



**St. Luke's
Lutheran Church**



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, May 16, 2026 – 6:00 PM
Sunday, May 17, 2026 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

SEVENTH SUNDAY OF EASTER
Divine Service, Setting 3
(Page 184)
(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

The Hour. The Name. The Keeping.

In the days between Christ's ascension and the coming of the Spirit, the Church listens to the Son pray for His own. In today's Gospel, Jesus speaks of **the Hour** when His cross becomes His glory, of **the Name** He has revealed in His saving work, and of **the Keeping** by which the Father guards His people in faith and unity. As trials and uncertainties surround us, we take comfort that the risen and ascended Lord still intercedes for His Church and keeps us steadfast in His Word until the day He comes again.

IMAGE ON THE COVER

"Holy Father, keep them in Your name, which You have given Me, that they may be one, even as We are one." – John 17:11

WELCOME

✠ PREPARATION ✠

769 ETERNAL SPIRIT OF THE LIVING CHRIST



1 E - ter - nal Spir - it of the liv - ing Christ,
2 Come, pray in me the prayer I need this day;
3 Come with the strength I lack, bring vi - sion clear



I know not how to ask or what to say;
Help me to see Your pur - pose and Your will—
Of hu - man need; O give me eyes to see



I on - ly know my need, as deep as life,
Where I have failed, what I have done a - miss;
Ful - fill - ment of my life in love out-poured,



And on - ly You can teach me how to pray.
Held in for - giv - ing love, let me be still.
My life in You, O Christ; Your love in me.

Text: Frank von Christierson, 1900–96, alt.

Tune: Henry Lawes, 1595–1662

Text: © 1974 The Hymn Society, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 184

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

CONFESSION

LSB 184

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

ABSOLUTION

LSB 185

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

✠ Word ✠

INTROIT

Psalm 100; antiphon: Psalm 101:1

P I will sing of steadfast love and justice;
C to you, O LORD, I will make music.

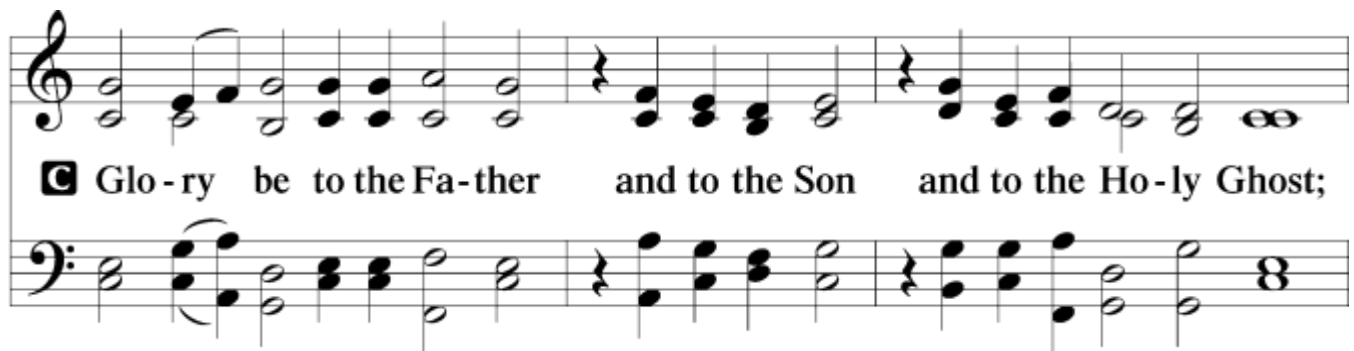
P Make a joyful noise to the LORD, all the earth!
C Serve the LORD with gladness! Come into his presence with singing!

P Know that the LORD, he is God!
C It is he who made us, and we are his; we are his people, and the sheep of his pasture.

P Enter his gates with thanksgiving, and his courts with praise!
C Give thanks to him; bless his name!

P For the LORD is good; his steadfast love endures forever,
C and his faithfulness to all generations.

P I will sing of steadfast love and justice;
C to you, O LORD, I will make music.



C Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Ghost;



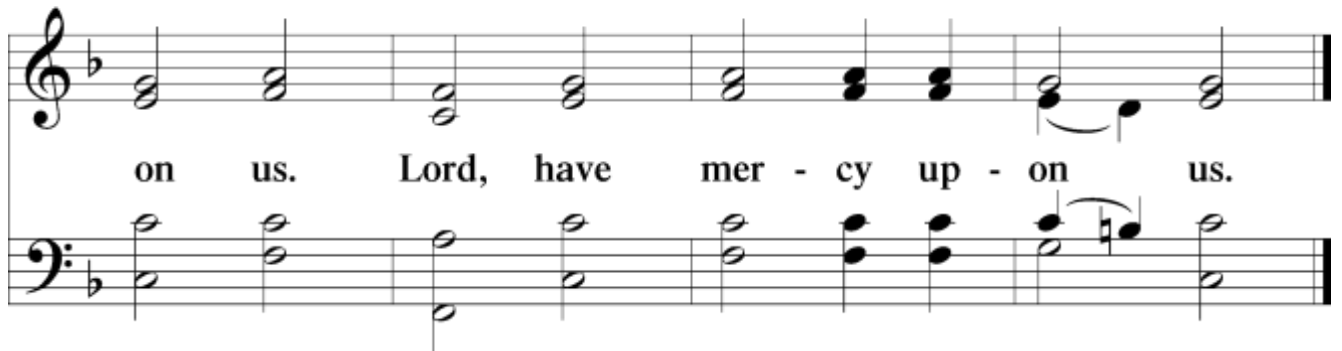
as it was in the be-gin-ning, is now, and ev-er shall be, world with-out end. A-men.

