect that, in spite of opposition of all sorts from the world, if we but hear and understand, we will certainly bear fruit for our heavenly Father.

## **IMAGE ON THE COVER**

The pastures of the wilderness overflow,  
the hills gird themselves with joy,  
the meadows clothe themselves with flocks,  
the valleys deck themselves with grain,  
they shout and sing together for joy. *Psalms 65:12–13*

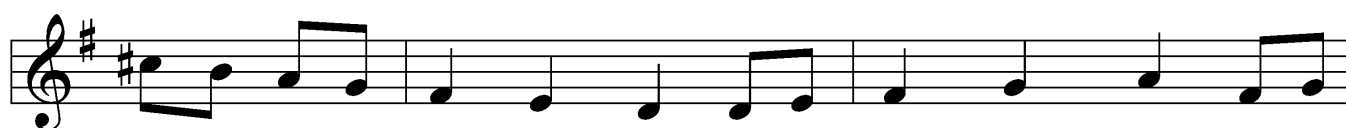
## **WELCOME AND ANNOUNCEMENTS**

## **✠ PREPARATION ✠**

## 868 AWAKE, MY SOUL, AND WITH THE SUN



1 A - wake, my soul, and with the sun Thy dai - ly  
2 In con - ver - sa - tion be sin - cere, Thy con - science  
3 All praise to Thee, who safe hast kept And hast re -  
4 Lord, I my vows to Thee re - new; Dis - perse my



stage of du - ty run; Shake off dull sloth and  
as the noon - day clear; Think how the all - see - ing  
freshed me while I slept; Grant, Lord, when I from  
sins as morn - ing dew; Guard my first springs of



joy - ful rise To pay thy morn - ing sac - ri - fice.  
God thy ways And all thy se - cret thoughts sur - veys.  
death shall wake, I may of end - less light par - take.  
thought and will And with Thy - self my spir - it fill.

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

### INVOCATION

LSB 151

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

### EXHORTATION

LSB 151

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## ✠ Word ✠

## INTROIT

*Psalm 103:15–19; antiphon: v. 8*

The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.  
As for man, his days | are like grass;\*  
he flourishes like a flower | of the field;  
for the wind passes over it, and | it is gone,\*  
and its place knows | it no more.  
But the steadfast love of the LORD is from everlasting to everlasting on  
those who | fear him,\*  
and his righteousness to children's | children,  
to those who keep his | covenant\*  
and remember to do his com- | mandments.  
The LORD has established his throne in the | heavens,\*

and his kingdom rules | over all.  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
The LORD is merciful and | gracious,\*  
slow to anger and abounding in | steadfast love.

## KYRIE ~ Greek for “Lord”

LSB 152

**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.

**P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



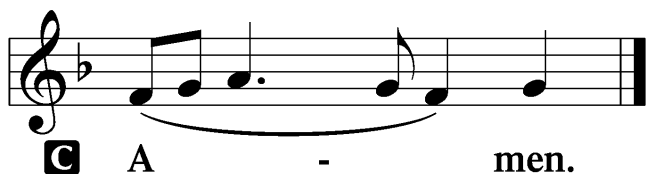
**C** Lord, have mer - cy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.



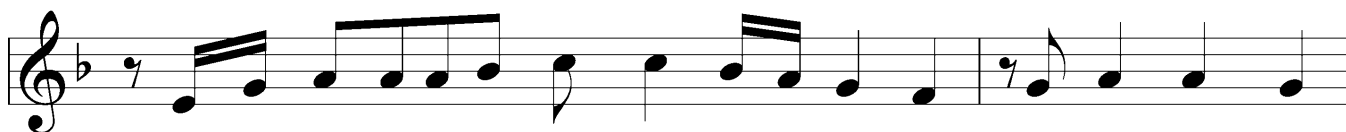
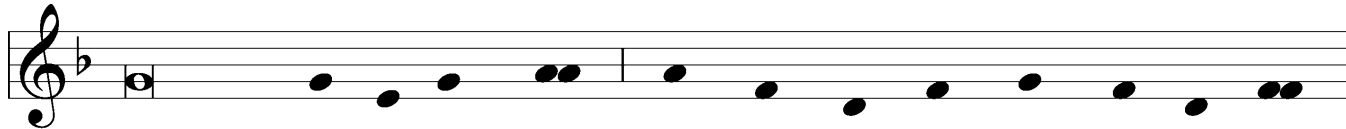
**C** Lord, have mer - cy.

