



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, June 13, 2026 – 6:00 PM

Sunday, June 14, 2026 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**THIRD SUNDAY AFTER PENTECOST
Divine Service, Setting 2
(Page 167)
(Series A)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

In the season after Pentecost, the Church listens again to the God who gathers, carries, and consecrates His people. At Mount Sinai, the Lord reminds Israel of His saving work: “You yourselves have seen... how I bore you on eagles’ wings and brought you to Myself.” Today we rejoice that this same God has carried us—out of sin, through the waters of Baptism, and into the life of His Son. In Christ, we are His treasured possession, a kingdom of priests, and a holy nation, sustained by His living Word and nourished at His Table. As God once gathered Israel at Sinai, so He gathers us now, that we may hear His voice, receive His gifts, and be sent as His people into the world He loves.

IMAGE ON THE COVER

Christ, who had compassion on the helpless, poured out His grace for the weak and calls His people to serve as His holy, sent ones (Exodus 19:5–6; Romans 5:8; Matthew 9:36–37).

WELCOME

✠PREPARATION✠

907 GOD HIMSELF IS PRESENT



1 God Him - self is pres - ent: Let us now a - dore Him
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne
 an - gels blend - ing. Bow Your ear To us here:
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!
 Hear, O Christ, the prais - es That Your Church now rais - es.
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text: Gerhard Tersteegen, 1697–1769, abr.; tr. Frederick W. Foster, 1760–1835, alt.; tr. John Miller, 1756–90, alt.

Tune: Joachim Neander, 1650–80

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠WORD ✠

INTROIT

Psalm 67:4-7; antiphon: v. 3

P Let the peoples praise you, O God;

C **let all the peoples praise you!**

P Let the nations be glad and sing for joy,

C **for you judge the peoples with equity and guide the nations upon earth.**

P Let the peoples praise you, O God;

C **let all the peoples praise you!**

P The earth has yielded its increase;

C **God, our God, shall bless us.**

P God shall bless us;

C **let all the ends of the earth fear him!**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Let the peoples praise you, O God;

C **let all the peoples praise you!**

KYRIE

LSB 168

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

947 ALL GLORY BE TO GOD ON HIGH



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



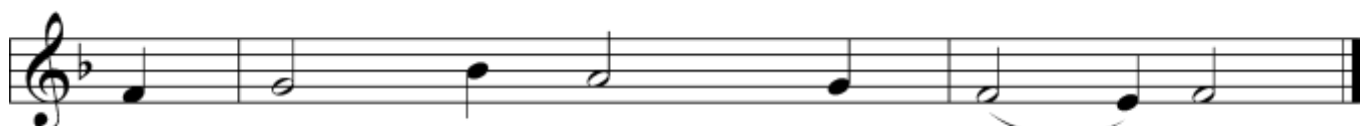
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

Text: Nicolaus Decius, c. 1485–after 1546; tr. Lutheran Service Book, 2006

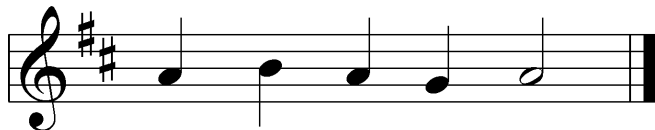
Tune: attr. Nicolaus Decius, c. 1485–after 1546

Text: © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 11002155

Tune: Public domain

SALUTATION AND COLLECT OF THE DAY

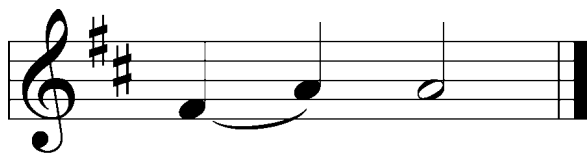
P The Lord be with you.



C And al - so with you.

P Let us pray.

O Lord our God, You have brought us to Yourself and made us Your own. While we were still weak, Christ died for us; by His grace You make us a holy people. As Your Son had compassion on the crowds and sent His disciples with His Word, so move us with that same compassion to speak Your mercy and bear Your name. Through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Exodus 19:2-8

(God did everything to free His people from slavery.)

²[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, ³while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: ⁴You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. ⁵Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; ⁶and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

⁷So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. ⁸All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

L This is the Word of the Lord.

C **Thanks be to God.**

(The following hymn is inspired by Psalm 100, the appointed Psalm of the Day.)

791 ALL PEOPLE THAT ON EARTH DO DWELL



1 All peo - ple that on earth do dwell, Sing to the
2 Know that the Lord is God in - deed; With - out our
3 O en - ter then His gates with praise; Ap - proach with
4 For why? The Lord our God is good: His mer - cy
△ 5 To Fa - ther, Son, and Ho - ly Ghost, The God whom



Lord with cheer - ful voice. Him serve with mirth, His
aid He did us make. We are His folk, He
joy His courts un - to. Praise, laud, and bless His
is for - ev - er sure. His truth at all times
heav'n and earth a - dore, From us and from the



praise forth - tell; Come ye be - fore Him and re - jice.
doth us feed, And for His sheep He doth us take.
name al - ways, For it is seem - ly so to do.
firm - ly stood And shall from age to age en - dure.
an - gel host Be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1593, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

Please Be Seated

EPISTLE

Romans 5:6-15

(The one man's death means life for many.)

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us. ⁹Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. ¹⁰For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. ¹¹More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

¹²Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— ¹³for sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

¹⁵But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA AND VERSE

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Matthew 9:35-10:8

(The disciples are sent out as apostles.)

