



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 15, 2026 – 6:00 PM

Sunday, August 16, 2026 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

TWELFTH SUNDAY AFTER PENTECOST

Divine Service, Setting 2

(Page 167)

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

In today's Gospel, Jesus steps into Gentile territory and meets a Canaanite woman whose bold, persistent faith astonishes Him. Isaiah foretold this moment when he declared that God's house would be "a house of prayer for all peoples" (Isaiah 56:7), and Paul celebrates it when he writes that God shows mercy to both Jew and Gentile (Romans 11:32). We gather as people who also know what it is to stand at crossroads—moments of silence, struggle, and uncertainty—yet who cling to the same Lord who delights to give mercy. Like the woman, we come with empty hands and confident hearts, trusting that even the crumbs of Christ's grace are more than enough. Here, in Word and Sacrament, He feeds us not with crumbs but with the children's bread and welcomes us into His joy at the crossroads.

IMAGE

The Lord GOD, who gathers the outcasts of Israel, declares, "I will gather yet others to Him besides those already gathered." *Isaiah 56:8*

WELCOME

✠PREPARATION✠

901 OPEN NOW THY GATES OF BEAUTY



1 O - pen now thy gates of beau - ty; Zi - on, let me
 2 Gra - cious God, I come be - fore Thee; Come Thou al - so
 3 Here Thy praise is glad - ly chant - ed; Here Thy seed is
 4 Thou my faith in - crease and quick - en; Let me keep Thy
 5 Speak, O God, and I will hear Thee; Let Thy will be



en - ter there, Where my soul in joy - ful du - ty
 un - to me. Where we find Thee and a - dore Thee,
 du - ly sown. Let my soul, where it is plant - ed,
 gift di - vine, How - so - e'er temp - ta - tions thick - en;
 done in - deed. May I un - dis - turbed draw near Thee



Waits for Him who an - swers prayer. Oh, how bless - ed
 There a heav'n on earth must be. To my heart, O
 Bring forth pre - cious sheaves a - lone, So that all I
 May Thy Word still o'er me shine As my guid - ing
 While Thou dost Thy peo - ple feed. Here of life the



is this place, Filled with sol - ace, light, and grace!
 en - ter Thou; Let it be Thy tem - ple now!
 hear may be Fruit - ful un - to life in me.
 star through life, As my com - fort in all strife.
 foun - tain flows; Here is balm for all our woes.

Text: Benjamin Schmolck, 1672–1737; tr. Catherine Winkworth, 1827–78, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠WORD✠

INTROIT

Psalm 28:1-2, 6-7; antiphon: v.8



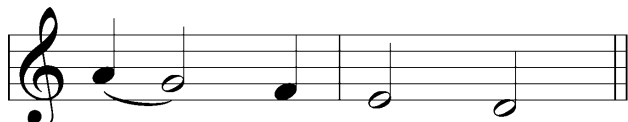
- P** The LORD is the strength of his | people; *
he is the saving refuge of his a- | nointed.
- C** To you, O LORD, I call; my rock, be not | deaf to me, *
lest, if you be silent to me, I become like those who go down | to the
pit.
- P** Hear the voice of my pleas for mercy, when I cry to | you for help, *
when I lift up my hands toward your most holy sanctu- | ary.
- C** Blessèd | be the LORD! *
For he has heard the voice of my pleas for | mercy.
- P** The LORD is my strength and my shield; in him my heart trusts, and | I am
helped; *
my heart exults, and with my song I give | thanks to him.
- C** Glory be to the Father and | to the Son *
and to the Holy | Spirit;
as it was in the be- | ginning, *
is now, and will be forever. | Amen.
- P** The LORD is the strength of his | people; *
he is the saving refuge of his a- | nointed.

KYRIE (Greek for "Lord, [have mercy].")