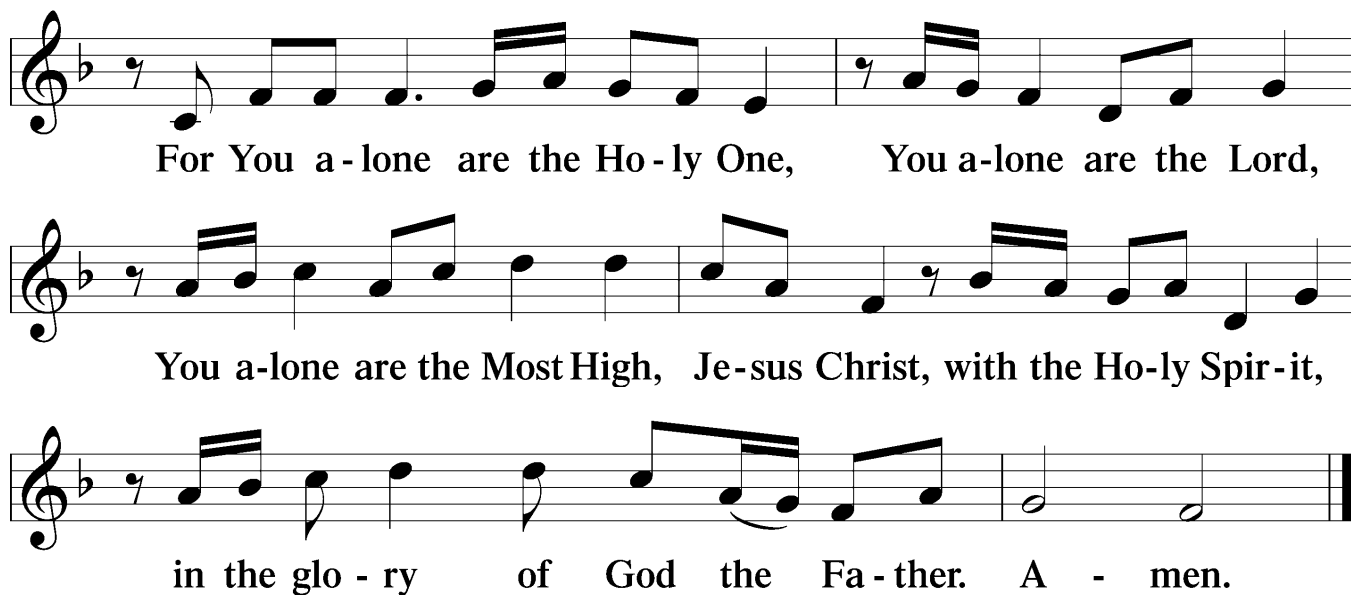
**P** Help, save, comfort, and defend us, gracious Lord.



## HYMN OF PRAISE – GLORIA IN EXCELSIS

LSB 154





For You a-lone are the Ho-ly One, You a-lone are the Lord,  
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

## SALUTATION AND COLLECT OF THE DAY

LSB 156

**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

Gracious God, who has given us this good earth in which to live and who sends rain and sun to cause plants to produce fruit and grain for harvest,

**C** continue to send Your life-giving Word to us so that we resist the cares of this world and return to You a harvest of new sons and daughters,

**P** through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever



**C** A - men.

## OLD TESTAMENT READING

*Isaiah 55:10–13*

<sup>10</sup>“For as the rain and the snow come down from heaven  
and do not return there but water the earth,  
making it bring forth and sprout,  
giving seed to the sower and bread to the eater,  
<sup>11</sup>so shall my word be that goes out from my mouth;  
it shall not return to me empty,  
but it shall accomplish that which I purpose,  
and shall succeed in the thing for which I sent it.  
<sup>12</sup>“For you shall go out in joy  
and be led forth in peace;  
the mountains and the hills before you  
shall break forth into singing,  
and all the trees of the field shall clap their hands.  
<sup>13</sup>Instead of the thorn shall come up the cypress;  
instead of the brier shall come up the myrtle;  
and it shall make a name for the LORD,  
an everlasting sign that shall not be cut off.”

