



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, September 5, 2026 – 6:00 PM

Sunday, September 6, 2026 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**FIFTEENTH SUNDAY AFTER PENTECOST
Divine Service, Setting 3
(Page 184)
(Series A)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

In today's Readings, the Lord teaches us that true greatness in His kingdom is found not in self-sufficiency but in the humble, childlike faith that receives everything from Him as gift. As the **watchman** sent to warn the wicked, Ezekiel reminds us that love speaks God's Word both in truth and in mercy, calling sinners back from the path that leads to death. Jesus deepens this calling by showing us the heart of the Good Shepherd, who seeks the wandering, restores the fallen, and rejoices over every sinner brought home. And St. Paul teaches that such humility before God bears fruit in love toward the neighbor, for **love** is the fulfilling of the Law. As we gather, we confess that we ourselves were once lost, yet Christ sought us, saved us, and now sends us to seek the erring with His restoring forgiveness. It is not the will of our Father that any of His little ones perish; therefore, we pray for hearts that warn, hands that restore, and voices that speak His saving Word with joy.

IMAGE ON THE COVER

The Son of Man came to save the lost. What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. *Matthew 18:11–13*

WELCOME

✠ PREPARATION ✠

*The Opening Hymn is inspired by the appointed Psalm for the day,
Psalm 32:1-7*

“Blest the One Whose Sin Is Covered”

(Tune: LSB 435, Come to Calvary’s Holy Mountain, NAAR MIT OIE – 87 87 77)

Stanza 1 — Blessed forgiveness

Blest the one whose sin is covered,
Blest the one the Lord makes clean;
When we hide our guilt in darkness,
All our strength and joy grow lean.
Yet the Lord in mercy hears,
Lifts our burden, calms our fears.

Stanza 2 — True confession

When I kept my silence stubborn,
Groaning filled my night and day;
But I spoke my sin before You,
And You took my guilt away.
You forgave my every wrong,
Set my feet on paths made strong.

Stanza 3 — Divine protection

You, O Lord, are my protection,
Refuge when the floods arise;
Songs of rescue now surround me,
Hope and comfort everwise.
In Your steadfast love I stand,
Guarded by Your gracious hand.

Stanza 4 — Guidance and mercy

Teach me, Lord, and give me wisdom,
Guide me with Your watchful eye;
Keep me from the path of folly,
Lead me where Your mercies lie.
Blest are those who trust Your grace,
Sheltered in Your hiding place.

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C who made heaven and earth.
- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ Word ✠

INTROIT

Psalm 92:1-4; antiphon: v. 5



P How great are your works, | O LORD!*

Your thoughts are | very deep!

C It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;

P to declare your steadfast love in the | morning,*
and your faithful- | ness by night,

C to the music of the lute | and the harp,*
to the melody | of the lyre.

P For you, O LORD, have made me glad | by your work;*
at the works of your hands I | sing for joy.

C How great are your works, | O LORD!*
Your thoughts are | very deep!

G Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

KYRIE

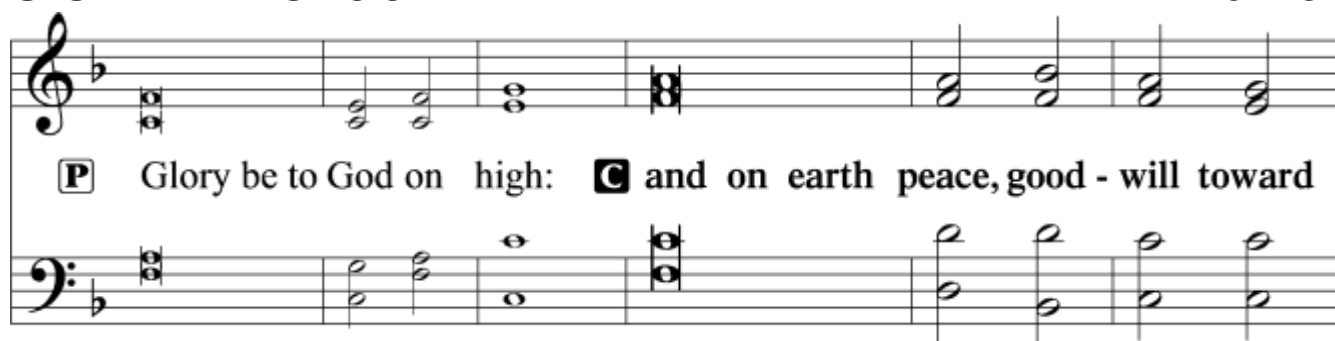
LSB 186

G Lord, have mer - cy up - on us. Christ, have mer - cy up -

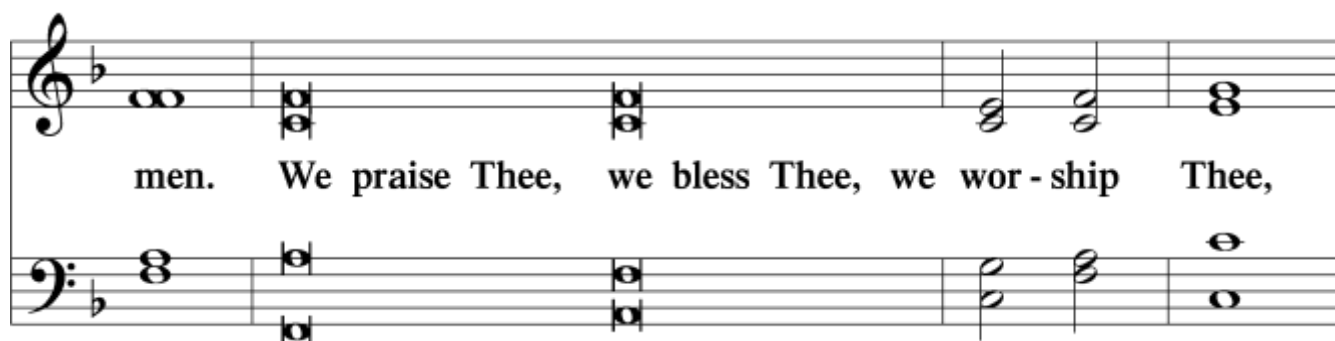
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

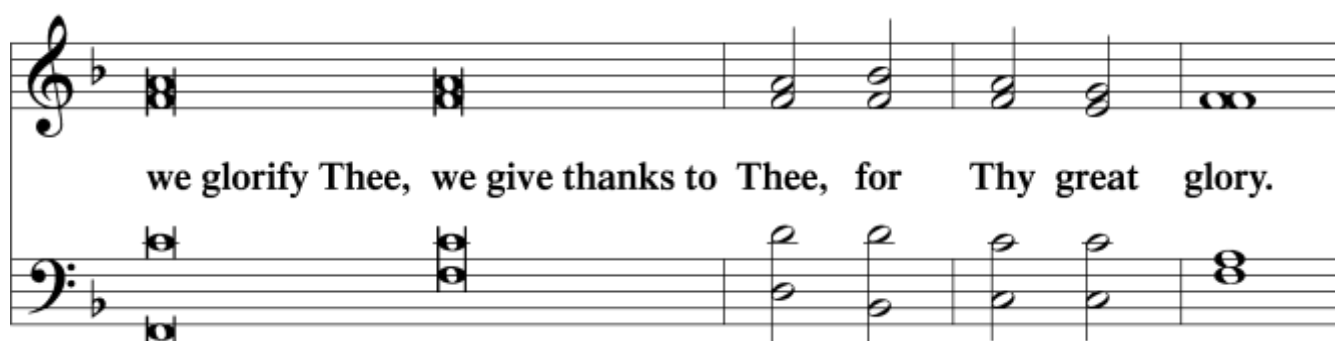
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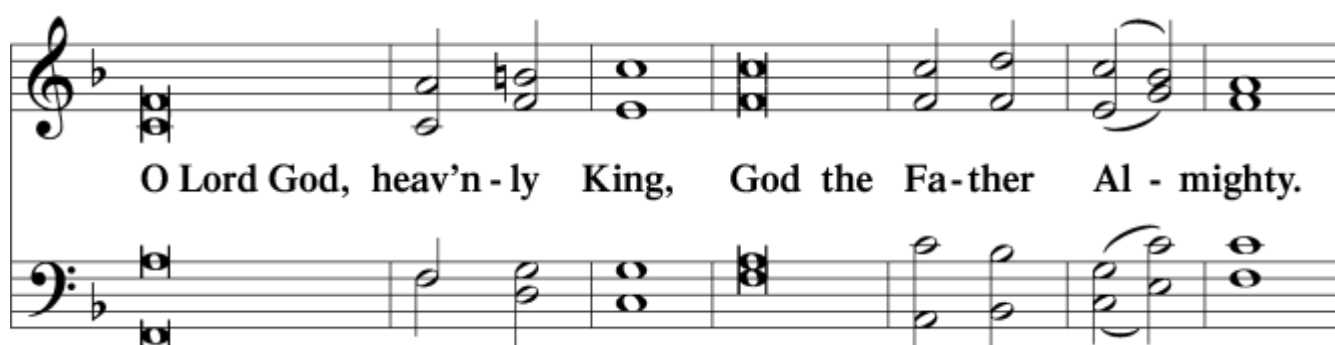
P Glory be to God on high: **C** and on earth peace, good - will toward



