



St. Luke's Lutheran Church



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www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

June 6-7, 2020

*Rev. Michael J. Schmidt, Sr. Pastor
Charity Smith, Director of Christian Education
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Laurie Powell, Director of Early Learning Center*

THE HOLY TRINITY

As We Gather

The great fifty days of our Easter celebration have passed for another year, crowned by the climax of the outpouring of the Holy Spirit on Pentecost. Today we celebrate the doctrine of the mystery of the one true God. Our celebration, however, seems to say, “Easter isn’t really over.” Even though we have rebelled and brought death by our sin, still God’s glorious and “very good” creation has become even better in Christ, with eternal life the way God originally intended things to be. This is the great good news we proclaim all our days by which God brings forgiveness and life to all, making disciples in all the nations of the earth. Glory be to the Father and to the Son and to the Holy Spirit, one God, now and forever. Amen.

Image on the Cover

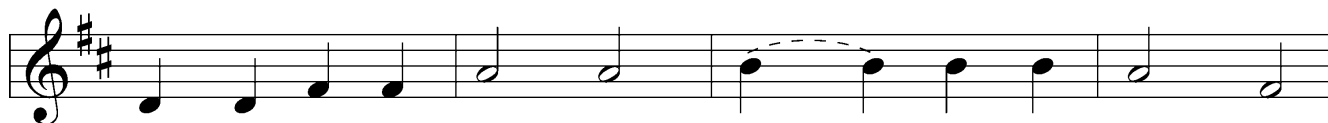
Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit. *Matthew 28:19*

Welcome and Announcements

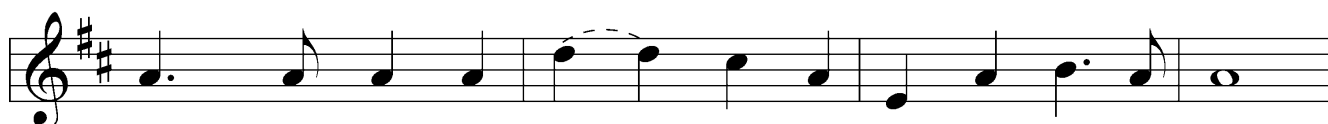
✠ PREPARATION ✠

507 Holy, Holy, Holy

sts. 1-4



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

Stand

*The sign of the cross ✠ may be made by all
 in remembrance of their Baptism.*

Invocation

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

Confession of Sins

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

Introit

Psalm 16:8–11; antiphon: Liturgical Text

Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

I have set the LORD always be- | fore me;*

because he is at my right hand, I shall not be | shaken.

Therefore my heart is glad, and my whole being re- | joices;*

my flesh also | dwells secure.

For you will not abandon my soul | to Sheol, *

or let your holy one see cor- | ruption.

You make known to me the | path of life;*

in your presence there is fullness of joy;

at your right hand are pleasures for- | evermore.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning, *