**P** This is the Word of the Lord.

**C** Thanks be to God.



## PSALM

*Psalm 65:9–13; antiphon: v. 5*

**L** <sup>5</sup>By awesome deeds you answer us with righteousness,  
O God of our salvation,

**C** **the hope of all the ends of the earth  
and of the farthest seas;**

**L** <sup>9</sup>You visit the earth and water it;  
you greatly enrich it;  
the river of God is full of water;

**C** **you provide their grain,  
for so you have prepared it.**

**L** <sup>10</sup>You water its furrows abundantly,  
settling its ridges,

**C** **softening it with showers,  
and blessing its growth.**

**L** <sup>11</sup>You crown the year with your bounty;

**C** **your wagon tracks overflow with abundance.**

**L** <sup>12</sup>The pastures of the wilderness overflow,

**C** **the hills gird themselves with joy,**

**L** <sup>13</sup>the meadows clothe themselves with flocks,  
the valleys deck themselves with grain,

**C** **they shout and sing together for joy.**

**C** **Glory be to the Father and to the Son and to the Holy Spirit;  
As it was in the beginning, is now, and will be forever. Amen.**

**L** <sup>5</sup>By awesome deeds you answer us with righteousness,  
O God of our salvation,

**C** **the hope of all the ends of the earth  
and of the farthest seas;**

## EPISTLE

*Romans 8:12–17*

<sup>12</sup>So then, brothers, we are debtors, not to the flesh, to live according to the flesh. <sup>13</sup>For if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body, you will live. <sup>14</sup>For all who are led by the Spirit of God are sons of God. <sup>15</sup>For you did not receive the spirit of slavery to fall back into fear, but you have received the Spirit of adoption as sons, by whom we cry, “Abba! Father!” <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs— heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**P** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## ALLELUIA AND VERSE

*LSB 156*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). It contains a series of eighth and quarter notes. The second staff continues the melody with similar note values. The lyrics are placed below the notes, with a common time signature (C) at the beginning of the first line of lyrics.

## HOLY GOSPEL

*Matthew 13:1-9, 18-23*

**P** The Holy Gospel according to St. Matthew, the thirteenth. chapter.

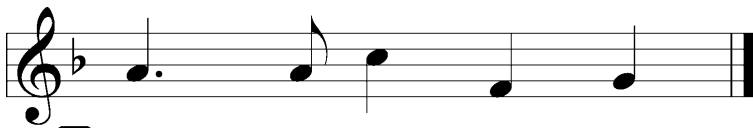


**G** Glo - ry to You, O Lord.

<sup>1</sup>That same day Jesus went out of the house and sat beside the sea. <sup>2</sup>And great crowds gathered about him, so that he got into a boat and sat down. And the whole crowd stood on the beach. <sup>3</sup>And he told them many things in parables, saying: “A sower went out to sow. <sup>4</sup>And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup>Other seeds fell on rocky ground, where they did not have much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup>but when the sun rose they were scorched. And since they had no root, they withered away. <sup>7</sup>Other seeds fell among thorns, and the thorns grew up and choked them. <sup>8</sup>Other seeds fell on good soil and produced grain, some a hundredfold, some sixty, some thirty. <sup>9</sup>He who has ears, let him hear. . . .

<sup>18</sup>“Hear then the parable of the sower: <sup>19</sup>When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what has been sown in his heart. This is what was sown along the path. <sup>20</sup>As for what was sown on rocky ground, this is the one who hears the word and immediately receives it with joy, <sup>21</sup>yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the word, immediately he falls away. <sup>22</sup>As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the deceitfulness of riches choke the word, and it proves unfruitful. <sup>23</sup>As for what was sown on good soil, this is the one who hears the word and understands it. He indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## APOSTLES' CREED

**P** God has made us His people through our Baptism into Christ.  
Living together in trust and hope, we confess our faith.

