



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, August 1, 2026 – 6:00 PM
Sunday, August 2, 2026 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

TENTH SUNDAY AFTER PENTECOST
Divine Service, Setting 1
(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Isaiah's invitation rings out with urgency and joy: *"Come, everyone who thirsts... come to the waters."* Today we gather as those who know what it is to labor for what does not satisfy, to spend ourselves on what cannot give life. Yet into our hunger and thirst, God speaks a word of grace—an invitation to a feast that is rich, abundant, and free. In Christ, the Greater Son of David, God sets before us the true food that endures: His mercy, His forgiveness, His presence. As Jesus fed the crowds in the wilderness, so He feeds us now with His Word and with His own body and blood. Here in this place, the feast Isaiah foretold breaks into our present, giving us a foretaste of the heavenly banquet to come. There is nuthin' like being with Jesus—now, and forever.

IMAGE ON THE COVER

Give thanks to the LORD, for He is good, for His steadfast love endures forever. *Psalms 136:1*

✠ PREPARATION ✠

703 HOW CAN I THANK YOU, LORD



1 How can I thank You, Lord, For all Your lov - ing - kind - ness,
 2 It is Your work a - lone That I am now con - vert - ed;
 3 Lord, You have raised me up To joy and ex - ul - ta - tion
 4 Grant that Your Spir - it's help To me be al - ways giv - en
 Δ 5 O Fa - ther, God of love, Now hear my sup - pli - ca - tion;



That You have pa - tient - ly Borne with me in my blind - ness!
 O'er Sa - tan's work in me You have Your pow'r as - sert - ed.
 And clear - ly shown the way That leads me to sal - va - tion.
 Lest I should fall a - gain And lose the way to heav - en.
 O Sav - ior, Son of God, Ac - cept my ad - o - ra - tion;



When dead in man - y sins And tres - pass - es I lay,
 Your mer - cy and Your grace That rise a - fresh each morn
 My sins are washed a - way; For this I thank You, Lord.
 Grant that He give me strength In my in - fir - mi - ty;
 O Ho - ly Spir - it, be My ev - er faith - ful guide



I kin - dled, ho - ly God, Your an - ger ev - 'ry day.
 Have turned my ston - y heart In - to a heart new - born.
 Now with my heart and soul All e - vil I ab - hor.
 May He re - new my heart To serve You will - ing - ly.
 That I may serve You here And there with You a - bide.

Text: David Denicke, 1603–80; tr. August Crull, 1845–1923, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

Please Remain Standing

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

✠ Word ✠

INTROIT

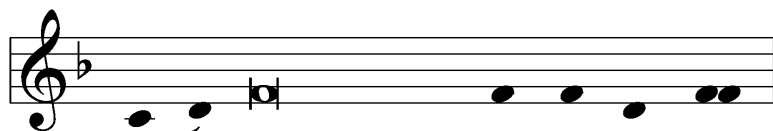
Exodus 105:39-43; antiphon: v. 11



- P** Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!
- C** **He spread a cloud for a | covering,***
and fire to give | light by night.
- P** They asked, and he | brought quail,*
and gave them bread from heaven in a- | bundance.
- C** **He opened the rock, and water | gushed out,***
it flowed through the desert like a | river.
- P** For he remembered his holy | promise,*
and Abraham, his | servant.
- C** **So he brought his people | out with joy,***
his chosen ones with | singing.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!

KYRIE

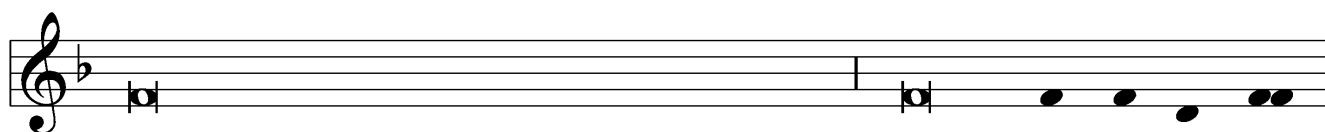
LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



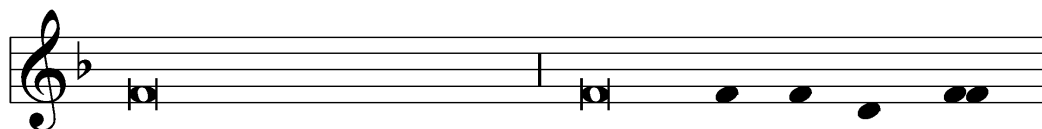
A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



