

St. Luke's Lutheran Church



330 Sunset Ave.
Manhattan, KS 66502
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

June 20, 2020 – 6:00 PM

June 21, 2020 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
Charity Smith, Director of Christian Education
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Laurie Powell, Director of Early Learning Center*

THIRD SUNDAY AFTER PENTECOST

PROPER 7

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are in the narthex or downstairs in the Fellowship Hall. For prayer requests, please contact the church office. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. During the COVID-19 regulations, please maintain social distancing of 6 feet. We hope you will join us again so that you may experience Jesus.

As We Gather

It is great during good times to believe that God is on your side with His blessings. Have you ever seen an old black-and-white photograph of a church's Divine Service during or just after World War II? Extra chairs were added in the aisles for the great number of worshipers in dedicated attendance! Seventy-five years later, look around. Today Christianity has not only become more unpopular but is even seen by some as the enemy, the oppressor of freedom, the uninvited critic of a society that no longer labels anything as sinful. As it was for the prophet Jeremiah, to remain faithful to God means for now to be shunned, even persecuted. But the truth of God's Word does not change. It is like a fire that reveals and destroys sin but at the same time inspires and gives strength in the very bones of all who believe.

Image on the Cover


Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. But even the hairs of your head are all numbered. Fear not, therefore; you are of more value than many sparrows.
Matthew 10:29–31

✠ PREPARATION ✠


837 Lift High the Cross

sts. ref-6


Refrain



Lift high the cross, the love of Christ pro-claim Till



all the world a - dore His sa - cred name.




1 Come, Chris - tians, fol - low where our Cap - tain trod,

2 Led on their way by this tri - um - phant sign,

3 All new - born sol - diers of the Cru - ci - fied

4 O Lord, once lift - ed on the glo - rious tree,

Refrain



Our king vic - to - rious, Christ, the Son of God.

The hosts of God in con - qu'ring ranks com - bine.

Bear on their brows the seal of Him who died.

As Thou hast prom - ised, draw us all to Thee.

5 Let ev'ry race and ev'ry language tell
Of Him who saves our lives from death and hell. Refrain

6 So shall our song of triumph ever be:
Praise to the Crucified for victory! Refrain

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Stand

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

✝ Word ✝

Introit

Psalm 56:3–4, 10–11; antiphon: v. 13

For you have delivered my soul from death, yes, my feet from | falling,*
that I may walk before God in the | light of life.

When I | am afraid,*

I put my | trust in you.

In God, whose word I praise, in God I trust; I shall not | be afraid.*

What can flesh | do to me?


In God, whose | word I praise,*

in the LORD, whose | word I praise,

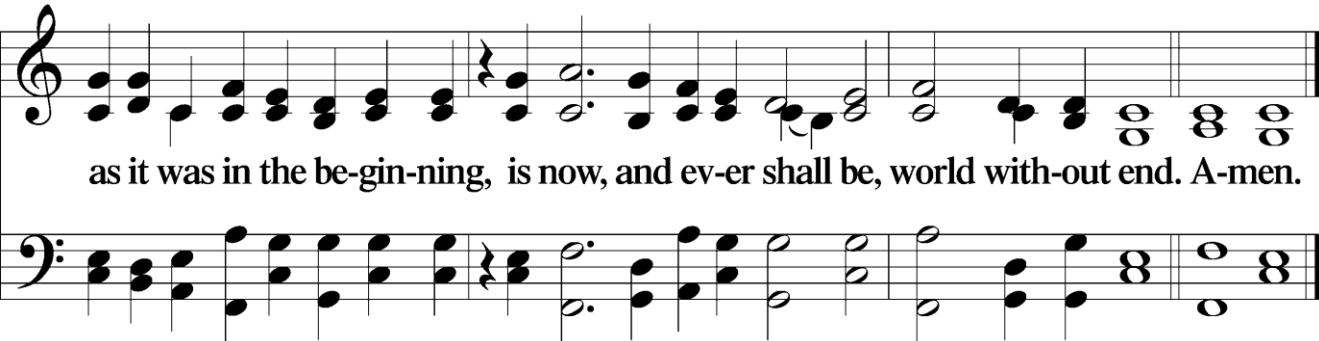
in God I trust; I shall not | be afraid.*

What can man | do to me?