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

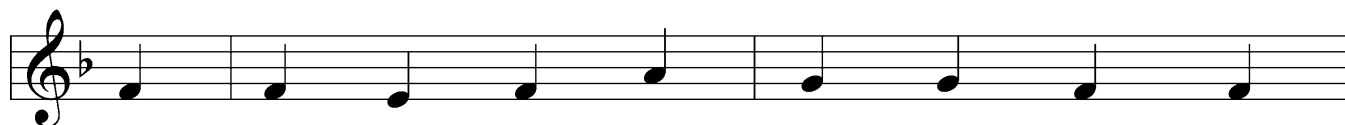
And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

*Sit*

## LAMB'S MESSAGE

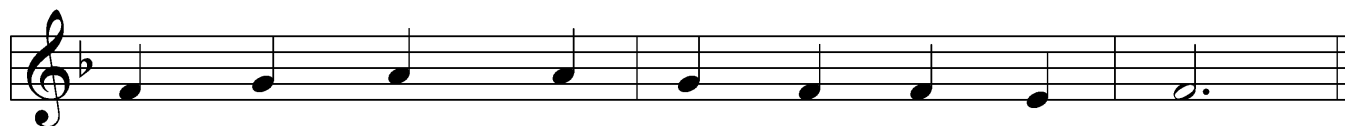
## 577 ALMIGHTY GOD, YOUR WORD IS CAST



1 Al - might - y God, Your Word is cast Like  
2 Let not the sly sa - tan - ic foe This  
3 Let not the world's de - ceit - ful cares The  
4 So when the pre - cious seed is sown, Life -



seed in - to the ground; Now let the dew of  
ho - ly seed re - move, But give it root in  
ris - ing plant de - stroy, But let it yield a  
giv - ing grace be - stow That all whose souls the



heav'n de - scend And righ - teous fruits a - bound.  
ev - 'ry heart To bring forth fruits of love.  
hun - dred - fold The fruits of peace and joy.  
truth re - ceive Its sav - ing pow'r may know.

Tune and text: Public domain

## SERMON

## OFFERING

Offering plates are available in the narthex as you exit.

### OR

Please send your offerings to  
St. Luke's Lutheran Church  
330 Sunset Avenue  
Manhattan, KS 66502

### OR

give through our website:  
<https://stlukesmanhattan.org/about-us/financial-support/>

**STEWARDSHIP MESSAGE:** Romans 8:12 – “So then, brothers, we are debtors, not to the flesh, to live according to the flesh.” We owe the flesh, the world, and the devil nothing at all. We are not debtors to these enemies; we are freed by the blood of Christ. We are joyful servants in Christ’s kingdom – servants that He calls friends. We share our Lord’s plans and purposes, and this gives direction and purpose to our lives.

## OFFERTORY

### 956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

The musical score is written on five staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef and a key signature of one sharp (F#). The lyrics are: "Cre - ate in me a clean heart, O God, and re - new". The second staff continues: "a right spir - it with - in me. Cast me not a - way". The third staff continues: "from Thy pres - ence; and take not Thy Ho - ly Spir - it". The fourth staff continues: "from me. Re - store un - to me the joy of Thy sal - va - tion;". The fifth staff concludes with: "and up - hold me with Thy free spir - it. A - men." The score ends with a double bar line.

## INSTALLATION OF CONGREGATIONAL OFFICERS, CHAIRS, AND ELDERS

### **Elected Officers**

Walt Fick – President  
Mark Hatesohl – Vice-President

### **Elected Chairs**

Jessica Jones - Campus Ministry Chair  
Julie Hatesohl - Stewardship Chair  
Brad Brunkow - Elder Chairman  
Kaitlin Krause - Adult Ministry Chair  
Lori Uffman - Youth Chair

### **Elected Elders**

Scott Manning  
Barry Fickbohm  
Garrett Lister  
Dennis Tegtmeier  
Brad Brunkow

### **Appointed Elder**

Chris Deetjan

## ADDRESS

- P** Beloved in the Lord, Holy Scripture admonishes us that “all things should be done decently and in order.”

To that end, the constitution and bylaws of this congregation establish various offices, chairs, and the position of elders to which men and women are elected and appointed to serve. In so doing, the Church follows the example of the Early Christian Church as described in Acts, chapter six:

The twelve summoned the full number of the disciples and said, “It is not right that we should give up preaching the word of God to serve tables. Therefore, brothers, pick out from among you seven men of good repute, full of the Spirit and of wisdom, whom we will appoint to this duty. But we will devote ourselves to prayer and to the ministry of the word.”

The apostle Peter writes in his first epistle:

As each has received a gift, use it to serve one another, as good stewards of God’s varied grace: whoever speaks, as one who speaks oracles of God; whoever serves, as one who serves by the strength that God supplies—in order that in everything God may be glorified through Jesus Christ. To him belong glory and dominion forever and ever. Amen.



