



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Sunday, July 26, 2026 – 10:00 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

30 YEARS OF SERVICE CELEBRATION
Guest Preacher: Rev. Dr. Hans Trinklein

NINTH SUNDAY AFTER PENTECOST
(Series A)

Divine Service, Setting 4 (*edited*)
(Page 203)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

On this joyful day of thanksgiving and praise, St. Luke's gathers to celebrate the steadfast mercy of God—mercy that has carried His servant through thirty years of ordained ministry, fifteen years among this congregation, and sixty years of life under His gracious care. Yet the focus of our worship is not the milestones themselves, but the Lord whose faithfulness makes every milestone possible. Today's readings remind us that God treasures His people (Deuteronomy 7), works all things for their good in Christ (Romans 8), and brings forth a kingdom of immeasurable worth (Matthew 13). The same Lord who claims us as His own has also sustained the ministry of Word and Sacrament in this place, gathering His people around the priceless gifts of forgiveness, life, and salvation. As we rejoice in God's abundant goodness, we look to Christ—our Pearl of great price—who continues to build His Church and to bless His servants for the sake of His Gospel.

IMAGE ON THE COVER

"The Lord has set His love upon you—His treasured possession, redeemed in Christ." - *(A paraphrase of Deut. 7 + Rom. 8)*

WELCOME

✠PREPARATION ✠

790 PRAISE TO THE LORD, THE ALMIGHTY



1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord, who o'er all things is won - drous - ly
 3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
 4 Praise to the Lord, who will pros - per your work and de -
 5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
 reign - ing And, as on wings of an ea - gle, up -
 made you, Health has be - stowed and, when heed - less - ly
 fend you; Sure - ly His good - ness and mer - cy shall
 dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
 lift - ing, sus - tain - ing. Have you not seen All that is
 fall - ing, has stayed you. What need or grief Ev - er has
 dai - ly at - tend you. Pon - der a - new What the Al -
 prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
 need - ful has been Sent by His gra - cious or - dain - ing?
 failed of re - lief? Wings of His mer - cy did shade you.
 might - y can do As with His love He be - friends you.
 peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650–80; tr. Catherine Winkworth, 1827–78, alt.

Tune: Ander Theil Des Erneuerten Gesang-Buchs, 1665, Stralsund

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

OPENING SENTENCES

- P** Oh, give thanks to the Lord; call upon His name.
C **He has set His love on His people and keeps covenant forever.**
- P** The Lord is faithful to His promises and steadfast in His mercy.
C **He treasures His people and surrounds them with His gracious care.**
- P** In all things, God works for the good of those who love Him.
C **Nothing in all creation can separate us from the love of God in Christ Jesus.**
- P** The kingdom of heaven is a treasure of immeasurable worth.
C **Christ has claimed us as His own—His treasured possession, now and forever.**

CONFESSION (WITH KYRIE) AND ABSOLUTION

- P** Beloved in the Lord, the Scriptures proclaim that the Lord has set His love upon His people, not because of their greatness, but because of His steadfast faithfulness. Yet we confess that our hearts often treasure what is passing and forget the One who treasures us. Let us come before our gracious God in repentance and trust.

Silence for reflection

P Holy and merciful God,
C **We confess that we have not lived as Your treasured possession. Our desires have wandered, our priorities have shifted, and our love has grown cold. We have feared the world more than we have trusted Your promises. We have treasured created things more than You, our Creator. For the sake of Christ, who gave all to make us His own, have mercy on us and forgive us.**

P In our weakness, we have doubted Your goodness.
C **Christ, have mercy on us and forgive us.**

P In our sin, we have resisted Your Word and Your ways.
C **Lord, have mercy on us and forgive us.**

P Hear the Word of the Lord: *“If God is for us, who can be against us? He who did not spare His own Son but gave Him up for us all— how will He not also with Him graciously give us all things?”* (Romans 8:31–32)

Because Christ Jesus has redeemed you with His holy, precious blood, I announce to you that your sins are forgiven; and because you are forgiven in Him, nothing in all creation can separate you from the love of God.

