



## **St. Luke's Lutheran Church**



4801 Anderson Ave  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Saturday, June 27, 2026 – 6:00 PM**

**Sunday, June 28, 2026 – 8:30 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

***Guest Preacher: Rev. Bill Wingfield***

**FOURTH SUNDAY AFTER TRINITY**

**Divine Service, Setting 3**

**(Page 184)**

**(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

The readings for this Sunday draw us into the steady, undeserved mercy of God. In **Genesis 50**, Joseph forgives his brothers and confesses that God brings good even through human evil. **Romans 12** calls Christ's people to bless rather than curse, to relinquish vengeance, and to overcome evil with good. In **Luke 6**, Jesus teaches that those who have received the Father's mercy are shaped by it—showing compassion, judging with humility, and seeing clearly only after grace has exposed their own sin. As we gather, we come as people who live by this mercy, trusting the God who forgives, restores, and forms His Church to reflect His compassion in the world.

## **IMAGE ON THE COVER**

As You have shown us mercy, O Lord, teach us to overcome evil with good, to forgive as we are forgiven, and to speak peace that flows from Your cross. (Adapted from Genesis 50:20, Romans 12:21, and Luke 6:36)

## **WELCOME**

## **✠ PREPARATION ✠**

# 700 LOVE DIVINE, ALL LOVES EXCELLING



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



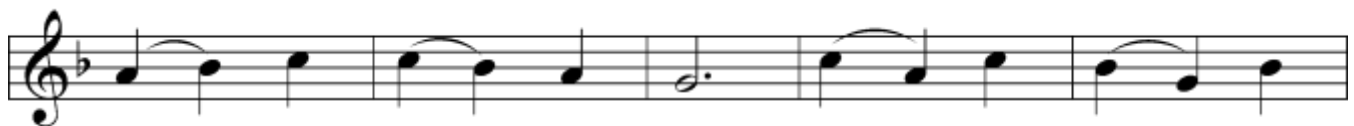
heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707–88

Text and tune: Public domain

*Stand*

*The sign of the cross ✠ may be made by all in remembrance of their Baptism.*

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## EXHORTATION

*LSB 184*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

*Silence for reflection on God's Word and for self-examination.*

## CONFESSION

*LSB 184*

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## ABSOLUTION

LSB 185

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

## ✠ Word ✠

### INTROIT

*Psalm 27:3-4a, 5; antiphon: vv. 1-2*

**P** The LORD is my light and my salvation; whom shall I fear?

**C** **The LORD is the stronghold of my life; of whom shall I be afraid?**

**P** When evildoers assail me to eat up my flesh,

**C** **my adversaries and foes, it is they who stumble and fall.**

**P** Though an army encamp against me, my heart shall not fear;

**C** **though war arise against me, yet I will be confident.**

**P** One thing have I asked of the LORD, that will I seek after:

**C** **that I may dwell in the house of the LORD all the days of my life.**

**P** For he will hide me in his shelter in the day of trouble;

**C** **he will conceal me under the cover of his tent; he will lift me high upon a rock.**

**P** The LORD is my light and my salvation; whom shall I fear?

**C** **The LORD is the stronghold of my life; of whom shall I be afraid?**

**P** When evildoers assail me to eat up my flesh,

**C** **my adversaries and foes, it is they who stumble and fall.**

**☐** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;

as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

**KYRIE**

*LSB 186*

**☐** Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

# GLORIA IN EXCELSIS

LSB 187

**P** Glory be to God on high:

**C** and on earth peace, good - will toward

men. We praise Thee, we bless Thee, we wor - ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.

