



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, July 4, 2026 – 6:00 PM

Sunday, July 5, 2026 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

Guest Preacher: Rev. Bill Wingfield

FIFTH SUNDAY AFTER TRINITY

Divine Service, Setting 3

(Page 184)

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

On this Fifth Sunday after Trinity, the Scriptures reveal a God who calls His servants in ways that overturn human expectations. Elijah, weary and afraid, is met not in wind or fire but in the low whisper of God's sustaining presence, and is sent again with renewed purpose. Paul proclaims that the word of the cross—foolish to the world—is the very power and wisdom of God. And by the Sea of Galilee, Jesus steps into an ordinary boat, fills empty nets with abundance, and summons sinners to become fishers of men. Today we gather in confidence that the same Lord still speaks, still strengthens the fainthearted, and still calls His people into His gracious work. In His presence, we listen for His voice, trust His wisdom, and follow where He leads.

IMAGE ON THE COVER

Christ's Word draws sinners from the deep into the light of His Church, where His mercy gathers and renews.

WELCOME

✠ PREPARATION ✠

702 MY FAITH LOOKS UP TO THEE



1 My faith looks up to Thee, Thou Lamb of Cal - va - ry,
 2 May Thy rich grace im - part Strength to my faint - ing heart;
 3 While life's dark maze I tread And griefs a - round me spread,
 4 When ends life's tran - sient dream, When death's cold, sul - len stream



Sav - ior di - vine. Now hear me while I pray; Take all my
 My zeal in - spire! As Thou hast died for me, Oh, may my
 Be Thou my guide; Bid dark - ness turn to day, Wipe sor - row's
 Shall o'er me roll, Blest Sav - ior, then, in love, Fear and dis -



guilt a - way; O let me from this day Be whol - ly Thine!
 love to Thee Pure, warm, and change - less be, A liv - ing fire!
 tears a - way, Nor let me ev - er stray From Thee a - side.
 trust re - move; O bear me safe a - bove, A ran - somed soul!

Text: Ray Palmer, 1808–87

Tune: Lowell Mason, 1792–1872

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

ABSOLUTION

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

INTROIT

Psalm 27:1a, 11-12; antiphon: vv. 7, 9b

P Hear, O LORD, when I cry aloud;

C be gracious to me and answer me!

P O you who have been my help,

C forsake me not, O God of my salvation!

P The LORD is my light and my salvation;

C whom shall I fear?

P Teach me your way, O LORD,

C and lead me on a level path because of my enemies.

P Give me not up to the will of my adversaries;

C for false witnesses have risen against me, and they breathe out violence.

P Wait for the LORD;

C be strong, and let your heart take courage; wait for the LORD!

P Hear, O LORD, when I cry aloud;

C be gracious to me and answer me!

P O you who have been my help,

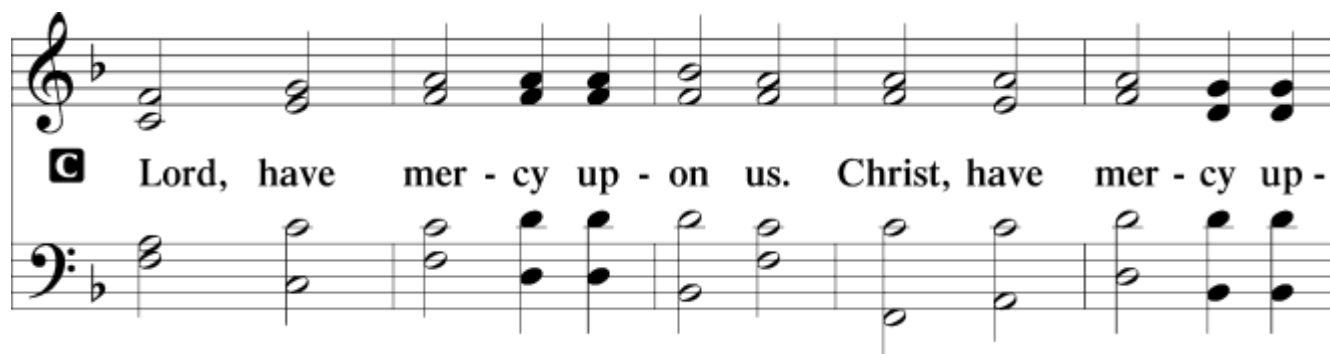
C forsake me not, O God of my salvation!

