



St. Luke's Lutheran Church

330 Sunset Ave.
Manhattan, KS 66502
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

May 24, 2020

*Rev. Michael J. Schmidt, Sr. Pastor
Charity Smith, Director of Christian Education
Rev. King Crawford, Campus Ministry
Gretchen Hartsook, Director of Music
Laurie Powell, Director of Early Learning Center*

SEVENTH SUNDAY OF EASTER

AS WE GATHER

Today we find ourselves in a similar situation as the first disciples in Acts 1, left still to wonder at what awaits us between our Lord's ascension and His promised return. But we do not need to see Him with our eyes to know He is still with us, speaking to and strengthening us with His gift of salvation and eternal life. In Holy Baptism, Absolution, Communion, and the preaching of His Word, He gives us His mercy. In Jesus, our lives have been transformed. We are given power to avoid suffering from our own sinful passions to the blessed suffering that marks taking up our cross of faith and following Jesus. As the Day of Pentecost approaches, we will understand and believe by means of the Holy Spirit our unity with Christ and God the Father through faith in Him.

IMAGE ON THE COVER

After you have suffered a little while, the God of all grace, who has called you to His eternal glory in Christ, will Himself restore, confirm, strengthen, and establish you. *1 Peter 5:10*

WELCOME

EASTER ACCLAMATION

P Alleluia! Christ is risen!

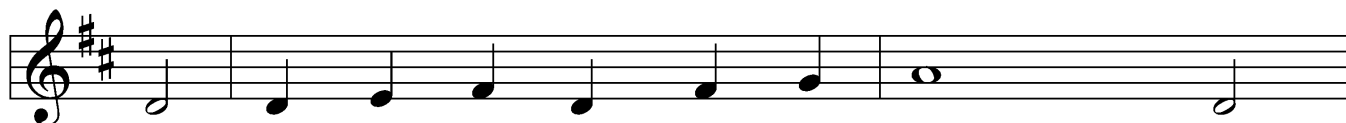
C He is risen indeed! Alleluia!

ANNOUNCEMENTS

✠ PREPARATION ✠

493 A Hymn of Glory Let Us Sing

sts. 1-4



1 A hymn of glo - ry let us sing! New
 2 The ho - ly ap - os - tol - ic band Up -
 3 To them the shin - ing an - gels cry, "Why
 4 "You see Him now, as - cend - ing high Up



hymns through - out the world shall ring: Al - le - lu - ia,
 on the Mount of Ol - ives stand. Al - le - lu - ia,
 stand and gaze up - on the sky?" Al - le - lu - ia,
 to the por - tals of the sky." Al - le - lu - ia,



al - le - lu - ia! Christ, by a road be - fore un -
 al - le - lu - ia! And with His faith - ful fol - l'wers
 al - le - lu - ia! "This is the Sav - ior," thus they
 al - le - lu - ia! "Here - af - ter Je - sus you shall



trod, As - cends un - to the throne of
 see Their Lord as - cend in maj - es -
 say; "This is His glo - rious tri - umph
 see Re - turn - ing in great maj - es -



God. Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty. Al - le - lu - ia, al - le - lu - ia! Al - le -
 day!" Al - le - lu - ia, al - le - lu - ia! Al - le -
 ty." Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

493 A Hymn of Glory Let Us Sing

sts. 5-6

5 Be now our joy on earth, O Lord, And
 Δ 6 O ris - en Christ, as - cend - ed Lord, All
 be our fu - ture great re - ward. Al - le - lu - ia,
 praise to You let earth ac - cord: Al - le - lu - ia,
 al - le - lu - ia! Then, throned with You for - ev - er,
 al - le - lu - ia! You are, while end - less a - ges
 we run, Shall praise Your name e - ter - nal -
 ly. one. With Fa - ther and with Spir - it
 Al - le - lu - ia, al - le - lu - ia! Al - le -
 Al - le - lu - ia, al - le - lu - ia! Al - le -
 lu - ia, al - le - lu - ia, al - le - lu - ia!
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002155
 Tune: Public domain

*The sign of the cross ✠ may be made by all
 in remembrance of their Baptism.*

INVOCATION

LSB 184

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness. *[Hebrews 10:22]*

P Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 184

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. *[John 20:19-23]*

C Amen.

✠ Word ✠

INTROIT

Psalm 100; antiphon: Psalm 101:1

I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.
Make a joyful noise to the LORD, | all the earth!*
Serve the LORD with gladness! Come into his presence with | singing!
Know that the LORD, | he is God!*
It is he who made us, and we are his;
we are his people, and the sheep of his | pasture.
Enter his gates with thanksgiving, and his | courts with praise!*
Give thanks to him; | bless his name!
For the LORD is good; his steadfast love endures for- | ever,*
and his faithfulness to all gener- | ations.
I will sing of steadfast love and | justice;*
to you, O LORD, I will make | music.