For you have delivered my soul from death, yes, my feet from | falling,*
that I may walk before God in the | light of life.



☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

Kyrie ~ Greek for “Lord”

LSB 186

Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, with a square box containing a 'C' marking the beginning of the first phrase. The piece concludes with a double bar line.

Gloria in Excelsis ~ Latin for “Glory in the Highest”

LSB 187

Glory be to God on high: and on earth peace, good - will toward
men. We praise Thee, we bless Thee, we wor - ship Thee,

The musical score is written for two staves, Treble and Bass clef, in a key signature of one flat (B-flat). The melody is primarily in the Treble clef, with the Bass clef providing harmonic support. The lyrics are written below the staves, with a square box containing a 'P' marking the beginning of the first phrase and a square box containing a 'C' marking the beginning of the second phrase. The piece concludes with a double bar line.


we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

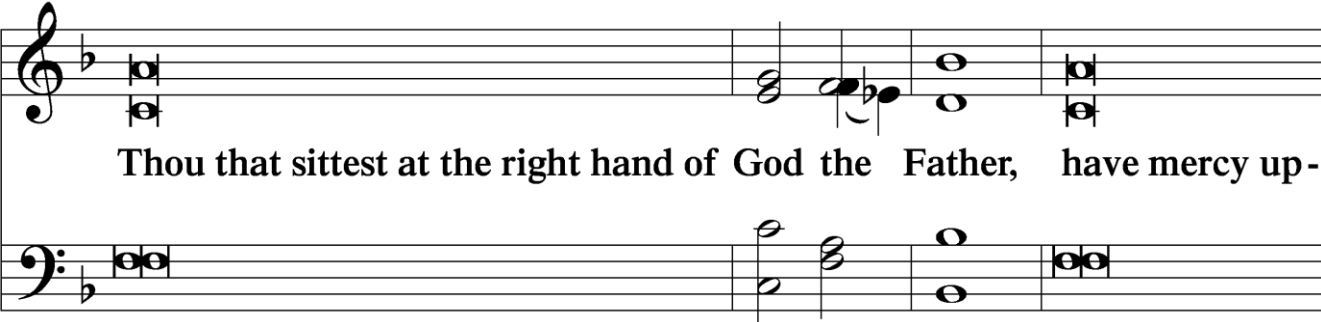
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

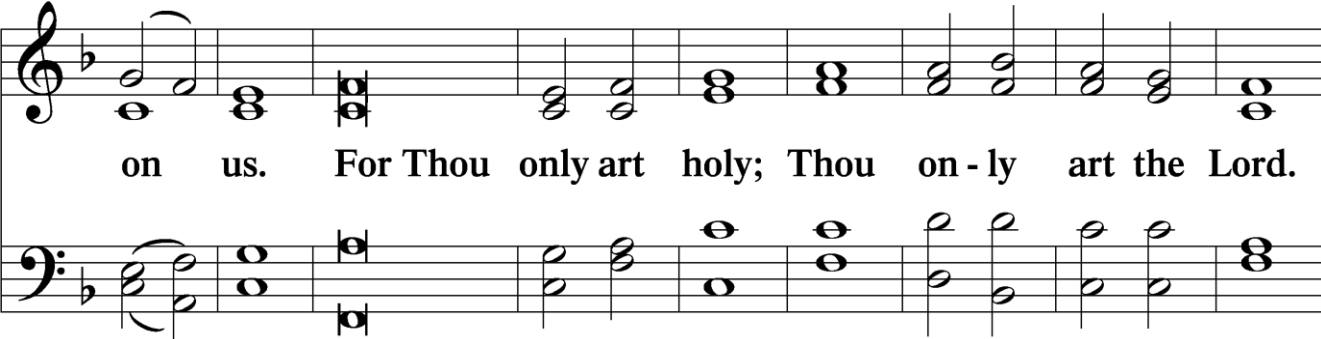
that takest away the sin of the world, have mercy up - on us.