C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;

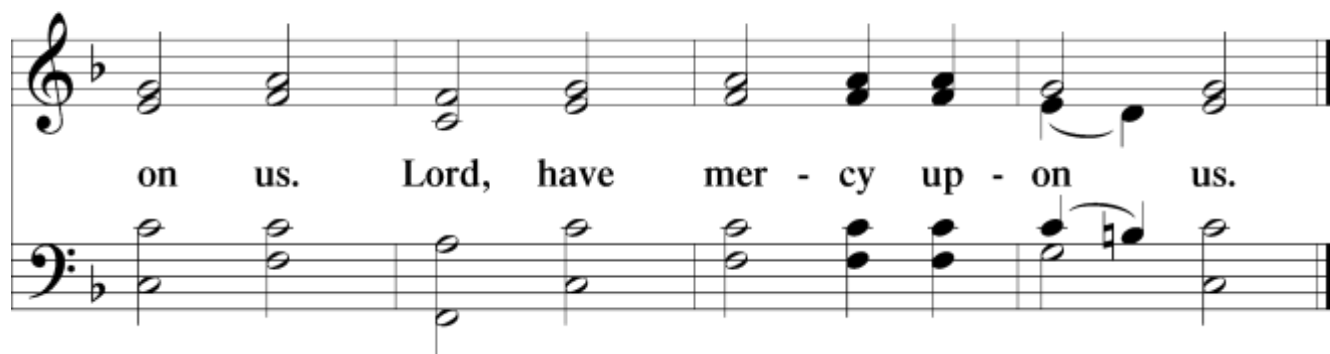
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



C Lord, have mer - cy up - on us. Christ, have mer - cy up -

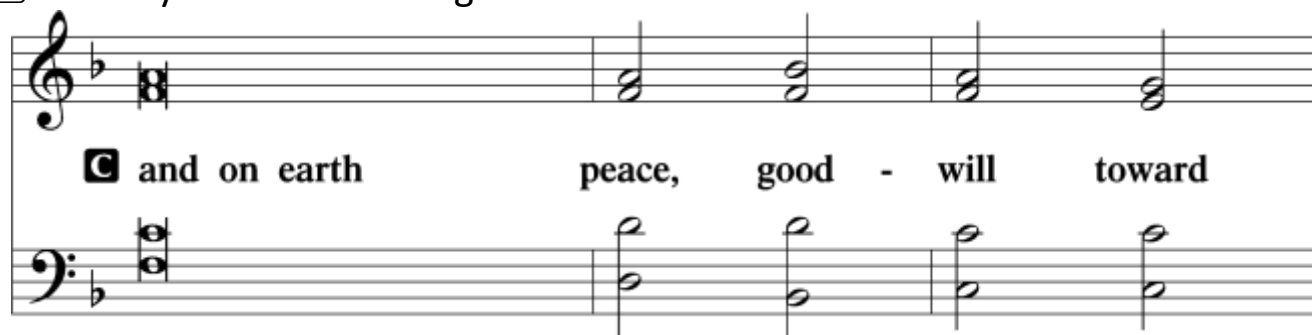


on us. Lord, have mer - cy up - on us.