GLORIA PATRI ~ *Glory be to the Father*

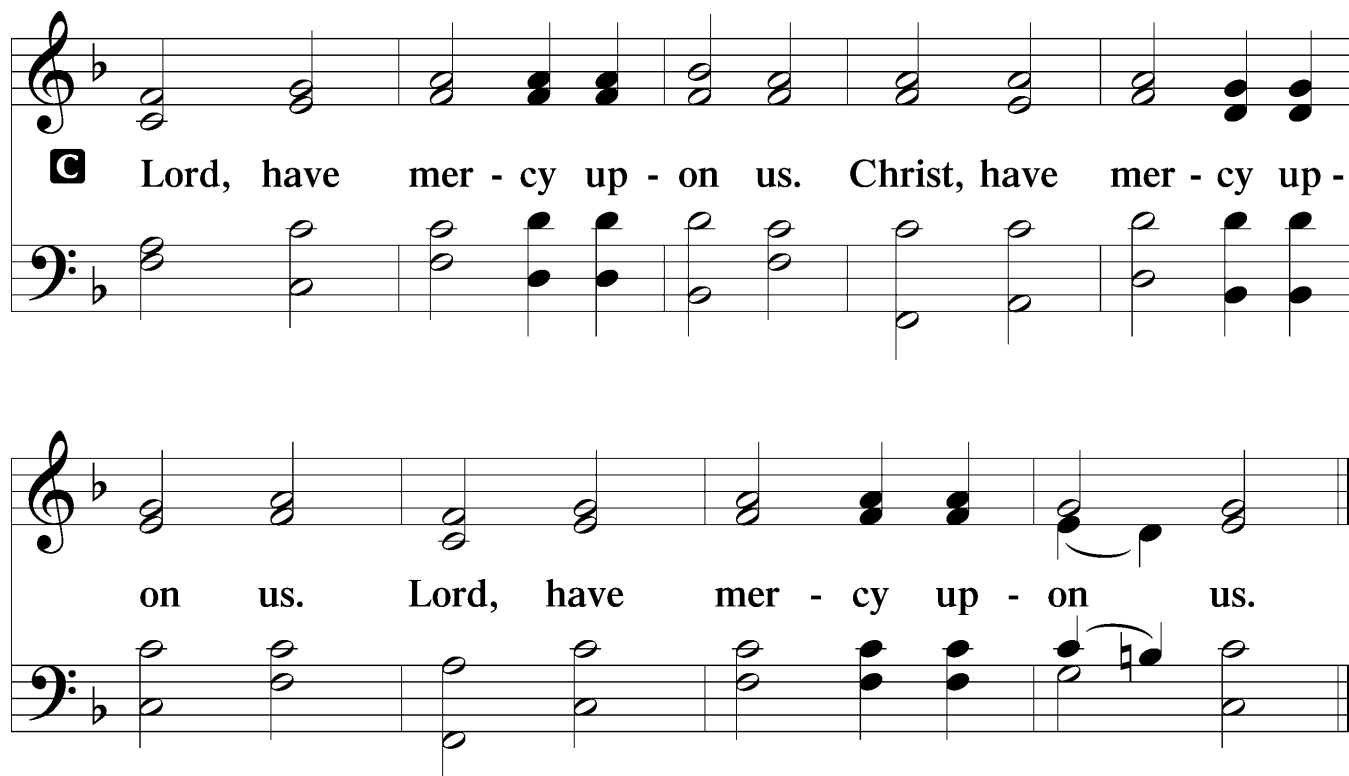
LSB 186

The musical score for 'Gloria Patri' is written for two staves, Treble and Bass. The melody is in G major, with a key signature of one sharp (F#). The time signature is common time (C). The score consists of two systems. The first system covers the lyrics 'Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;'. The second system covers the lyrics 'as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.' The music is a simple, homophonic setting with block chords and moving lines in both hands. The lyrics are printed below the staves, with a square box containing a 'C' time signature symbol at the beginning of the first line.