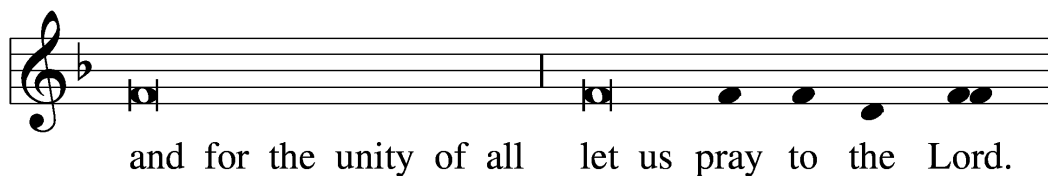
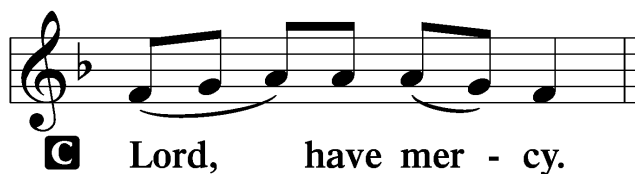
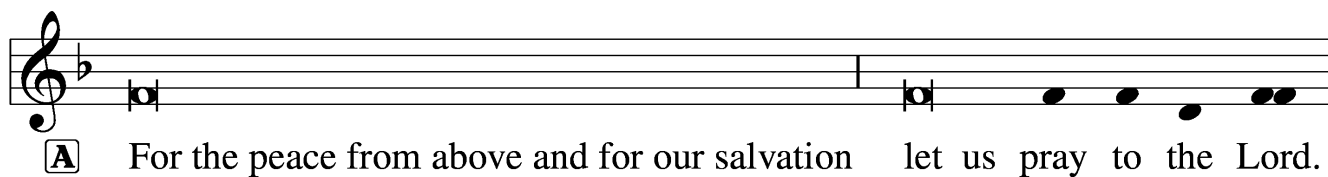
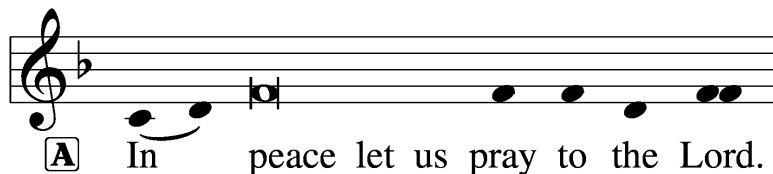
is now, and will be forever. | Amen.

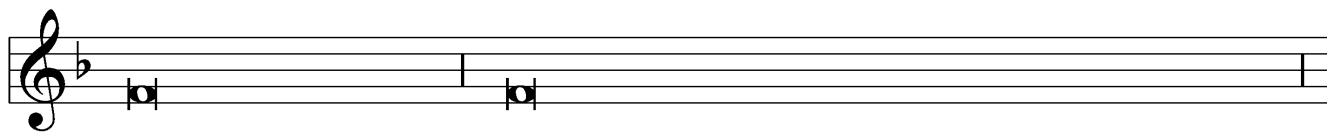
Blessèd be the Holy Trinity and the undivided | Unity.*

Let us give glory to him because he has shown his mer- | cy to us.

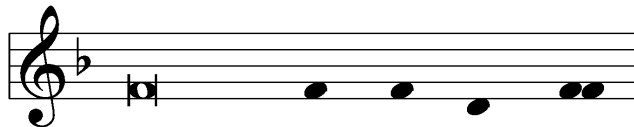
Kyrie ~ Greek for "Lord"

LSB 152





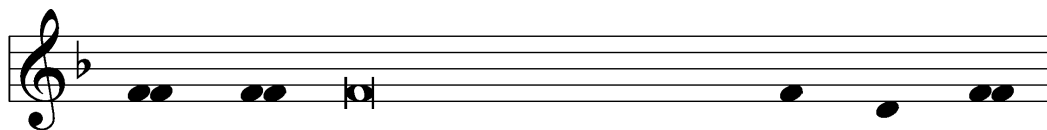
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