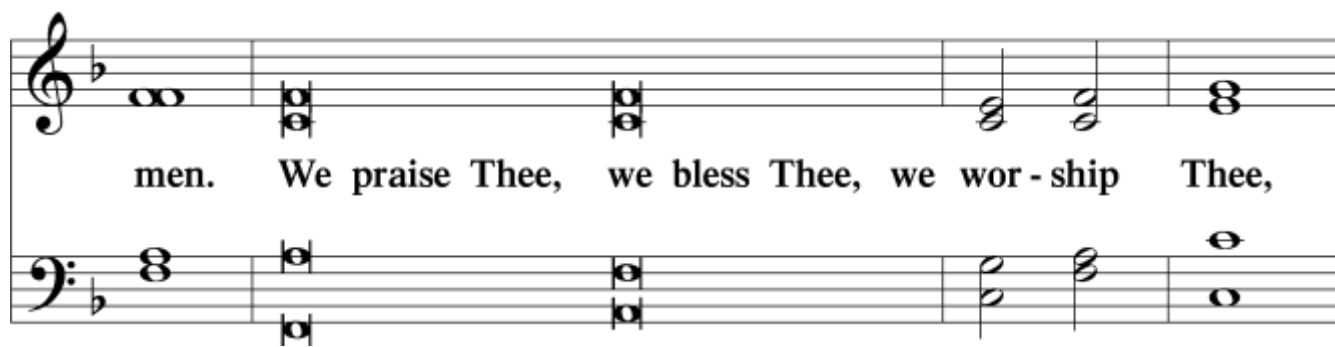
GLORIA IN EXCELSIS

LSB 187

P Glory be to God on high:



C and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,

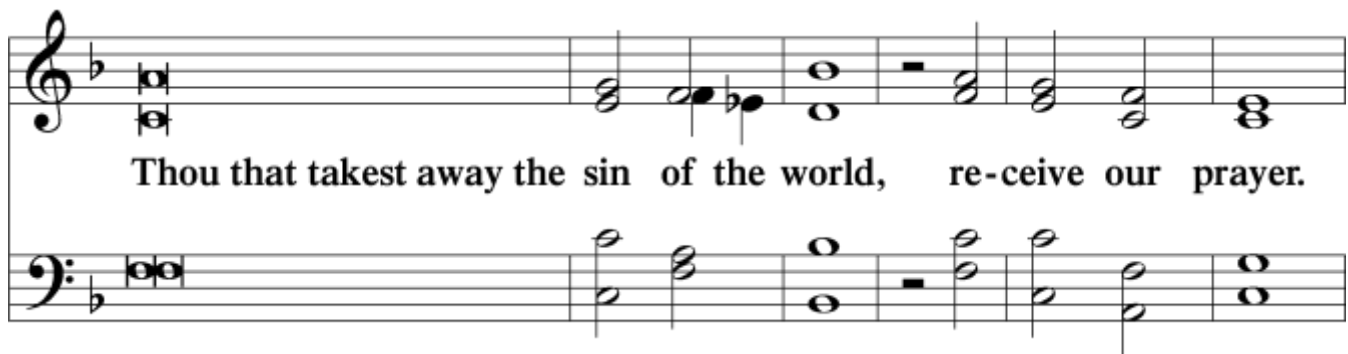
we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

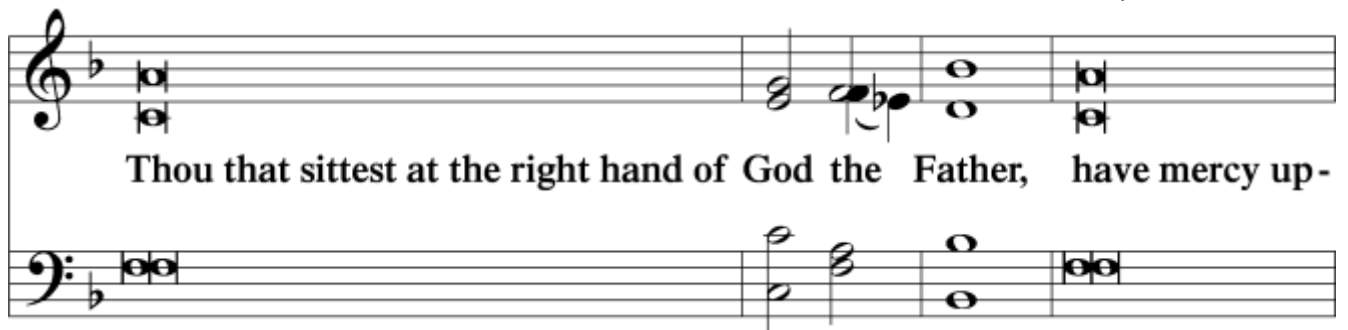
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