## INTRODUCTION

**P** You have been [elected/appointed] to serve in your various positions.

## QUESTIONING

**P** You have been chosen to fill specific offices and positions of responsibility at St. Luke's Lutheran Church here in Manhattan, KS. You are to work with me, the pastor, that our life together in Christ may be orderly and pleasing in His sight. You are to see that the services of God's house are held at the proper times, that the Word of God is purely preached and taught according to the Lutheran Confessions, that the Sacraments of Christ are administered according to His institution, that provision is made for the Christian instruction of young and old, that the erring are admonished, and that discipline is maintained. You are to see that the temporal affairs of the congregation are properly administered and that proper support is provided for the workers of this congregation. You are to assist in caring for the poor and the sick, in cultivating harmony among the members, in promoting the general welfare of the congregation, and in furthering the kingdom of Christ here and throughout the world.

While holiness of life and obedience to Christ are expected of all members of the congregation, it is especially important that you, as office-bearers in His Church, show yourselves, by word and example, to be faithful to Him in service and Christian devotion. In the presence of God and of this congregation, I therefore ask you: Do you accept the office(s) entrusted to you, and do you promise faithfully to carry out your duties, trusting in the Lord and conforming yourself to His Word in accordance with the faith of the Evangelical Lutheran Church? If so, then answer: **I do.**

**R** *I do.*

## ADDRESS TO THE CONGREGATION

**P** Beloved in the Lord, you have heard the promises of faithfulness spoken by these men and women whom you have selected to serve as officers of St. Luke's Lutheran Church. Do you promise to support them in their work, to remember them in your prayers, and to work with them to the best of the abilities that God has given you, so that He may be glorified and His work be done in our midst? If so, then answer: We do.

**C** We do.

## INSTALLATION

**P** Brothers and sisters in Christ, I install you as officers, chairs, and elders of St. Luke's Lutheran Church in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** The almighty and most merciful God enlighten and strengthen you in your offices that you may be good and faithful stewards to the glory of His name and the good of His people.

**C** Amen.

*Stand*

## PRAYER

**P** Let us pray. Lord God, heavenly Father, we give thanks that You have raised up these servants for work among Your people. We humbly implore You to grant them, by Your Holy Spirit, those gifts needed for the faithful carrying out of their tasks, most especially wisdom, strength, and willing hearts. Let Your blessing rest on this congregation. Strengthen the faith, quicken the love, and enkindle the zeal of its members, that Your name may be glorified and that here and in all places under heaven the kingdom of Your Son may be advanced. We remember with thanksgiving those who have faithfully served Your people and have now completed their time of service. We pray that in the end of days we, with all Your faithful people, may hear the voice of Christ saying: “Come, you who are blessed by My Father; inherit the kingdom prepared for you from the foundation of the world”; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## BLESSING

**P** Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. The almighty and most merciful God, the Father, the ✠ Son, and the Holy Spirit, bless and preserve you.

**C** Amen.

## PRAYER OF THE CHURCH

- P** Almighty God, hear the prayers of Your people, grant to us all things needful and beneficial, and keep from us all things harmful.

### *Brief silence*

Holy Lord, mighty God, You are the strength of the hills and the hope of the ends of the earth. Give to our hearts Your perfect peace, that we may not be anxious nor live in fear but rest all our hopes, dreams and desires upon Your merciful goodness. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Holy Lord, mighty God, You send forth water upon the earth, that it may bring forth abundant fruit and feed our bodies with all that we need. Help us to be wise and faithful in the use of the rich bounty of the earth, that the poor may be supplied and that we never fail to give thanks to You for all You have given us for this body and life. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Holy Lord, mighty God, Your Word will not return to You empty but will accomplish Your purpose in sending it. By Your Holy Spirit, make our hearts good soil for Your Word to be planted, that we may give evidence of a sturdy faith and show forth in our lives the good works You have called us to do. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Holy Lord, mighty God, Your Spirit accompanies the witness of Your people who speak Your Word before the world. Grant success to the missionary and mission planter and to every pastor and church worker, that those who hear may believe and those who believe may bear the good fruit of faith in their lives. Lord, in Your mercy,