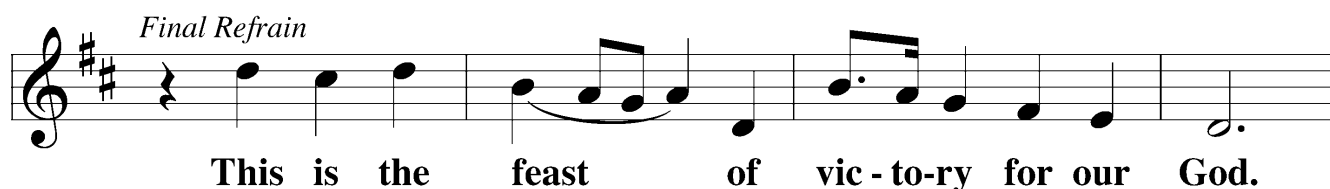
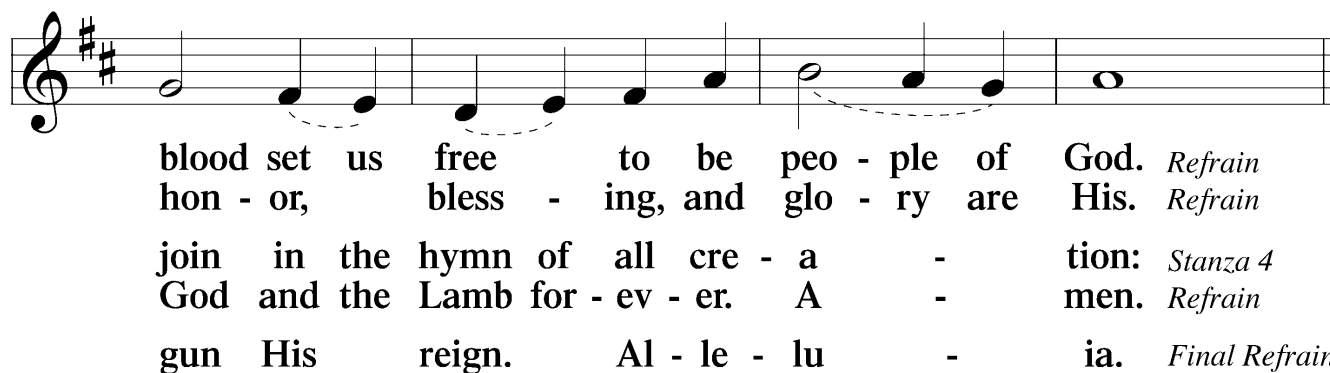
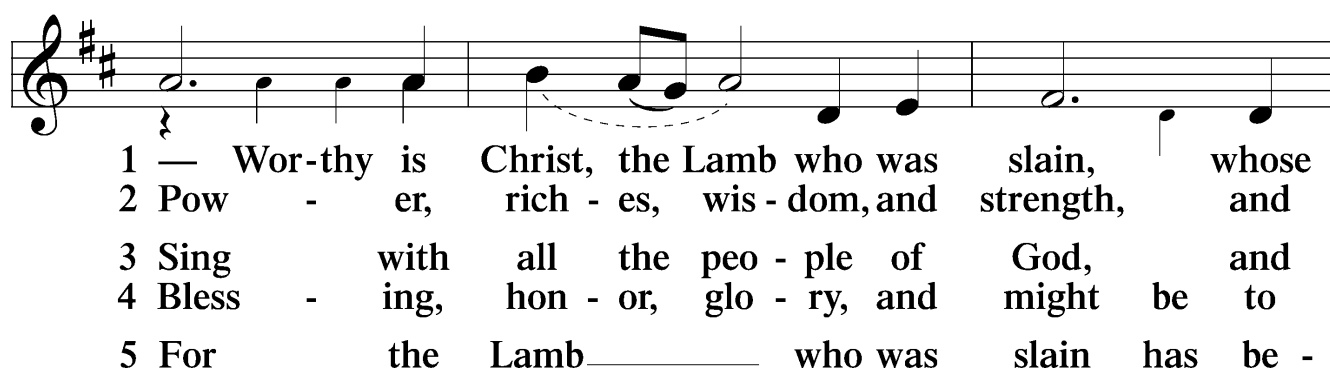
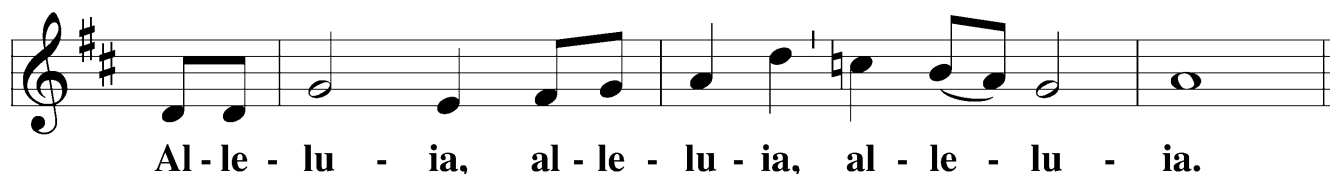
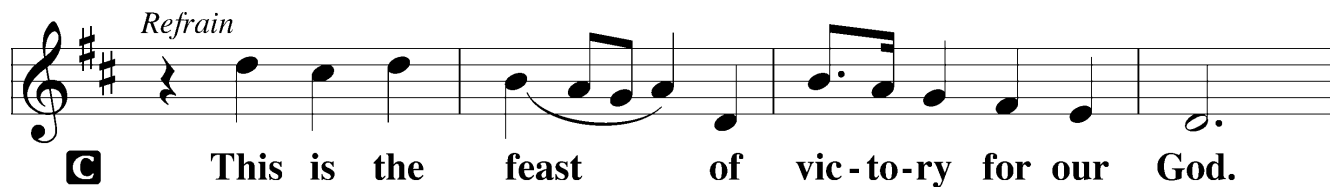
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise – “This is the Feast”