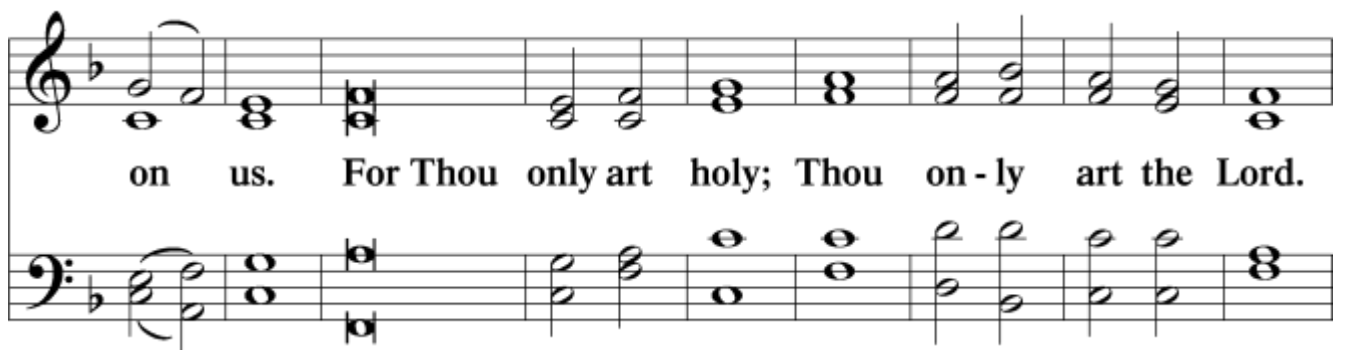
that takest away the sin of the world, have mercy up - on us.



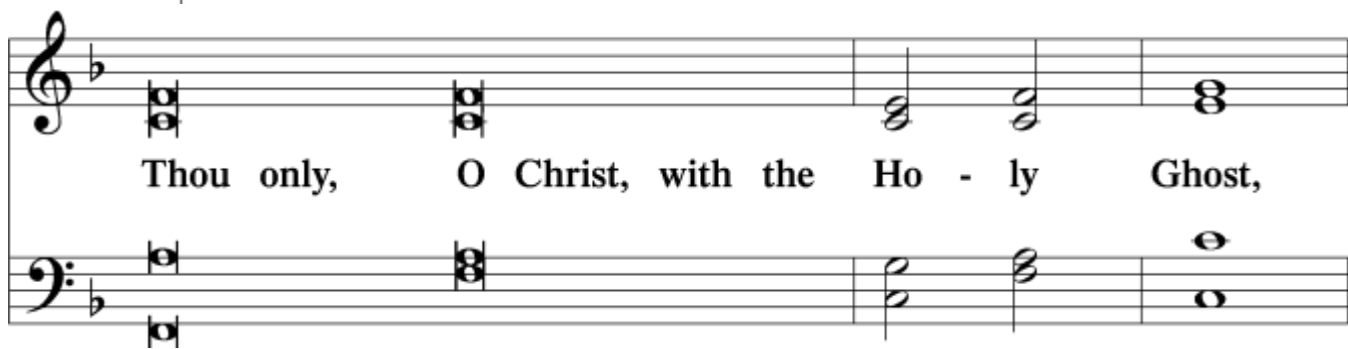
Thou that takest away the sin of the world, re-ceive our prayer.



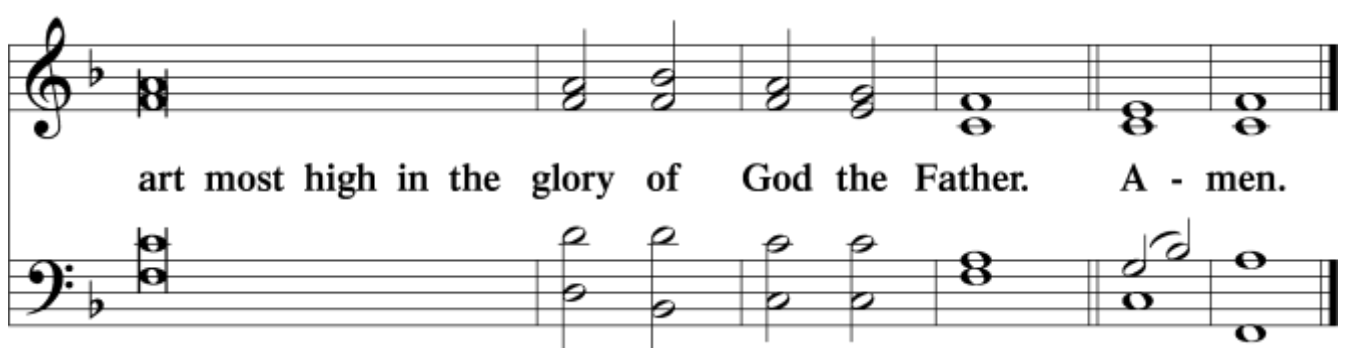
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on-ly art the Lord.