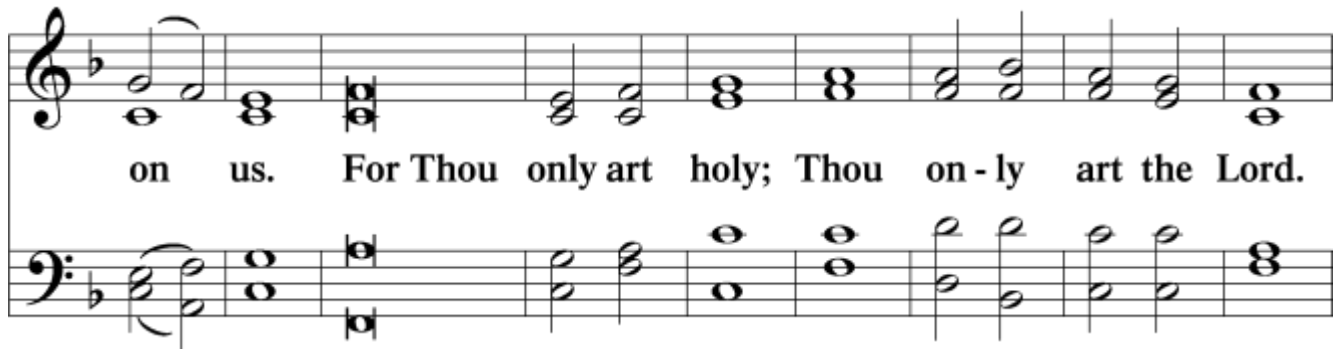
O Lord, the only - begotten Son, Je - sus Christ;

O Lord God, Lamb of God, Son of the Father,

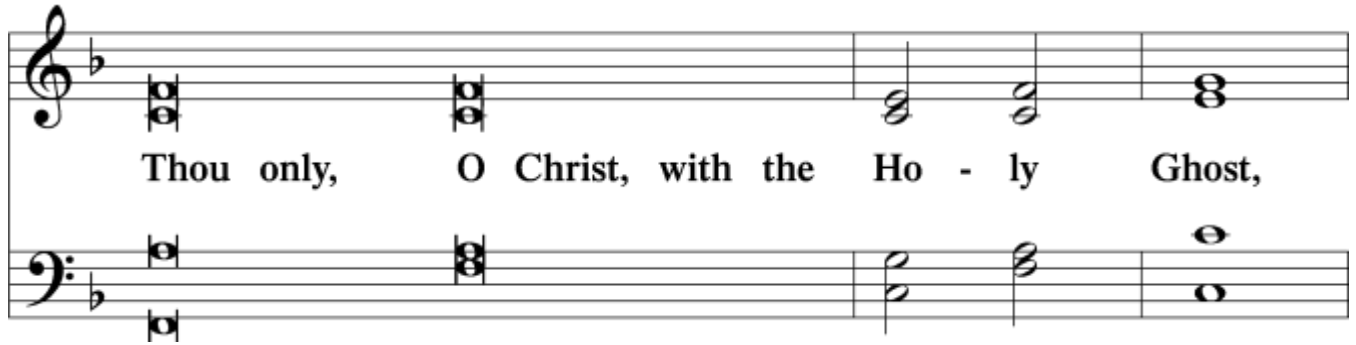
that takest away the sin of the world, have mercy up - on us.

Thou that takest away the sin of the world, re - ceive our prayer.

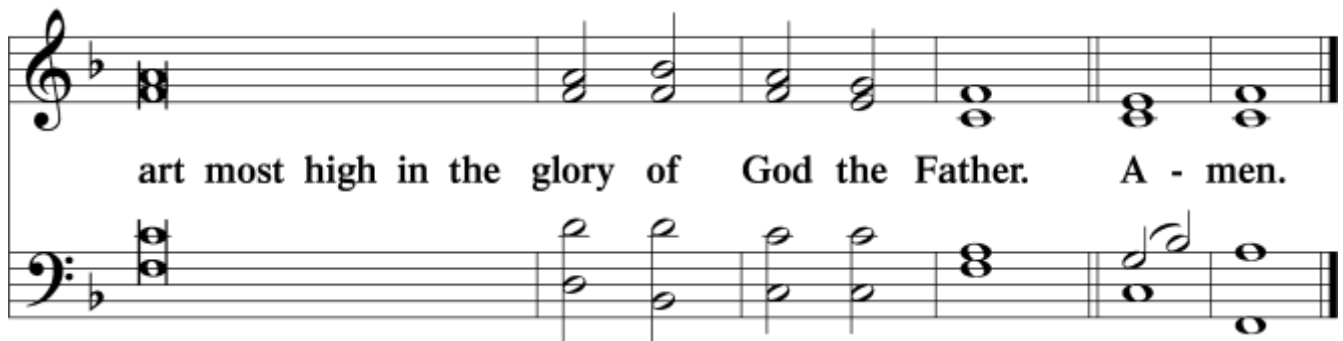
Thou that sittest at the right hand of God the Father, have mercy up -



on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,



art most high in the glory of God the Father. A - men.