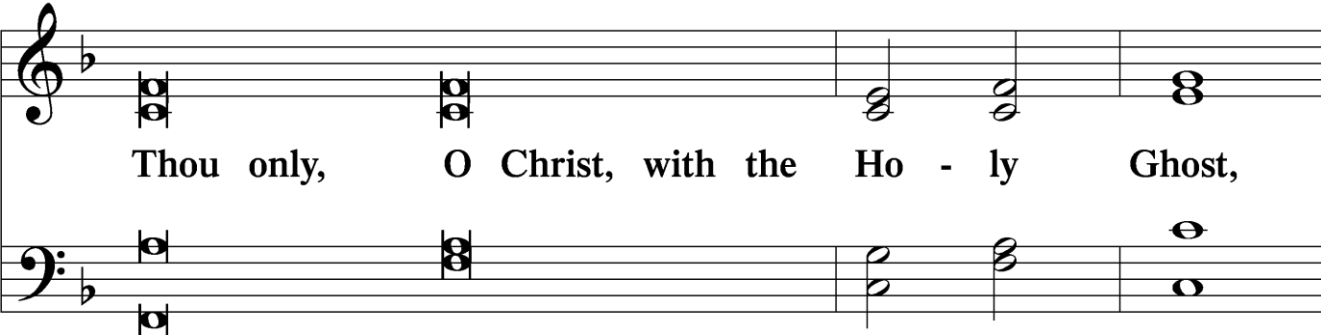
Thou that takest away the sin of the world, re-ceive our prayer.




Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



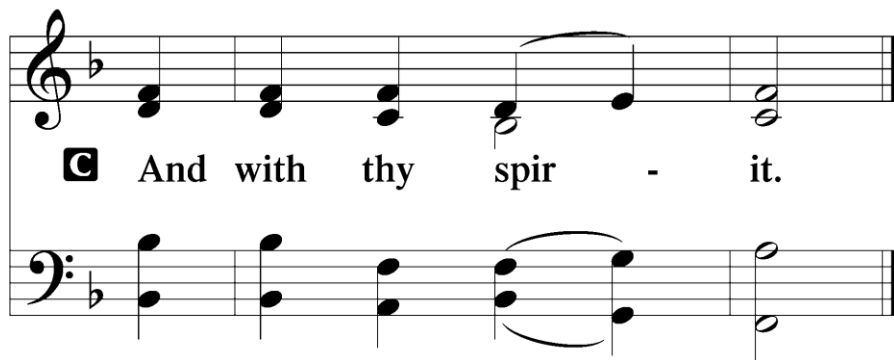
Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

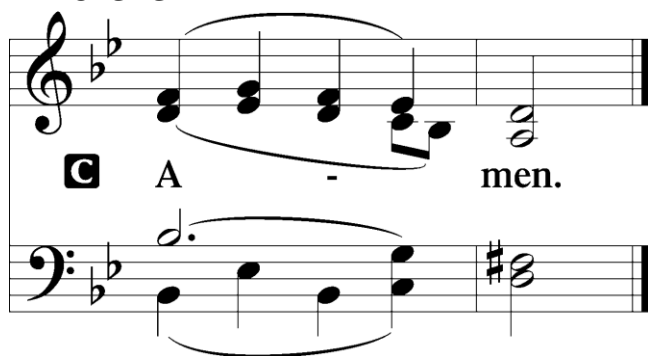
Salutation and Prayer of the Day

P The Lord be with you.



P Let us pray.

