



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, October 3, 2026 – 6:00 PM
Sunday, October 4, 2026 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

Lutheran Women in Mission Sunday 2026
Divine Service, Setting 1
(Page 151)
(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Today we gather around Jesus' parable of the vineyard, where the master's repeated sending of servants—and finally his beloved Son—reveals both the seriousness of sin and the astonishing patience and love of God. Though the Son was rejected and crucified, He is now the Cornerstone who makes us His own and calls us to bear the fruit of repentance and faith. In Him we press on toward the upward call of proclaiming His Gospel to all creation. On this **LWML Sunday**, we rejoice that the same Lord who came to save us now sends His Church—including Lutheran Women in Mission and our whole congregation—to support and carry His saving Word into the world.

✠ PREPARATION ✠

"Praise, Love, Serve"

(Based on LWML Pledge, Text: Jean Hansen Kammerer, Tune: LSB 361)

- 1 Our God and Father, made the earth, And when we went astray,
Our God, the Son, descended here To take our sins away.
With His own blood He bought us. He broke the bonds of sin.
Then God the Spirit came into Our hearts to dwell within.
- 2 In gratitude we pledge ourselves, To Him with all we have.
Our hands will work; our voices sing; Our lips proclaim His love.
His errands we'll do gladly; His Gospel we'll defend;
Our silver and our gold we'll use — His Kingdom to extend.
- 3 Wherever He has need of us, We will His call obey.
Whenever He calls out to us, We'll answer right away.
His will is ours that lost souls Will turn away from sin
And come to have eternal life Through fellowship with Him.

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Word ✠

INTROIT

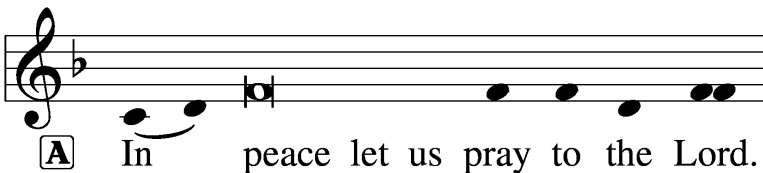
Psalm 118:22-24; antiphon: v. 1



- P** Oh give thanks to the LORD, for | he is good; *
for his steadfast love endures for- | ever!
- C** The stone that the builders re- | jected *
has become the | cornerstone.
- P** This is the LORD's | doing; *
it is marvelous | in our eyes.
- C** This is the day that the | LORD has made; *
let us rejoice and be | glad in it.
- C** Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** Oh give thanks to the LORD, for | he is good; *
for his steadfast love endures for- | ever!

KYRIE

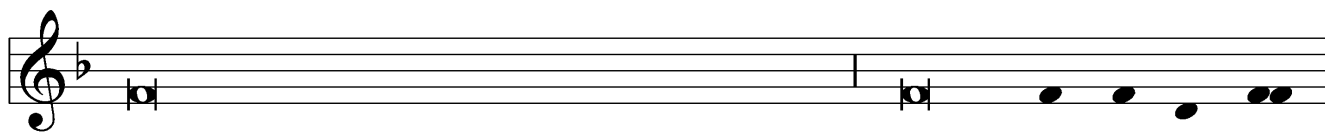
LSB 152



A In peace let us pray to the Lord.



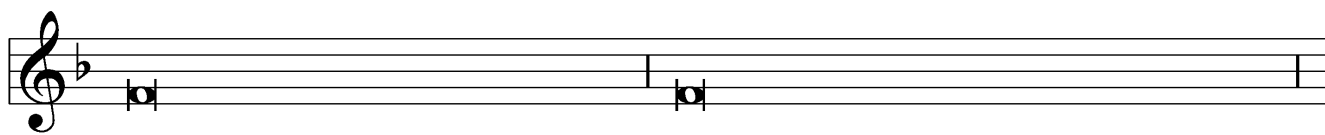
C Lord, have mer - cy.