## PRAYER OF THE DAY

**P** The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains six measures of music, primarily using chords. The bottom staff is in bass clef with the same key signature and time signature, also containing six measures of music, primarily using chords. The lyrics 'And with thy spir - it.' are written below the top staff, with a square box containing a 'C' time signature above the first measure.

**P** Let us pray.

Merciful God, whose compassion overcomes evil and restores the broken, shape us by Your Spirit to forgive as we have been forgiven, to relinquish vengeance and pride, and to trust that You work all things for Your good purposes; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). It contains four measures of music, primarily using chords. The bottom staff is in bass clef with the same key signature and time signature, also containing four measures of music, primarily using chords. The lyrics 'A - men.' are written below the top staff, with a square box containing a 'C' time signature above the first measure.

*Sit*

## OLD TESTAMENT READING

*Genesis 50:15-21*

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## PSALM

*Psalm 138; antiphon: v. 8b*

**L** <sup>8</sup>The LORD will fulfill his purpose for me;

**L** <sup>1</sup>I give you thanks, O LORD, with my whole heart;

**C** **before the gods I sing your praise;**

**L** <sup>2</sup>I bow down toward your holy temple  
and give thanks to your name for your steadfast love and your  
faithfulness,

**C** **for you have exalted above all things  
your name and your word.**

**L** <sup>3</sup>On the day I called, you answered me;

**C** **my strength of soul you increased.**

**L** <sup>4</sup>All the kings of the earth shall give you thanks, O LORD,

**C** **for they have heard the words of your mouth,**

**L** <sup>5</sup>and they shall sing of the ways of the LORD,  
**C** **for great is the glory of the LORD.**

**L** <sup>6</sup>For though the LORD is high, he regards the lowly,  
**C** **but the haughty he knows from afar.**

**L** <sup>7</sup>Though I walk in the midst of trouble,  
you preserve my life;  
**C** **you stretch out your hand against the wrath of my enemies,  
and your right hand delivers me.**

**L** <sup>8</sup>The LORD will fulfill his purpose for me;  
**C** **your steadfast love, O LORD, endures forever.  
Do not forsake the work of your hands.**

**C** **Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen**

**L** <sup>8</sup>The LORD will fulfill his purpose for me;

## **EPISTLE**

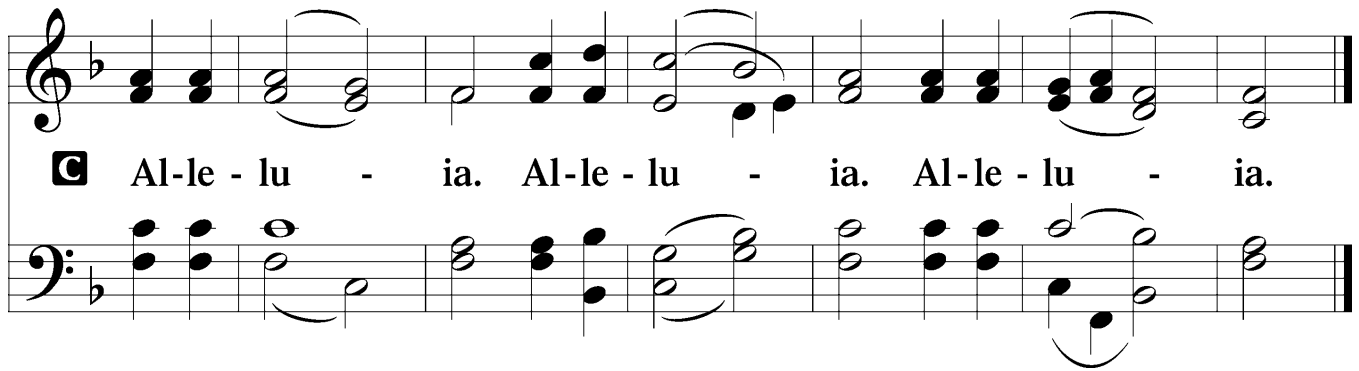
*Romans 12:14-21*

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord." <sup>20</sup>To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head." <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