As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen. Nothing can separate us from the love of Christ.**

✠ WORD ✠

INTROIT

Psalm 105:2-6; antiphon: v. 1

P Oh give thanks to the LORD; call upon his name;
C **make known his deeds among the peoples!**

P Sing to him, sing praises to him;
C **tell of all his wondrous works!**

P Glory in his holy name;
C **let the hearts of those who seek the LORD rejoice!**

P Seek the LORD and his strength;
C **seek his presence continually!**

P Remember the wondrous works that he has done,
C **his miracles, and the judgments he uttered,**

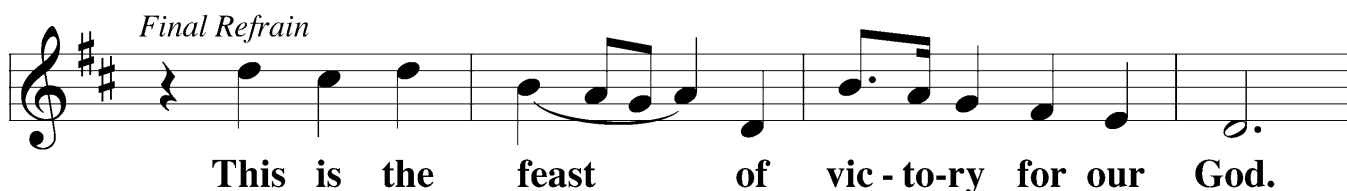
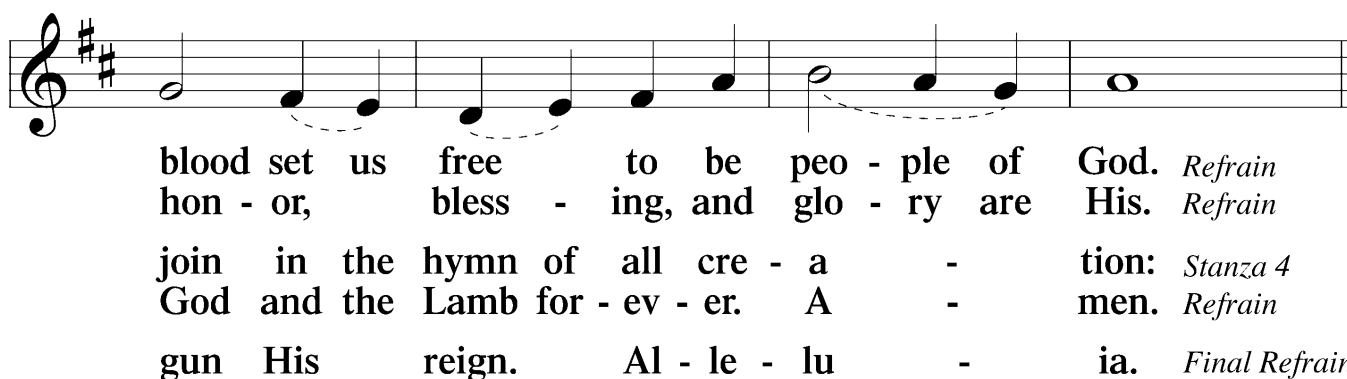
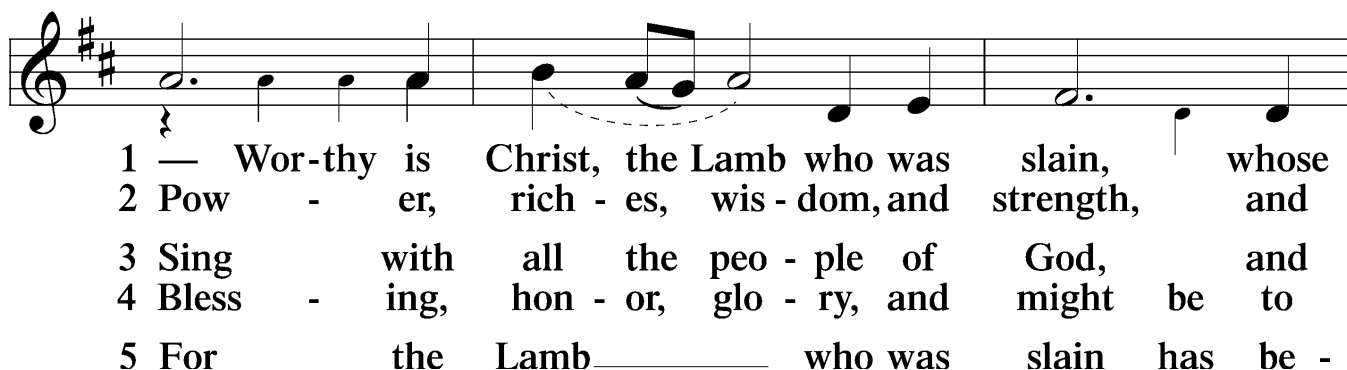
P O offspring of Abraham, his servant,
C **children of Jacob, his chosen ones!**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Oh give thanks to the LORD; call upon his name;
C **make known his deeds among the peoples!**

HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P Let us pray.

Gracious and faithful God, You have set Your love upon Your people and claimed us as Your treasured possession. By the priceless gift of Your Son, You work all things for our good and draw us into the kingdom of immeasurable worth. Strengthen us by Your Spirit, that we may trust Your promises, rejoice in Your mercy, and serve You with hearts made new in Christ; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

OLD TESTAMENT READING

Deuteronomy 7:6-9

(In love, the Lord reaffirms His faithfulness and His people's worth.)

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

L This is the Word of the Lord.

C Thanks be to God.

SPECIAL MUSIC – A Joyful Sound

“Worthy is the Lamb”

EPISTLE

Romans 8:28-39

(Paul gives words to the inexpressibly lavish love of God in Christ Jesus.)

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God’s elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. ³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

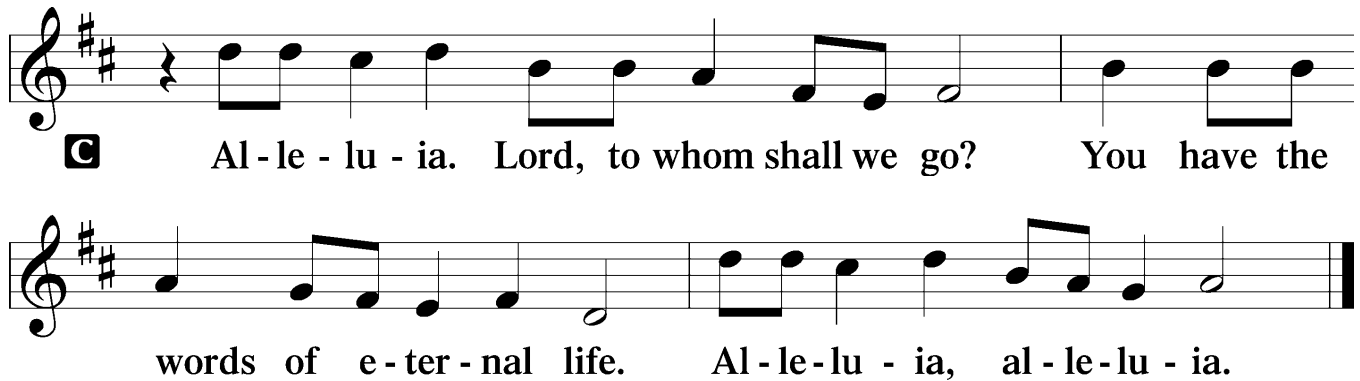
L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156



Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 13:44-52

(Jesus' parables of the kingdom point to the value of the treasures He came to save.)

P The Holy Gospel according to St. Matthew, the thirteenth chapter.



C Glo - ry to You, O Lord.

⁴⁴[Jesus said:] "The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹"Have you understood all these things?" They said to him, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE – DCE William Prann

583 GOD HAS SPOKEN BY HIS PROPHETS



1 God has spo - ken by His proph - ets, Spo - ken His un - chang - ing Word;
2 God has spo - ken by Christ Je - sus, Christ, the ev - er - last - ing Son,
3 God is speak - ing by His Spir - it, Speak - ing to our hearts a - gain,



Each from age to age pro - claim - ing God, the one, the right - teous Lord.
Bright - ness of the Fa - ther's glo - ry, With the Fa - ther ev - er one;
In the age - less Word de - clar - ing His own mes - sage, now as then.



