



**St. Luke's  
Lutheran Church**



4801 Anderson Ave.  
Manhattan, KS 66503  
785-539-2604  
[www.stlukesmanhattan.org](http://www.stlukesmanhattan.org)

*Sharing Jesus Christ's love with those around us.*

**Sunday, June 7, 2026 – 11:00 AM**

*Rev. Michael J. Schmidt, Sr. Pastor  
William Prann, Director of Christian Education  
Gretchen Hartsook, Director of Music*

**SECOND SUNDAY AFTER PENTECOST  
(Series A)**

## **WELCOME**

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, [office@stlukesmanhattan.org](mailto:office@stlukesmanhattan.org), or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

## **AS WE GATHER**

In Hosea's day, God's people discovered a hard truth: their love for Him evaporated like morning dew, but His steadfast mercy never faded. Today we hear the same gracious call—"Come, let us return to the Lord"—for the One who tears also heals, and the One who withdraws His face does so only to draw us back to Himself. In Christ Jesus, the true Bridegroom, God returns to the unfaithful with forgiveness that restores, mercy that revives, and a love more certain than the dawn. As Abraham was counted righteous by faith and as Matthew was called from his tax booth by grace, so we gather as sinners whom the Lord seeks, heals, and welcomes. In Word and Sacrament, the God whose mercy never evaporates returns to us again.

## **IMAGE**

"Come, let us return to the Lord; for He has torn us, that He may heal us; He has struck us down, and He will bind us up." - **Hosea 6:1**

## **PRELUDE**

*Please use this time to prayerfully prepare your hearts to enter into the presence of Jesus*

# **✠A SERVICE OF WORSHIP AND PRAISE✠**

## **WELCOME**

## OPENING SONG - "Holy Father" Philippians 2:10-11

1, 2, 4, 5 Holy Father I have seen Your light  
Jesus, my Savior You laid down Your life

3, 6, 7 Glory to the King  
Let all creation bow and sing  
Seated on the throne  
High exalted, hallelujah  
Christ is risen, hallelujah  
Jesus Christ is Lord

(Chris O'Brien ©1996, arr. ©1997 Maranatha! Music CCLI #288089)

*Stand*

*(The sign of the cross ✠ may be made by all in remembrance of their Baptism.)*

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION

**P** Beloved in the Lord, the prophet calls, "Come, let us return to the Lord," for He has torn us, that He may heal us; He has struck us down, and He will bind us up. Yet our love has been like the morning cloud, like the dew that quickly disappears. Let us come before our Father in repentance, trusting the mercy of Christ, who came not to call the righteous but sinners.

**P** O God our Father, You summon us to seek Your face, yet we have turned aside to other loves and trusted our own strength.

**C** Lord, have mercy on us and forgive us.

**P** Lord Jesus Christ, You desire mercy and not sacrifice, yet our hearts have been proud, our works self-reliant, and our repentance slow.

**C** **Christ, have mercy on us and forgive us.**

**P** Holy Spirit, Your Word goes forth as the light, exposing our sin and calling us back, yet we have resisted Your truth and lived by sight instead of by faith.

**C** **Lord, have mercy on us and forgive us.**

**P** O gracious God, heal us, bind us up, and raise us to live before You. Restore to us the joy of Your salvation, and renew in us steadfast love.

**C** **Amen.**

## **ABSOLUTION**

**P** Hear the promise of the Lord: “After two days He will revive us; on the third day He will raise us up, that we may live before Him.” In Christ Jesus, the One torn for your healing and raised for your justification, God has returned to you in mercy. His going out is sure as the dawn; He comes to you as the showers, as the spring rains that water the earth.

Almighty God, in His steadfast love, has given His Son to die for you, and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** **Amen.**

## **INTROIT**

*Psalm 50:7-10; antiphon: v. 1*

**P** The Mighty One, God the Lord, speaks and summons the earth

**C** **from the rising of the sun to its setting.**

**P** Hear, O my people, and I will speak; O Israel, I will testify against you.

**C** **I am God, your God.**

**P** Not for your sacrifices do I rebuke you;

**C** **your burnt offerings are continually before me.**

**P** I will not accept a bull from your house  
**C** or goats from your folds.

**P** For every beast of the forest is mine,  
**C** the cattle on a thousand hills.

**C** Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.

**P** The Mighty One, God the Lord, speaks and summons the earth  
**C** from the rising of the sun to its setting.

## SALUTATION

**P** The Lord be with you.  
**C** And also with you.

## PRAYER OF THE DAY

**P** Let us pray.

Almighty and most merciful God, You call us to return to You, for though our love evaporates like the morning dew, Your steadfast mercy never fails. You tear in order to heal, You strike down in order to bind up, and in Your risen Son You raise us to live before You. By the power of Your Spirit, open our ears to hear Christ's call, open our hearts to trust His mercy, and open our lives to walk in His ways, that we may know You, love You, and rejoice in the salvation You freely give; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