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE ~ *Lord, Have Mercy*

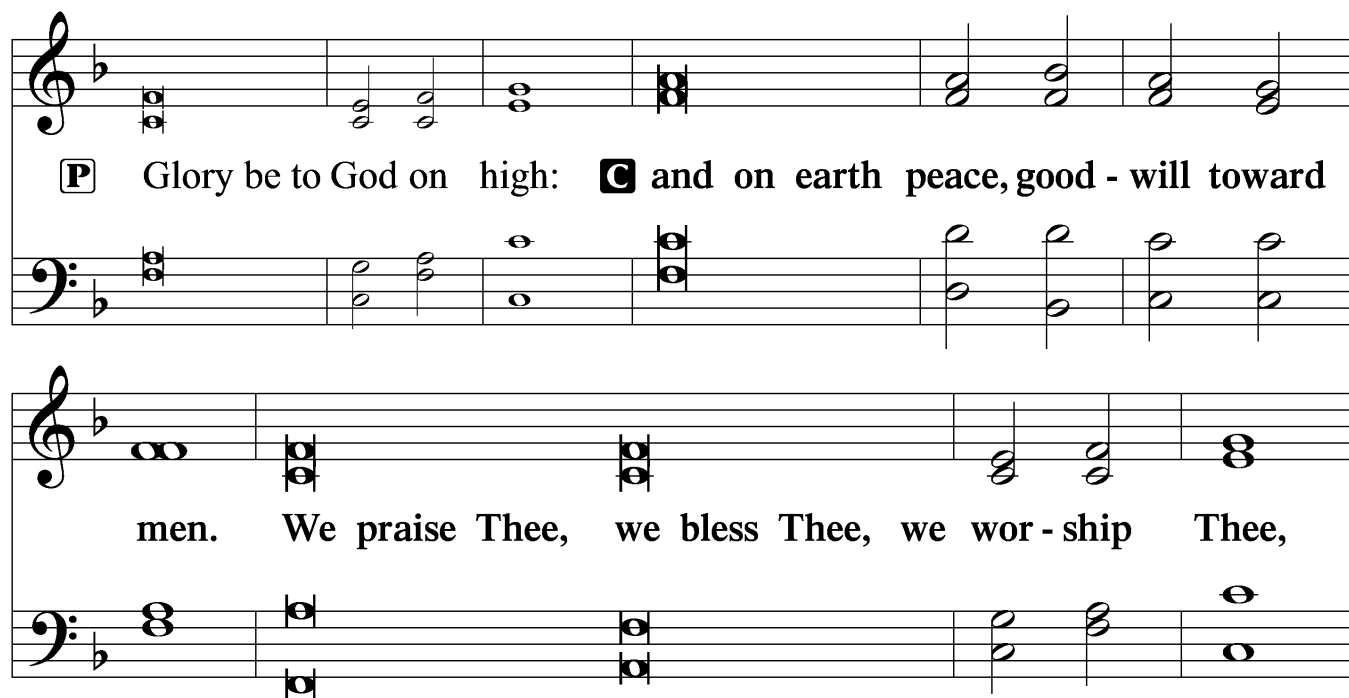
LSB 186



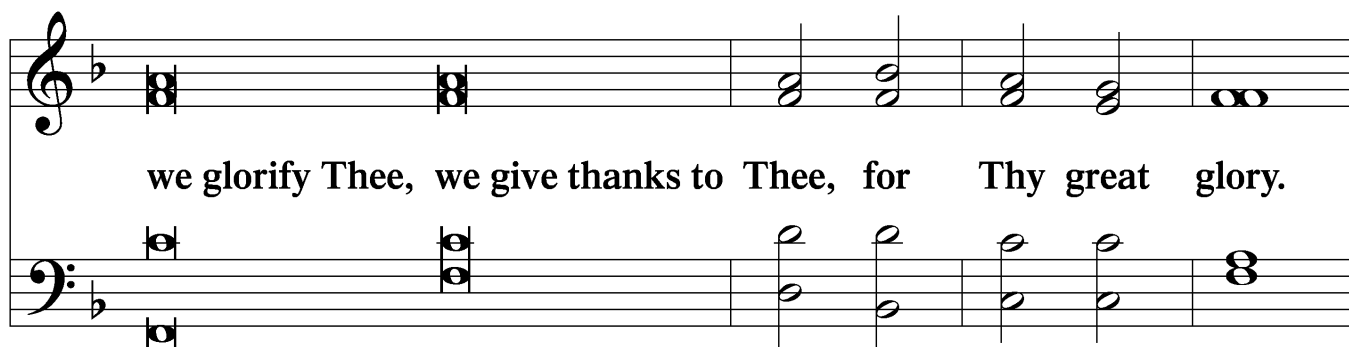
C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS ~ *Glory in the Highest*