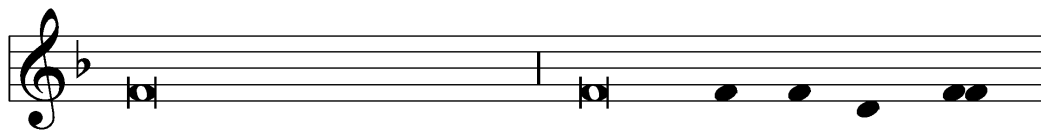
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



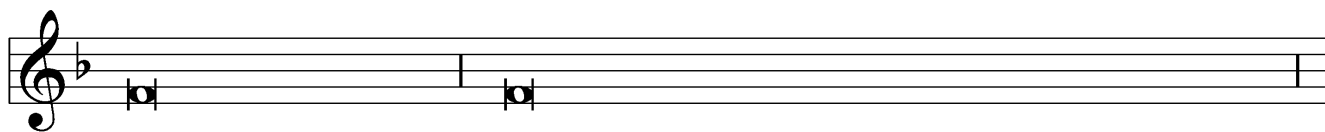
A For the peace of the whole world, for the well-being of the Church of God,



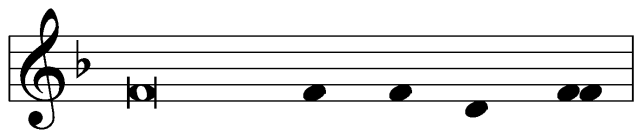
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



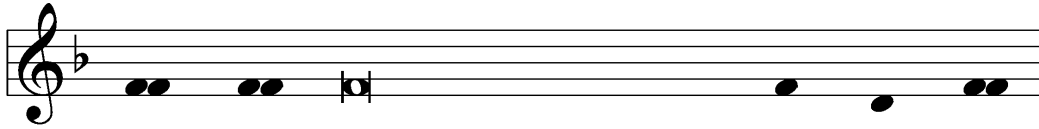
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor-thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain

This is the feast of vic-to-ry for our God.

Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al-so with you.

P Let us pray.

Gracious Father, You planted Your vineyard in love and, in the fullness of time, sent Your Son, the Cornerstone rejected by men yet chosen by You for our salvation. By His death and resurrection, You have made us Your fruitful people and called Your Church to bear witness to Christ throughout the world. Strengthen us to press on toward the upward call of Christ, that in faith and joy we may proclaim His Gospel and support His mission to all nations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

OLD TESTAMENT READING

Isaiah 5:1-7

(God's love song for His beloved.)

- ¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.
- ²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.
- ³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.
- ⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?
- ⁵And now I will tell you
what I will do to my vineyard.
I will remove its hedge,
and it shall be devoured;
I will break down its wall,
and it shall be trampled down.
- ⁶I will make it a waste;
it shall not be pruned or hoed,
and briers and thorns shall grow up;
I will also command the clouds
that they rain no rain upon it.

⁷For the vineyard of the LORD of hosts
is the house of Israel,
and the men of Judah
are his pleasant planting;
and he looked for justice,
but behold, bloodshed;
for righteousness,
but behold, an outcry!

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 91:11; 103:1

L He will command his angels concerning you

C to guard you in all your ways.

L Bless the LORD, O my soul,

C and all that is within me, bless his holy name!

EPISTLE

Philippians 3:4b-14

(The surpassing worth of knowing Christ.)

If anyone else thinks he has reason for confidence in the flesh, I have more:
⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—

¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 21:33-46

(The parable of the tenants.)

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glo - ry to You, O Lord.

³³[Jesus said:] *“Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?”* ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

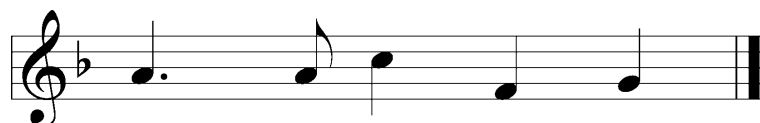
⁴²Jesus said to them, *“Have you never read in the Scriptures:*