Loving God, since You have called us by the light of Your truth to let that light shine through us to the world, give us the boldness, love, and strength to be Your faithful witnesses, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

Old Testament Reading

Jeremiah 20:7–13

(Jeremiah's complaint)

⁷O LORD, you have deceived me,
and I was deceived;
you are stronger than I,
and you have prevailed.
I have become a laughingstock all the day;
everyone mocks me.

⁸For whenever I speak, I cry out,
I shout, "Violence and destruction!"
For the word of the LORD has become for me
a reproach and derision all day long.

⁹If I say, "I will not mention him,
or speak any more in his name,"
there is in my heart as it were a burning fire
shut up in my bones,
and I am weary with holding it in,
and I cannot.

¹⁰For I hear many whispering.
Terror is on every side!
"Denounce him! Let us denounce him!"
say all my close friends,
watching for my fall.

"Perhaps he will be deceived;
then we can overcome him
and take our revenge on him."

¹¹But the LORD is with me as a dread warrior;
therefore my persecutors will stumble;
they will not overcome me.

They will be greatly shamed,
for they will not succeed.

Their eternal dishonor
will never be forgotten.

¹²O LORD of hosts, who tests the righteous,
who sees the heart and the mind,
let me see your vengeance upon them,
for to you have I committed my cause.

¹³Sing to the LORD;
 praise the LORD!
 For he has delivered the life of the needy
 from the hand of evildoers.

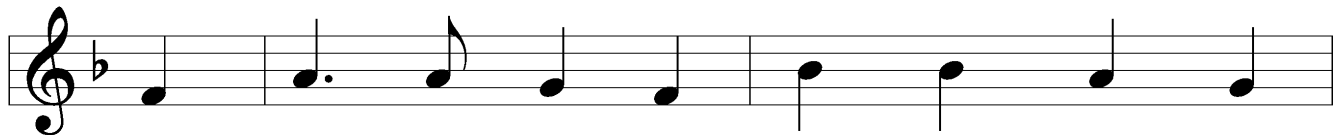
A This is the Word of the Lord.

C Thanks be to God.

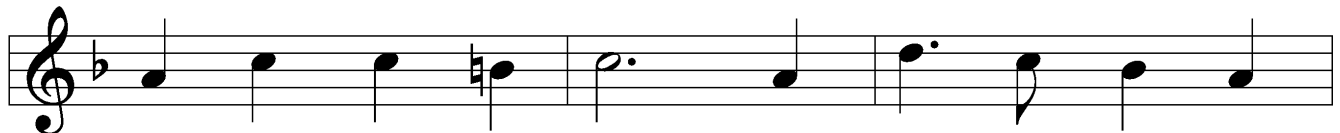
Whoever in the Secret Place

sts. 1–5

Inspired by Psalm 91, the psalm appointed for today.



1 Who - ev - er in the se - cret place Re -
 2 I of the Lord my God will say, He
 3 He prom - is - es that He will save And
 4 With feath - ers of His wings He hides The
 5 You shall not need to be a - fraid For



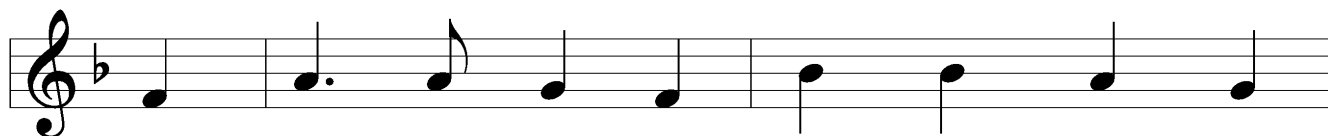
sides in God most High, Shall rest be - neath Al -
 is my ref - uge still, He is my for - tress,
 give de - liv - er - ance From dan - ger of the
 one who trusts His pow'r: His faith - ful - ness shall
 ter - rors of the night; Nor for the ar - row



might - y shade And all his days a - bide.
 and my God, And trust His ho - ly will.
 fowl - er's snare And dead - ly pes - ti - lence.
 be a shield A - gainst the e - vil hour.
 when it flies By day while it is light;