KYRIE

LSB 186



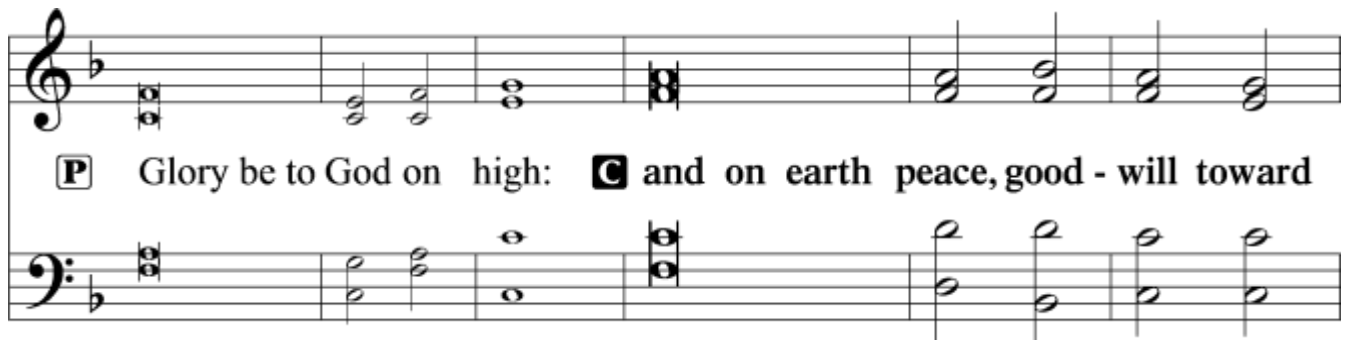
Lord, have mer - cy up - on us. Christ, have mer - cy up -



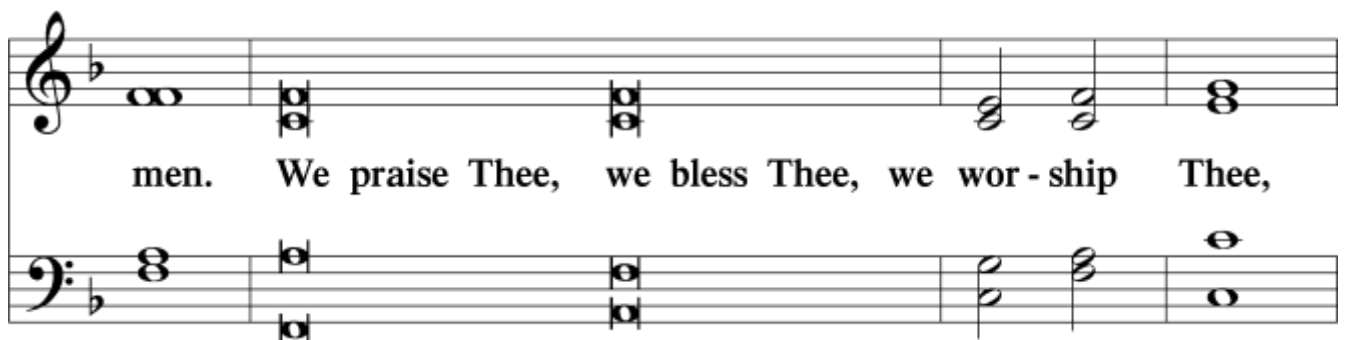
on us. Lord, have mer - cy up - on us.