*“The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”*

⁴³*Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”*

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

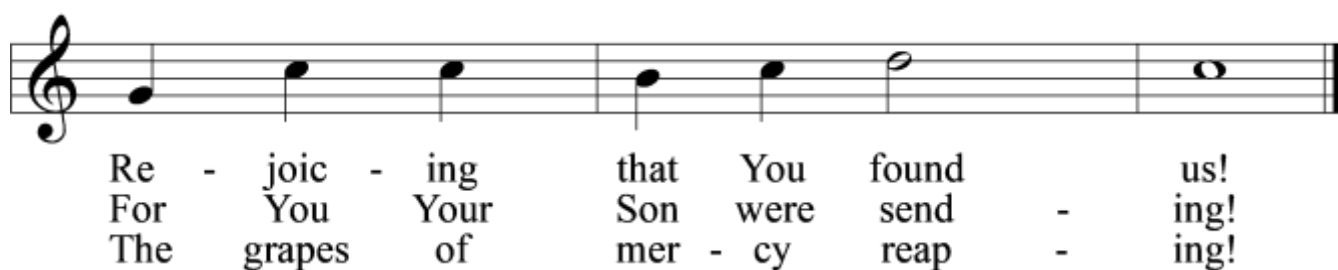
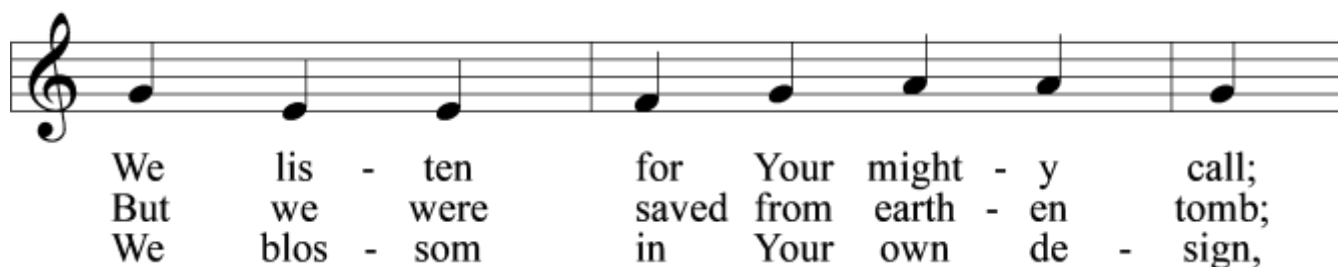
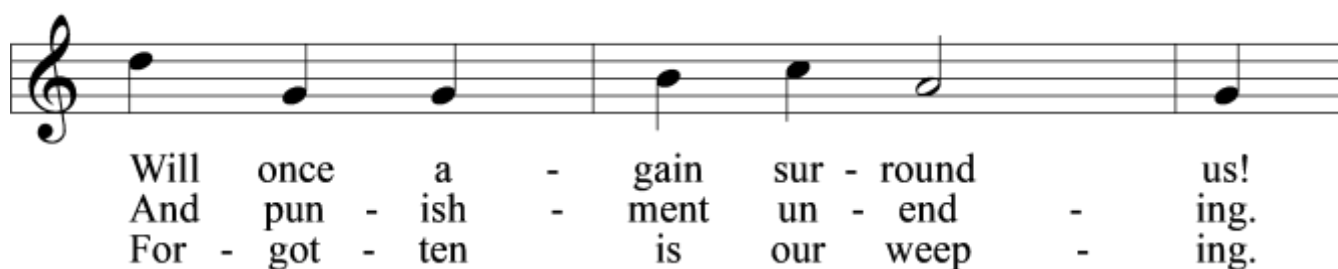
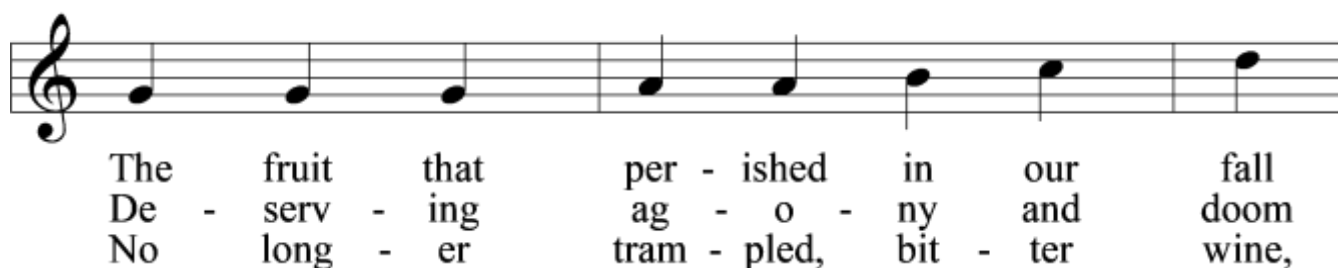
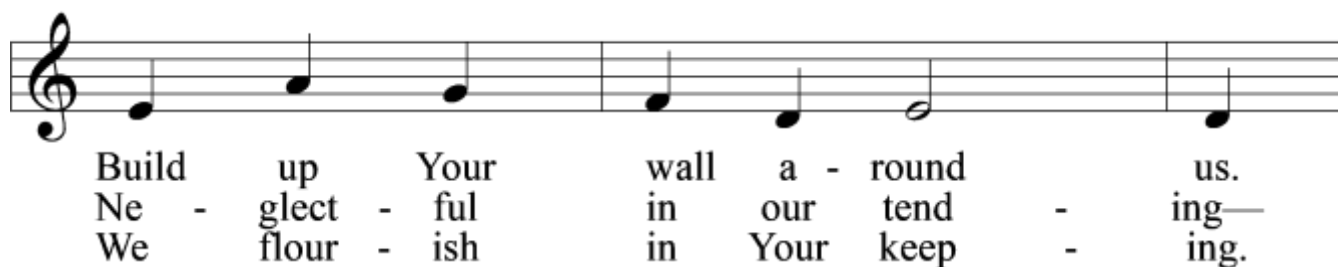


