



**St. Luke's  
Lutheran Church**

330 Sunset Ave.

Manhattan, KS 66502

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[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**April 19, 2020**

*Rev. Michael J. Schmidt, Sr. Pastor*

*Charity Smith, Director of Christian Education*

*Rev. King Crawford, Campus Ministry*

*Gretchen Hartsook, Director of Music*

*Laurie Powell, Director of Early Learning Center*

**SECOND SUNDAY OF EASTER**

## **As We Gather**

The word “peace” is central for God’s people to hear time and again as part of worship. The peace of the Lord is exchanged between pastor and congregation and often also spoken among the people of the congregation. It is the last word in the Benediction and is therefore the most frequently used word to close the service. In the era of the Reformation and the decades following, the hymn “Grant Peace, We Pray, in Mercy, Lord” was used immediately after the sermon as a reminder of how important the Lord’s peace was in a world that knew unrest and challenges. It is our blessing to hear that word of peace from our Lord once again today in our world—which also has unrest and challenges.

## **Welcome**

**P** Christ has risen!

**C** He has risen indeed! Alleluia!

## **Announcements**

# ✠ PREPARATION ✠

## 482 This Joyful Eastertide

sts. 1, ref, 2

1 This joy - ful Eas - ter - tide A - way with sin and  
2 Death's flood has lost its chill Since Je - sus crossed the

sor - row! My love, the Cru - ci - fied,  
riv - er; Lov - er of souls, from ill

Has sprung to life this mor - row:  
My pass - ing soul de - liv - er:

*Refrain*

Had Christ, who once was slain, Not burst His three-day pris - on,  
Our faith had been in vain: But now has Christ a - ris - en, a -  
ris - en, a - ris - en; But now has Christ a - ris - en!

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*Stand*

## Invocation

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## Opening Sentences

*Romans 6:9; John 20:29b*

**P** Alleluia. We know that Christ being raised from the dead will never die again;

**C** death no longer has dominion over Him. Alleluia.

**P** Blessed are those who have not seen and yet have believed.

**C** Alleluia, alleluia.

## Confession and Absolution

*Psalm 85:1–2, 7*

**P** Lord, You were favorable to Your land;

**C** You restored the fortunes of Jacob.

**P** You forgave the iniquity of Your people;

**C** You covered all their sin.

**P** Show us Your steadfast love, O Lord,

**C** and grant us Your salvation.

**P** Let us then confess our sins unto our gracious Lord.

**C** Almighty God, in humility and with repentant hearts we come before You. With shame and regret we admit and confess our sinfulness. We have not lived up to our calling as Your peaceable people. We have not done the good You demand and have not been the people You would have us be. We do repent and are truly sorry for our sins in thought, word, and deed. Have mercy on us, merciful Father, for the sake of Jesus Christ, Your Son. Forgive us all that needs Your forgiving grace, and with the power of the Holy Spirit, direct us to serve You faithfully all our days through Jesus Christ, our Lord.

**P** God has promised His merciful forgiveness to those who repent of their sins and turn to Him in confession. He will revive them and speak peace to His people. In His stead and by His command, therefore, I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** God keep you in His grace by the Holy Spirit, lead you in ways of peace and joy, and finally bring you to live with Him forever, through Jesus Christ, our Lord.

**C** Amen.

## ✠ WORD ✠

### Introit

*Psalm 105:1–5, 8; antiphon: 1 Peter 2:2–3*

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal- | vation—\*

if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name;\*

make known his deeds among the | peoples!

Sing to him, sing prais- | es to him;\*

tell of all his | wondrous works!

Glory in his | holy name;\*

let the hearts of those who seek the | LORD rejoice!

Seek the LORD | and his strength;\*

seek his presence con- | tinually!

Remember the wondrous works that | he has done, \*

his miracles, and the judgments he | uttered.

He remembers his covenant for- | ever, \*

the word that he commanded, for a thousand gener- | ations.

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it  
you may grow up to sal- | vation—\*  
if indeed you have tasted that the | Lord is good.

## Kyrie

LSB 204

**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For the gift of divine peace and of pardon, with all our heart  
and with all our mind, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.

**A** For the holy Christian Church, here and scattered throughout  
the world, and for the proclamation of the Gospel and the  
calling of all to faith, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer-cy; Lord, have mer - cy.



**A** For the sick and dying and for all those who care for them, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** For these and for all our needs of body and soul, let us pray to the Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gracious Lord.



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## 478 The Day of Resurrection

sts. 1, 4



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
△ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
Let all the ran - sored num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

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## Salutation

**P** The Lord be with you.

**C** And also with you.

## Prayer of the Day

**P** Let us pray.

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

## First Reading

Acts 5:29–42

<sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

**L** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

*Psalm 148*

**L** Praise the Lord!

Praise the Lord from the heavens;  
praise Him in the heights!