LSB 155



Salutation and Collect of the Day

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Genesis 1:1—2:4a

(The beginning)

¹In the beginning, God created the heavens and the earth. ²The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³And God said, "Let there be light," and there was light. ⁴And God saw that the light was good. And God separated the light from the darkness. ⁵God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." ⁷And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

¹¹And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹²The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷And God set them in the expanse of the heavens to give light on the earth, ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²²And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. ²⁵And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

²⁶Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

²⁷So God created man in his own image,
in the image of God he created him;
male and female he created them.

²⁸And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” ²⁹And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. ³⁰And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

¹Thus the heavens and the earth were finished, and all the host of them. ²And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. ³So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

⁴These are the generations
of the heavens and the earth when they were created.

A This is the Word of the Lord.

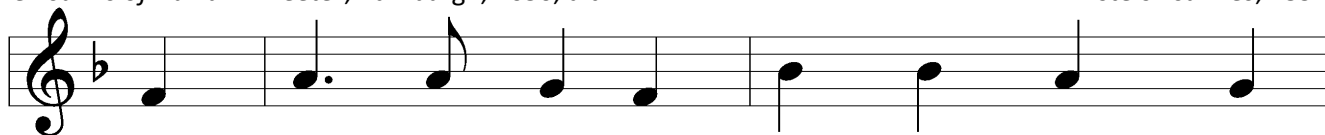
C Thanks be to God.

How Excellent in All the Earth

sts. 1-4

(Inspired by Psalm 8, the Psalm appointed for today)
The Psalms of David in Meeter, Edinburgh, 1650, alt.

WINCHESTER OLD
Este's Psalmes, 1592



1 How ex - cel - lent in all the earth, O
2 From in - fants' and from new - born mouths You
3 When I look up un - to the heav'ns Which
4 I won - der what is man that You Should



Lord God is Your name! Who has Your glo - ry
did Your strength or - dain, Your tri - umph o - ver
Your own fin - gers framed, Un - to the moon, and
no - tice e - ven me? Or what the Son of



far ad - vanced A - bove the star - ry frame.
all Your foes Your might, Lord, did re - strain.
to the stars, Which were by You or - dained;
Man that You So kind to him should be?

How Excellent in All the Earth

sts. 5–7

5 A lit - tle low - er now is he Than
6 Of all Your works You made him Lord, Be -
7 Fowls of the air, fish of the sea, All

an - gels You have made; With glo - ry and with
neath his feet to lay; All sheep and ox - en
these show forth Your fame. How ex - cel - lent in

dig - ni - ty Your crown up - on his head.
and all beasts That in the field now stray;
all the earth, O Lord God is Your name!

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Text: Public domain

Second Reading

Acts 2:14a, 22–36

(Jesus, both Lord and Messiah)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .

²²“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— ²³this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. ²⁴God raised him up, loosing the pangs of death, because it was not possible for him to be held by it.

²⁵For David says concerning him,

“I saw the Lord always before me,
for he is at my right hand that I may not be shaken;

²⁶therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.

²⁷For you will not abandon my soul to Hades,
or let your Holy One see corruption.

²⁸You have made known to me the paths of life;
you will make me full of gladness with your presence.’

²⁹“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. ³⁰Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, ³¹he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. ³²This Jesus God raised up, and of that we all are witnesses. ³³Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,
Sit at my right hand,

³⁵until I make your enemies your footstool.’