C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

RESTORE YOUR VINEYARD, GOD OF ALL



Text: Lisa M. Clark

Tune: Christoph E. F. Weyse, 1774–1842

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Tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures

and ascended into heaven
and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

The Vineyard of the Lord — Isaiah 5 / Matthew 21

P Heavenly Father, You planted Your vineyard in love and looked for the fruit of righteousness. By Your Word and Spirit, prune away all that is dead within us, and make Your Church fruitful in faith, steadfast in hope, and abundant in love. As Christ, the Cornerstone rejected by men yet chosen by You, gathers us into His saving work, grant that His righteousness may be seen in our lives and His mercy proclaimed in our witness. Lord, in Your mercy,

C hear our prayer.

LWML — Lutheran Women in Mission – Supporting Missions (Mark 16:15)

- P** Gracious Lord, bless the Lutheran Women in Mission as they support the proclamation of the Gospel throughout the world. Strengthen all who serve in LWML with joyful hearts, steadfast faith, and generous spirits. Let their mites, their prayers, and their labors bear fruit for Your kingdom, that the Gospel may reach those who have not heard, and that Christ's saving cross may be proclaimed to the ends of the earth. Lord, in Your mercy,
- C** **hear our prayer.**

The Upward Call — Philippians 3

- P** Lord our God, as Paul pressed on toward the upward call of Christ, grant Your people perseverance in faith and steadfastness in service. Teach us to forget what lies behind and strain forward to what lies ahead, that our lives may be shaped by Christ's righteousness and directed toward His mission. Lord, in Your mercy,
- C** **hear our prayer.**

Capital Stewardship Campaign — Faith in Christ, Building Our Future

- P** Almighty Father, as our congregation enters the Capital Stewardship Campaign—*Faith in Christ, Building Our Future*—grant us unity of purpose, joy in giving, and confidence in Your provision. Let our efforts strengthen the ministry entrusted to us, support the proclamation of Your Word, and build up the future generations who will worship, learn, and serve in this place. Lord, in Your mercy,
- C** **hear our prayer.**

Church Workers and Missionaries

- P** Lord of the harvest, bless, our Synod president; our district president; our circuit visitor; and our pastors. Strengthen all missionaries, church workers, and seminarians. Guard their families, sustain their faith, and make their proclamation bold, that Your Gospel may be heard with clarity and received with joy. Lord, in Your mercy,
- C** **hear our prayer.**

Home and Community

- P** Merciful Father, bless the homes of Your people. Grant husbands and wives grace to love and forgive each other. Strengthen parents to raise their children in Your Word. Provide for the lonely, the widowed, and the orphaned, that all may know the comfort of Your care and the fellowship of Your Church. Lord, in Your mercy,
- C** hear our prayer.

Government and Public Life

- P** Ruler of all, grant wisdom to those who govern and protect our communities. Restrain evil, uphold justice, and bless all who pursue what is good, that cities may rejoice when righteousness prevails and Your blessing exalts the land. Lord, in Your mercy,
- C** hear our prayer.

The Suffering and Afflicted

- P** Compassionate Lord, look with kindness on the sick, the troubled, the grieving, and the dying—especially those we name before You now... Grant healing according to Your will, peace in Your promises, and steadfast faith in Christ, whose resurrection gives life to the world. Lord, in Your mercy,
- C** hear our prayer.

The Lord's Supper

- P** Lord Jesus Christ, as You gather us to Your Table, grant that all who receive Your body and blood may do so in repentance and faith. Let Your righteousness, given and shed for us, strengthen Your people with forgiveness, life, and salvation, that we may glorify You in all things. Lord, in Your mercy,
- C** hear our prayer.
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.
- C** Amen.