**C** Praise Him all His angels;

praise Him, all His hosts!  
Praise Him, sun and moon,  
praise Him, all you shining stars!  
Praise Him, you highest heavens,  
and you waters above the heavens!

**L** Let them praise the name of the Lord!

For He commanded and they were created.  
And He established them forever and ever;  
He gave a decree, and it shall not pass away.

**C** Praise the Lord from the earth,

you great sea creatures and all deeps,  
fire and hail, snow and mist,  
stormy wind fulfilling His word!

**L** Mountains and all hills, fruit trees and all cedars!

Beasts and all livestock, creeping things and flying birds!

**C** Kings of the earth and all peoples,

princes and all rulers of the earth!  
Young men and maidens together,  
old men and children!

**L** Let them praise the name of the Lord,  
for His name alone is exalted;  
His majesty is above earth and heaven.

**C** He has raised up a horn for His people,  
praise for all His saints,  
for the people of Israel who are near to Him.  
Praise the Lord!

**C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Epistle

*1 Peter 1:3–9*

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God's power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

**L** This is the Word of the Lord.

**C** Thanks be to God.

Stand

## Alleluia and Verse

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

LSB 205



**C** These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

LSB 205



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

John 20:19–31

**P** The Holy Gospel according to St. John, the twentieth chapter.

**C** Glory to You, O Lord.

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent

me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.”

<sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## **Apostles' Creed**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the  
dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✝ everlasting. Amen.**

*Sit*

# 470 O Sons and Daughters of the King

sts. 4, 8



4 That night the a - pos - tles met in fear; A - mong them  
8 How blest are they who have not seen And yet whose



came their mas - ter dear And said, "My peace be with you here."  
faith has con - stant been, For they e - ter - nal life shall win.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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## Sermon – The Voice of Peace

*Rev. Michael J. Schmidt*

## Offering

Please send your offerings to  
St. Luke's Lutheran Church  
330 Sunset Avenue  
Manhattan, KS 66502

OR  
give through our website:  
<https://stlukesmanhattan.org/about-us/financial-support/>

Stand

## Offertory

### 633 At the Lamb's High Feast We Sing

sts. 6–7

6 Now no more can death ap - pall, Now no  
7 Eas - ter tri - umph, Eas - ter joy! This a -  
more the grave en - thrall; You have o - pened par - a - dise,  
lone can sin de - stroy; From sin's pow'r, Lord, set us free,  
And Your saints in You shall rise. Al - le - lu - ia!  
New - born souls in You to be. Al - le - lu - ia!

Tune and text: Public domain

## Prayer of the Church

**P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.

We pray for the whole Christian Church, that the peace of God dwell upon it and that the Spirit of God work through it. Lord, in Your mercy,

**C** hear our prayer and grant us Your peace.

**P** We pray for the nations of the world and for the men and women entrusted with their leadership, that true and lasting tranquility be known around the globe. Lord, in Your mercy,

**C** hear our prayer and grant us Your peace.

**P** We pray for this congregation, that all of its members dwell together in unity. Lord, in Your mercy,

**C** **hear our prayer and grant us Your peace.**

**P** We pray for those who actively keep the peace both locally and around the world, including the armed forces of our nation and our local policemen and women. Lord, in Your mercy,

**C** **hear our prayer and grant us Your peace.**

**P** We pray for those whose lives are in need of a special measure of peace and comfort: the sick and the hospitalized, and those who are experiencing changes and challenges, including the unemployed, those who are relocating to new situations, and the elderly, as they face each new day. Lord, in Your mercy,

**C** **hear our prayer and grant us Your peace.**

**P** For all the saints called now to Your eternal presence, Lord, we give You thanks. Grant that we be blessed by the heritage of faith they have left to us in our time. Lord, in Your mercy,

**C** **hear our prayer and grant us Your peace. Amen.**

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## Concluding Collect for Peace

**P** O God, from whom come all holy desires, all good counsels,  
and all just works, give to us, Your servants, that peace which  
the world cannot give, that our hearts may be set to obey Your  
commandments and also that we, being defended from the  
fear of our enemies, may live in peace and quietness; through  
Jesus Christ, Your Son, our Lord, who lives and reigns with You  
and the Holy Spirit, one God, now and forever.  
**C** Amen.

## Benedicamus

**P** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## 480 He's Risen, He's Risen

*sts. 1, 4*



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
4 O, where is your sting, death? We fear you no more;



He o - pened death's pris - on, the in - car - nate, true Word.  
Christ rose, and now o - pen is fair E - den's door.



Break forth, hosts of heav - en, in ju - bi - lant song  
For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.  
Re - deemed and for - giv - en, we now are His own.

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