³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156



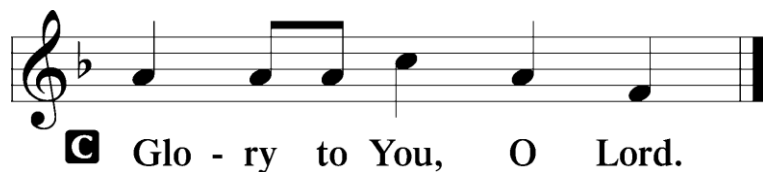
Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Matthew 28:16–20

(The Great Commission)

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



Glo - ry to You, O Lord.

¹⁶Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷And when they saw him they worshiped him, but some doubted. ¹⁸And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.



Praise to You, O Christ.

Athanasian Creed – Part 1

LSB 319-320

L ¹Whoever desires to be saved must, above all, hold the catholic faith.

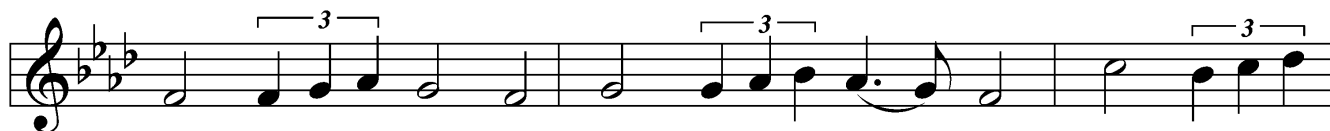
C ²Whoever does not keep it whole and undefiled will without doubt perish eternally.

- L** ³And the catholic faith is this,
- C** ⁴**that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**
- L** ⁵For the Father is one person, the Son is another, and the Holy Spirit is another.
- C** ⁶**But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**
- L** ⁷Such as the Father is, such is the Son, and such is the Holy Spirit:
- C** ⁸**the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**
- L** ⁹the Father infinite, the Son infinite, the Holy Spirit infinite;
- C** ¹⁰**the Father eternal, the Son eternal, the Holy Spirit eternal.**
- L** ¹¹And yet there are not three Eternals, but one Eternal,
- C** ¹²**just as there are not three Uncreated or three Infinites, but one Uncreated and one Infinite.**
- L** ¹³In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;
- C** ¹⁴**and yet there are not three Almightyies, but one Almighty.**
- L** ¹⁵So the Father is God, the Son is God, the Holy Spirit is God;
- C** ¹⁶**and yet there are not three Gods, but one God.**
- L** ¹⁷So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;
- C** ¹⁸**and yet there are not three Lords, but one Lord.**
- L** ¹⁹Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.
- C** ²⁰**The Father is not made nor created nor begotten by anyone.**
- L** ²¹The Son is neither made nor created, but begotten of the Father alone.
- C** ²²**The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- L** ²³Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.
- C** ²⁴**And in this Trinity none is before or after another; none is greater or less than another;**
- L** ²⁵but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** ²⁶**Therefore, whoever desires to be saved must think thus about the Trinity.**