Thou only, O Christ, with the Ho-ly Ghost,



art most high in the glory of God the Father. A-men.

PRAYER OF THE DAY

P The Lord be with you.

And with thy spir - it.

The musical notation is for a two-part setting of the prayer. The top part is in treble clef and the bottom part is in bass clef. Both parts are in a key with one flat (B-flat major or D minor). The melody is simple, using mostly quarter and eighth notes. The lyrics 'And with thy spir - it.' are written below the notes.

P Let us pray.

O Lord, grant that we, being strengthened by Your mercy, may heed Christ's call, follow Him in steadfast faith, and serve His gracious purpose; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

The musical notation is for a two-part setting of the prayer. The top part is in treble clef and the bottom part is in bass clef. Both parts are in a key with one flat (B-flat major or D minor). The melody is simple, using mostly quarter and eighth notes. The lyrics 'A - men.' are written below the notes.

Sit

¹¹[The Lord] said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” ¹⁴He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹⁵And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

Psalm 84:9, 8

P Behold our shield, O God;
C look on the face of your anointed!

P O LORD God of hosts, hear my prayer;
C give ear, O God of Jacob!

EPISTLE

1 Corinthians 1:18-25

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

L This is the Word of the Lord.
C Thanks be to God.

Stand

ALLELUIA

Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score for the Alleluia is written on two staves, treble and bass clef, in a key with one flat (B-flat). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are 'Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.' with hyphens indicating the syllables are spread across the notes.

HOLY GOSPEL

Luke 5:1-11

P The Holy Gospel according to St. Luke, the fifth chapter.

Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel is written on two staves, treble and bass clef, in a key with one flat (B-flat). The melody is simple and repetitive, consisting of eighth and quarter notes. The lyrics are 'Glo - ry be to Thee, O Lord.' with hyphens indicating the syllables are spread across the notes.

¹On one occasion, while the crowd was pressing in on [Jesus] to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, *"Put out into the deep and let down your nets for a catch."* ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken,

¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, *“Do not be afraid; from now on you will be catching men.”* ¹¹And when they had brought their boats to land, they left everything and followed him.

P This is the Gospel of the Lord.



Sit

LAMB'S MESSAGE

688 “COME, FOLLOW ME,” THE SAVIOR SPAKE



1 “Come, fol - low Me,” the Sav - ior spake, “All in My
 2 “I am the light, I light the way, A god - ly
 3 “My heart a - bounds in low - li - ness, My soul with
 4 “I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your-selves, the world for-sake,
 life dis - play - ing; I bid you walk as in the day;
 love is glow - ing; And gra - cious words My lips ex-press,
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -
 I keep your feet from stray - ing. I am the way, and
 With meek-ness o - ver - flow - ing. My heart, My mind, My
 From sin and its temp - ta - tion. I am the ref - uge
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.
 well I show How you must so - journ here be - low.
 strength, My all, To God I yield, on Him I call.
 of the soul And lead you to your heav'n - ly goal.”
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text: tr. Charles W. Schaeffer, 1813–96; (sts. 1–3, 5): Johann Scheffler, 1624–77; (st. 4): Geistliche Lieder und Lobgesänge, 1695

Tune: Bartholomäus Gesius, c. 1555–1613, adapt.