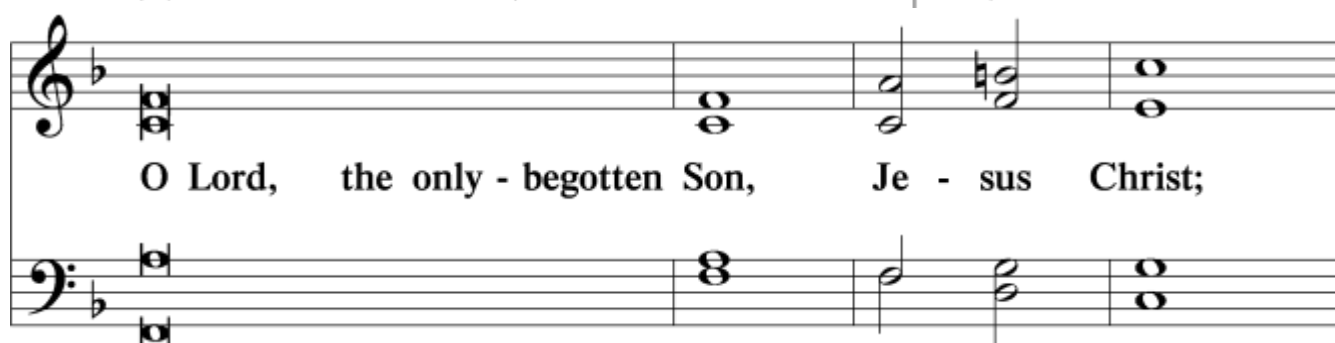
men. We praise Thee, we bless Thee, we wor - ship Thee,



we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

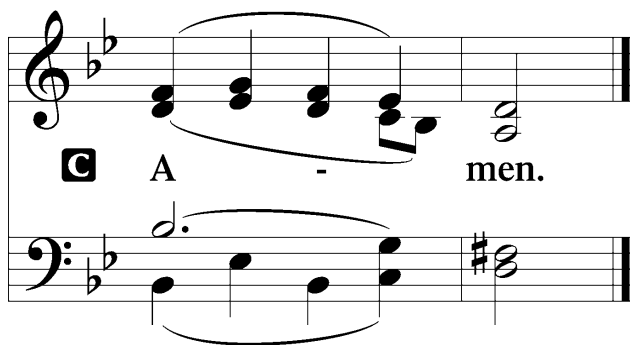
PRAYER OF THE DAY

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

O Lord, You call Your watchmen to speak Your Word and Your children to walk in the humble faith of the little ones. By Your Spirit, turn our hearts from wandering and restore us through the love of Christ, who seeks the lost and fulfills the Law for us. Grant that we may warn with truth forgive with mercy, and live in the unity of Your Church; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Sit

OLD TESTAMENT READING

Ezekiel 33:7-9

(I have made you a watchman.)

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 34:9, 19, alt.

P Fear the LORD, you His saints,

C for those who fear Him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

("Love is the fulfilling of the law.")

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God.

²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience.

⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

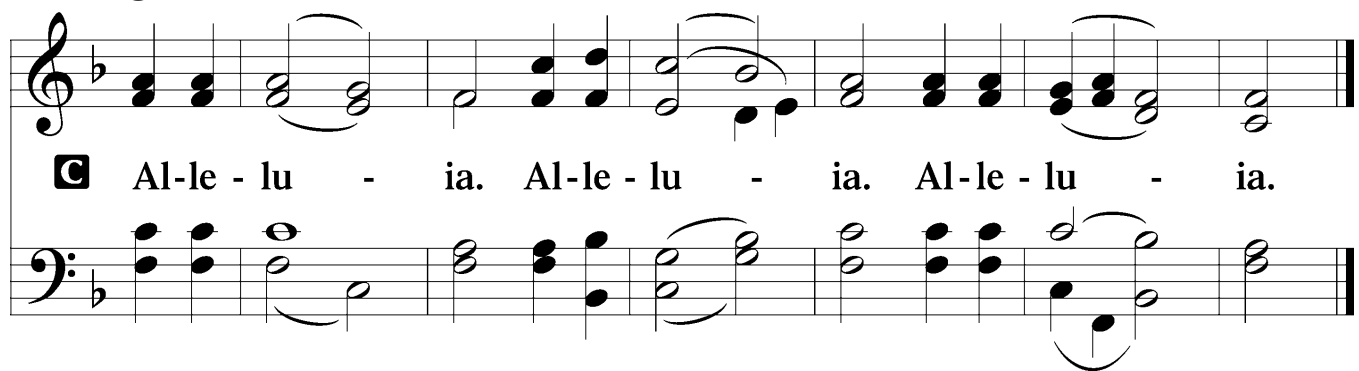
⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA



Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written for a single melodic line on a treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes, with some notes beamed together. The lyrics "Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia." are written below the staff, with hyphens indicating that the notes are sustained across the words.

HOLY GOSPEL

Matthew 18:1-20

(The Son of Man came to seek the lost and save them.)

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written for a single melodic line on a treble clef staff. It begins with a common time signature (C) and a key signature of one flat (B-flat). The melody consists of a series of eighth and sixteenth notes, with some notes beamed together. The lyrics "Glo - ry be to Thee, O Lord." are written below the staff, with hyphens indicating that the notes are sustained across the words.

¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, *"Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.*

⁵"Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

“Christ, Shepherd of the Wandering Ones”

(Tune: LSB 563, Jesus, Thy Blood and Righteousness – ST. CRISPIN [LM])

Stanza 1 — Watchman’s Call

O Lord, You set Your watchmen true
To speak Your Word in all they do;
To warn the wicked of their path
And turn their hearts from certain wrath.

Stanza 2 — Blessed Forgiveness

Blest are the ones whose sins You bear,
Whose guilt is covered by Your care;
For when we speak our sins to You,
Your mercy makes our spirits new.

Stanza 3 — Love Fulfills the Law

Teach us to walk in love’s command,
To serve our neighbor hand in hand;
For Christ has kept the Law we failed,
And in His grace our lives are veiled.

Stanza 4 — Little Ones

Grant us the childlike hearts You prize,
That trust Your Word and shun the lies;
Protect the little ones You claim,
And guard them in Your holy name.

Stanza 5 — Seeking the Lost

You seek the sheep who go astray
And call them back to walk Your way;
Your joy is great when one returns,
And heaven rejoices in Your grace.

Stanza 6 — Restoring the Wandering

Teach us to speak Your truth with care,
To seek the lost in deep despair;
Restore the ones who turn again,
And heal the wounds that come from sin.

Stanza 7 — Christ Among the Gathered

Where two or three in faith agree,
There You are present, Lord, to be
Our strength, our refuge, and our guide—
The Shepherd ever at our side.

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Blessed Lord, You have promised that where two or three are gathered in Your name, You are in the midst of them. Strengthen Your Church with this promise, that we may carry out Your will with confidence and joy. Lord, in Your mercy,

C **hear our prayer.**

P O God, You have set watchmen over Your people to warn, to call, and to restore. Grant courage to pastors and congregations, that through faithful proclamation sinners may turn and live, and the wandering be brought home through repentance and forgiveness. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, guard all Your little ones who believe in You. Bless parents, pastors, teachers, and all who nurture the young in the faith, that they may teach Your truth with clarity and love, and that these children may grow in humble trust in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You alone establish authority. Bless our leaders with wisdom, integrity, and justice, that under their care we may live quiet and godly lives. Guard those who protect us, and guide those who govern us. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, look with compassion upon all who suffer in body, mind, or spirit, especially those we name before You now... Grant them comfort, healing, and hope, remembering that the Shepherd seeks and saves the one who is lost. Lord, in Your mercy,

C **hear our prayer.**

P Gracious God, prepare our hearts to receive the body and blood of Christ with childlike faith. Let this Sacrament strengthen us in repentance, anchor us in forgiveness, and unite us in fervent love toward one another. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, as we prepare for our Capital Stewardship Campaign, *Faith in Christ, Building Our Future*, grant us generous hearts and joyful trust in Your provision. Unite us in purpose, that every gift offered in faith may serve Your kingdom and strengthen Your Church for generations to come. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503

2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 18:4 – “Whoever humbles himself like this child is the greatest in the kingdom of heaven.” What does it mean to have childlike faith? Certainly Jesus does not want us to have a faith that is *childish* — we are not called to ignorance or silliness. Rather, we are called to trust the way a child trusts: with complete confidence in the Father. We show that confidence in our lives when we follow His directives for our life. Father knows best, so we'll take His advice!