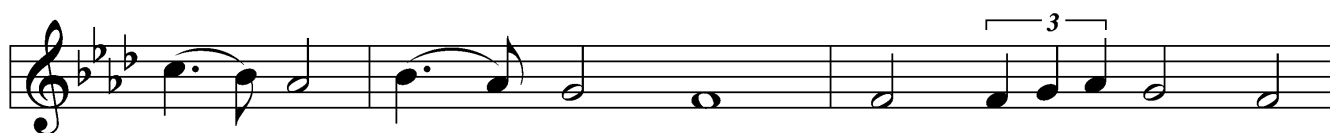
Sit

Lamb's Message

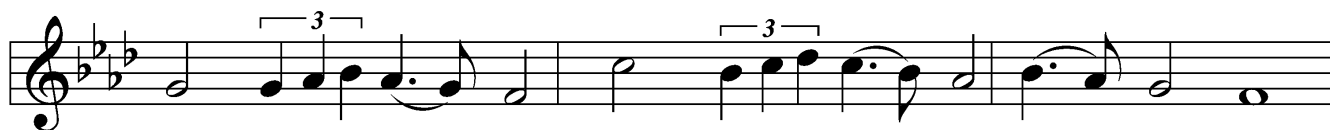
578 Thy Strong Word



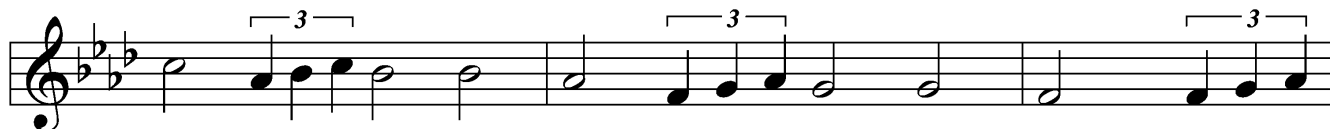
1 Thy strong word did cleave the dark - ness; At Thy
 2 Lo, on those who dwelt in dark - ness, Dark as
 3 Thy strong Word be - speaks us righ - teous; Bright with
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed
 night and deep as death, Broke the light of
 Thine own ho - li - ness, Glo - rious now, we
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.
 press toward glo - ry, And our lives our hopes con - fess.
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to
 Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,
 Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!
 al - le - lu - ia! Al - le - lu - ia with - out end!

578 Thy Strong Word

sts. 5-6

5 Give us lips to sing Thy glo - ry, Tongues Thy
 6 God the Fa - ther, light - cre - a - tor, To Thee
 mer - cy to pro - claim, Throats that shout the
 laud and hon - or be. To Thee, Light of
 hope that fills us, Mouths to speak Thy ho - ly name.
 Light be - got - ten, Praise be sung e - ter - nal - ly.
 Al - le - lu - ia, al - le - lu - ia! May the
 Ho - ly Spir - it, light - re - veal - er, Glo - ry,
 light which Thou dost send Fill our songs with
 glo - ry be to Thee. Mor - tals, an - gels,
 al - le - lu - ias, Al - le - lu - ias with - out end!
 now and ev - er Praise the ho - ly Trin - i - ty!

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Sermon

Stand

- L** ²⁷But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** ²⁸**Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- L** ²⁹He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:
- C** ³⁰**perfect God and perfect man, composed of a rational soul and human flesh;**
- L** ³¹equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** ³²**Although He is God and man, He is not two, but one Christ:**
- L** ³³one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;
- C** ³⁴**one altogether, not by confusion of substance, but by unity of person.**
- L** ³⁵For as the rational soul and flesh is one man, so God and man is one Christ,
- C** ³⁶**who suffered for our salvation, descended into hell, rose again the third day from the dead,**
- L** ³⁷ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.
- C** ³⁸**At His coming all people will rise again with their bodies and give an account concerning their own deeds.**
- L** ³⁹And those who have done good will enter into eternal life, and those who have done evil into eternal fire.
- C** ⁴⁰**This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

Prayer of the Church

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

Almighty God, our Creator and Redeemer, we praise Your name in all Your works of Your creation, but especially for Your work of the redemption of the whole world through the saving sacrifice of our Lord Jesus Christ. Guide and govern Your Church throughout the world that the glory of Your righteousness may come to the salvation of all. Lead us in the way of truth that we confess together the unity of faith before the whole world. Lord, in Your mercy,

C hear our prayer.

- P** To all ministers of the Gospel and the congregations committed to their care, grant the unity of Your grace that they reflect Your own image of mercy, grace, and unity, and please You in all things. Lord, in Your mercy,

C hear our prayer.

- P** Though there be many divisions between people in this sinful world, have mercy on all who are in the authority of government that their service draw everyone to walk in accordance with Your will and Your commandments. Lord, in Your mercy,

C hear our prayer.

- P** Help us by our reconciliation with You also to be reconciled with one another that forgiveness and love prevail in our marriages, families, and especially as faithful disciples of Jesus in the Church and our daily lives. Lord, in Your mercy,

C hear our prayer.

Individual petitions may be added here.

P God of mercy, You have revealed Your will that all should come to the knowledge of the truth and be saved. In unity also with all those who have gone before us in saving faith, strengthen in us that living hope of the resurrection and the life of the world to come that we live in faith and joy. To You, O God, Father, Son, and Holy Spirit, be all honor and glory, now and forever.