GLORIA IN EXCELSIS

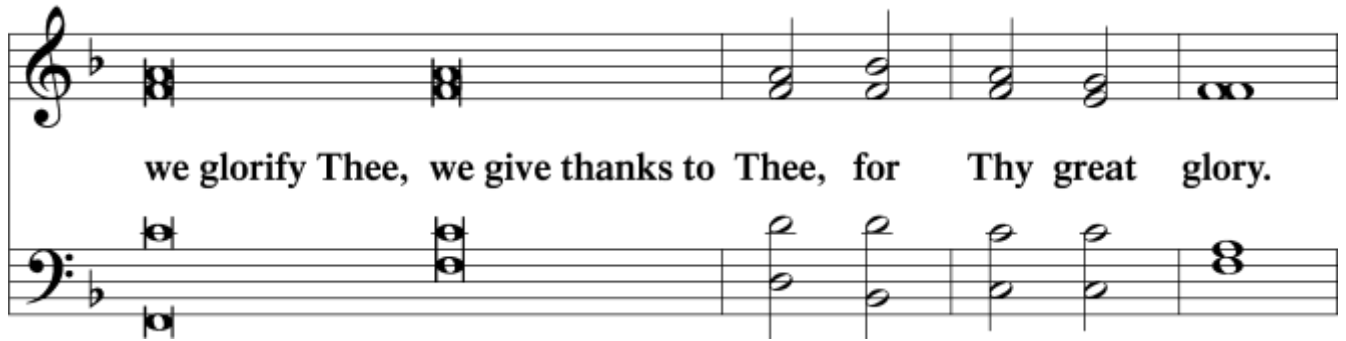
LSB 187




Glory be to God on high: and on earth peace, good - will toward



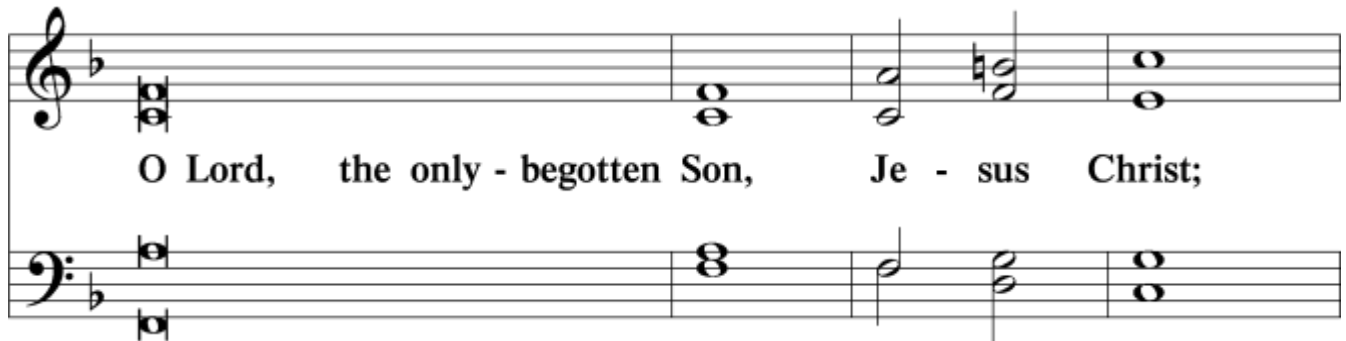
men. We praise Thee, we bless Thee, we wor - ship Thee,



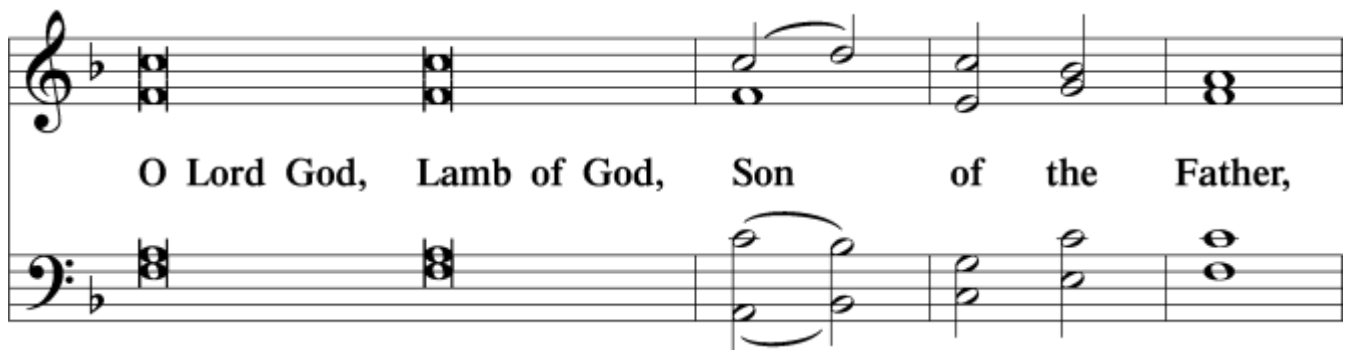
we glorify Thee, we give thanks to Thee, for Thy great glory.



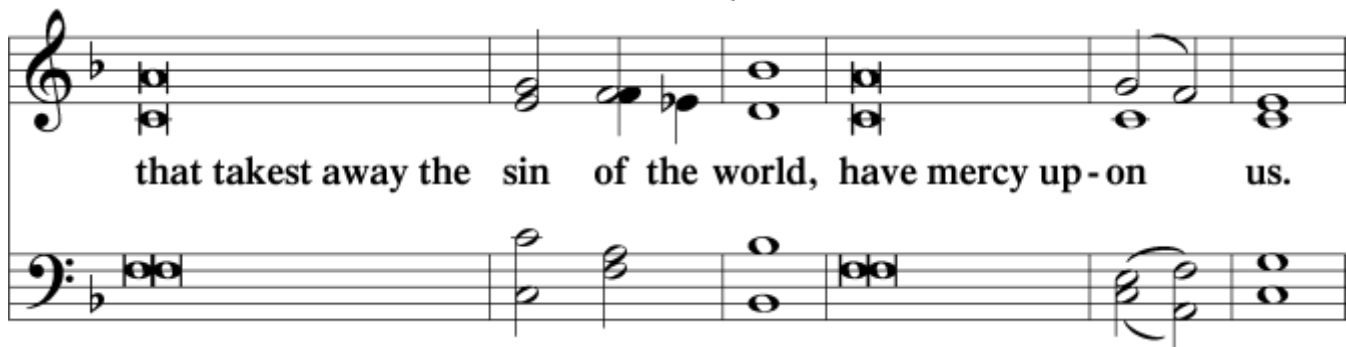
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