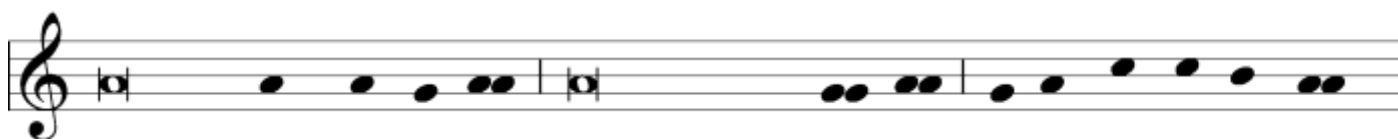
LSB 168



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



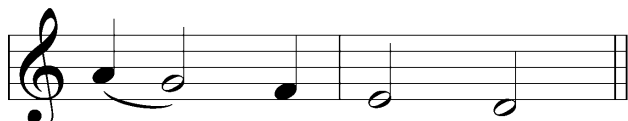
C Lord, have mer - cy.



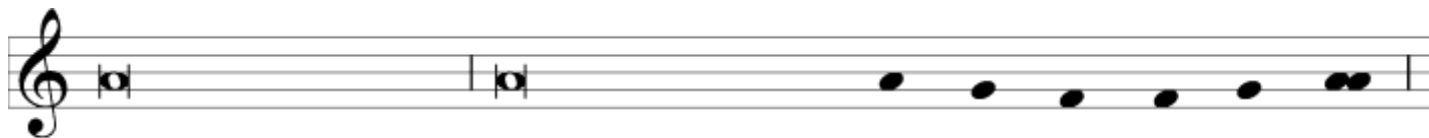
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



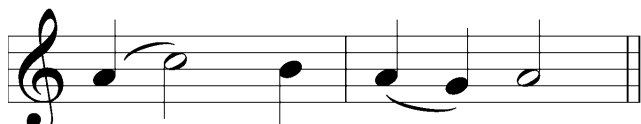
C Lord, have mer - cy.



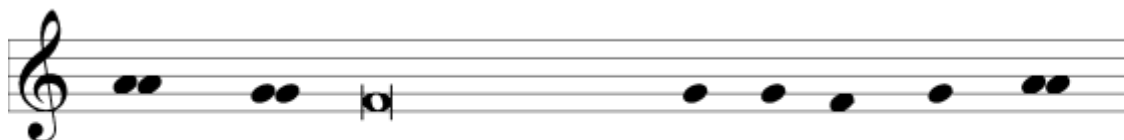
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of

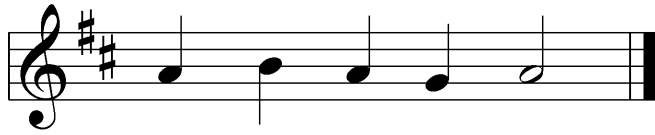


God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

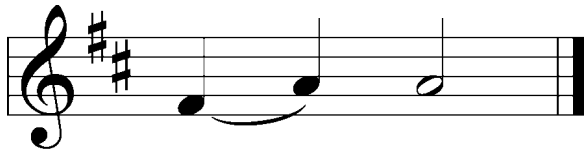
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT

Isaiah 56:1, 6-8

(Salvation for foreigners.)

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer
for all peoples.”

⁸The Lord GOD,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalms 34:9, 19 alt.

P Fear the LORD, you his saints,

C for those who fear him lack nothing!

P Many are the afflictions of the righteous,

C but the LORD delivers him out of them all.

EPISTLE

Romans 11:1-2a, 13-15, 28-32

(Mercy for all.)

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

Psalm 147:2-3

P Alleluia. The LORD builds up Jerusalem; he gathers the outcasts of Israel.

C He heals the brokenhearted and binds up their wounds. Alleluia.

HOLY GOSPEL

Matthew 15:21-28

(A foreigner's daughter healed.)

P The Holy Gospel according to St. Matthew, the fifteenth chapter.