**L** This is the Word of the Lord.  
**C** **Thanks be to God.**

Stand

## ALLELUIA



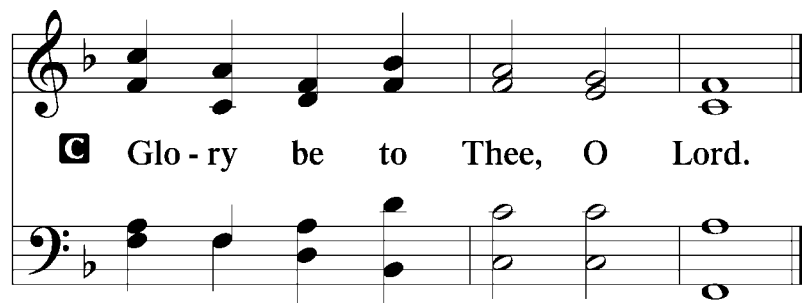
Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical score for the Alleluia consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

## HOLY GOSPEL

Luke 6:36-42

**P** The Holy Gospel according to St. Luke, the sixth chapter.



Glo - ry be to Thee, O Lord.

The musical score for the Holy Gospel consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef and the accompaniment in the bass clef. The lyrics are: Glo - ry be to Thee, O Lord.

<sup>36</sup>[Jesus said:] *“Be merciful, even as your Father is merciful.*

<sup>37</sup>*“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”*

<sup>39</sup>He also told them a parable: *“Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup>A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup>Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye?*

<sup>42</sup>*How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.”*

**P** This is the Gospel of the Lord.

**C** Praise be to Thee, O Christ.

The image shows a musical score for the phrase "Praise be to Thee, O Christ." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, hymn-like style with quarter and eighth notes. The lyrics are placed below the treble staff, starting with a square box containing the letter 'C'.

## **APOSTLES' CREED**

**P** We confess our faith together, using the words of the Apostles' Creed,

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ✠ everlasting. Amen.

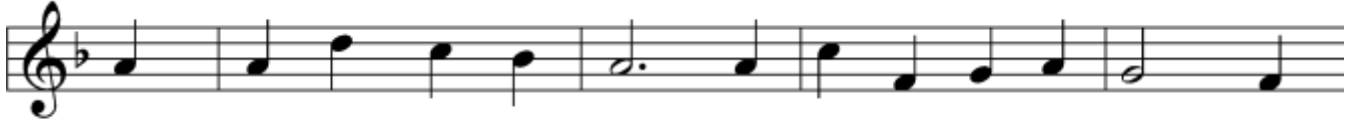
*Sit*

## **LAMB'S MESSAGE**

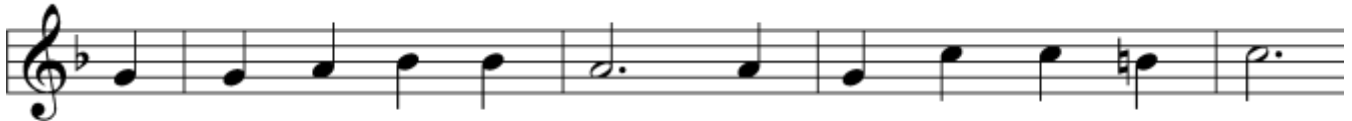
## 696 O GOD, MY FAITHFUL GOD



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,  
2 Grant me the strength to do With read - y heart and will - ing  
3 Keep me from say - ing words That lat - er need re - call - ing;  
4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing;  
What - ev - er You com - mand, My call - ing here ful - fill - ing;  
Guard me lest i - dle speech May from my lips be fall - ing;  
And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in  
That I do what I should While trust - ing You to bless  
But when with - in my place I must and ought to speak,  
Help me, as You have taught, To love both great and small



A con - science free from blame, A soul un - stained by sin.  
The out - come for my good, For You must give suc - cess.  
Then to my words give grace Lest I of - fend the weak.  
And by Your Spir - it's might To live in peace with all.