- C** **hear our prayer.**

- P** Holy God, mighty Lord, You have given power to the nations and those who govern to act for the good of Your people. Bless our president, the Congress, our governor and all those elected and appointed to lead us, that justice may prevail and Your people may be free to live at peace with all people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, mighty Lord, You know how weak and frail we are. Give to those afflicted in mind, body or soul the fullness of Your healing grace, that according to Your will they may be restored to health. Hear us for all those suffering or recovering from the pandemic's ravages, for those who have requested our prayers [*especially* \_\_\_\_\_], and for those we name in our hearts. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, mighty Lord, You have granted us great riches and gifts. Keep our hearts from being overburdened by the things of this mortal life, whether in time of plenty or in time of want. Deliver us from persecution and sustain us from all tribulation, that our hearts may ever be fixed upon the true treasure of Your grace. Accept the tithes and offerings we bring as part of our sacrifice of praise and thanksgiving for all Your goodness. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy God, mighty Lord, Your Word endures forever. Keep us from being tossed about by every wind of change and chance, and help us to endure upon the firm foundation of Your Word and Sacraments. Prepare us so that we may worthily receive the Lord's body and blood and be kept by this blessed communion toward the day when we shall be reunited with all who have gone before and dwell in Your presence forevermore. Lord, in Your mercy,
- C** **hear our prayer.**

- P** In Him, with Him and through Jesus Christ, our Lord, in the unity of the Holy Spirit, all honor and glory is Yours, almighty Father, both now and forevermore.
- C** Amen.

## **LORD'S PRAYER**

*LSB 162*

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## DISPOSITION OF A CHURCH BUILDING

### ADDRESS

**P** Beloved in the Lord, this church with its furnishings and vessels has been used for divine services since it was opened and dedicated on April 19, 1953. As we now close this facility as a place of worship, we remember with gratitude to God all the blessings He has given to us and to those who have gone before us.

**P** The Lord be with you.

**C** And also with you.

### PRAYER

**P** Let us pray.

Lord God, heavenly Father, the unfailing giver of good gifts, we give thanks to You for Your presence in this place. We implore You to dwell among us continually with Your Word and Sacraments so that by Your grace we poor sinners may be converted to You and saved eternally; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### READINGS

**P** Hear the Word of the Lord.

*At the font:*

**P** For as many of you as were baptized into Christ have put on Christ.

*Galatians 3:27*

*At the lectern:*

**P** Faith comes from hearing, and hearing through the word of Christ.

*Romans 10:17*

### *At the pulpit:*

- P** We preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God.

*1 Corinthians 1:23-24*

### *At the altar:*

- P** Let my prayer rise before you as incense, the lifting up of my hands as the evening sacrifice.

*Psalms 141:2 alt.*

- P** As often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

*1 Corinthians 11:26*

### *At the crucifix:*

- P** Far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world.

*Galatians 6:14*

- P** Let us go forth in peace,

- C** **in the name of the Lord.**

## **DISPOSITION**

- P** This church building will be closed after this weekend as a place for divine services in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** **Amen.**

## **BENEDICAMUS**

- P** Let us bless the Lord.

- C** **Thanks be to God.**



## BENEDICTION

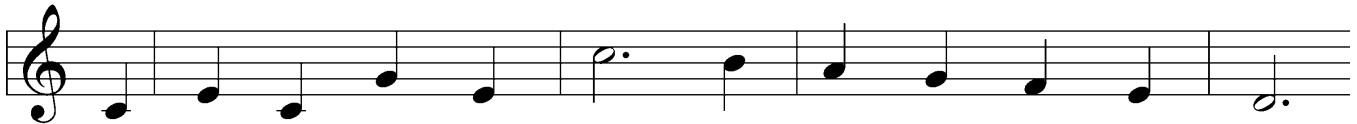
LSB 166

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor  
and  $\text{✠}$  give you peace.



**C** A - men.

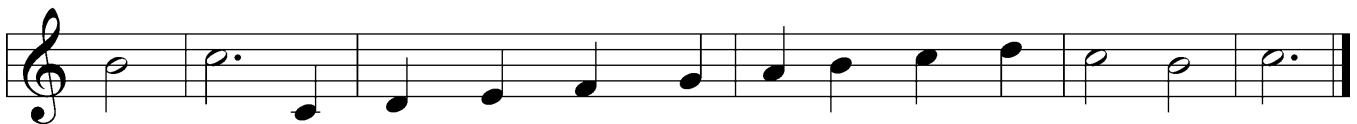
## 921 ON WHAT HAS NOW BEEN SOWN



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace the har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

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