



## **St. Luke's Lutheran Church**

330 Sunset Ave.

Manhattan, KS 66502

785-539-2604

[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**April 26, 2020**

*Rev. Michael J. Schmidt, Sr. Pastor*

*Charity Smith, Director of Christian Education*

*Rev. King Crawford, Campus Ministry*

*Gretchen Hartsook, Director of Music*

*Laurie Powell, Director of Early Learning Center*

**THIRD SUNDAY OF EASTER**

## **As We Gather**

The seven Sundays of Easter celebrate the greatest of all victories—the defeat of sin, death, and the devil by Jesus Christ, the Son of God. The theme of victory fills each of the Sundays of Easter and radiates out the joy of the first Easter morning week by week. One Easter hymnwriter exhorts: “Let hymns of praise His triumph tell” (*LSB* 464:4). There is so much to be sung and to be told about the victory of Jesus, our Lord—and we are the ones gifted with the opportunity to do the singing and the telling in our generation.

## **Welcome**

### **Easter Acclamation**

**P** Alleluia! Christ is risen!

**C** He is risen indeed! Alleluia!

## **Announcements**

## ✠ PREPARATION ✠

### 464 The Strife Is O'er, the Battle Done

sts. ref, 4-5

*Refrain*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

4 He broke the age - bound chains of hell;  
5 Lord, by the stripes which wound - ed Thee,

The bars from heav'n's high por - tals fell.  
From death's dread sting Thy ser - vants free

*The Refrain is repeated after st. 5.*

Let hymns of praise His tri - umph tell. Al - le - lu - ia!  
That we may live and sing to Thee. Al - le - lu - ia!

Text and tune: Public domain

### *Stand*

*The sign of the cross ✠ may be made by all  
in remembrance of their Baptism.*

### Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Opening Sentences

*Rom 6:9; Matt 28:7; Heb 2:7; Ps 8:6, adapted*

**P** Christ being raised from the dead will never die again;  
**C** death no longer has dominion over Him.

**P** Christ has risen from the dead. Alleluia!  
**C** God the Father has crowned Him with glory and honor,

**P** He has given Him dominion over the works of His hands;  
**C** He has put all things under His feet. Alleluia! Alleluia!

## Exhortation

*LSB 184*

**P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

**P** Our help is in the name of the Lord,  
**C** who made heaven and earth.

**P** I said, I will confess my transgressions unto the Lord,  
**C** and You forgave the iniquity of my sin.

*Silence for reflection on God's Word and for self-examination.*

## Confession of Sins

*LSB 184*

**P** O almighty God, merciful Father,

**C** I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

*LSB 185*

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## ✠ WORD ✠

### Introit

*Psalm 133; antiphon: v. 1*

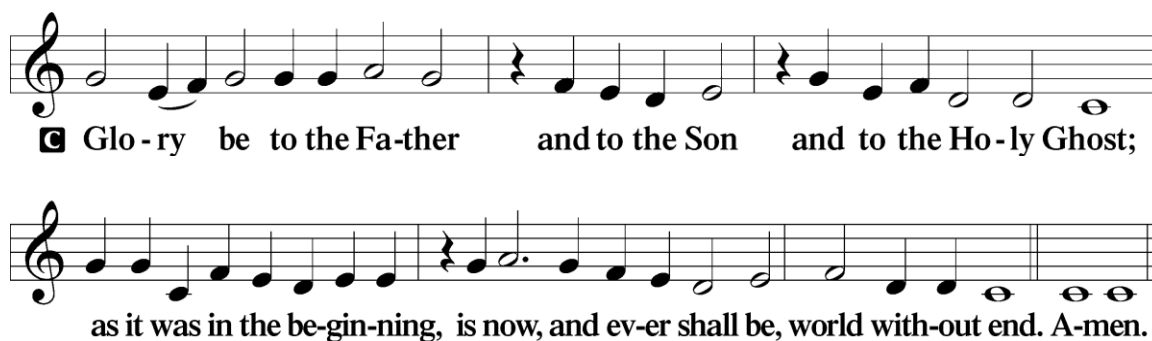
Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!  
It is like the precious oil on the head, running down on the  
beard, on the beard of | Aaron,\*  
running down on the collar | of his robes!  
It is like the dew of Hermon, which falls on the mountains of |  
Zion!\*

For there the LORD has commanded the blessing, life for- |  
evermore.