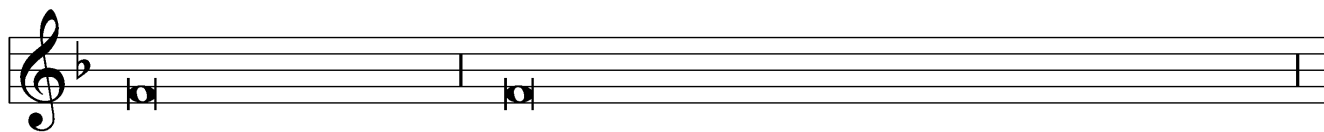
A For the peace of the whole world, for the well-being of the Church of God,



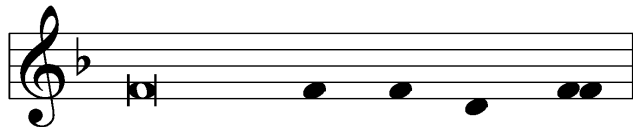
and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



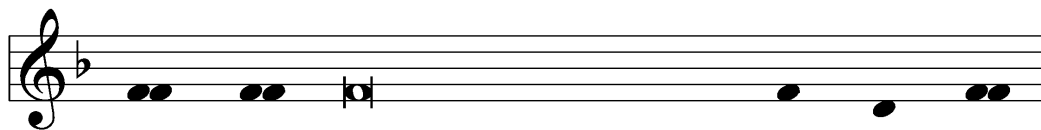
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



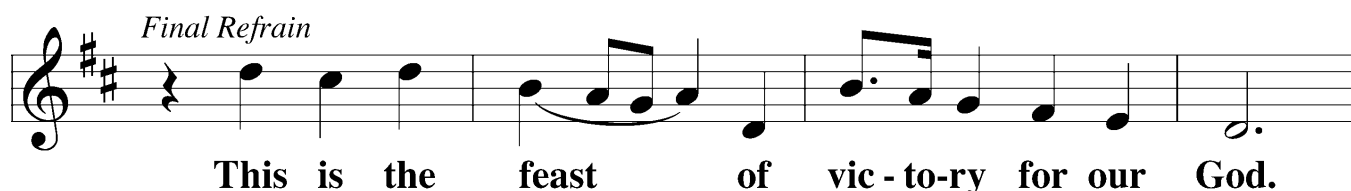
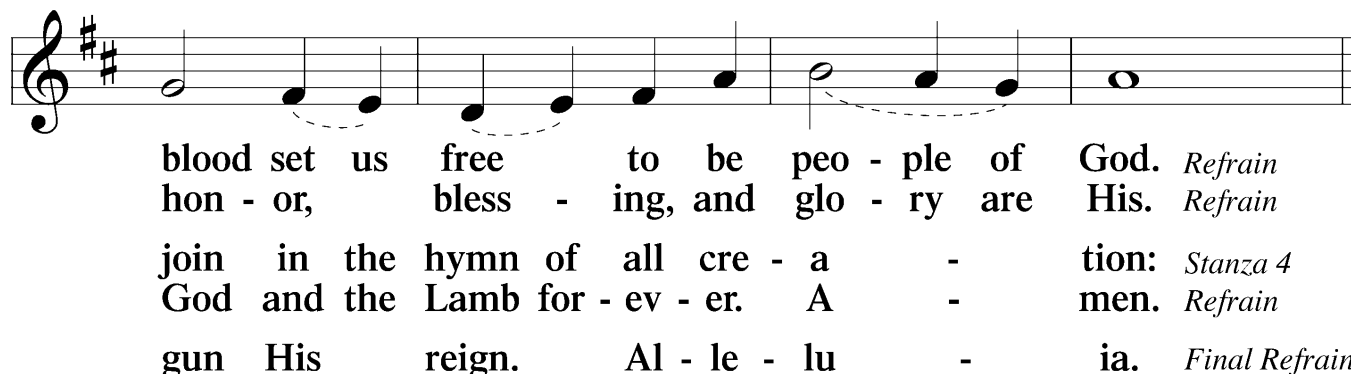
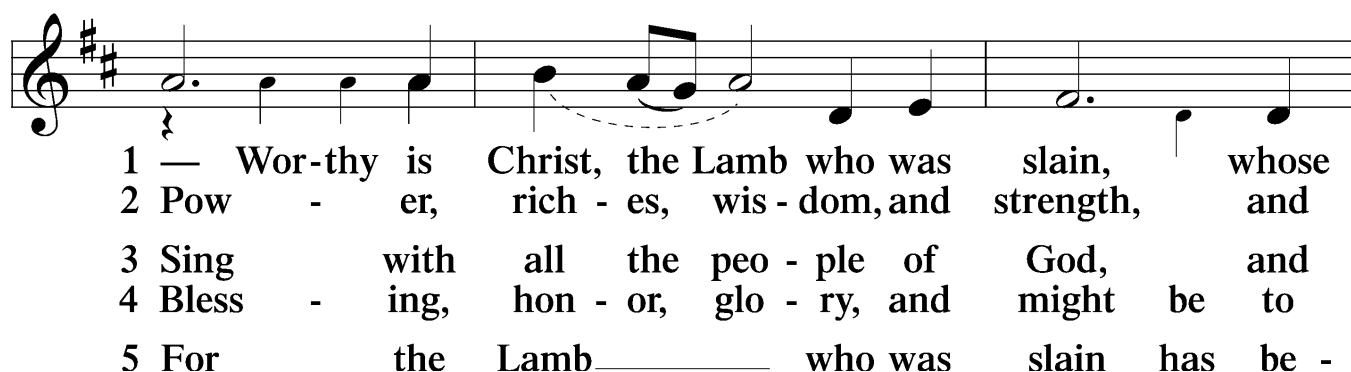
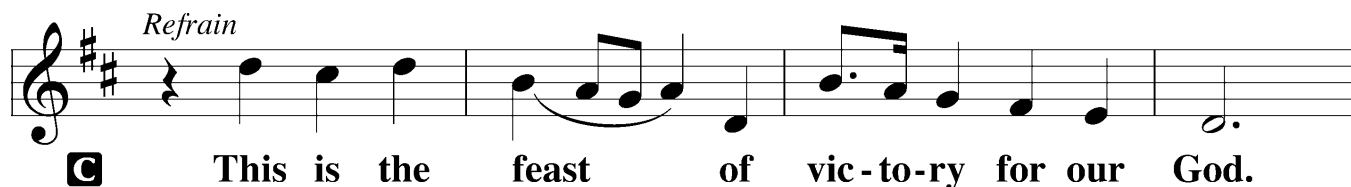
A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