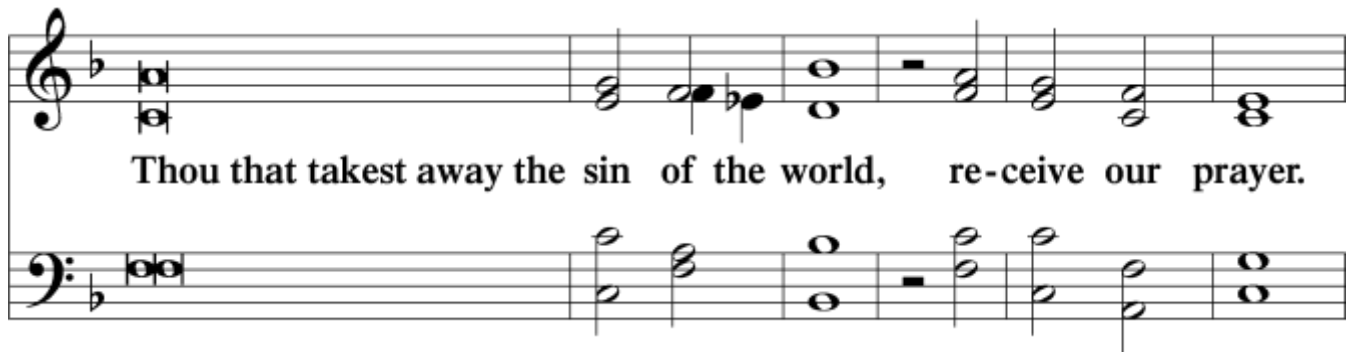
O Lord, the only - begotten Son, Je - sus Christ;



O Lord God, Lamb of God, Son of the Father,

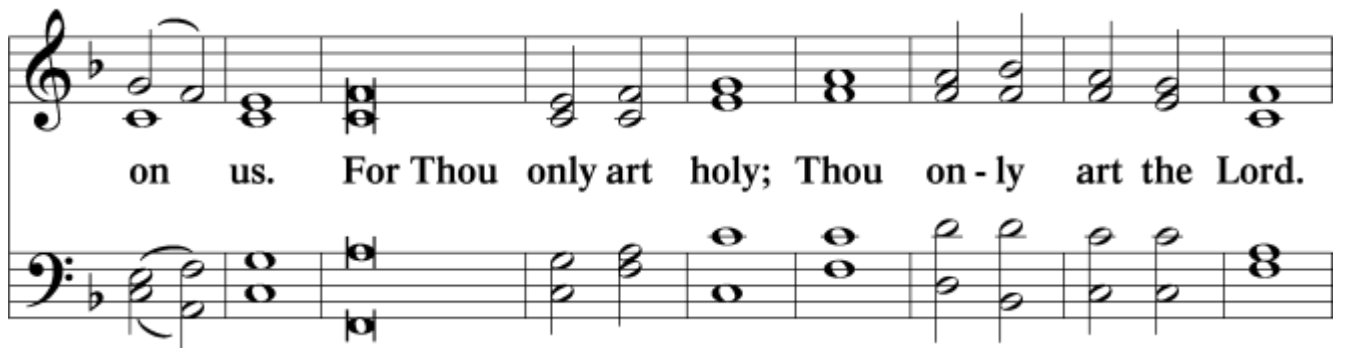


that takest away the sin of the world, have mercy up - on us.



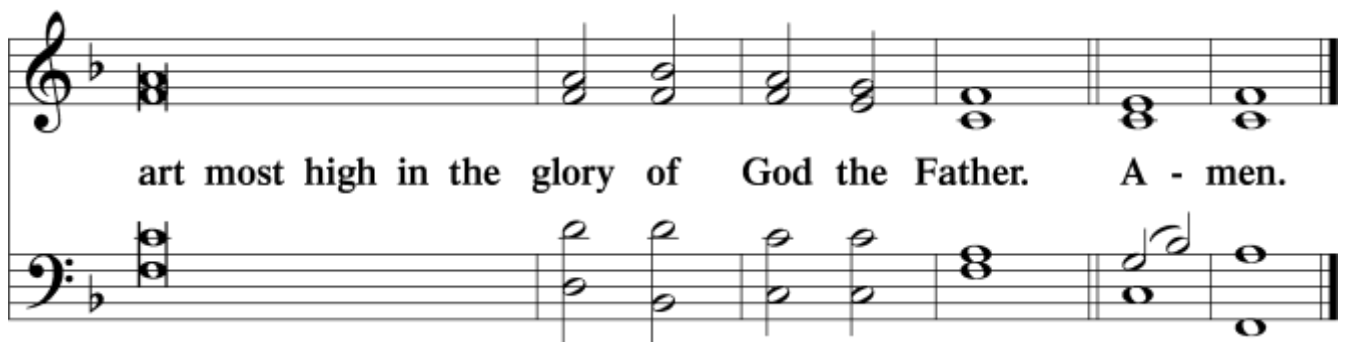
Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

PRAYER OF THE DAY

P The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains six measures of music, primarily using dyads (two notes beamed together). The bottom staff is in bass clef with the same key signature. It also contains six measures, with some notes beamed together and a fermata over the final measure.

P Let us pray.