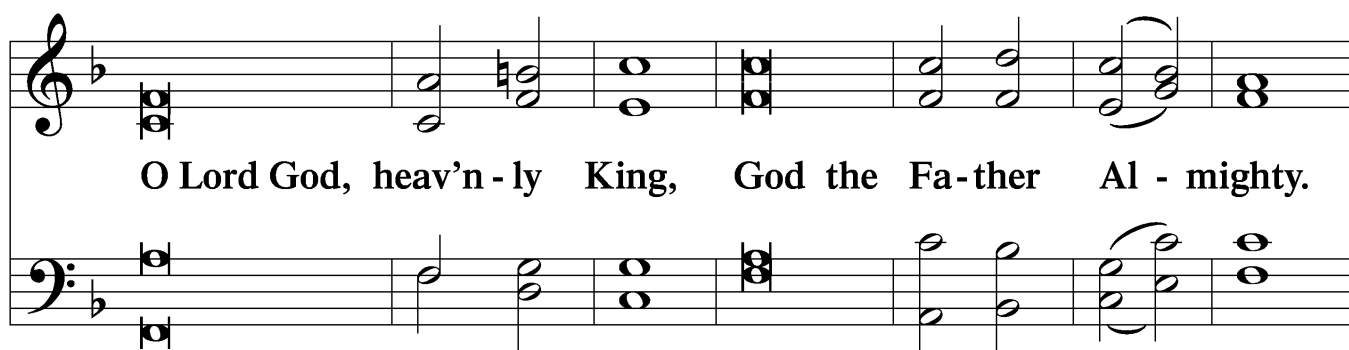
LSB 187



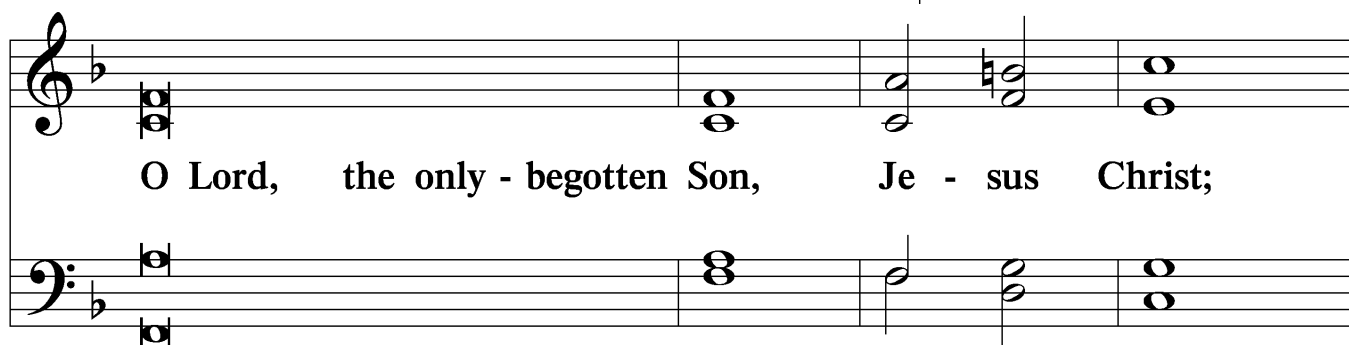
P Glory be to God on high: **C** and on earth peace, good - will toward
 men. We praise Thee, we bless Thee, we wor - ship Thee,



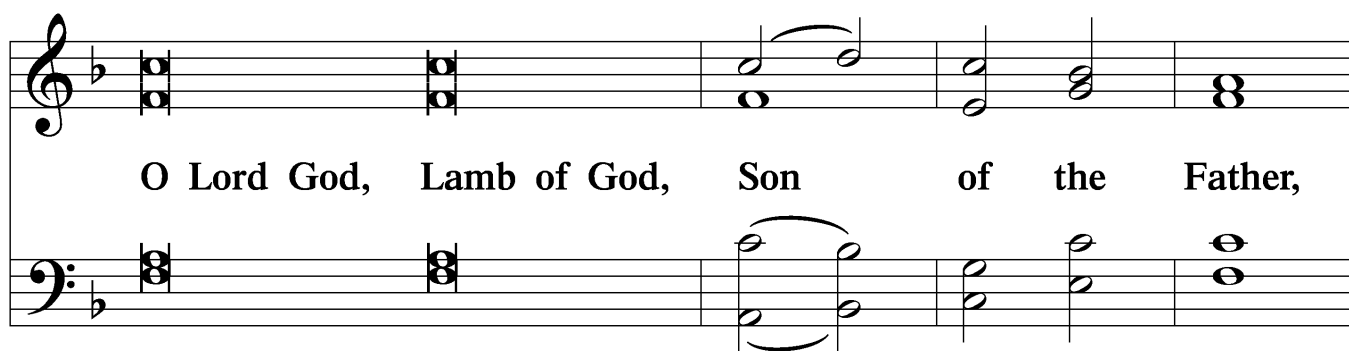
we glorify Thee, we give thanks to Thee, for Thy great glory.