HYMN OF PRAISE – “THIS IS THE FEAST”

LSB 155



SALUTATION AND COLLECT OF THE DAY

P The Lord be with you.



C And al - so with you.

P Let us pray.

Lord God, You invite all who thirst to come to the waters and all who hunger to receive the rich food of Your steadfast love. By the compassion of Your Son, Jesus Christ, feed us with Your Word and nourish us at His Table, that we may rejoice in the mercy that opens to us the feast of life, through the same Jesus Christ, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Isaiah 55:1-5

(The compassion of the Lord.)

¹“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.

²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.

³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.

⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.

⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

L This is the Word of the Lord.

G Thanks be to God.

GRADUAL - Depths of Wisdom, Praise to God

Based on Romans 11:33, 36

Tune: LSB 857 (St. Flavian [CM])

1. O depth of wisdom, knowledge, love,
How high Your judgments rise;
Your ways no mortal mind can trace,
Your thoughts outshine the skies.
2. For from You, through You, unto You
Are all things, Lord of grace;
To You be glory evermore—
All ages sing Your praise.

EPISTLE

Romans 9:1-13

(Not all Israel are Israel.)

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac,

¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL

Matthew 14:13-21

(Jesus’ compassion on a great crowd.)

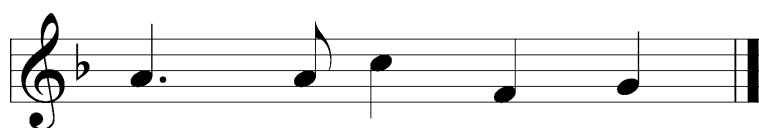
P The Holy Gospel according to St. Matthew, the fourteenth chapter.

C Glo - ry to You, O Lord.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick.

¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, *“They need not go away; you give them something to eat.”* ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, *“Bring them here to me.”* ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

“Come, You Thirsting, Hear His Calling”

(Tune: LSB 648, Glorious Things of You Are Spoken, AUSTRIA – 8. 7. 8. 7 D)

- 1** Come, you thirsting, hear His calling;
Come, you hungry, seek His grace.
All your striving, all your labor
Cannot win His feast or place.
Christ, the Lord, has paid the ransom;
He alone the price has borne.
He invites the poor and helpless,
Those by sin and sorrow torn.
- 2** Why spend labor on what fails you?
Why seek bread that is not bread?
Turn from idols that deceive you,
Come to Christ, the Living Head.
He, with mercy moved toward sinners,
Saw the crowds in desert lands;
With compassion, fed them freely,
Placed His gifts in open hands.
- 3** Not by will nor human effort,
Not by birth or earthly claim—
God has mercy on the helpless,
Calling sinners by His name.
Jacob trusted in the promise;
Esau spurned the offered grace.
Thus God’s purpose stands in mercy,
Christ our hope and hiding place.

- 4 Come, delight in richest mercy;
Hear His Word, your soul shall live.
Taste the feast of grace eternal,
Where His body, blood, He gives.
Here the Lord who fed the thousands
Feeds His Church with boundless love;
Foretaste of the Lamb's great banquet,
Heaven's feast prepared above.
- 5 Fed by Christ, our gracious Shepherd,
Strengthened by His gifts of grace,
We go forth in peace and mercy,
Guided by His love's embrace.
Till we reach the feast eternal,
Where His endless blessings shine,
We shall trust His steadfast kindness,
And rejoice in love divine.

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

Stand

NICENE CREED

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the
dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and
glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Gracious Father, You invite all who thirst to come to the waters and all who hunger to delight themselves in the rich food of Your steadfast love. Draw the nations to Your Word, incline their ears to You, and grant that their souls may live. Lord, in Your mercy,

C **hear our prayer.**

P Lord Jesus, You had compassion on the crowds and fed them with abundance. Bless pastors, teachers, missionaries, and all who serve in Your Church, that they may faithfully proclaim Your mercy and lead Your people to the feast of Your grace. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You provide all we need for body and life. Grant contentment with what You give, protect homes and families, and keep us from chasing what cannot satisfy. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all nations, bless those who govern and those who protect our communities. Grant wisdom to our president, Congress, governor, and all public servants, that they may walk in integrity and serve with honor. Lord, in Your mercy,

C **hear our prayer.**

P Compassionate Lord, You are near to all who call on You. Bring healing to the sick, relief to the troubled, comfort to the grieving, and peace to the dying, especially [names]. Feed them with Your mercy according to Your good and gracious will. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, as Your Son fed the multitude with bread and fish, so now He feeds us with His own body and blood. Grant us worthy reception of this Sacrament, that we may be strengthened in faith toward You and in fervent love toward one another. Lord, in Your mercy,

C hear our prayer.

P Faithful God, Your steadfast love endures forever. When our strength fails and our faith is tested, sustain us by Your Word and Sacraments, that we may not despair but trust in Your mercy alone. Lord, in Your mercy,

C hear our prayer.

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our risen Lord.

C Amen.

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.
- 3.

STEWARDSHIP MESSAGE: Matthew 14:17–18 – “They said to him, ‘We have only five loaves here and two fish.’ And he said, ‘Bring them here to me.’” The five loaves and two fish were all that the disciples had. But when they handed them over to the Lord, the multitudes were fed. Apart from Jesus, all we do and all we have comes to nothing. But in Jesus, the Lord blesses all we do and all we have for His gracious work.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God. For You invite all who thirst to come to the waters and all who hunger to delight themselves in the rich food of Your steadfast love. In Your compassion, You sent David's Greater Son, Jesus Christ, who feeds the multitudes with abundance and now feeds us with His own body and blood. Through Him, You open to us the feast of forgiveness and the foretaste of the heavenly banquet to come. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -

san-na. Ho - san - na in the high - est. Bless - ed is He who

comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for You invite all who thirst to come to the waters and all who hunger to receive the food that endures. In Your mercy You sent Your only-begotten Son in our flesh to bear our sin and be our Redeemer. With humble joy we receive the salvation He has accomplished for us by the offering of His body and the shedding of His blood.