Text and tune: Public domain

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

The Lord who once spoke in the low whisper now strengthens the weary by His living Word. Grant that Your Church may faithfully proclaim Christ crucified, that many may be drawn into the net of Your grace. Lord, in Your mercy,

C **hear our prayer.**

P The cross of Christ is the power of God for salvation, though the world counts it as folly. Keep pastors steadfast in preaching the Gospel and administering the Sacraments, that Your people may abide in the boat of the Church. Lord, in Your mercy,

C **hear our prayer.**

P The Savior who called fishermen to follow Him still calls sinners into His service. Bless missionaries, teachers, and all who serve in Your name, that they may cast the net of Your Word with joy. Lord, in Your mercy,

C **hear our prayer.**

P The Lord Jesus comes to us now in mercy and sends us forth to follow Him. Strengthen us to bear witness to the hope that is in us and to live as those drawn from darkness into Your marvelous light. Lord, in Your mercy,

C **hear our prayer.**

P Grant healing to the sick, comfort to the sorrowing, and peace to the dying. Let Your Word sustain all who suffer in body or spirit, especially those we name before You. Lord, in Your mercy,

C **hear our prayer.**

P As Christ once filled the nets of His disciples, so now fill us with His mercy as we come to His Table. Grant that all who receive His body and blood may be strengthened in faith, united in love, and sent forth to serve in His name. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, we thank You for the blessings You have given our nation as we mark the 250th birthday of our country. Preserve the freedoms we enjoy, grant wisdom to those who lead, and turn the hearts of all to what is just and true, that we may live in peace and serve our neighbor in love. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE:

1 Kings 19:11–21; 1 Corinthians 1:18–25 or 1 Peter 3:8–15; Luke 5:1–11

Have you ever told a story about your fishing expedition? The story is easy to tell because it is such a joy to experience the catch of a fish. Jesus used the miracle of catching a huge number of fish to encourage His disciples to become “fishers of men.” As they spent more time with Jesus, the disciples became more effective “fishers of men.” It was actually easy to tell about this catch — all by the grace and mercy of God. By reading, studying and reflecting upon the powerful Word of God, we grow in our effectiveness as God’s witnesses. The story gets easier to tell and the joy grows. Spending time with Jesus is just as important for us as it was for His first disciples.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

And with thy spir - it.

P Lift up your hearts.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom staff is in bass clef. The melody consists of eighth and quarter notes. The lyrics 'We lift them up un - to the Lord.' are written below the top staff, aligned with the notes.

P Let us give thanks unto the Lord, our God.

Two staves of music in G major (one sharp). The top staff is in treble clef and the bottom staff is in bass clef. The melody consists of eighth and quarter notes. The lyrics 'It is meet and right so to do.' are written below the top staff, aligned with the notes.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, through Jesus Christ, our Savior, who calls sinners to trust Him and follow in His way; therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