O God of all grace, as we wait between Your Son's ascension and the coming of the Spirit, keep us steadfast in faith. You have revealed the Hour of His glory and made Your Name known through His Word. Guard Your Church amid every trial, unite Your people in truth and love, and lift our eyes to the hope that does not fade; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It contains four measures of music, with a fermata over the first two measures. The bottom staff is in bass clef with the same key signature. It contains four measures, with a fermata over the first two measures and a sharp sign (#) above the final measure.

Sit

FIRST READING

Acts 1:12-26

(Trusting in the Lord's guidance, the apostles select faithful Matthias to complete the Twelve.)

¹²Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. ¹⁴All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

¹⁵In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, ¹⁶"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. ¹⁷For he was numbered among us and was allotted his share in this ministry." ¹⁸(Now this man bought a field with the reward of his wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. ¹⁹And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) ²⁰"For it is written in the Book of Psalms,

"May his camp become desolate,
and let there be no one to dwell in it';

and

"Let another take his office.'

²¹So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, ²²beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." ²³And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. ²⁴And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen ²⁵to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." ²⁶And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL *adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

P Christ has risen from the dead.

C **[God the Father] has crowned him with glory and honor.**

P He has given him dominion over the works of his hands;

C **he has put all things under his feet.**

EPISTLE *1 Peter 4:12-19; 5:6-11*

(Peter prepares believers for suffering and points them to the God who cares for them.)

¹²Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. ¹³But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. ¹⁴If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. ¹⁵But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. ¹⁶Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. ¹⁷For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? ¹⁸And

"If the righteous is scarcely saved,
what will become of the ungodly and the sinner?"

¹⁹Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good. . . .

⁶Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, ⁷casting all your anxieties on him, because he cares for you. ⁸Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. ⁹Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world.

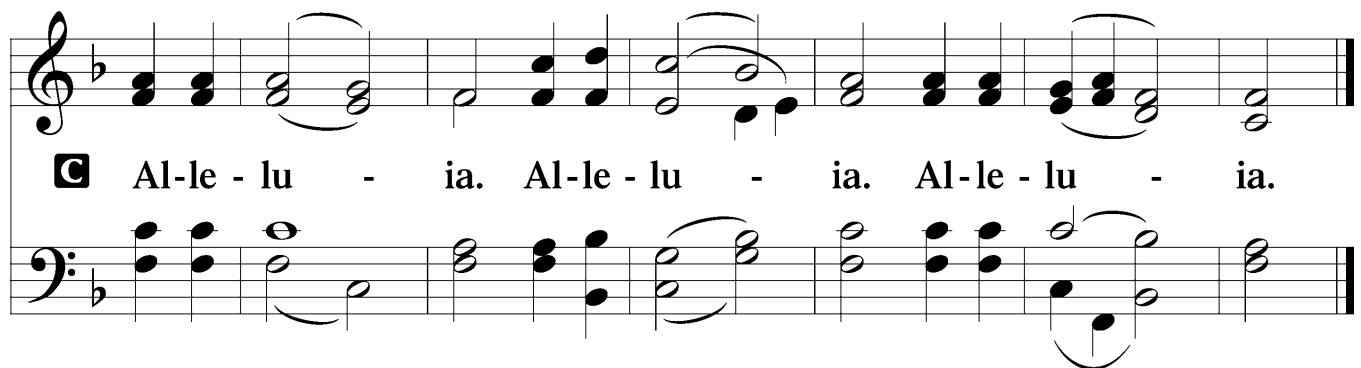
¹⁰And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. ¹¹To him be the dominion forever and ever. Amen.

L This is the Word of the Lord.

C Thanks be to God.

Stand

ALLELUIA




C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

HOLY GOSPEL

John 17:1-11

(Christ prays for the unity and safety of those who believe.)

P The Holy Gospel according to St. John, the seventeenth chapter.



C Glo - ry be to Thee, O Lord.

¹When Jesus had spoken these words, he lifted up his eyes to heaven, and said, *“Father, the hour has come; glorify your Son that the Son may glorify you, ²since you have given him authority over all flesh, to give eternal life to all whom you have given him. ³And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent.*

⁴I glorified you on earth, having accomplished the work that you gave me to do. ⁵And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

⁶"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. ⁷Now they know that everything that you have given me is from you. ⁸For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. ⁹I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. ¹⁰All mine are yours, and yours are mine, and I am glorified in them. ¹¹And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one."

P This is the Gospel of the Lord.

P Praise be to Thee, O Christ.

The image shows a musical score for the phrase "Praise be to Thee, O Christ." It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, starting with a square box containing the letter 'P'. The music ends with a double bar line.

Sit

LAMB'S MESSAGE

“Kept in Your Holy Name”

(Tune: LSB 787, The Temple Rang with Golden Coins – ST. FLAVIAN [CM])

Stanza 1 — Acts 1 (Waiting in Prayer)

The Church once waited in the room,
In prayer with one accord;
So teach our hearts to watch and trust
The promise of our Lord.

Stanza 2 — John 17 (The Name & the Keeping)

Your Son revealed Your holy **Name**
And prayed we be made one;
O keep us steadfast in Your truth
Through Christ, Your risen Son.

Stanza 3 — 1 Peter 4–5 (Trials & Casting Cares)

When trials burn and burdens rise,
Lord, guard us in the fight;
We cast our cares upon Your grace
And walk by faith, not sight.

Stanza 4 — 1 Peter 5 (The Roaring Lion & God of All Grace)

Though like a lion prowls the foe,
Your mercy is our stay;
Confirm, establish, strengthen us
For glory’s coming day.