In the world's de - spair and tur - moil, One firm an - chor holds us fast:
Spo - ken by the Word In - car - nate, God of God, be - fore time was;
Through the rise and fall of na - tions One sure faith yet stand - ing fast;



God is king, His throne e - ter - nal; God the first, and God the last.
Light of Light, to earth de - scend - ing, He re - veals our God to us.
God a - bides, His Word un - chang - ing; God the first, and God the last.

Text: George W. Briggs, 1875–1959, alt.

Tune: Henry T. Smart, 1813–79

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Tune: Public domain

SERMON – Rev. Dr. Hans Trinklein

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Faithful Lord, You have set Your love upon Your people and claimed them as Your treasured possession. Keep Your Church steadfast in Your promises, bold in proclaiming Christ, and joyful in the hope that nothing can separate us from Your love. Lord, in Your mercy,

C hear our prayer.

P Gracious Father, You work all things for the good of those who love You. Strengthen this congregation in faith and unity, that Your Word may be treasured among us and Your kingdom valued above all earthly things. Bless all pastors, teachers, missionaries, and servants of Your Church, that Your Gospel may be proclaimed with clarity and compassion. Lord, in Your mercy,

C hear our prayer.

P God of steadfast love, You keep covenant and show mercy to a thousand generations. Bless the homes of Your people with forgiveness, patience, and peace. Heal divisions, restore trust, and anchor families in Your unfailing promises. Lord, in Your mercy,

C hear our prayer.

P Lord of all nations, You rule over the kingdoms of the earth. Grant wisdom to those who govern, integrity to those who serve in public office, and protection to those who defend our communities and country. Let justice flourish and righteousness prevail. Lord, in Your mercy,

C **hear our prayer.**

P Compassionate God, You set Your heart on the least and the lowly. Look with kindness on the lonely, the grieving, the poor, and the sick, especially *[names may be spoken]*. Surround them with Your presence, bring good amid their trials, and remind them that no burden is too heavy for Your strength and no person too small for Your care. Lord, in Your mercy,

C **hear our prayer.**

P Eternal Lord, You have promised that the sufferings of this present time are not worth comparing with the glory to be revealed. Keep us steadfast in faith until the day when Your kingdom is fully revealed and all Your treasured people are gathered in joy. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to

St. Luke's Lutheran Church

4801 Anderson Avenue

Manhattan, KS 66503

2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Matthew 13:45–46 – “Again, the kingdom of heaven is like a merchant in search of fine pearls, who, on finding one pearl of great value, went and sold all that he had and bought it.” Indeed, Jesus redeemed us, purchased us back from sin and death, with all that He had. We belong to Him now. Our generosity ought to imitate the out-sized generosity of Jesus.

SPECIAL MUSIC – Max Peterson
“Here I Am, Lord”

Stand

✠SACRAMENT✠

PREFACE

LSB 160

P The Lord be with you.



P Lift up your hearts.



P Let us give thanks to the Lord our God.



PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, through Jesus Christ, our Lord. You have set Your love upon Your people and called us Your treasured possession. In Him You have revealed the riches of Your grace and the pearl of great price, and nothing can separate us from Your love. Therefore with angels and archangels and all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and have set Your steadfast love upon Your people. In Your faithfulness You have called us Your treasured possession, and in the fullness of time You sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross, the treasure beyond all price.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Keep us steadfast in the love from which nothing in all creation can separate us. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