C Glo - ry to You, O Lord.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon." ²³But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us." ²⁴He answered, "*I was sent only to the lost sheep of the house of Israel.*" ²⁵But she came and knelt before him, saying, "Lord, help me." ²⁶And he answered, "*It is not right to take the children's bread and throw it to the dogs.*" ²⁷She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." ²⁸Then Jesus answered her, "*O woman, great is your faith! Be it done for you as you desire.*" And her daughter was healed instantly.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

“Lord, Hear the Outcast’s Cry”

Based on Matthew 15:21–28

Tune: ST. MICHAEL (SM) - LSB 705 “The Man Is Ever Blessed”

- 1** Lord, You went forth to lands
Where Gentiles dwelled apart;
A woman cried for mercy there
With anguish in her heart.
- 2** Her plea for healing grace
Met silence from Your voice;
Yet still she clung to You in faith
And would not leave her choice.
- 3** She asked for crumbs that fall
From children at the feast;
And You, O Christ, in steadfast love,
Made all her sorrows cease.
- 4** Grant us such trust, O Lord,
When trials press us sore;
To cling to You with humble faith
And seek Your grace once more.
- 5** For You receive all those
Who call to You in need;
And from Your table’s boundless love
You grant the mercy plead.
- 6** So strengthen us today
With faith that perseveres,
Till we behold Your healing grace
That wipes away all tears.

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P Lord God, heavenly Father, You gather the outcasts and call all peoples into Your house of prayer. Strengthen Your Church throughout the world to proclaim Your gracious mercy and to rejoice wherever faith appears, even in unexpected places. Keep us steadfast in Your Word and confident in Your promises. Lord, in Your mercy,

C **hear our prayer.**

P Bless all who serve in Your name: our Synod president; our district president; our pastor; and all church workers. Grant them joy in their calling and faithfulness in their labor, that Your Gospel may be proclaimed with clarity and compassion. Lord, in Your mercy,

C **hear our prayer.**

P Visit the homes of Your people. Guard them from harm and danger, and grant that families may live together in peace, forgiveness, and hope under the protection of Your holy angels. Lord, in Your mercy,

C **hear our prayer.**

- P** Grant wisdom to all who govern and protect us. Guide our leaders to uphold justice and righteousness, that we may live quiet and peaceable lives according to Your will. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Look with kindness upon all who cry out to You in their need—those who suffer in body or spirit, those who grieve, and those who face trouble or trial, especially those we name before You in our hearts. According to Your good and gracious will, grant them healing, comfort, and deliverance. Lord, in Your mercy,
- C** **hear our prayer.**
- P** As we prepare to begin our Capital Stewardship Campaign, grant that Your Holy Spirit would move us to generous stewardship and joyful sacrifice. Help us give not out of compulsion but out of gratitude, trusting that every gift offered in faith serves Your kingdom and strengthens Your Church. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Bless all who come to receive Christ's body and blood this day. As the Canaanite woman trusted that even the crumbs of Your grace were enough, grant that we who receive the children's bread may be strengthened in faith, united in love, and renewed in hope. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Almighty God, Your gifts and calling are irrevocable. Grant that Your Church may boldly proclaim Christ to all nations, that those who hear may be grafted into the true vine and rejoice in Your saving mercy. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503

2. **Electronic Funds Transfer**

Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 15:27 – “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” These are the words of faith, for faith means receiving what God gives. And God has given us so much more than just the crumbs that fall from the table — He has given us life, salvation, body and soul, eyes and ears, possessions and income. That’s where our stewardship starts: with faith in the God who is the greatest Giver.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 177

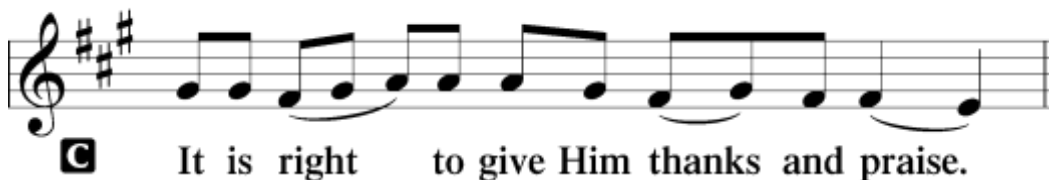
P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who in mercy came to bring salvation not only to Israel but to all nations. By His cross He has broken down every dividing wall, and by His resurrection He has gathered both Jew and Gentile into one people of grace. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178

Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for in Your great mercy You have revealed Your saving promises in Christ and sent Your only-begotten Son into our flesh to be our Redeemer. As He rejoiced in the persistent faith of the Canaanite woman and granted her the children's bread, so You call us to trust in Him with repentant joy and to receive the salvation accomplished for us by His all-availing sacrifice.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to rejoice with all the faithful in the feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