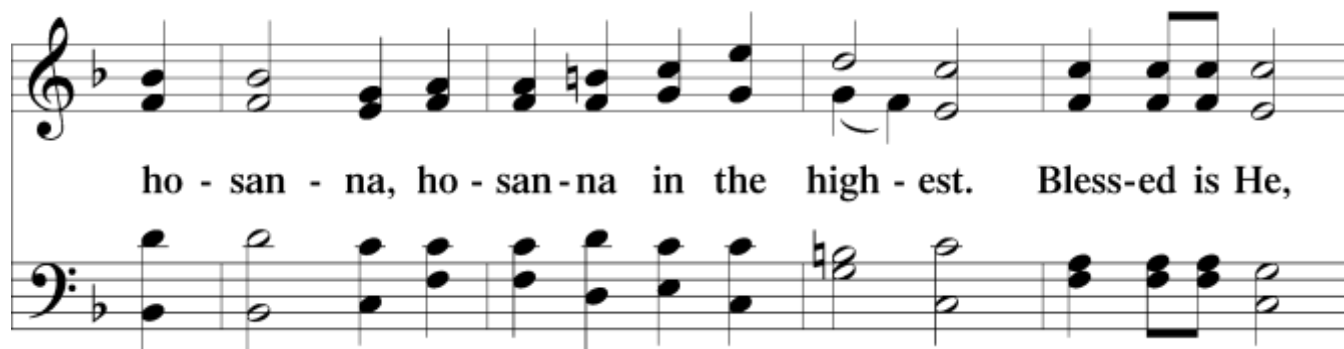
LSB 195



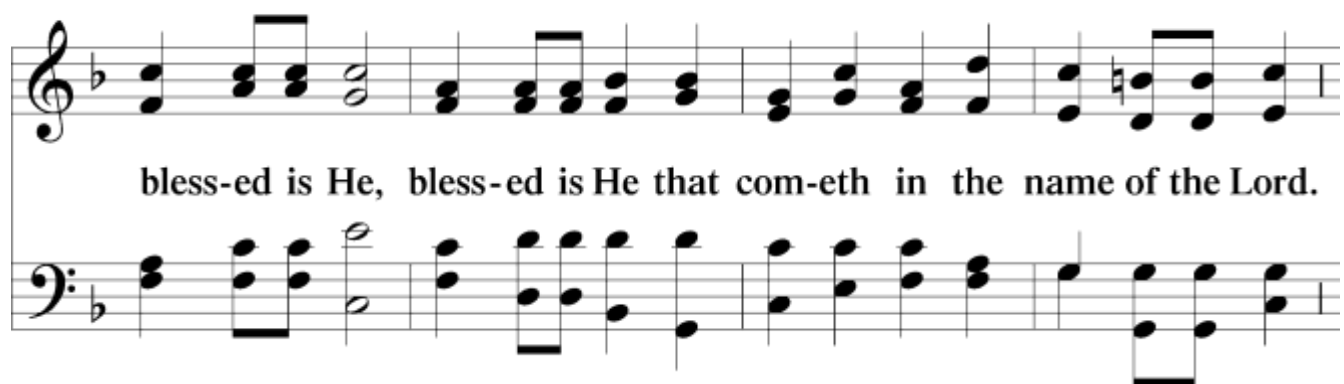
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.

C For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

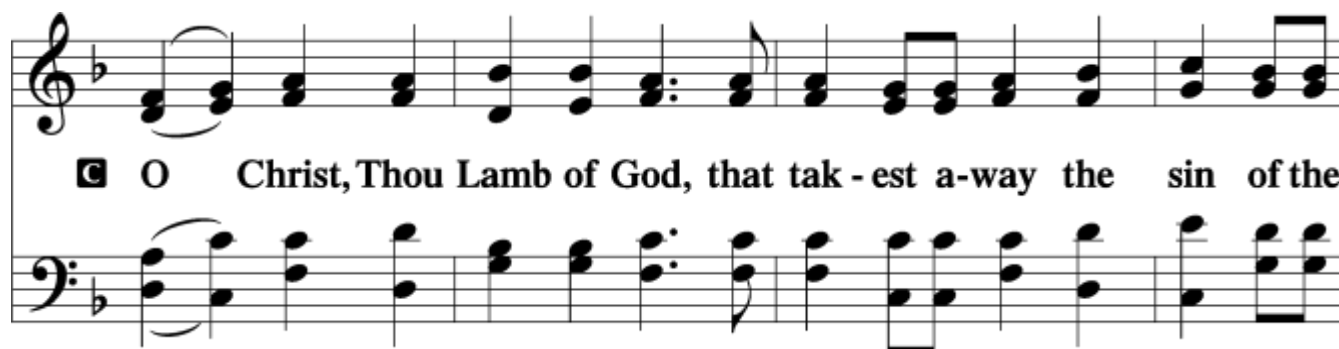
LSB 197

P The peace of the Lord be with you always.



AGNUS DEI

LSB 198



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

427 IN THE CROSS OF CHRIST I GLORY

1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing, Light and
 4 Bane and bless - ing, pain and plea - sure By the

o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792–1872

Tune: Ithamar Conkey, 1815–67

Text and tune: Public domain

731 O GOD, FORSAKE ME NOT



1 O God, for-sake me not! Your gra-cious pres-ence lend me;
 2 O God, for-sake me not! Take not Your Spir - it from me;
 3 O God, for-sake me not! Lord, hear my sup - pli - ca - tion!
 4 O God, for-sake me not! Lord, I am Yours for - ev - er.



Lord, lead Your help-less child; Your Ho - ly Spir - it send me
 Do not per - mit the might Of sin to o - ver-come me.
 In ev - 'ry e - vil hour Help me re - sist temp - ta - tion;
 O keep me strong in faith That I may leave You nev - er.