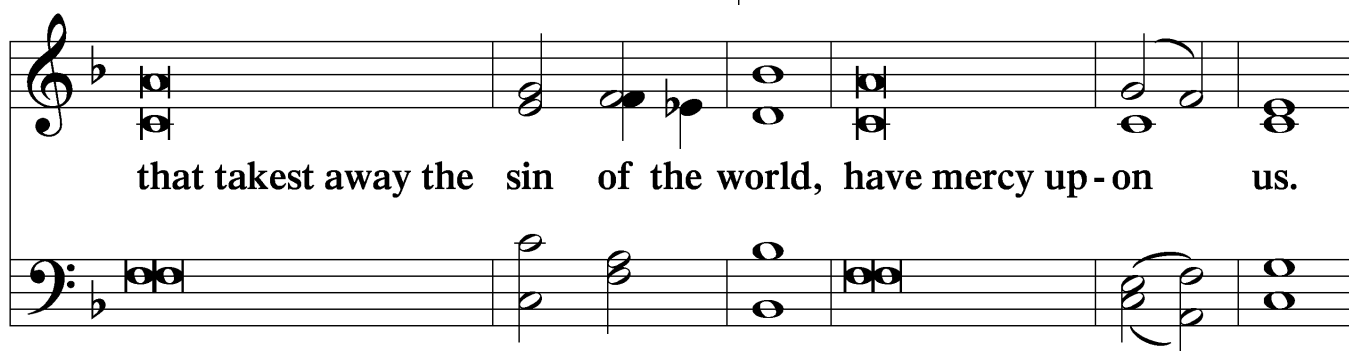
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



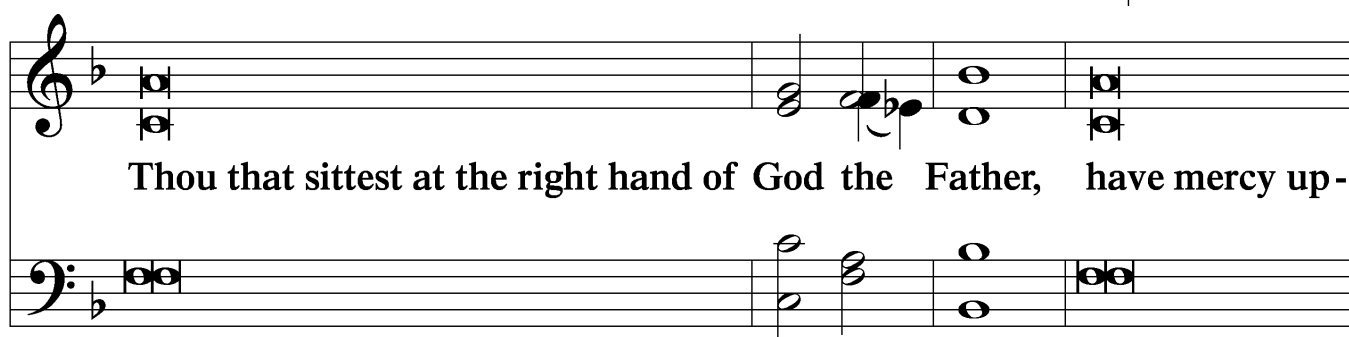
O Lord God, Lamb of God, Son of the Father,



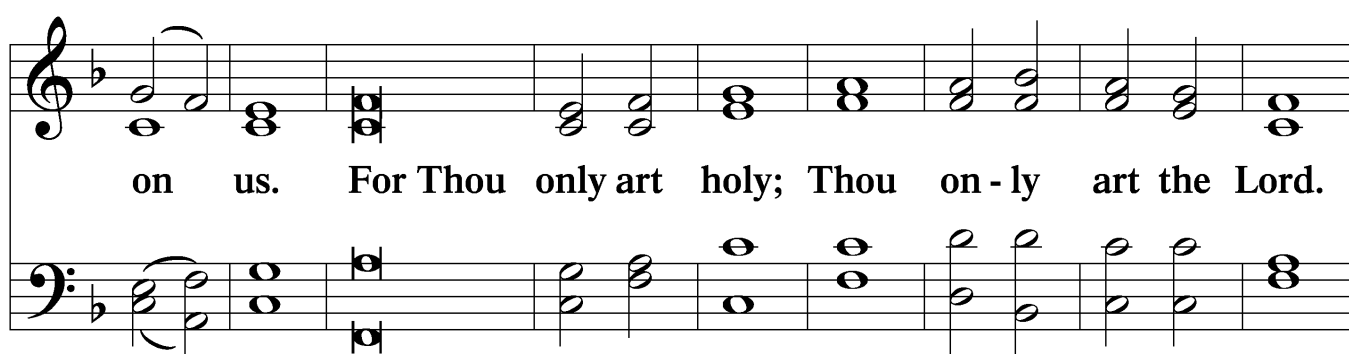
that takest away the sin of the world, have mercy up - on us.