Behold, how good and pleas- | ant it is\*  
when brothers dwell in | unity!

### Gloria Patri

*LSB 186*



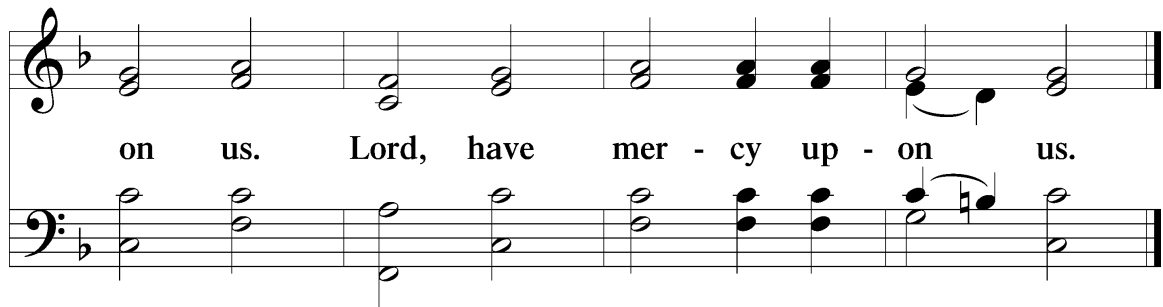
☐ Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;  
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

# Kyrie

LSB 186



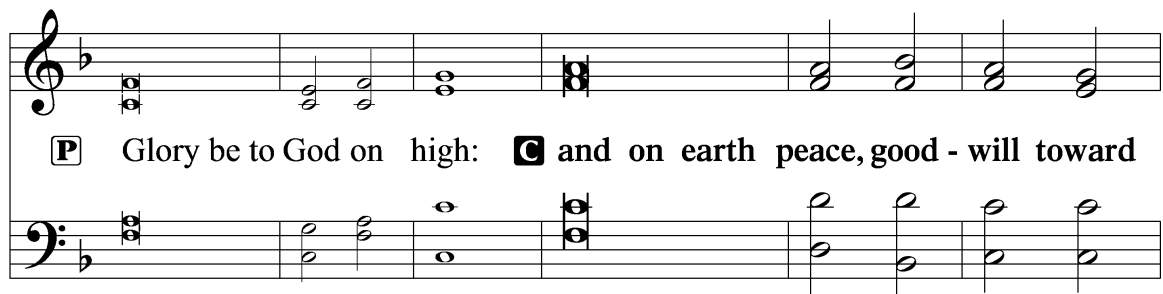
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



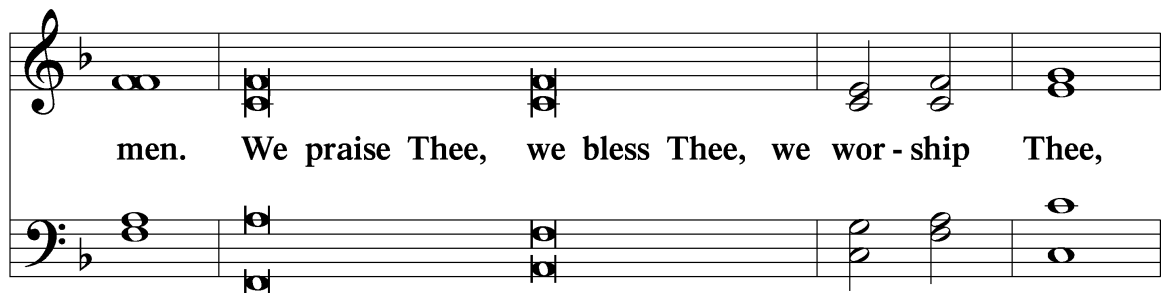
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