## **NICENE CREED**

**☩ I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both  
the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together  
is worshiped and glorified,  
who spoke by the prophets.**

**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✝ of the world to come. Amen.**

*Sit*

## **HYMN OF PRAISE – “Goodness of God”**

- 1 I love You, Lord  
For Your mercy never fails me  
All my days I've been held in Your hands  
From the moment that I wake up  
Until I lay my head  
Oh, I will sing of the goodness of God
- 2, 4 All my life You have been faithful  
7, 8 All my life You have been so, so good  
With every breath that I am able  
Oh, I will sing of the goodness of God
- 3 I love Your voice  
You have lead me through the fire  
And in darkest night You are close like no other  
I've known You as a father  
I've known You as a friend  
And I have lived in the goodness of God
- 5, 6 Your goodness is running after, is running after me  
Your goodness is running after, is running after me  
With my life laid down, I surrender now  
I give You everything  
Your goodness is running after, is running after me
- 9 Oh, I'm gonna sing of the goodness of God

## OLD TESTAMENT

*Hosea 5:15-6:6*

*(God promises to go to His people.)*

<sup>15</sup>I will return again to my place,  
until they acknowledge their guilt and seek my face,  
and in their distress earnestly seek me.

<sup>1</sup>“Come, let us return to the LORD;  
for he has torn us, that he may heal us;  
he has struck us down, and he will bind us up.

<sup>2</sup>After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup>Let us know; let us press on to know the LORD;  
his going out is sure as the dawn;  
he will come to us as the showers,  
as the spring rains that water the earth.”

<sup>4</sup>What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes early away.

<sup>5</sup>Therefore I have hewn them by the prophets;  
I have slain them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup>For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

**L** This is the Word of the Lord.

**C** **Thanks be to God.**

## GRADUAL

*Psalms 143:3, 5b, 6b*

**P** Great is the Lord, and greatly to be praised,  
**C** **and his greatness is unsearchable.**

**P** On your wondrous works, I will meditate,  
**C** **and I will declare your greatness.**

## EPISTLE

Romans 4:13-25

*(We are saved by the faith given to us, not our own designs.)*

<sup>13</sup>The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

<sup>14</sup>For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup>For the law brings wrath, but where there is no law there is no transgression.

<sup>16</sup>That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, <sup>17</sup>as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup>In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” <sup>19</sup>He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. <sup>20</sup>No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup>fully convinced that God was able to do what he had promised. <sup>22</sup>That is why his faith was “counted to him as righteousness.” <sup>23</sup>But the words “it was counted to him” were not written for his sake alone, <sup>24</sup>but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, <sup>25</sup>who was delivered up for our trespasses and raised for our justification.

**L** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## VERSE OF THE DAY

Matthew 9:13b

**P** Alleluia. I came not to call the righteous,

**C** but sinners. Alleluia.

## HOLY GOSPEL

Matthew 9:9-13

*(Jesus accepts people who know they are sinners, but He opposes those who are proud.)*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.

**C** **Glory to You, O Lord.**

<sup>9</sup>As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, *“Follow me.”* And he rose and followed him.

<sup>10</sup>And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. <sup>11</sup>And when the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup>But when he heard it, he said, *“Those who are well have no need of a physician, but those who are sick. <sup>13</sup>Go and learn what this means, ‘I desire mercy, and not sacrifice.’ For I came not to call the righteous, but sinners.”*

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## LAMB'S MESSAGE

## SERMON

## VOTUM

**P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

**C** **Amen.**

## OFFERING

There are several ways to give.

1. Please **send** your offerings to  
St. Luke's Lutheran Church  
4801 Anderson Avenue  
Manhattan, KS 66503
2. **Electronic Funds Transfer**  
Sign up through the church office.

**STEWARDSHIP MESSAGE: Matthew 9:9 – “As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, ‘Follow me.’ And he rose and followed him.”** When Jesus talks, Matthew listens and acts. Jesus says, “Follow me,” and Matthew follows. What does this tell us about Matthew? It tells us that he believes in Jesus. Our actions flow out of our faith. Show me what a man does, and I'll tell you what he really believes. Our sinful actions uncover our false beliefs and our need for repentance and a return to the forgiveness we find in Jesus. Our godly actions display our faith in Jesus. What kind of faith (or false belief) do your financial actions display?