C Amen.

Offering

Offering plates are available in the narthex as you exit.

OR

Please send your offerings to
St. Luke's Lutheran Church
330 Sunset Avenue
Manhattan, KS 66502

OR

give through our website:
<https://stlukesmanhattan.org/about-us/financial-support/>

✠ SACRAMENT ✠

Preface

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. To a lost and lonely world, You sent Your only Son, who restored and reconciled us by His blood, and, by the power of His resurrection, has brought eternal life to light by the Gospel. Therefore, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Creator of all things, for You have had mercy on those who rebelled against You. You sent Your only-begotten Son into time and space to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in Jesus' name, we pray You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, with all the faithful from time immemorial and across the face of this precious orb to sit at Table with our Lord at the eternal banquet. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

LSB 162

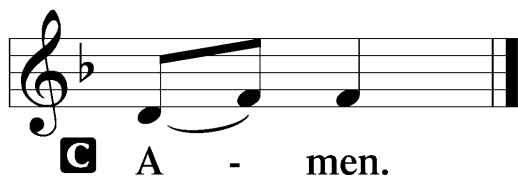
P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

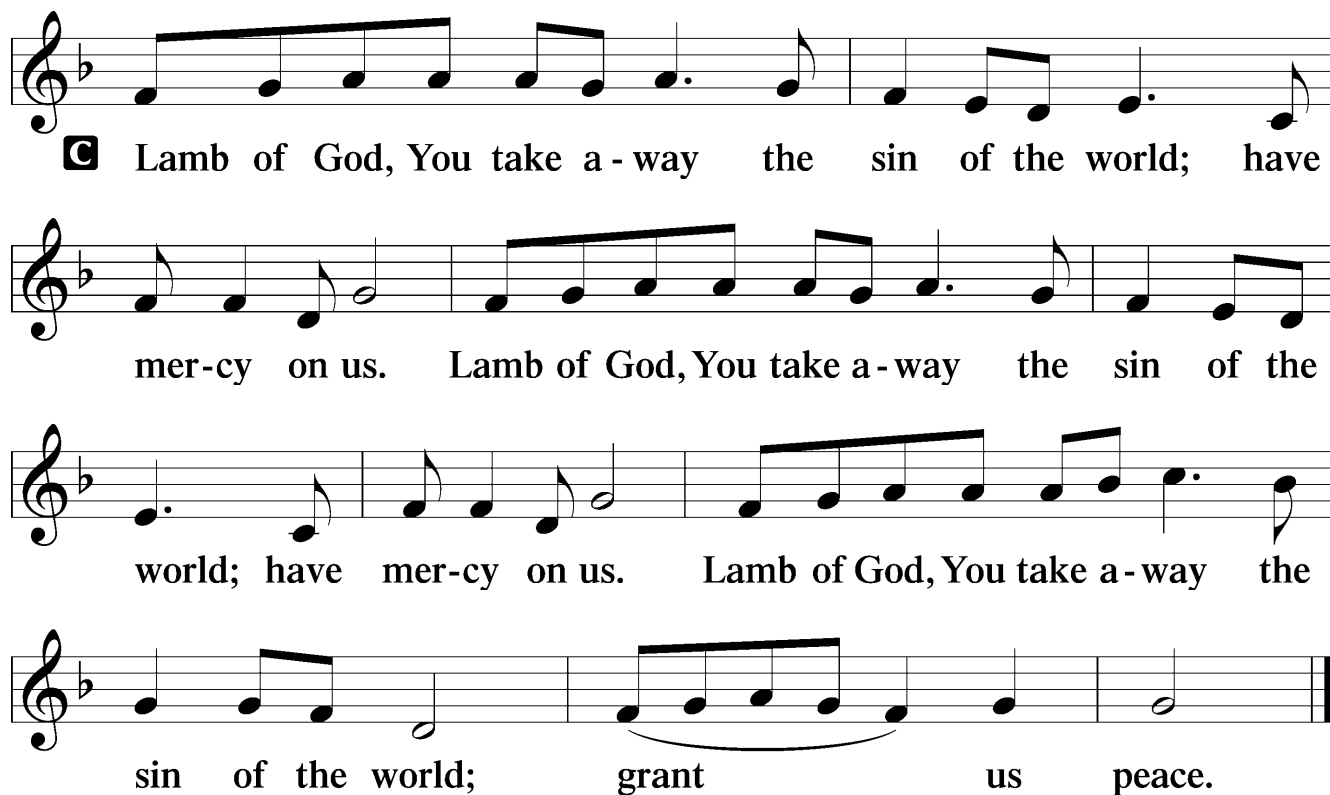
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P The peace of the Lord be with you always.