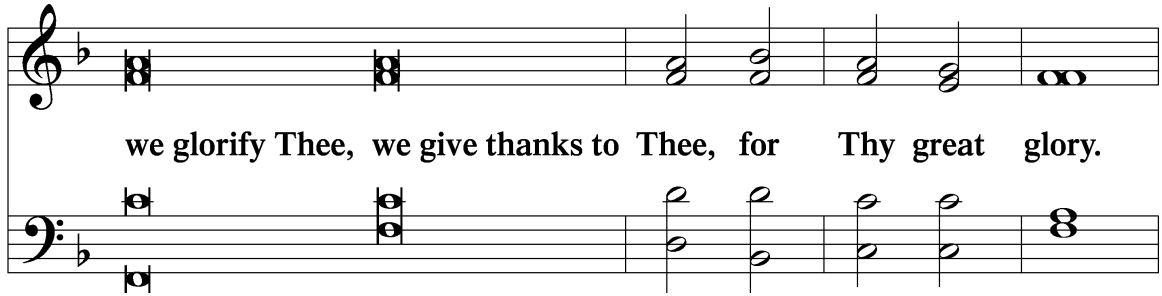
LSB 187



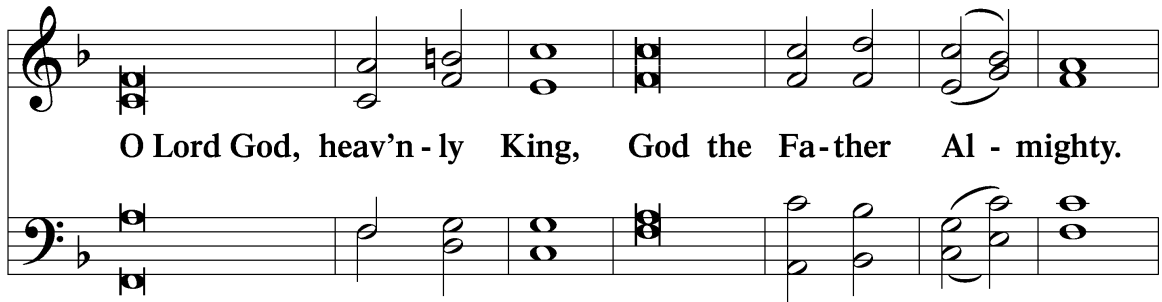
**P** Glory be to God on high: **C** and on earth peace, good - will toward



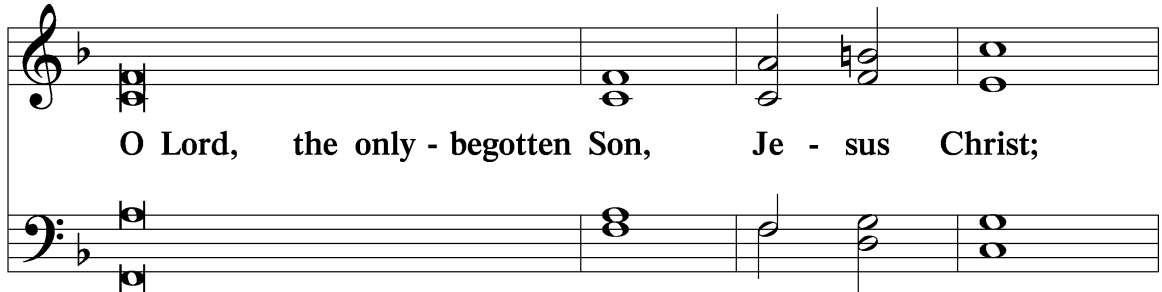
men. We praise Thee, we bless Thee, we wor - ship Thee,




we glorify Thee, we give thanks to Thee, for Thy great glory.



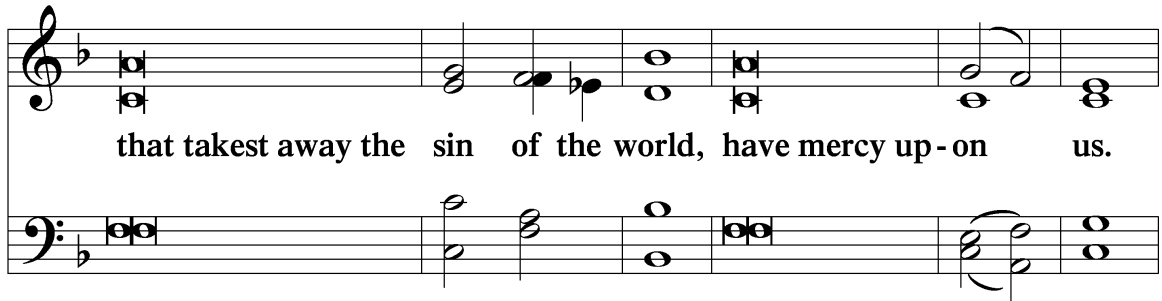
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