Stanza 5 — Acts 1 & John 17 (Witness & Sending)

As You once sent Your chosen ones
To speak what they had seen,
So send us forth in love and truth
To serve the world You saved.

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Holy Father, Your Son has ascended to Your right hand and now intercedes for His Church. As the apostles waited in prayer for the promised Spirit, keep us steadfast in Your Word and united in the truth. Strengthen our faith in every season and sustain us in the hope that does not fade. Lord, in Your mercy,

C **hear our prayer.**

P Lord of the Church, You manifested Your Name through the teaching and saving work of Your Son. Bless pastors, teachers, missionaries, and all who serve in Your Church. Guard them from discouragement, error, and the assaults of the evil one. Through their faithful proclamation, pierce hearts with Your Law and comfort them with Your Gospel. Lord, in Your mercy,

C **hear our prayer.**

P Gracious Father, You set the lonely in families and call parents to raise their children in the faith. Strengthen all households with patience, forgiveness, and love. Give parents wisdom to teach their children Your ways, and give children willing hearts to learn and trust in You. Lord, in Your mercy,

C **hear our prayer.**

P Ruler of the nations, You raise up authorities for the good of all. Grant wisdom, justice, and integrity to those who govern. Turn the hearts of rulers toward peace, protect the vulnerable, and restrain all who would do evil, that we may live quiet and godly lives. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Lord, You care for Your people in every trial. Strengthen all who suffer, all who face fiery testing, and all who are weighed down by anxiety. Especially we pray for **[names]**. According to Your will, grant healing, patience, and hope—a foretaste of the eternal restoration You promise in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Faithful God, as Your Son prayed that His people would be kept in Your Name, preserve us in the unity of the Spirit and in the bond of peace. Give us humility toward one another, sober minds against temptation, and firm resistance against the devil, who prowls like a roaring lion. Lord, in Your mercy,

C **hear our prayer.**

P O Lord, You prepare a table before us in the presence of our enemies. As we come to the Sacrament, grant us faith to recognize the body and blood of Christ, given and shed for our forgiveness. Nourish us with this holy food until the day when we feast with Him in glory. Lord, in Your mercy,

C **hear our prayer.**

P God of all comfort, You promise that death will not have the final word. Console those who mourn with the assurance that Christ is risen, that He loves His people with an everlasting love, and that He will raise all who trust in Him. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**/Sign up through the church office.

STEWARDSHIP MESSAGE: 1 Peter 5:6–7 – “Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, casting all your anxieties on him, because he cares for you.” We have a Father in heaven who really cares for us and loves us. That is the basis of generosity, because such knowledge spells the end of worry, which is the source of all tightfisted greed.

BLESSING AND SENDING OF GRADUATES

P We invite all graduates and their friends and family to stand.

We just celebrated a momentous occasion in each of your lives. One chapter of your life is closed and another is about to begin. Families, place your hands on your graduate. Together we will speak a blessing,

R **Be strong and courageous. Do not be terrified; do not be discouraged, for the LORD your God will be with you wherever you go. (Joshua 1:9)**

P Let us pray,

Heavenly Father we ask Your blessing on these graduates. We pray that you would give them wisdom, peace and guidance as You open this new chapter in their lives.

C **Amen.**

P Graduates, now that you have been blessed, it is time to send you into a new harvest field. Often in these times of transitions there can be apprehension, fear and doubt. Listen to what the Lord says:

“For I know the plans I have for you,” declares the LORD, “plans to prosper you and not to harm you, plans to give you hope and a future.”
Jeremiah 29:11

In the coming years you will be meeting new people, new challenged, new situations and new opportunities to share the love of God. Remember God has given you these situations and people for a reason. This is your new mission field. Hear the word of Lord:

From Matthew 5:14 and 16 “You are the light of the world. A town built on a hill cannot be hidden. In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.”

Members of this congregation, you have born witness to the blessing and sending of these graduates. Do you, as brothers and sisters in Christ, promise to uplift these graduates in prayer and encourage and support them in thought, word and deed? If so then answer “We do”.

C **We do.**

P Graduates, you have been blessed by the Word of God spoken by those who love you. The Maker of Heaven and Earth has promised to be with you. The Lord has commissioned you to be a bearer of His Word to those around you. The members of Christ’s Body have committed to sustain you. Take comfort and strength in the Lord, His Word and His workers.

Stand

P Let us pray.

Almighty God, we pray an extra portion of your Holy Spirit on these graduates. Let them be your ambassadors wherever they go and in whatever they do. Let them be faithful servants to Your will.

C Amen.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 194

P The Lord be with you.

C And with thy spir - it.