LSB 162

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 180

- P** The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

831 "HOW SHALL THEY HEAR," WHO HAVE NOT HEARD



1 "How shall they hear," who have not heard
 2 "To all the world," to ev - 'ry place,
 3 "Whom shall I send?" Who hears the call,
 4 "Lord, here am I:" Your fire im - part
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;
 Neigh - bors and friends and far - off lands;
 Con - stant in prayer, through toil and pain,
 To this poor cold self - cen - tered soul;
 Spir - it of truth, in pow'r come down!



Nor known His rec - on - cil - ing word,
 Preach the good news of sav - ing grace;
 Tell - ing of One who died for all,
 Touch but my lips, my hands, my heart,
 So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?
 Go while the great com - mis - sion stands.
 To bring a lost world home a - gain?
 And make a world for Christ my goal.
 Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Georg Joseph, 17th cent., adapt.

Text: © 1984 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

“O Christ, Who Feeds the Faithful Here”

Based on the appointed reading for the day

Tune: GOTTLOB, ES GEHT NUNMEHR ZU ENDE (LM) - LSB-634 The Death of Jesus Christ, Our Lord.

- 1** O Christ, who feeds the faithful here
With mercy none can bound or bar,
You welcome those once cast aside
And draw the nations from afar.
- 2** The woman cried for healing grace,
Her plea met silence from Your Word;
Yet still she clung to You in faith
And would not cease till she was heard.
- 3** You tested her with truth severe,
Yet strengthened her to trust Your will;
And from Your table's boundless love
You granted peace and made her still.
- 4** So feed us now with living bread,
Your body given on the tree;
And grant that faith may persevere
Through every trial and agony.
- 5** As Gentiles once brought near by grace,
We praise Your mercy, rich and free;
Unite us in Your saving love
Until Your feast eternally.

769 ETERNAL SPIRIT OF THE LIVING CHRIST

1 E - ter - nal Spir - it of the liv - ing Christ,
 2 Come, pray in me the prayer I need this day;
 3 Come with the strength I lack, bring vi - sion clear

I know not how to ask or what to say;
 Help me to see Your pur - pose and Your will—
 Of hu - man need; O give me eyes to see

I on - ly know my need, as deep as life,
 Where I have failed, what I have done a - miss;
 Ful - fill - ment of my life in love out-poured,

And on - ly You can teach me how to pray.
 Held in for - giv - ing love, let me be still.
 My life in You, O Christ; Your love in me.

Text: Frank von Christerson, 1900–96, alt.

Tune: Henry Lawes, 1595–1662

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Tune: Public domain

571 GOD LOVED THE WORLD SO THAT HE GAVE



1 God loved the world so that He gave His on - ly
 2 Christ Je - sus is the ground of faith, Who was made
 3 God would not have the sin - ner die; His Son with
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
 flesh and suf - fered death; All then who trust in
 sav - ing grace is nigh; His Spir - it in the
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
 Him a - lone Are built on this chief cor - ner - stone.
 Word de - clares How we in Christ are heav - en's heirs.
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
 This truth your troubled heart can cheer:
 Christ Jesus saves your soul from death;
 That is the firmest ground of faith.

△6 Glory to God the Father, Son,
 And Holy Spirit, Three in One!
 To You, O blessèd Trinity,
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt.

Tune: George J. Elvey, 1816–93

Text and tune: Public domain

Please Remain Standing

THANK THE LORD

LSB 181

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks-
giv-ing. Al-le-lu-ia, al-le-lu-ia.

POST-COMMUNION COLLECT

P Let us pray.

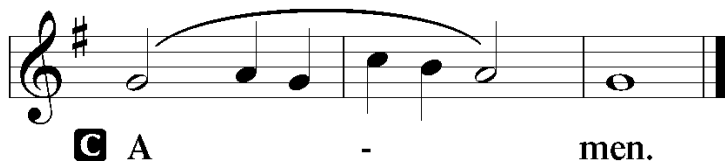
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

832 JESUS SHALL REIGN



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

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