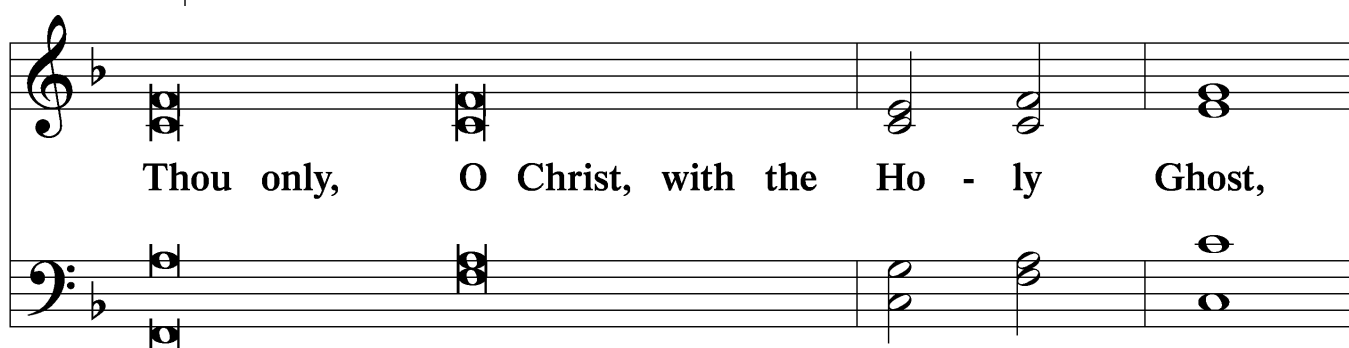
Thou that takest away the sin of the world, re-ceive our prayer.



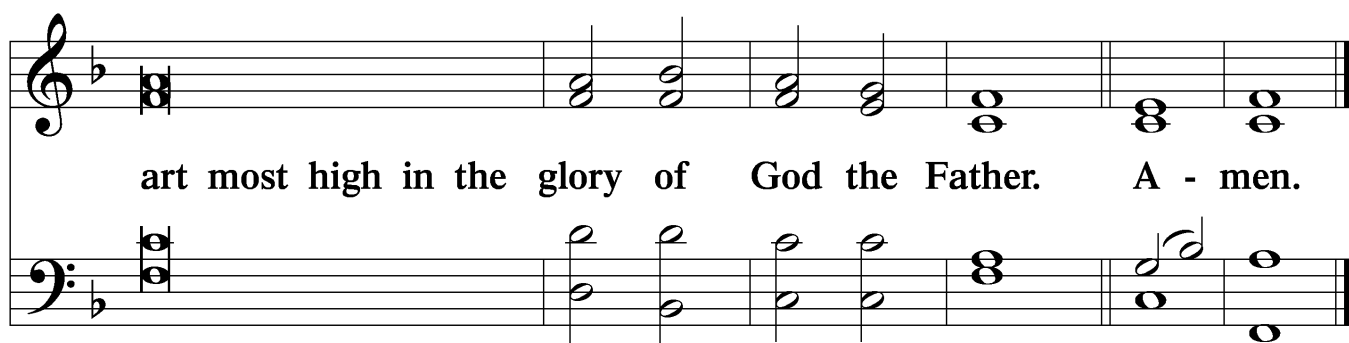
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



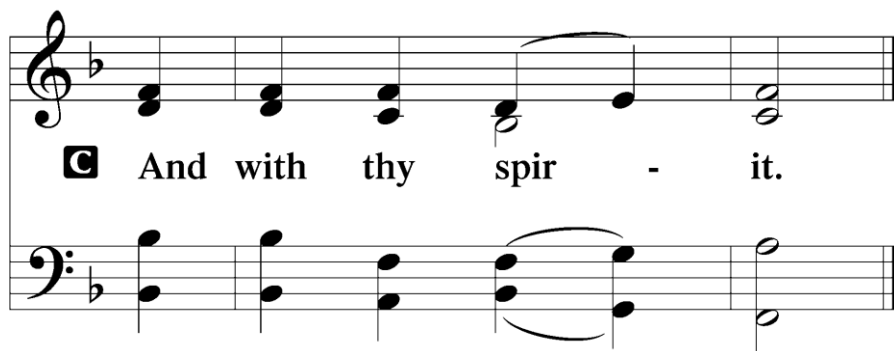
Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

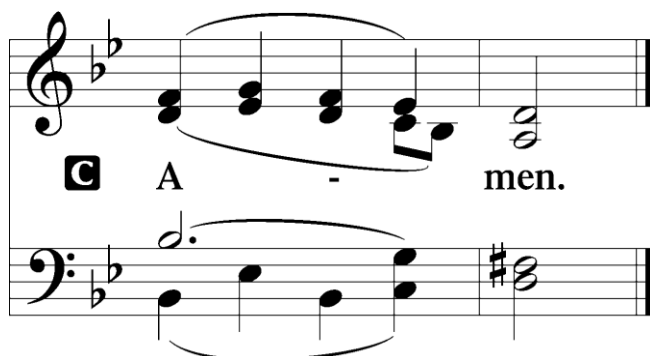
SALUTATION and COLLECT OF THE DAY

P The Lord be with you.