Agnus Dei

LSB 163



Sit

Distribution

Continuous communion will be observed today.

Family groups should maintain a social distance of 6 feet.

801 How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er
 2 When through the woods and for - est glades I wan - der, I hear the
 3 But when I think that God, His Son not spar - ing, Sent Him to
 4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain
 die, I scarce can take it in— That on the cross my bur - den glad - ly
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;
 gran - deur And hear the brook and feel the gen - tle breeze;
 bear - ing He bled and died to take a - way my sin;
 ra - tion And there pro - claim: "My God, how great Thou art!"

Refrain



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

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644 The Church's One Foundation

sts. 1-5



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
 3 Though with a scorn - ful won - der The world sees her op - pressed,
 4 Through toil and trib - u - la - tion And tu - mult of her war
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.
 By schisms rent a - sun - der, By her - e - sies dis - tressed,
 She waits the con - sum - ma - tion Of peace for - ev - er - more
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
 One ho - ly name she bless - es, Par - takes one ho - ly food,
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"
 Till with the vi - sion glo - rious Her long - ing eyes are blest,
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
 And to one hope she press - es With ev - 'ry grace en - dued.
 And soon the night of weep - ing Shall be the morn of song.
 And the great Church vic - to - rious Shall be the Church at rest.
 That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain

632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is
thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -
ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Tune and text: Public domain

Stand

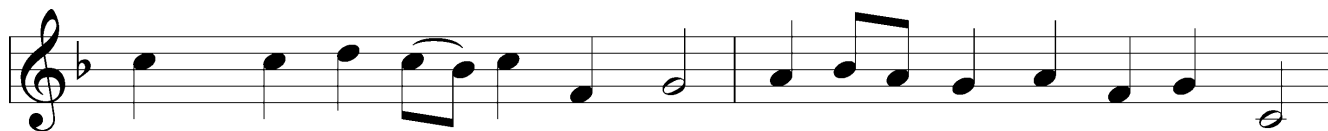
Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post Communion Canticle – “Thank the Lord”

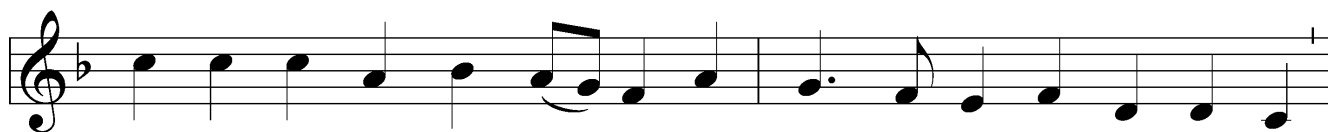
LSB 164



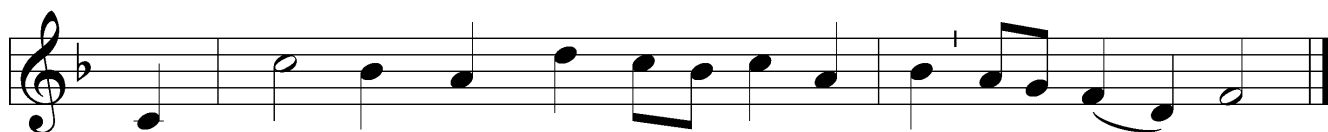
C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

Post-Communion Collect

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P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Benediction

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

506 Glory Be to God the Father



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of

God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!

Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,

glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

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