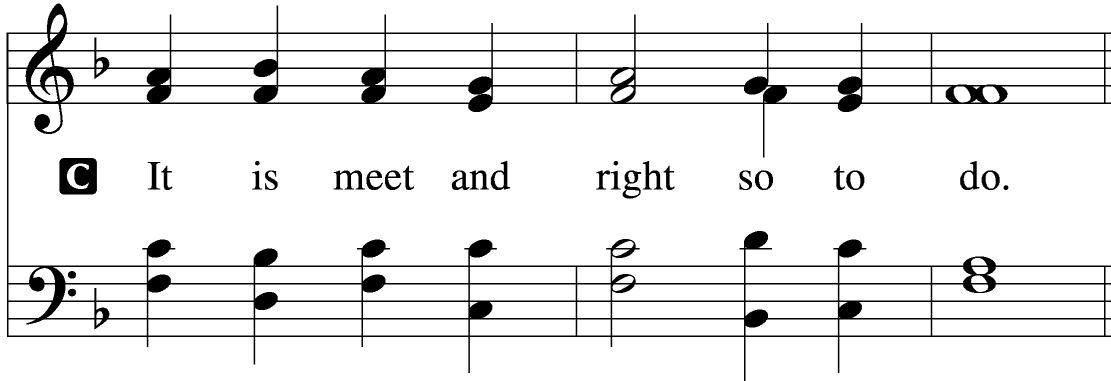
The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "And with thy spir - it." The music is in a simple, homophonic style with a steady rhythm.

P Lift up your hearts.

C We lift them up un - to the Lord.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "We lift them up un - to the Lord." The music is in a simple, homophonic style with a steady rhythm.

P Let us give thanks unto the Lord, our God.



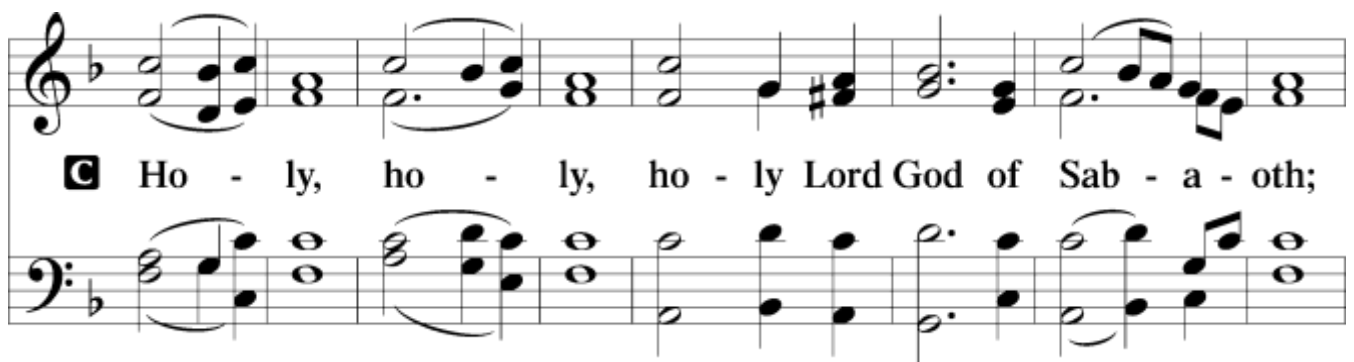
C It is meet and right so to do.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, almighty and everlasting God, through Jesus Christ, our Lord. Having ascended to Your right hand, He now intercedes for His Church and prays that we be kept in Your **Name** and strengthened for every trial. As the apostles waited in prayer for the promised Spirit, so You gather us in hope, guarding us from the evil one and lifting our eyes to the glory revealed in **His Hour**. Therefore, with angels and archangels and with all the company of heaven, we laud and magnify Your glorious Name, evermore praising You and saying:

SANCTUS

LSB 195



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless-ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

LSB 196

P We pray the Lord's Prayer together, and we sing its conclusion together as well.

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

C For Thine is the kingdom and the power and the
glo - ry for - ev - er and ev - er. A - men.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI

LSB 197

P The peace of the Lord be with you always.

Musical notation for "Pax Domini" in G major, 4/4 time. The score consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on G4, moves to A4, then B4, and ends on G4. The bass staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature (C). The bass line starts on G2, moves to A2, then B2, and ends on G2. The lyrics "A - men." are written below the treble staff, with a hyphen under "A" and "men." under the final note.

AGNUS DEI

LSB 198

Musical notation for "Agnus Dei" in G major, 4/4 time. The score consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody starts on G4, moves to A4, then B4, and continues with a series of eighth and quarter notes. The bass staff begins with a bass clef, a key signature of one sharp (F#), and a common time signature (C). The bass line starts on G2, moves to A2, then B2, and continues with a series of eighth and quarter notes. The lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" are written below the treble staff, with a hyphen under "tak - est" and "sin of the" under the final note.

world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

856 O CHRIST, WHO CALLED THE TWELVE



1 O Christ, who called the Twelve To rise and fol - low You, For -
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
 3 O Christ, who led the Twelve A - mong the des - o - late And
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To
 5 O Christ, th_ua - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
 words and works a - wak - ened faith, The ways of God re - vealed:
 broke as bread of life for all Your love com - pas - sion - ate:
 serve, to suf - fer, teach, pro - claim The near - er reign of God:
 cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,
 In - struct us now, we pray, By Your em - pow'ring Word. True
 Lead us a - long the ways Where hope has near - ly died And
 Send us on ways where faith Tran - scends ti - mid - i - ty, Where
 Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.
 teach - er, be for all who seek Their light, their life, their Lord.
 help us climb the lone - ly hills Where love is cru - ci - fied.
 love in - forms and hope sus - tains Both life and min - is - try.
 hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923–2007