Whoever in the Secret Place

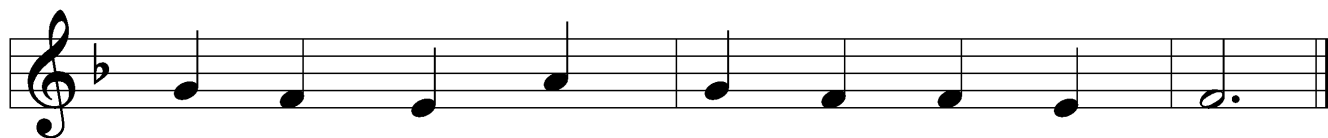
sts. 6–10



6 Nor for the pes - ti - lence that stalks In
 7 A thou - sand at your side shall fall, On
 8 You will but look then with your eyes And
 9 Be - cause the Lord, who con - stant - ly My
 10 No plague shall near your dwell - ing come; No



dark - ness se - cret - ly; Nor for de - struc - tive
 your right hand shall lie Ten thou - sand dead; yet
 faith - ful - ness to see The just re - ward of
 ref - uge is a - lone, You've made your dwell - ing,
 ill shall cause your fall For an - gels He has



threats that come At noon - day o - pen - ly.
 un - to you Shall not at all come nigh.
 wick - ed men From God who set you free.
 He shall be The guard - ian of your home.
 charged to keep You al - ways at your call.

Text: Public domain
 Tune: Public domain

Epistle

Romans 6:12–23

(Slaves to righteousness)

¹²Let not sin therefore reign in your mortal bodies, to make you obey their passions. ¹³Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. ¹⁴For sin will have no dominion over you, since you are not under law but under grace.

¹⁵What then? Are we to sin because we are not under law but under grace? By no means! ¹⁶Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? ¹⁷But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, ¹⁸and, having been set free from sin, have become slaves of righteousness. ¹⁹I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

²⁰When you were slaves of sin, you were free in regard to righteousness. ²¹But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. ²²But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. ²³For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia

LSB 190

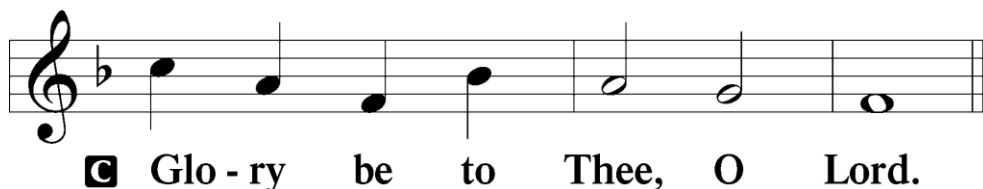


Holy Gospel

Matthew 10:5a, 21–33

(Do not be afraid.)

P The Holy Gospel according to St. Matthew, the tenth chapter.



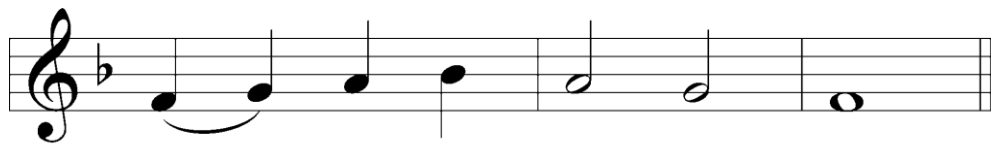
⁵These twelve Jesus sent out, instructing them, . . .