Stand

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

P Lift up your hearts.

C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for in Your great mercy You do not abandon the wandering nor cast off the fallen. You sent Your Son to be the Shepherd who seeks the lost and the Savior whose perfect love has fulfilled the Law for us. Through Him You restore Your children and unite Your people in forgiveness and peace. Therefore, with angels and archangels and with all the company of heaven, we laud and magnify Your glorious Name, evermore praising You and saying:

SANCTUS

LSB 195

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

AGNUS DEI

LSB 198

♩ O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

709 THE KING OF LOVE MY SHEPHERD IS



1 The King of love my shep - herd is, Whose good - ness
 2 Where streams of liv - ing wa - ter flow, My ran - somed
 3 Per - verse and fool - ish oft I strayed, But yet in
 4 In death's dark vale I fear no ill With Thee, dear



fail - eth nev - er; I noth - ing lack if
 soul He lead - eth And, where the ver - dant
 love He sought me And on His shoul - der
 Lord, be - side me, Thy rod and staff my



I am His And He is mine for - ev - er.
 pas - tures grow, With food ce - les - tial feed - eth.
 gent - ly laid And home re - joic - ing brought me.
 com - fort still, Thy cross be - fore to guide me.

5 Thou spreadst a table in my sight;
 Thine unction grace bestoweth;
 And, oh, what transport of delight
 From Thy pure chalice floweth!

6 And so through all the length of days
 Thy goodness faileth never;
 Good Shepherd, may I sing Thy praise
 Within Thy house forever!

Text: Henry W. Baker, 1821–77

Tune: Irish, c. 18th cent.

Text and tune: Public domain

686 COME, THOU FOUNT OF EVERY BLESSING



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735–90, alt.

Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg

Text and tune: Public domain

620 JESUS COMES TODAY WITH HEALING



1 Je - sus comes to - day with heal - ing, Knock - ing at my
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
 3 Un - der bread and wine, though low - ly, I re - ceive the
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
 wine a - bid - ing In this ho - ly sac - ra - ment,
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His
 Gives the bread of life, once bro - ken, And the cup, the
 Ver - y Lamb of God from heav - en, Who to bit - ter
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless
 favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides
 me,
 With a robe of white He hides
 me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled
 soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit
 whole.

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Tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes.

cord-ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

O Lord, our gracious Father, we give You thanks that in this Holy Sacrament You have fed us with the body and blood of Christ, granting us the forgiveness of sins, strengthening our faith, and uniting us in love. Preserve us in the grace we have received, and bring us at last to the joy of Your eternal kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



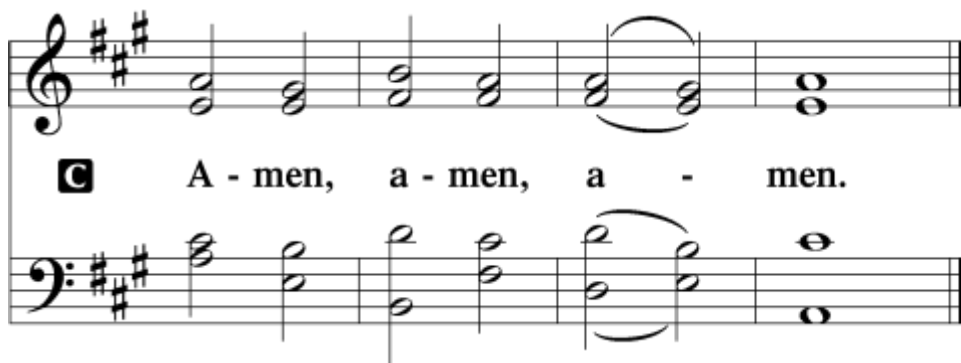
P Bless we the Lord.



BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

707 OH, THAT THE LORD WOULD GUIDE MY WAYS



- 1 Oh, that the Lord would guide my ways To keep His stat - utes still!
- 2 Or - der my foot - steps by Thy Word And make my heart sin - cere;
- 3 As - sist my soul, too apt to stray, A strict - er watch to keep;
- 4 Make me to walk in Thy com - mands—'Tis a de - light - ful road—



Oh, that my God would grant me grace To know and do His will!
Let sin have no do - min-ion, Lord, But keep my con-science clear.
And should I e'er for - get Thy way, Re - store Thy wan - d'ring sheep.
Nor let my head or heart or hands Of - fend a - gainst my God.

Text: Isaac Watts, 1674–1748, alt.

Tune: William H. Havergal, 1793–1870

Text and tune: Public domain

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