Gathered in the name and remembrance of Jesus, we pray that You would forgive, renew, and strengthen us by Your Word and Spirit. Grant that we may faithfully receive His body and blood as He has given them in His testament. As Your Son once looked upon the crowds with compassion and fed them in abundance, so gather us now to His Table and nourish us with His grace. Bring us at last from every place to share in the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers, preserve us in Your mercy, and keep us steadfast in faith. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

LSB 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 163

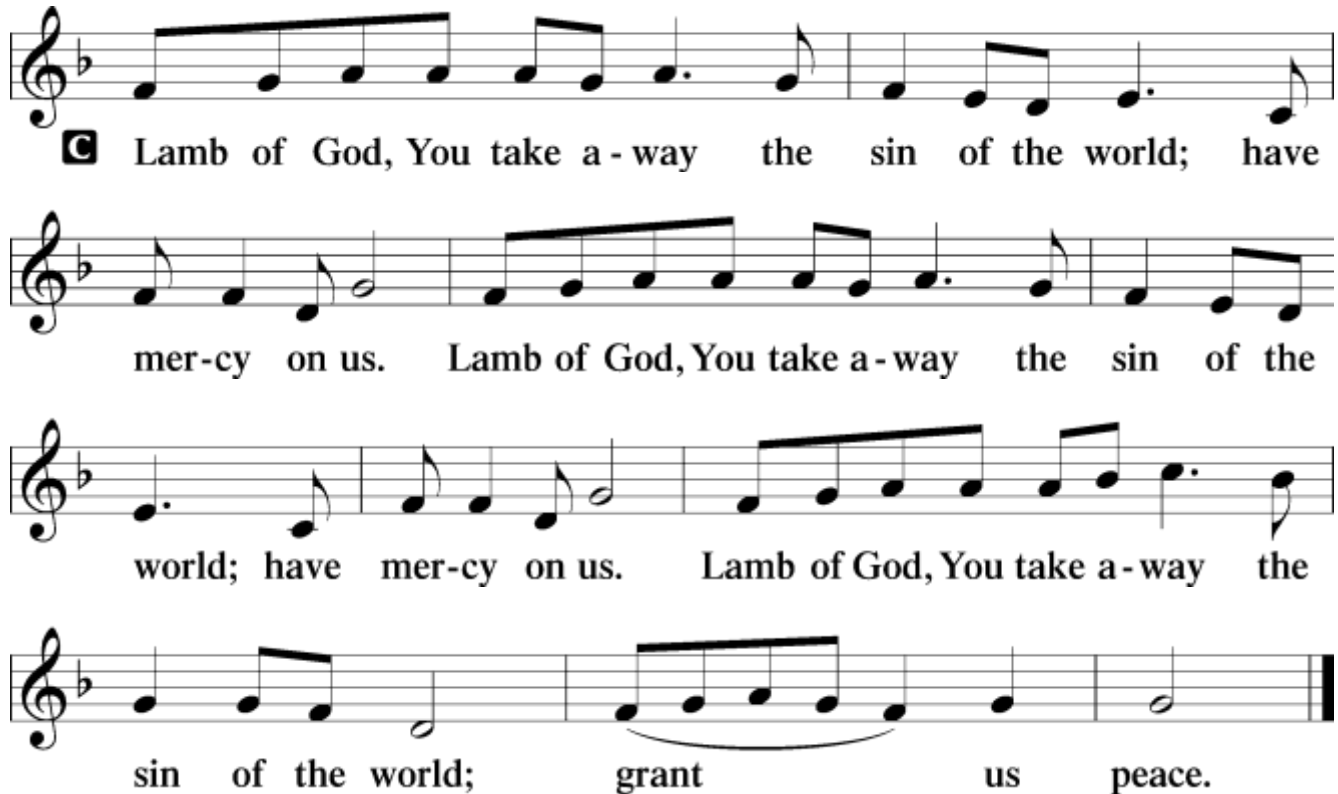
P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 163



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

“Christ Feeds Us in His Mercy”

(Tune: LSB 526, You Are the Way; Through You Alone, DUNDEE – C.M.)

- 1 Christ saw the crowds in desert lands,
Their hunger and their need;
He healed their wounds, He taught God’s Word,
And gave them life and feed.
- 2 We too are weak and faint with sin,
Our efforts empty, vain;
The Law reveals our deepest lack,
Our hearts by guilt are slain.
- 3 Yet Christ, with mercy moved toward us,
Invites us to His feast;
He gives His body and His blood—
Our hunger now is ceased.
- 4 As once He blessed the loaves and fish
And fed the multitude,
So now He strengthens weary hearts
With His own flesh and food.

5 Not by our will or earthly claim,
But by His grace alone,
We taste the banquet of the Lamb,
Prepared by Christ the Son.

6 Send us, O Lord, with grateful hearts,
Fed by Your gifts so true;
Keep us in faith and steadfast love
As we are led by You.