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 21:43 – “Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits.” The Pharisees were not bearing fruit. Though they were faithful to the letter of the Law in keeping the Sabbath, tithing and all the rest, they neglected the heart of God's will. The grace of God belongs at the center. Our giving and all our other good works flow forth from receiving God's grace and living in that grace on a daily basis.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. For He is the Cornerstone rejected by men yet chosen by You, sent into the vineyard to bear our sin and to make us Your fruitful people. By His death and resurrection, He has called His Church to press on toward the upward call of proclaiming His Gospel to all creation. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.
- C** **Amen. Come, Lord Jesus.**
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

LSB 162

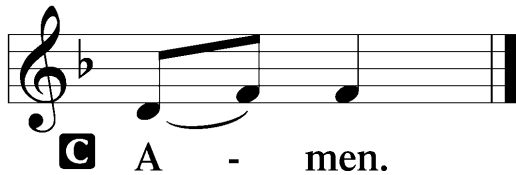
- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,

but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

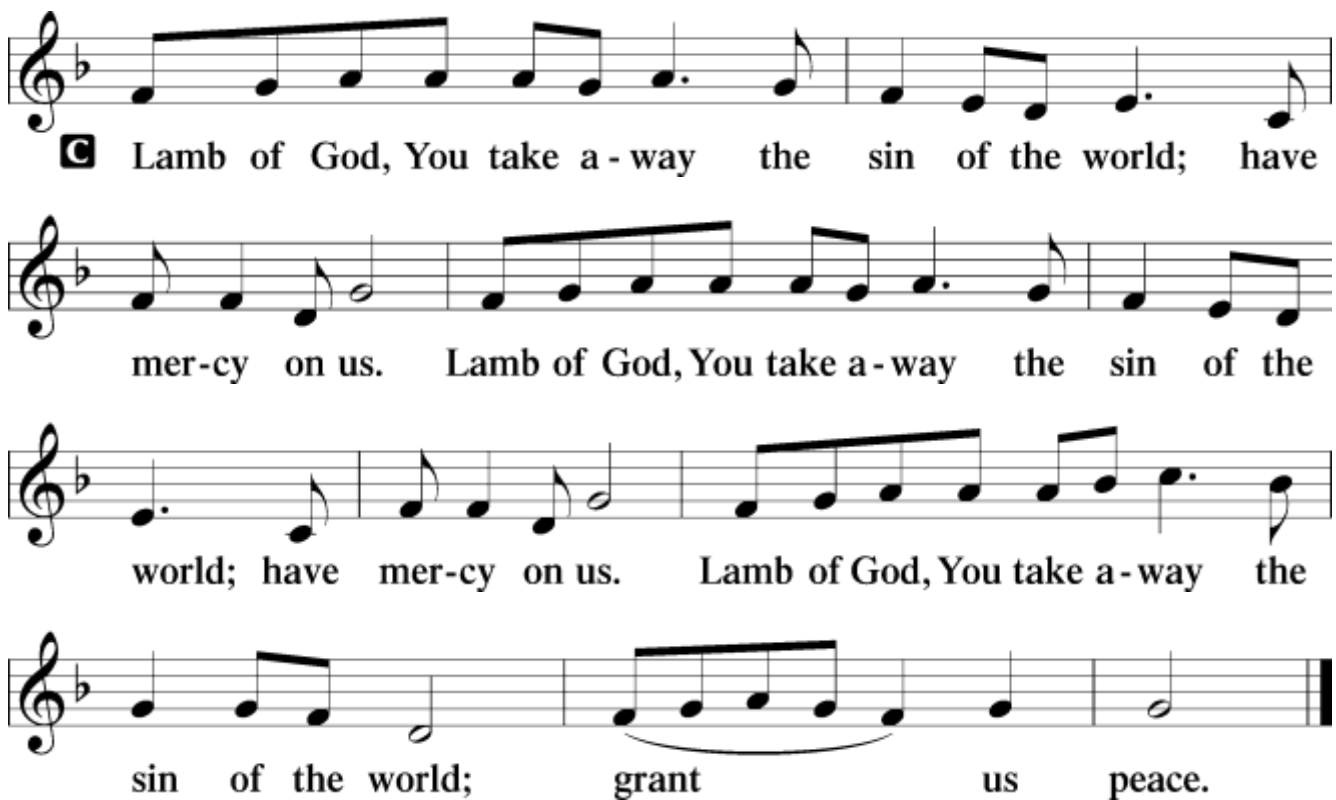
LSB 163

P The peace of the Lord be with you always.