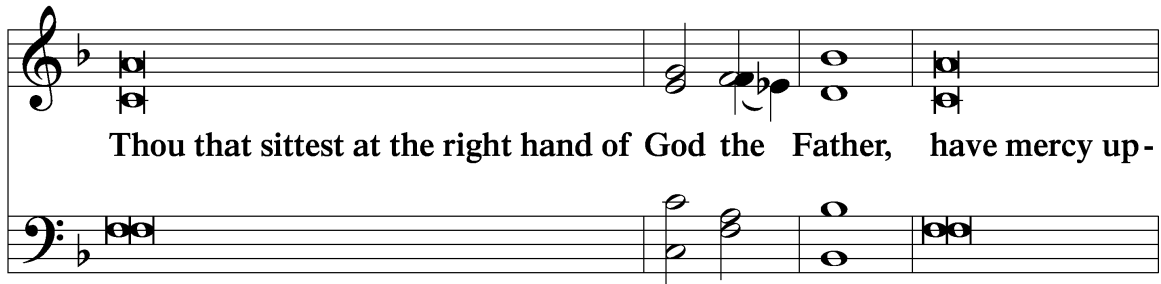


that takest away the sin of the world, have mercy up - on us.

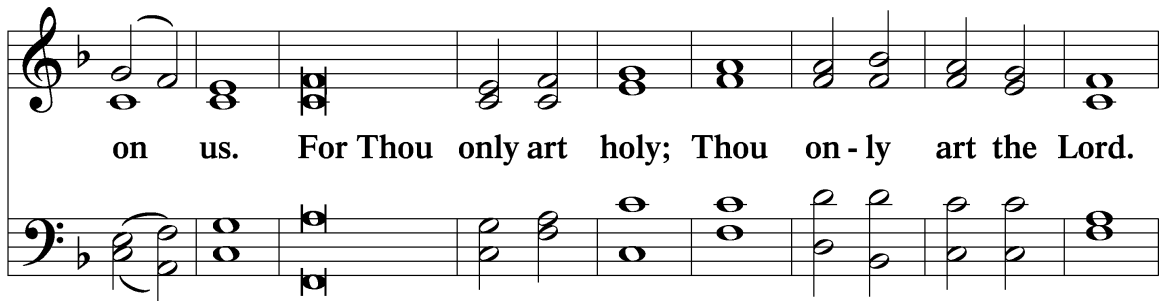




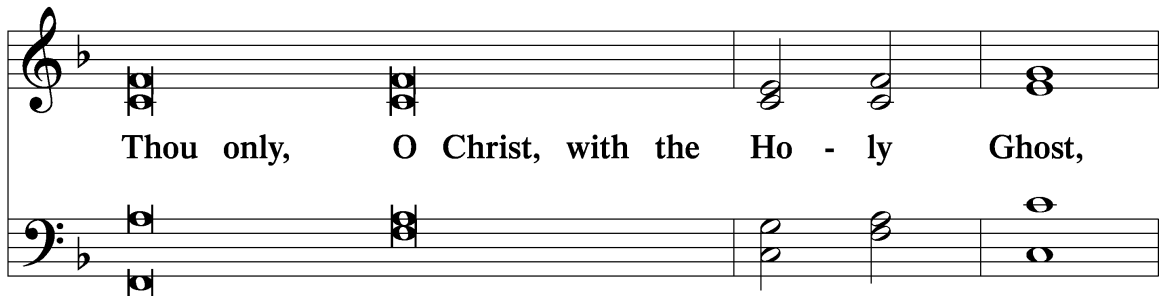
Thou that takest away the sin of the world, receive our prayer.



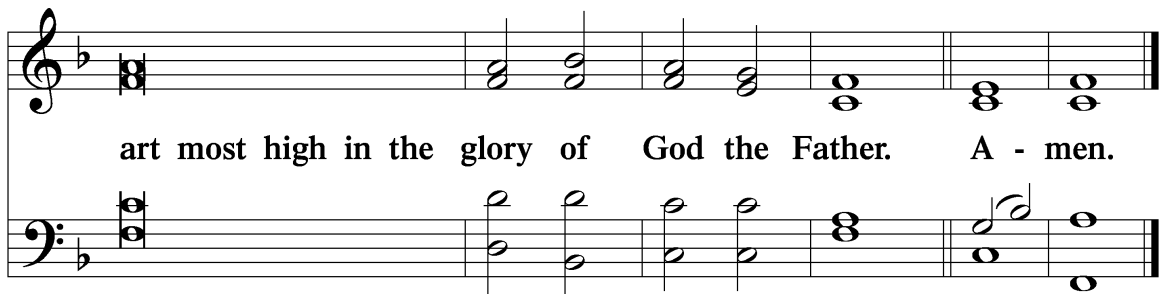
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