74 FEED THY CHILDREN, GOD MOST HOLY

The musical score is written on five staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The lyrics are: 'Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners poor and low - ly. O Thou Bread of Life from heav-en, Bless the food Thou here hast giv - en! As these gifts the bod-y nour - ish, May our souls in grac - es flour - ish Till with saints in heav'n - ly splen - dor At Thy feast due thanks we ren - der.'

Feed Thy chil - dren, God most ho - ly; Com - fort sin - ners
poor and low - ly. O Thou Bread of Life from heav-en, Bless the
food Thou here hast giv - en! As these gifts the bod-y nour - ish,
May our souls in grac - es flour - ish Till with saints in
heav'n - ly splen - dor At Thy feast due thanks we ren - der.

Text: Johann Heermann, 1585–1647; tr. The Lutheran Hymnal, 1941

Tune: Johann Crüger, 1598–1662

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Tune: Public domain

636 SOUL, ADORN YOURSELF WITH GLADNESS



1 Soul, a - dorn your - self with glad - ness, Leave the
2 Has - ten as a bride to meet Him, And with
3 He who craves a pre - cious trea - sure Nei - ther
4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's
lov - ing rev - 'rence greet Him. For with words of life im -
cost nor pain will mea - sure; But the price - less gifts of
this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.
mor - tal He is knock - ing at your por - tal.
heav - en God to us has free - ly giv - en.
bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing
O - pen wide the gates be - fore Him, Say - ing, as you
Though the wealth of earth were prof - fered, None could buy the
With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and
there a - dore Him: Grant, Lord, that I now re -
gifts here of - fered: Christ's true bod - y, for you
us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.
ceive You, That I nev - er - more will leave You.
riv - en, And His blood, for you once giv - en.
la - tion, Pledge and seal of my sal - va - tion!

- 5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.
- 6 Jesus, sun of life, my splendor,
Jesus, friend of friends, most tender,
Jesus, joy of my desiring,
Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessed food from heaven,
For our good, Your glory, given.
- 7 Lord, by love and mercy driven,
You once left Your throne in heaven
On the cross for me to languish
And to die in bitter anguish,
To forego all joy and gladness
And to shed Your blood in sadness.
By this blood redeemed and living,
Lord, I praise You with thanksgiving.
- 8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text: Johann Franck, 1618–77; (sts. 1, 4–5): tr. Lutheran Book of Worship, 1978; (sts. 2–3, 6–8): tr. Catherine Winkworth, 1827–78, alt.

Tune: Johann Crüger, 1598–1662

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Text (sts. 2–3, 6–8) and tune: Public domain

Stand

POST COMMUNION CANTICLE – “THANK THE LORD”

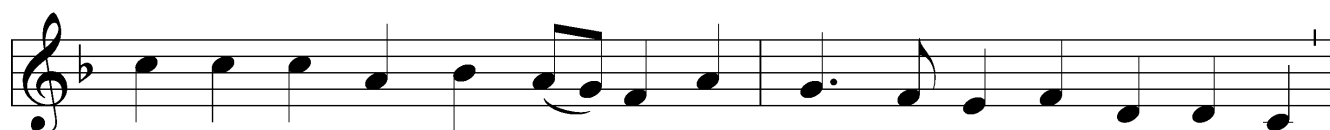
LSB 164



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



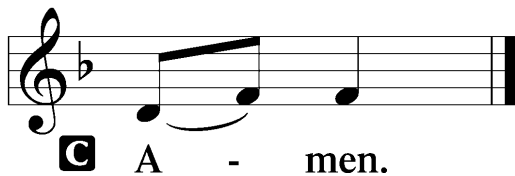
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION THANKSGIVING

LSB 166

P Let us pray.

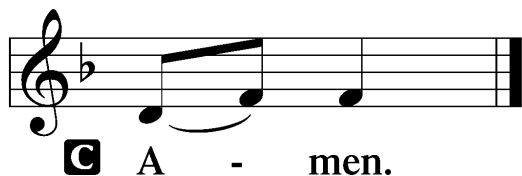
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



GREET ONE ANOTHER

Please Greet One Another in the name of the Lord, saying, "Peace be with you", or "The peace of the Lord be with you" or, "The Lord be with you".

924 LORD, DISMISS US WITH YOUR BLESSING



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling

joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,

Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,

O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1–2): attr. John Fawcett, 1740–1817, alt.; (st. 3): Godfrey Thring, 1823–1903, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

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