²¹“Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, ²²and you will be hated by all for my name’s sake. But the one who endures to the end will be saved. ²³When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

²⁴“A disciple is not above his teacher, nor a servant above his master. ²⁵It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

²⁶“So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. ²⁷What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. ²⁸And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. ³⁰But even the hairs of your head are all numbered. ³¹Fear not, therefore; you are of more value than many sparrows. ³²So everyone who acknowledges me before men, I also will acknowledge before my Father who is in heaven, ³³but whoever denies me before men, I also will deny before my Father who is in heaven.”

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

Sit

Lamb's Message

583 God Has Spoken by His Prophets



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the righ - teous Lord.
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car - nate, God of God, be - fore time was;
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de - scend - ing, He re - veals our God to us.
God a - bides, His Word un - chang - ing; God the first, and God the last.

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Tune: Public domain

Sermon

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Prayer of the Church

P Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

In peace, let us pray to the Lord.

C Lord, have mercy.

P For the gift of divine peace and of pardon, let us pray to the Lord.

C Lord, have mercy.

P For the Holy Church throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord.

C Lord, have mercy.

P For this nation, that God's gracious Word have free course and that His righteousness prevails, let us pray to the Lord.

C Lord, have mercy.

P For all people, that we be preserved from discord and strife, that God grant us protection in every time of need, let us pray to the Lord.

C Lord, have mercy.

P For all those in need, for the hungry and homeless, for the widowed and orphaned, for the sick and dying, and for those who care for them, let us pray to the Lord.

C Lord, have mercy.

Individual petitions may be added here.

P Finally, for these and for all our needs of body and soul, let us pray to the Lord.

C Lord, have mercy. Christ, have mercy. Lord, have mercy.

Offering

Offering plates are available in the narthex as you exit.

OR

Please send your offerings to

St. Luke's Lutheran Church
330 Sunset Avenue
Manhattan, KS 66502

OR

give through our website:

[https://stlukesmanhattan.org
/about-us/financial-support/](https://stlukesmanhattan.org/about-us/financial-support/)

✠ SACRAMENT ✠

Preface

LSB 194

P The Lord be with you.

C And with thy spir - it.

The musical notation for the first phrase of the Preface is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and half notes. The lyrics "And with thy spir - it." are written below the staves, with the word "spir" split across the two staves.

P Lift up your hearts.

C We lift them up un - to the Lord.

The musical notation for the second phrase of the Preface is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and half notes. The lyrics "We lift them up un - to the Lord." are written below the staves, with the word "un" split across the two staves.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

The musical notation for the third phrase of the Preface is written on two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves have a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a mix of quarter and half notes. The lyrics "It is meet and right so to do." are written below the staves, with the word "so" split across the two staves.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. By Your holy prophets and apostles, Your saving Word has revealed to the world deliverance from sin and death in the cross of Your Son, Jesus Christ, causing righteousness to be restored to Your world. Therefore with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus ~ Latin for "Holy"

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless - ed is He that com-eth in the name of the Lord.



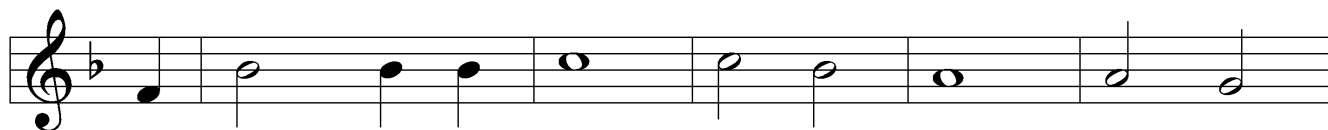
Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

LSB 196

P We pray the Lord's Prayer together, and we sing it's conclusion together as well.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.



C For Thine is the kingdom and the power and the



glo - ry for - ev - er and ev - er. A - men.

The Words of Our Lord

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini ~ Latin for "*Peace of the Lord*"

LSB 197

P The peace of the Lord be with you always.



C A - men.