P Let us pray.

You are the King of glory, O Christ; You are the everlasting Son of the Father, now seated at His right hand. As You send the Holy Spirit to us through Your Word and Sacraments, give us the strengthening of faith to endure all trials and live in the hope of eternal life; for You live and reign with the Father and the Holy Spirit, one God, now and forever.



Sit

FIRST READING

Acts 1:12–26

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶“Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry.” ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰“For it is written in the Book of Psalms,

“‘May his camp become desolate,
and let there be no one to dwell in it’;

and

“‘Let another take his office.’

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection.” ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, “You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.” ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

A This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 68:1–10; antiphon: v. 32

L ³²O kingdoms of the earth, sing to God;

C Sing praises to the Lord.

L ¹God shall arise, his enemies shall be scattered;

C and those who hate him shall flee before him!

L ²As smoke is driven away, so you shall drive them away;

C as wax melts before fire, so the wicked shall perish before God!

L ³But the righteous shall be glad; they shall exult before God;

C they shall be jubilant with joy!

L ⁴Sing to God, sing praises to his name;

C lift up a song to him who rides through the deserts;
his name is the LORD; exult before him!

L ⁵Father of the fatherless and protector of widows

C is God in his holy habitation.

L ⁶God settles the solitary in a home;

he leads out the prisoners to prosperity,

C but the rebellious dwell in a parched land.

L ⁷O God, when you went out before your people,

C when you marched through the wilderness,

L ⁸the earth quaked, the heavens poured down rain,
before God, the One of Sinai,

C before God, the God of Israel.

L ⁹Rain in abundance, O God, you shed abroad;

C you restored your inheritance as it languished;

L ¹⁰your flock found a dwelling in it;

C in your goodness, O God, you provided for the needy.

C Glory be to the Father and to the Son and to the Holy Spirit;
As it was in the beginning, is now, and will be forever. Amen.

L ³²O kingdoms of the earth, sing to God;

C Sing praises to the Lord.

EPISTLE

1 Peter 4:12–19; 5:6–11

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

“If the righteous is scarcely saved,
what will become of the ungodly and the sinner?”

¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. ¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

A This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA

LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The melody is simple and hymn-like, featuring a mix of quarter and eighth notes with rests. The lyrics are 'Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.' The score is presented on two staves, with the lyrics centered between them.

HOLY GOSPEL

John 17:1–11

P The Holy Gospel according to St. John, the seventeenth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a two-part setting (Soprano and Bass) in G major, 4/4 time. The melody is simple and hymn-like, featuring a mix of quarter and eighth notes with rests. The lyrics are 'Glo - ry be to Thee, O Lord.' The score is presented on two staves, with the lyrics centered between them.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, “Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. ⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶“I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.”

P This is the Gospel of the Lord.



CREED – Apostles’ Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

LAMB’S MESSAGE

664 Fight the Good Fight



1 Fight the good fight with all your might; Christ is your
 2 Run the straight race through God's good grace; Lift up your
 3 Cast care a - side, lean on your guide; His bound - less
 4 Faint not nor fear, His arms are near; He chang - es



strength, and Christ your right. Lay hold on life, and
 eyes, and seek His face. Life with its way be -
 mer - cy will pro - vide. Trust, and en - dur - ing
 not who holds you dear; On - ly be - lieve, and



it shall be Your joy and crown e - ter - nal - ly.
 fore us lies; Christ is the path, and Christ the prize.
 faith shall prove Christ is your life and Christ your love.
 you will see That Christ is all e - ter - nal - ly.

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

Offering plates are available in the narthex as you exit.

OR

Please send your offerings to
St. Luke's Lutheran Church
330 Sunset Avenue
Manhattan, KS 66502

OR

give through our website:
<https://stlukesmanhattan.org/about-us/financial-support/>

Stand

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres-ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

P Let us pray for the whole people of God in Christ Jesus, and for all people according to their needs.

Almighty and merciful God, we give thanks for Your mercy, especially for the salvation You have prepared for the whole world through the suffering and resurrection of Your Son, Jesus Christ, our Lord. Enable us to walk by faith, enduring all trials encountered because of that faith as we deny ourselves, take up our cross, and follow Christ. Lord, in Your mercy,

C hear our prayer.

P We pray that You rule and govern Your Holy Church throughout the world, granting Your blessing to all You have called to preach Your Holy Word, in order that we be preserved in the pure doctrine of Your saving Word, and that we bear witness to Your saving truth. Lord, in Your mercy,

C hear our prayer.