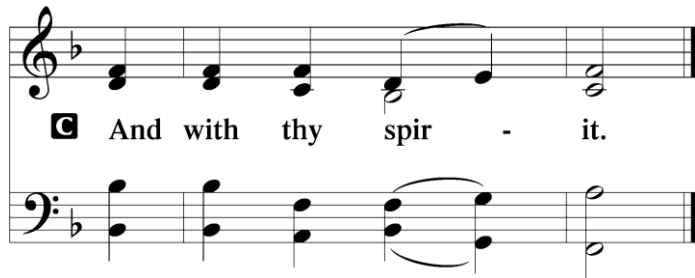
Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day

**P** The Lord be with you.

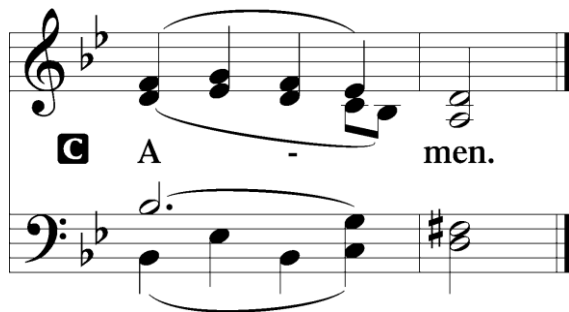


**C** And with thy spir - it.

Musical notation for the phrase "And with thy spirit." in G minor, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The melody consists of a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, and a half note E5. The bass line consists of a half note G3, a quarter note A3, a quarter note Bb3, a quarter note C4, a quarter note D4, and a half note E4.

**P** Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Musical notation for the phrase "Amen." in G minor, 4/4 time. The melody is on a treble clef staff, and the bass line is on a bass clef staff. The melody consists of a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, a quarter note D5, and a half note E5. The bass line consists of a half note G3, a quarter note A3, a quarter note Bb3, a quarter note C4, a quarter note D4, and a half note E4.

*Sit*

## First Reading

Acts 2:14a, 36–41

*(Peter preaches in the heart of Jerusalem.)*

**A** The First Reading is from the Acts of the Apostles, the second chapter.

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

<sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 116:1–14*

**A** I love the Lord, because He has heard my voice and my pleas for mercy.

**C** **Because He inclined His ear to me, therefore I will call on Him as long as I live.**

**A** The snares of death encompassed me; the pangs of Sheol laid hold on me; I suffered distress and anguish. Then I called on the name of the Lord: “O Lord, I pray, deliver my soul!”

**C** **Gracious is the Lord, and righteous; our God is merciful.**

**A** The Lord preserves the simple; when I was brought low, He saved me.

**C** **Return, O my soul, to your rest; for the Lord has dealt bountifully with you.**

**A** For You have delivered my soul from death, my eyes from tears, my feet from stumbling;

**C** **I will walk before the Lord in the land of the living.**

**A** I believed, even when I spoke, “I am greatly afflicted”; I said in my alarm, “All mankind are liars.”

**C** **What shall I render to the Lord for all His benefits to me? I will lift up the cup of salvation and call on the name of the Lord, I will pay my vows to the Lord in the presence of all His people.**

**Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.**

## Epistle

1 Peter 1:17–25

*(Peter reminds us that we redeemed by the blood of Christ.)*

**A** The Epistle is from First Peter, the second chapter.

<sup>17</sup>If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

<sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for

“All flesh is like grass  
and all its glory like the flower of grass.  
The grass withers,  
and the flower falls,  
<sup>25</sup>but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia

LSB 190

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The image shows a musical score for the Alleluia. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics 'Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.' are written below the treble staff. A square icon with a 'C' inside is placed at the beginning of the first line of lyrics.

## Holy Gospel

Luke 24:13–35

*(The disciples are witnesses of the risen Lord.)*

**P** The Holy Gospel according to St. Luke, the twenty-fourth chapter.

**C** **Glory be to Thee, O Lord.**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing him. <sup>17</sup>And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” <sup>19</sup>And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. <sup>21</sup>But we had hoped that he was the one to redeem Israel.

Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” <sup>25</sup>And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into his glory?” <sup>27</sup>And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

<sup>28</sup>So they drew near to the village to which they were going. He acted as if he were going farther, <sup>29</sup>but they urged him strongly, saying, “Stay with us, for it is toward evening and the day is now far spent.” So he went in to stay with them. <sup>30</sup>When he was at table with them, he took the bread and blessed and broke it and gave it to them. <sup>31</sup>And their eyes were opened, and they recognized him. And he vanished from their sight. <sup>32</sup>They said to each other, “Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?” <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, “The Lord has risen indeed, and has appeared to Simon!” <sup>35</sup>Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

## **Nicene Creed**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from  
heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the  
Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living  
and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,**



who with the Father and the Son together is worshiped  
and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

*Sit*

**474 Alleluia! Jesus Is Risen**

*sts. 1, ref, 2*



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
2 Walk - ing the way, Christ in the cen - ter Tell - ing the



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us



ev - er! Oh, what a mir - a - cle God has in sight!  
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

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## Sermon – “The Stranger Savior”

### Offering

Please send your offerings to  
St. Luke’s Lutheran Church  
330 Sunset Avenue  
Manhattan, KS 66502

OR  
give through our website:  
<https://stlukesmanhattan.org/about-us/financial-support/>

### Stand

### Offertory

LSB 192

Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the whole Church, that the message of salvation joyfully be told throughout all the world and the Easter victory of Jesus Christ be celebrated around the globe. Lord, in Your mercy,

**C** hear our prayer.

**P** We pray for the nations of the world, that the governments of all nations be a source of blessing to those who are governed and that oppression in all forms be hindered. Lord, in Your mercy,

**C** hear our prayer.

**P** We pray for ourselves in this season of our Lord's great victory, that we truly be Easter people all year long, radiating the light of Christ in our homes, workplaces, and communities. Lord, in Your mercy,

**C** **hear our prayer.**

**P** We pray for all who serve us through their callings, especially for those who deal with special challenges or dangers on a regular basis, including police, fire, and emergency personnel. Also, we remember at this time the military forces of our nation, those stationed both at home and abroad, whose efforts serve to defend our nation in challenging times. Lord in Your mercy,

**C** **hear our prayer.**

**P** We pray for those with special concerns and needs this day: those who are hospitalized, those who grieve, the unemployed and underemployed, the chronically ill and shut-in, and all others whose needs are not known to us at this time. Bless them with Your presence, gracious Father, that they have a sense of victory in their lives and find strength and hope for each day. Lord in your mercy,

**C** **hear our prayer.**

### *Additional Petitions*

**P** Merciful God, we bless You for having placed into our lives faithful Christian people to guide us. On this day we remember those no longer among us on earth who have completed their earthly races and have won the final victory in Christ. Lead us to follow in their way, that we rejoice together eternally at Your Table and in Your mansions. Lord in Your mercy,

**C** **hear our prayer.**

## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Salutation

LSB 201

**P** The Lord be with you.

**C** And with thy spir - it.

## Prayer

LSB 228

**P** Let us pray.

O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## Benedicamus

LSB 202

**A** Bless we the Lord.

**C** Thanks be to God.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of two sharps (F# and C#). It contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bottom staff is in bass clef with the same key signature. It contains a bass line of quarter notes: G2, A2, B2, C3, B2, A2, G2. A common time signature 'C' is placed above the first measure of the top staff.

## Benediction

LSB 202

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you  
and be gracious unto you.  
The Lord lift up His countenance upon you  
and ✠ give you peace.

**C** A - men, a - men, a - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of three sharps (F#, C#, G#). It contains a melody of quarter notes: G4, A4, B4, C5, B4, A4, G4. The bottom staff is in bass clef with the same key signature. It contains a bass line of quarter notes: G2, A2, B2, C3, B2, A2, G2. A common time signature 'C' is placed above the first measure of the top staff.

## 490 Jesus Lives! The Victory's Won

sts. 1, 3

1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
3 Je - sus lives! For me He died, Hence will I, to Je - sus

pall me; Je - sus lives! Death's reign is done!  
liv - ing, Pure in heart and act a - bide,

From the grave will Christ re - call me. Bright - er  
Praise to Him and glo - ry giv - ing. All I

scenes will then com - mence; This shall be my con - fi - dence.  
need God will dis - pense; This shall be my con - fi - dence.

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## Acknowledgments

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