## OFFORTORY – “Give Thanks” Colossians 3:15

- 1, 2, 4, 5 Give thanks with a grateful heart, give thanks to the Holy One  
Give thanks because He's given Jesus Christ, His Son
- 3, 6 And now let the weak say “I am strong!”  
Let the poor say “I am rich  
Because of what the Lord has done for us.”  
And now let the blind say, “I can see!”  
Let the bound say, “I am free  
Because of what the Lord has done for us.”
- 7 Give thanks, give thanks  
(Henry Smith, Integrity's Hosanna! Music CCLI #288089)

*Stand*

## PRAYER OF THE CHURCH

**P** Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

**P** O Lord, You strike down and You heal; You tear in order to bind up; You withdraw in order to draw us back. Revive us by Your Word, raise us up by Your mercy, and lead us to live before You in steadfast faith. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Lord Jesus, as You called Matthew from his tax booth to follow You, continue to call and equip men for the Office of the Holy Ministry. Grant them faithfulness in preaching, humility in service, and joy in proclaiming that You came not to call the righteous but sinners. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Heavenly Father, You strengthened Abraham to trust Your promises even when sight failed him. Strengthen parents in their holy calling, that they may teach their children Your Word, persevere in love, and trust that You are able to do all You have promised. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Creator and King, You call into existence what does not exist and govern all things for good. Bless our nation and all who serve in public office. Grant wisdom, integrity, and a desire for justice, that peace may flourish and righteousness be upheld. Lord, in Your mercy,

**C** **hear our prayer.**

**P** Merciful Lord, Your Son ate with tax collectors and sinners and brought healing to the broken. Look with compassion upon all who suffer in body, mind, or spirit, especially **[names may be spoken]**. Bind up the wounded, strengthen the weary, and let Your steadfast love be their comfort. Lord, in Your mercy,

**C** **hear our prayer.**

- P** Faithful Savior, as we gather at Your Table this day, grant that all who receive Your body and blood may do so in repentance and faith. Strengthen us with the forgiveness You won, nourish us with Your risen life, and bind us together as Your redeemed and holy people. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of mercy, You desire steadfast love and not sacrifice. Preserve us from grudging obedience and cold hearts. Give us joy in serving our neighbor, compassion for the lost, and gratitude for every good You have done for us in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Holy Father, we give You thanks for Abraham, Sarah, Matthew, Hosea, and all the saints who trusted Your promises. Keep us steadfast in faith until that day when we shall live before You forever. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, our Lord.
- C** **Amen.**

## **PREFACE**

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts.
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**

## LORD'S PRAYER

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## THE WORDS OF OUR LORD

LSB 197

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## THE PEACE OF THE LORD

**P** The peace of the Lord be with you always.

**C** Amen.

## **The Lord's Supper**

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

*Sit*

## **DISTRIBUTION**

*The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.*

*Distribution and dismissal will be done by half tables.*

## **LAMB OF GOD SONG**

## **DISTRIBUTION SONGS**

## “I Surrender All” Matthew 16:25

- 1 All to Jesus I surrender, all to Him I freely give  
I will ever love and trust Him, in His presence daily live
- 2, 4, 5 I surrender all, I surrender all  
All to Thee, my blessed Savior, I surrender all
- 3 All to Jesus I surrender, Lord I give myself to Thee  
Fill me with Thy love and power, let Thy blessing fall on me  
(Judson W. VanDeVenter & Winfield S. Weeden, arr. ©1997 Maranatha! Music CCLI #288089)

## “Draw Me Close”

- 1, 3 Draw me close to You  
Never let me go  
I lay it all down again  
To hear You say that I’m Your friend  
You are my desire  
No one else will do  
‘Cause no one else can take the place  
To fill the warmth of Your embrace  
Help me find a way to bring me back to You
- 2, 4, 5 You’re all I want  
You’re all I’ve ever needed  
You’re all I want  
Help me know You are near
- 6 Help me know You are near  
(Used by permission CCLI 288089)

*Stand*

## POST COMMUNION PRAYER

**P** Let us pray.

Gracious Lord, You have come to us as surely as the dawn and as gently as the spring rains. In this Holy Supper, You have revived us with the forgiveness won by Christ, who was handed over for our trespasses and raised for our justification. As You have fed us with His crucified and risen body, bind us up by Your mercy, strengthen us in faith, and lead us to live before You in righteousness and joy. Preserve us in steadfast love, that we may walk in Your ways and serve our neighbor with willing hearts; through Jesus Christ, our Lord.

**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## GREET ONE ANOTHER

*We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".*

## **CLOSING SONG - "Our God"**

1            Water You turned into wine  
              Opened the eyes of the blind  
              There's no one like You  
              None like You

2, 4        Into the darkness You shine  
              Out of the ashes we rise  
              There's no one like You  
              None like You

3, 5, 6, 8, 9    Our God is greater, our God is stronger  
              God You are higher than any other  
              Our God is Healer, awesome in power  
              Our God, our God

7, 10        And if our God is for us, then who could ever stop us  
              And if our God is with us, then what can stand against?  
              And if our God is for us, then who could ever stop us  
              And if our God is with us, then what can stand against?  
              What can stand against?

(Jesse Reeves, Jonas Myrin, Chris Tomlin, & Matt Redman ©2010 Provident Label Group LLC,  
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## **ACKNOWLEDGMENTS**

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Divine Service, Setting Two from Lutheran Service Book

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