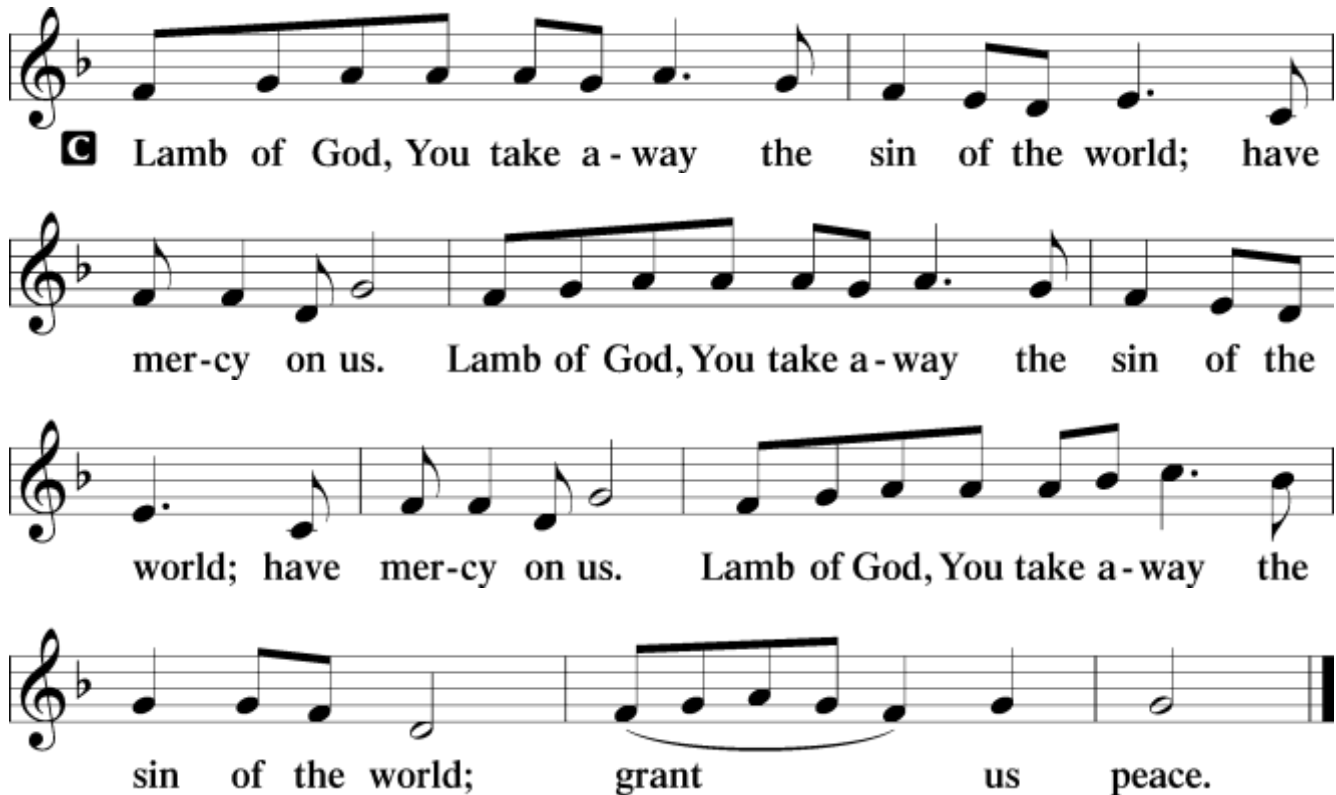
P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 163



Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

Sit

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

“Goodness of God”

- 1 I love You, Lord
For Your mercy never fails me
All my days I’ve been held in Your hands
From the moment that I wake up
Until I lay my head
Oh, I will sing of the goodness of God
- 2, 4 All my life You have been faithful
7, 8 All my life You have been so, so good
With every breath that I am able
Oh, I will sing of the goodness of God
- 3 I love Your voice
You have led me through the fire
And in darkest night You are close like no other
I’ve known You as a father
I’ve known You as a friend
And I have lived in the goodness of God
- 5, 6 Your goodness is running after, is running after me
Your goodness is running after, is running after me
With my life laid down, I surrender now
I give You everything
Your goodness is running after, is running after me
- 9 Oh, I’m gonna sing of the goodness of God

743 JESUS, PRICELESS TREASURE



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,
 2 In Thine arms I rest me; Foes who would mo - lest me
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish
 Can - not reach me here. Though the earth be shak - ing,
 Fear, I bid thee cease. World, thou shalt not harm me
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.
 Nor thy threats a - larm me While I sing of peace.
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer
 Light - nings flash And thun - ders crash; Yet, though sin and
 God's great pow'r Guards ev - 'ry hour; Earth and all its
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.
 hell as - sail me, Je - sus will not fail me.
 depths a - dore Him, Si - lent bow be - fore Him.
 Sav - ior move me Since He deigns to love me.