Agnus Dei ~ Latin for "*Lamb of God*"

LSB 198



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

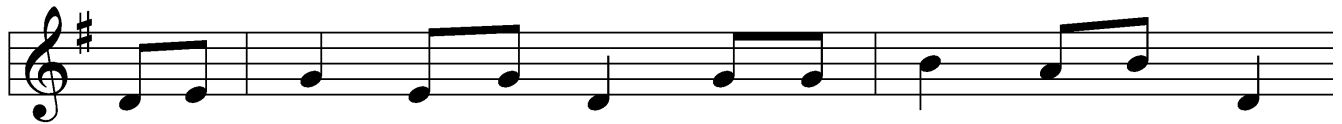
Distribution

The pastor and those who assist him will receive the body and blood of Christ first. They will then distribute the elements to those in the pews who are unable to come forward, and then finally to those who come forward.

During the COVID-19 regulations, continuous communion will be practiced. Please maintain Social Distancing while waiting in line to receive communion.

Distribution Hymns

728 How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



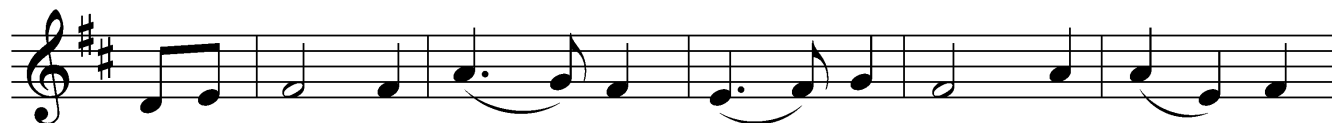
What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text and tune: Public domain

570 Just as I Am, without One Plea



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,
 Wilt welcome, pardon, cleanse, relieve;
 Because Thy promise I believe,
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown
 Has broken ev'ry barrier down;
 Now to be Thine, yea, Thine alone,
 O Lamb of God, I come, I come.

Tune and text: Public domain

628 Your Table I Approach

sts. 1–4



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

- 5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.
- 6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Text and tune: Public domain

In dismissing the communicants, the following is said:

P The body and blood of our Lord Jesus Christ strengthen and preserve you
 in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Stand

Nunc Dimittis ~ Latin for "Now Let Us Depart"

LSB 199

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation is in G major (one sharp) and common time. It consists of a treble and a bass staff. The treble staff begins with a C-clef and contains a series of eighth and quarter notes, followed by a half note. The bass staff begins with an F-clef and contains a series of eighth and quarter notes, followed by a half note. The lyrics are written below the staves.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation continues the melody. The treble staff features a half note followed by a quarter note, then a half note. The bass staff continues with eighth and quarter notes, ending with a half note. The lyrics are written below the staves.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation continues the melody. The treble staff features a half note followed by a quarter note, then a half note. The bass staff continues with eighth and quarter notes, ending with a half note. The lyrics are written below the staves.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation continues the melody. The treble staff features a half note followed by a quarter note, then a half note. The bass staff continues with eighth and quarter notes, ending with a half note. The lyrics are written below the staves.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

Thanksgiving

LSB 200

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

The musical notation consists of two staves, treble and bass, in the key of D major (two sharps). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

The musical notation continues with two staves, treble and bass, in the key of D major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

P The Lord be with you.

C And with thy spir - it.

The musical notation continues with two staves, treble and bass, in the key of D major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are placed below the notes.

Benedicamus

LSB 202

A Bless we the Lord.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple, with a half note followed by a quarter note, then a half note, and finally a whole note. The lyrics 'Thanks be to God.' are written below the bottom staff.

Benediction

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom staff is in bass clef. The melody is simple, with a half note followed by a quarter note, then a half note, and finally a whole note. The lyrics 'A - men, a - men, a - men.' are written below the bottom staff.

850 God of Grace and God of Glory



1 God of grace and God of glo - ry, On Your peo - ple
 2 Lo, the hosts of e - vil round us Scorn the Christ, as -
 3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
 4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

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Acknowledgments

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