AGNUS DEI

LSB 163



Sit

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

618 I COME, O SAVIOR, TO THY TABLE



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

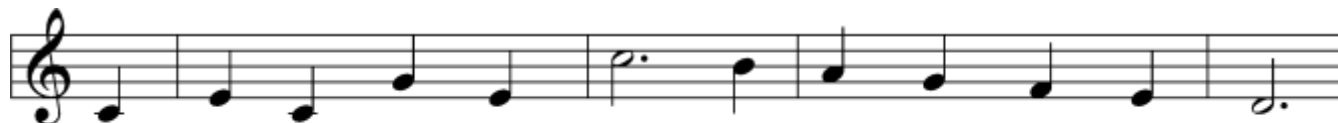
Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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Tune: Public domain

912 CHRIST IS OUR CORNERSTONE



1 Christ is our cor - ner - stone, On Him a - lone we build;
 2 Here may we gain from heav'n The grace which we im - plore,
 △ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
 And may that grace, once giv'n, Be with us ev - er - more Un - til
 Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
 that day When all the blest To end - less rest Are called a - way.
 pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt.

Tune: John Darwall, 1731–89

Text and tune: Public domain

Please Be Seated

543 WHAT WONDROUS LOVE IS THIS



1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And



won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll



caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing



soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text: A General Selection of . . . Hymns and Spiritual Songs, 1811, Lynchburg, alt.

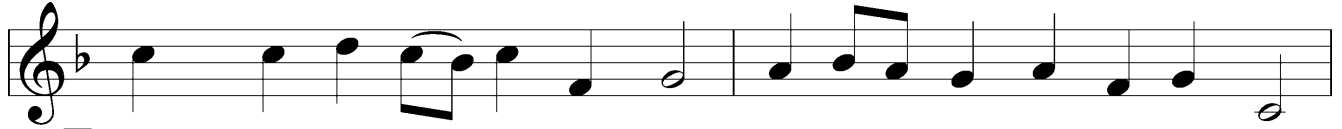
Tune: Southern Harmony, 1835, New Haven

Text and tune: Public domain

Stand

POST COMMUNION CANTICLE – “THANK THE LORD”

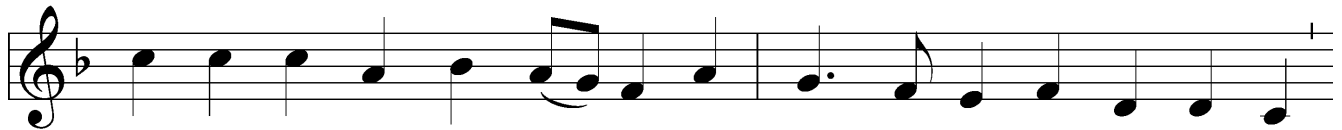
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

LSB 166

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

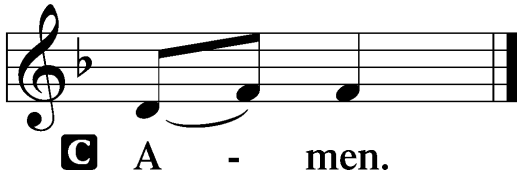


C A - men.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



GREET ONE ANOTHER

Please Greet One Another in the name of the Lord, saying, "Peace be with you", or "The peace of the Lord be with you" or, "The Lord be with you".

HYMN – Serve the Lord with Gladness!

Tune: LSB 662

1. “Serve the Lord with gladness!”

It is He alone
Who redeemed us sinners,
Guides us as His own
To enjoy the blessings
Of His love and grace,
Will at last in glory
Meet us face to face.

Refrain:

Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

2. “Serve the Lord with gladness!”

He gave us command
To proclaim His Gospel
Now in every land
So that fellow sinners
May, like us, be blest.
Leading them to Jesus,
We can serve Him best.

Refrain:

Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.

3. “Serve the Lord with gladness!”
There’s no greater joy
Than to serve the Master,
Work in His employ.
As we build His kingdom
Angels, too, rejoice
Over every sinner
Brought to hear His voice.

Refrain:

Onward, then, for Jesus!
Let this be our aim:
“Serve the Lord with gladness!”
Glorify His name.
Prof. Ernest Lewerenz

Acknowledgments

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Divine Service, Setting One from Lutheran Service Book

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