That I my course may run. O be my light, my lot,
 In - crease my fee - ble faith, Which You a - lone have wrought.
 And when the prince of hell My con - science seeks to blot,
 Grant me a bless - ed end When my good fight is fought;



My staff, my rock, my shield— O God, for-sake me not!
 O be my strength and pow'r— O God, for-sake me not!
 Be then not far from me— O God, for-sake me not!
 Help me in life and death— O God, for-sake me not!

Text: Salomo Franck, 1659–1725; tr. August Crull, 1845–1923, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

718 JESUS, LEAD THOU ON



1 Je - sus, lead Thou on Till our rest is won; And al - though the
 2 If the way be drear, If the foe be near, Let not faith - less
 3 When we seek re - lief From a long-felt grief, When temp - ta - tions
 4 Je - sus, lead Thou on Till our rest is won. Heav'n - ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
 fears o'er - take us; Let not faith and hope for - sake us;
 come al - lur - ing, Make us pa - tient and en - dur - ing.
 still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
 For through man - y a woe To our home we go.
 Show us that bright shore Where we weep no more.
 Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

First system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff, both in the key of D major (two sharps). The treble staff begins with a common time signature 'C'. The lyrics 'Lord, now lettest Thou Thy servant de - part in peace ac -' are written below the notes.

Second system of musical notation. The treble staff continues the melody with a long note on 'word,'. The lyrics 'cord-ing to Thy word, for mine eyes have seen Thy salvation,' are written below the notes.

Third system of musical notation. The treble staff features a long note on 'be -'. The lyrics 'which Thou hast pre - pared be - fore the face of all people,' are written below the notes.

Fourth system of musical notation. The treble staff continues the melody. The lyrics 'a light to light - en the Gen - tiles and the glo - ry of Thy' are written below the notes.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

We give thanks to You, almighty God, that in this Holy Supper You have strengthened us with the mercy of Christ; and we humbly pray that we may follow Him in steadfast faith and serve in His purpose; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.



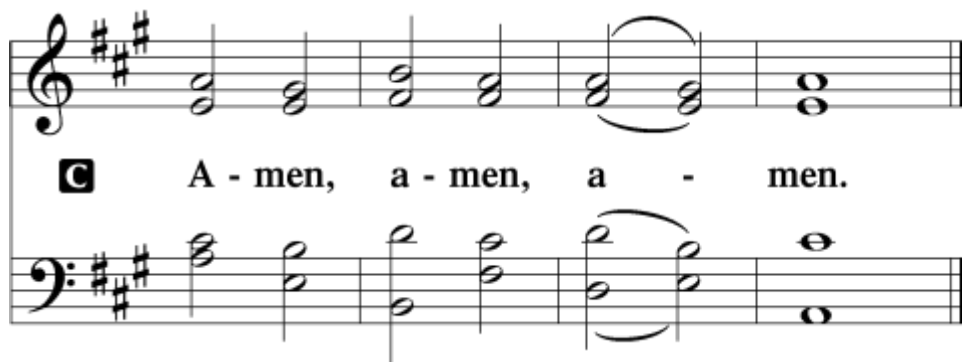
P Bless we the Lord.



BENEDICTION

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

831 "HOW SHALL THEY HEAR," WHO HAVE NOT HEARD



1 "How shall they hear," who have not heard
 2 "To all the world," to ev - 'ry place,
 3 "Whom shall I send?" Who hears the call,
 4 "Lord, here am I:" Your fire im - part
 5 Spir - it of love, with - in us move:



News of a Lord who loved and came;
 Neigh - bors and friends and far - off lands,
 Con - stant in prayer, through toil and pain,
 To this poor cold self - cen - tered soul;
 Spir - it of truth, in pow'r come down!



Nor known His rec - on - cil - ing word,
 Preach the good news of sav - ing grace;
 Tell - ing of One who died for all,
 Touch but my lips, my hands, my heart,
 So shall they hear and find and prove



Nor learned to trust a Sav - ior's name?
 Go while the great com - mis - sion stands.
 To bring a lost world home a - gain?
 And make a world for Christ my goal.
 Christ is their life, their joy, their crown.

Text: Timothy Dudley-Smith, 1926–2024

Tune: Georg Joseph, 17th cent., adapt.

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Tune: Public domain

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