5 Let me depart this life

Confiding in my Savior;  
By grace receive my soul  
That it may live forever;  
And let my body have  
A quiet resting place  
Within a Christian grave;  
And let it sleep in peace.

6 And on that final day

When all the dead are waking,  
Stretch out Your mighty hand,  
My deathly slumber breaking.  
Then let me hear Your voice,  
Redeem this earthly frame,  
And bid me to rejoice  
With those who love Your  
name.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.

Tune: Neu-vermehrtes . . . Gesangbuch, 1693, 3rd ed., Meiningen

Text and tune: Public domain

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**G** Amen.

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

**STEWARDSHIP MESSAGE:** Romans 8:18 – “For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us.” It is very easy to get caught up in the present and lose track of our ultimate destiny in the kingdom of God. St. Paul encourages us to keep eternity in mind. This certainly applies to our support for the Gospel — if we keep our focus on “the glory to be revealed” we will see our tithes and offerings in a new light.

*Stand*

OFFERTORY

LSB 192

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Lord God, heavenly Father, help us Your baptized children to be merciful as You are merciful, that we may measure others as You measure us in Christ — not counting their sins against them but forgiving them as You have forgiven us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O God, as Your mercy is poured out in rich measure, so open the mouths of all ministers in the Church to preach Your blessed and saving Gospel. Open the mouths of Christians to proclaim the marvels of Him who called us from darkness into His marvelous light. Let our works of mercy attest to the love we have received from You. Lord, in Your mercy,

**C** **hear our prayer.**

**P** O Lord our God, You warn against hatred and grudges among brothers and sons. Watch over the households of Your people. Where there is strife or division, grant peace and reconciliation, that our homes might be havens of forgiveness and love. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord of all, You raised up Joseph according to Your plan to exercise authority in Egypt, working good from what was meant only for evil. Work by Your power in the leaders and authorities of our nation, whom You have set in place, that many would be kept alive and protected in this life through their governance. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Receive the groanings of Your Church, dear Father, as we await the redemption of our bodies and the freedom of the glory of the children of God. Turn away the corruption of sin, the futility of our fallen state, and every ill of body and soul. [*We pray especially for* \_\_\_\_\_.] Comfort us in the midst of these sufferings with the certain hope of Your incomparable glory, which at last will be revealed in us. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord God, heavenly Father, You are merciful and through Christ have promised that You will neither judge nor condemn us, but graciously forgive all our sins and abundantly provide for all our wants of body and soul. By Your Holy Spirit, establish in our hearts a confident faith in Your mercy. Teach us in turn to be merciful to our neighbor, that we may not judge or condemn others, but willingly forgive all and, judging only ourselves, lead blessed lives in Your fear; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

## LORD'S PRAYER

LSB 196

**P** Taught by our Lord and trusting His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
And the power and the glory  
Forever and ever. Amen.

## CLOSING COLLECT

**P** Let us pray.

O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

## BENEDICTION

LSB 202

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.

**C** A - men, a - men, a - men.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## 649 BLEST BE THE TIE THAT BINDS

- 1 Blest be the tie that binds Our hearts in Chris - tian love;
- 2 Be - fore our Fa - ther's throne We pour our ar - dent prayers;
- 3 We share our mu - tual woes, Our mu - tual bur - dens bear,
- 4 When here our path - ways part, We suf - fer bit - ter pain;
- 5 From sor - row, toil, and pain, And sin we shall be free

The fel - low - ship of kin - dred minds Is like to that a - bove.  
Our fears, our hopes, our aims are one, Our com - forts and our cares.  
And of - ten for each oth - er flows The sym - pa - thiz - ing tear.  
Yet, one in Christ and one in heart, We hope to meet a - gain.  
And per - fect love and friend - ship reign Through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.

Tune: Lowell Mason, 1792–1872, alt.

Text and tune: Public domain

## **ACKNOWLEDGMENTS**

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Divine Service, Setting Three from Lutheran Service Book

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