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry to You, O Lord.

³⁵Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. ³⁶When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. ³⁷Then he said to his disciples, *“The harvest is plentiful, but the laborers are few; ³⁸therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”*

¹And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. ²The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; ³Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; ⁴Simon the Cananaean, and Judas Iscariot, who betrayed him.

⁵These twelve Jesus sent out, instructing them, *“Go nowhere among the Gentiles and enter no town of the Samaritans, ⁶but go rather to the lost sheep of the house of Israel. ⁷And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ ⁸Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.*

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

- P** God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.
- C** **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✝ everlasting. Amen.**

Sit

LAMB'S MESSAGE

“The Lord Who Calls Us to His Side”

Tune: ST. FLAVIAN (CM) – LSB 577 “Almighty God, Your Word is Cast”

Stanza 1 – *Exodus 19:2–4*

The Lord who calls us to His
side
Has made His mercy known;
He brought His people through
the fire
And claimed them as His own.

Stanza 2 – *Exodus 19:5–6*

A treasured people by His
grace,
A priestly, holy band—
So now in Christ He gathers us
To hear His wise command.

Stanza 3 – *Romans 5:6–10*

While we were weak, Christ
died for us,
His blood our peace secured;
His rising breaks the power of
death,
His life in us endured.

Stanza 4 – *Matthew 9:35–36*

He saw the crowds in deep
distress,
Like sheep without a guide;
He sent His servants forth in
love
With healing at their side.

Stanza 5 – *Matthew 10:1–8*

“Proclaim,” He said, “the
kingdom’s near;
Give freely as you go.”
Lord, make us bold to speak
Your Word
And all Your goodness show.

△ **Stanza 6** – *Trinitarian Doxology*

O Father, keep us in Your care;
O Christ, our peace and light;
O Spirit, send us in Your
strength
To serve with holy might.

Please Be Seated

SERMON

VOTUM

P The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.

C Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503

2. **Electronic Funds Transfer**

Sign up through the church office.

STEWARDSHIP MESSAGE: Romans 5:8 – “But God shows his love for us in that while we were still sinners, Christ died for us.” God did not wait for mankind to make the first move. He did not wait for Adam and Even to come looking for Him — He went and found them. And while we were still sinners, still enemies of God, still set against Him, God looked on us with kindness and generosity, and so loved us that He sent His Son Jesus to suffer, die and rise for us. We now seek to grow up into His image as loving, generous and kind sons and daughters of our Heavenly Father.

OFFERING

Stand

956 CREATE IN ME

Cre - ate in me a clean heart, O God, and re - new
a right spir - it with - in me. Cast me not a - way
from Thy pres - ence; and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va - tion;
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10–12

Tune: Johann Georg Winer, 1583–1651, adapt.

Text and tune: Public domain

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Almighty Father, You brought Israel to Yourself and made them Your treasured possession. Grant that Your Church, redeemed by Christ's blood, may gladly hear Your voice and walk in Your ways. Lord, in Your mercy,

C hear our prayer.

P God of compassion, Your Son looked upon the crowds as sheep without a shepherd. Raise up faithful pastors, missionaries, teachers, and church workers, and make all Your people ready to speak Your saving Word with joy. Lord, in Your mercy,

C hear our prayer.

- P** Lord of the harvest, You sent Your disciples to proclaim that the kingdom of heaven is at hand. Strengthen all who bear witness to Christ in their daily vocations, and open doors for the Gospel in our homes, workplaces, and communities. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of steadfast love, You gather a holy nation through Your grace. Bless parents as they teach the faith to their children, and let Your peace rest upon our homes, that the next generation may delight to be Your own. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Ruler of the nations, You judge the peoples with equity. Grant wisdom to those who govern, that they may enact laws with justice, protect the weak, and foster peace and charity among all. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of all comfort, look with mercy on the sick, the suffering, and the sorrowing, especially **[names may be added silently or aloud]**. Grant healing to the body, peace to the troubled, and hope to the grieving. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Faithful Lord, You sent Your Spirit to speak through Your people and sustain them in every trial. Strengthen all who face persecution for the name of Christ. Give them courage, guard their lips, and deliver them from their enemies. Lord, in Your mercy,
- C** **hear our prayer.**
- P** O blessed Lord, You carried Your people from slavery to freedom and brought them to Yourself. Through the death and resurrection of Your Son, You have brought us from sin to life. Help us to live as Your holy people, doing the good works for which we were created and trusting You with every need of body and soul; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

CONCLUDING COLLECT

P Let us pray.

O Lord of mercy, You have called us to Yourself and made us Your own; strengthen us now by Your gracious Word, that we may serve You with willing hearts, speak Your compassion to the weary, and walk as Your holy people until the day You gather all creation into Your peace; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.

C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

919 ABIDE, O DEAREST JESUS

1 A - bide, O dear - est Je - sus, A - mong us with Your grace
 2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
 3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
 4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;

That Sa - tan may not harm us Nor we to sin give place.
 And thus now and here - af - ter True peace and joy af - ford.
 Your truth di - rect and keep us From er - ror's gloom - y night.
 Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
 Among us, Lord, our strength,
 Lest world and Satan fell us
 And overcome at length.

6 Abide, O faithful Savior,
 Among us with Your love;
 Grant steadfastness and help us
 To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

ACKNOWLEDGMENTS

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Divine Service, Setting Two from Lutheran Service Book

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