P Give health, wisdom, and protection to all who are in authority of making, administering, and judging our laws in order that they rule according to Your goodwill and pleasure. Lord, in Your mercy,

C hear our prayer.

P Give Your comfort to all who are in trouble, want, sickness, peril of death, or any other adversity. Grant courage and steadfastness especially to those who suffer for Your name's sake, that they receive and accept their afflictions in the confidence that You will acknowledge them as Your own. Lord, in Your mercy,

C hear our prayer.

Additional petitions may be added here.

P We remember with thanksgiving those who have loved and served You in Your Church on earth who now rest from their labors. Keep us in fellowship with all Your saints and bring us at last to the joys of Your heavenly kingdom. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C Amen

LORD'S PRAYER

LSB 196

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever.
Amen.

CONCLUDING COLLECT FOR THE CHURCH

LSB 305 (*Prayer 102*)

P Let us pray.

Almighty God, grant to Your Church Your Holy Spirit and the wisdom that comes down from above, that Your Word may not be bound but have free course and be preached to the joy and edifying of Christ's holy people, so that in steadfast faith we may serve You and, in the confession of Your name, abide unto the end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

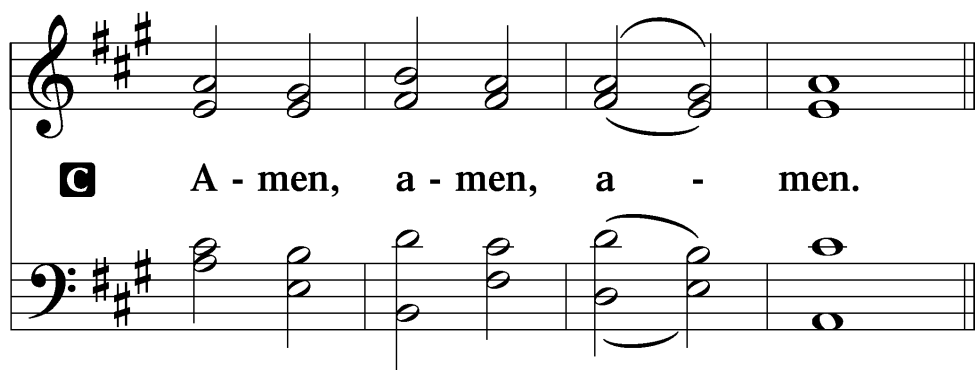
BENEDICTION

LSB 202

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.



C A - men, a - men, a - men.

The musical notation consists of two staves, treble and bass, in the key of D major (two sharps). The treble staff begins with a treble clef and a key signature of two sharps. The bass staff begins with a bass clef and a key signature of two sharps. The melody is written in a simple, hymn-like style with quarter and half notes. The lyrics 'A - men, a - men, a - men.' are written below the treble staff, with the first 'A' aligned with the first measure of the treble staff. The music concludes with a double bar line.

529 Since Our Great High Priest, Christ Jesus



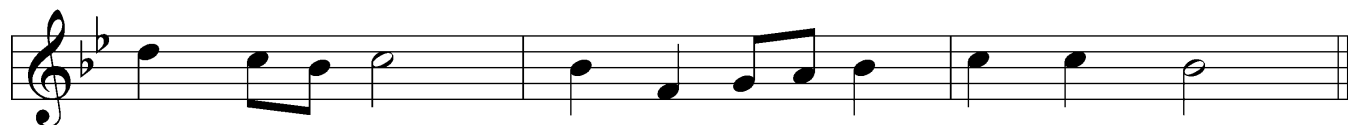
1 Since our great High Priest, Christ Je - sus, Bears the name a -
 2 Since we have a priest who suf - fered, Know - ing weak - ness,
 3 Sac - ri - fice and suf - f'ring o - ver, Now He sits at
 4 Love's ex - am - ple, hope's at - trac - tion, Faith's be - gin - ning



bove all names, Reign - ing Son of God, sur - pass - ing
 tears, and pain, Who like us was tried and tempt - ed,
 God's right hand, Crowned with praise, no more an out - cast,
 and its end, Pi - o - neer of our sal - va - tion,



Oth - er ti - tles, pow'rs and claims— Since to heav'n our
 Un - like us, with - out a stain— Since He shared our
 His pre - em - i - nence long - planned; Such a great High
 Might-y ad - vo - cate and friend; Je - sus, high in



Lord has passed, Let us hold our wit - ness fast!
 low - ly place, Let us bold - ly seek His grace.
 Priest we have, Strong to help, su - preme to save.
 glo - ry raised, Our as - cend - ed Lord be praised!

Tune: Public domain

Text: © 1973 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2018 Concordia Publishing House.