- 5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.
- 6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!

Text: Johann Franck, 1618–77; tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

Text and tune: Public domain

618 I COME, O SAVIOR, TO THY TABLE



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

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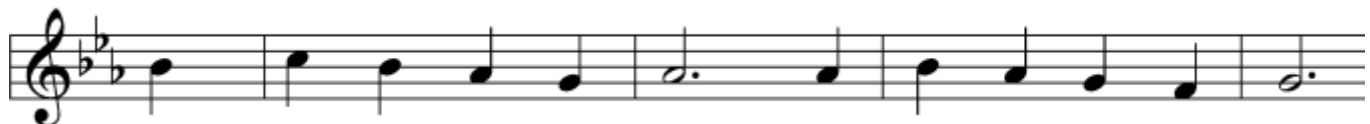
602 THE GIFTS CHRIST FREELY GIVES



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,



That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

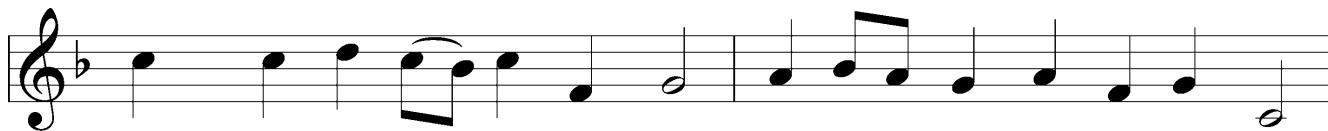
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Stand

POST COMMUNION CANTICLE – “THANK THE LORD”

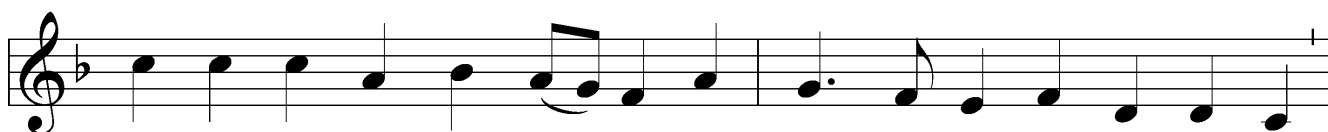
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

POST COMMUNION COLLECT

P Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we humbly ask You that, as You have set Your steadfast love upon Your people and called us Your treasured possession, so You would strengthen us in faith toward You and in fervent love toward one another. Keep us in the love from which nothing can separate us, and teach us to treasure Christ above all things. Through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - - men.

CLOSING SENTENCES

- P** People of God, the Lord has set His love upon you and called you His treasured possession.
- C** **We are His, redeemed by Christ, and nothing can separate us from His love.**
- P** In all things, God works for the good of those who love Him.
- C** **For the kingdom of heaven is a treasure beyond price, and Christ has made us His own.**
- P** The Lord keeps His promises from generation to generation.
- C** **We are surrounded by His steadfast love, now and forever.**

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

657 A MIGHTY FORTRESS IS OUR GOD

sts. 1-4

With JuBELLation, Handbell Choir



1 A might - y for - tress is our God, A sword and shield vic -
 2 No strength of ours can match his might. We would be lost, re -
 3 Though hordes of dev - ils fill the land All threat-'ning to de -
 4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
 ject - ed. But now a cham - pion comes to fight, Whom God Him -
 vour us, We trem - ble not, un - moved we stand; They can - not
 fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
 self e - lect - ed. You ask who this may be? The Lord of
 o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
 of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
 hosts is He, Christ Je - sus, might - y Lord, God's
 we'll en - gage. His might is doomed to fail; God's
 child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
 on - ly Son, a - dored. He holds the field vic - to - rious.
 judg - ment must pre - vail! One lit - tle word sub - dues him.
 can - not win the day. The King - dom's ours for - ev - er!

Text: tr. Lutheran Book of Worship, 1978

Text and tune: Martin Luther, 1483-1546

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