Tune: English; adapt. Franklin L. Sheppard, 1852–1930

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Tune: Public domain

494 SEE, THE LORD ASCENDS IN TRIUMPH



1 See, the Lord as - cends in tri - umph; Con - qu'ring King in
 2 Who is this that comes in glo - ry With the trump of
 3 While He lifts His hands in bless - ing, He is part - ed
 4 Now our heav'n - ly Aar - on en - ters With His blood with -
 5 He has raised our hu - man na - ture On the clouds to



roy - al state, Rid - ing on the clouds, His char - iot, To His
 ju - bi - lee? Lord of bat - tles, God of ar - mies, He has
 from His friends; While their ea - ger eyes be - hold Him, He up -
 in the veil; Josh - ua now is come to Ca - naan, And the
 God's right hand; There we sit in heav'n - ly plac - es, There with



heav'n - ly pal - ace gate. Hark! The choirs of an - gel voic - es
 gained the vic - to - ry. He who on the cross did suf - fer,
 on the clouds as - cends. He who walked with God and pleased Him,
 kings be - fore Him quail. Now He plants the tribes of Is - rael
 Him in glo - ry stand. Je - sus reigns, a - dored by an - gels;



Joy - ful al - le - lu - ias sing, And the por - tals
 He who from the grave a - rose, He has van - quished
 Preach - ing truth and doom to come, He, our E - noch,
 In their prom - ised rest - ing place; Now our great E -
 Man with God is on the throne. By our might - y



high are lift - ed To re - ceive their heav'n - ly King.
 sin and Sa - tan; He by death has crushed His foes.
 is trans - lat - ed To His ev - er - last - ing home.
 li - jah of - fers Dou - ble por - tion of His grace.
 Lord's as - cen - sion We by faith be - hold our own.

Text: Christopher Wordsworth, 1807–85, abr., alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

652 FATHER, WE THANK THEE



1 Fa - ther, we thank Thee who hast plant - ed Thy ho - ly
2 Watch o'er Thy Church, O Lord, in mer - cy, Save it from



name with - in our hearts. Knowl - edge and faith and life im -
e - vil, guard it still, Per - fect it in Thy love, u -



mor - tal Je - sus, Thy Son, to us im - parts.
nite it, Cleansed and con - formed un - to Thy will.



Thou, Lord, didst make all for Thy plea - sure, Didst
As grain, once scat - tered on the hill - sides, Was



give us food for all our days, Giv - ing in Christ the
in this bro - ken bread made one, So from all lands Thy



Bread e - ter - nal; Thine is the pow'r, be Thine the praise.
Church be gath - ered In - to Thy king - dom by Thy Son.

Text: Didache, 2nd cent.; tr. F. Bland Tucker, 1895–1984

Tune: attr. Louis Bourgeois, c. 1510–61

Text: © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002155

Tune: Public domain

Stand

NUNC DIMITTIS

LSB 199

Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation for 'Nunc Dimittis'. It consists of a treble and a bass staff. The treble staff begins with a treble clef, a key signature of two sharps (F# and C#), and a common time signature (C). The melody starts with a quarter note G4, followed by quarter notes A4 and B4, then a half note C5. The bass staff begins with a bass clef and the same key signature. It features a series of chords, including a triad of G2, B1, and D2, and a dyad of G2 and B1.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system of musical notation. The treble staff continues the melody with a half note C5, followed by quarter notes B4 and A4, then a half note G4. The bass staff continues with a triad of G2, B1, and D2, followed by a half note G2 and a quarter note B1.

which Thou hast pre - pared be - fore the face of all people,

The third system of musical notation. The treble staff continues with a half note G4, followed by quarter notes F#4 and E4, then a half note D4. The bass staff continues with a triad of G2, B1, and D2, followed by a half note G2 and a quarter note B1.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system of musical notation. The treble staff continues with a half note D4, followed by quarter notes C4 and B3, then a half note A3. The bass staff continues with a triad of G2, B1, and D2, followed by a half note G2 and a quarter note B1.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

POST COMMUNION THANKSGIVING

LSB 200

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

P Let us pray.

Most merciful Father, we give You thanks that in this Holy Supper You have fed us with the body and blood of Your Son and strengthened us for the life to which You have called us. As Your Church once waited in prayer for the promised Spirit, so keep us steadfast in faith and firm in hope. Guard us from the evil one, sustain us in every trial, and unite us in the truth of Your **Name** until the day when we share the feast that has no end; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

A - men.

SALUTATION AND BENEDICAMUS

LSB 202

P The Lord be with you.

And with thy spir - it.

P Bless we the Lord.

Thanks be to God.

The image shows a musical score for the hymn 'Bless we the Lord'. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two sharps (F# and C#), and the time signature is common time (C). The lyrics 'Thanks be to God.' are written below the treble staff. The music is a simple, homophonic setting with a steady rhythm.

BENEDICTION

LSB 202

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

The image shows a musical score for the benediction. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has two sharps (F# and C#), and the time signature is common time (C). The lyrics 'A - men, a - men, a - men.' are written below the treble staff. The music is a simple, homophonic setting with a steady rhythm.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

587 I KNOW MY FAITH IS FOUNDED



1 I know my faith is found - ed On Je - sus Christ, my
 2 In - crease my faith, dear Sav - ior, For Sa - tan seeks by
 3 In faith, Lord, let me serve You; Though per - se - cu - tion,



God and Lord; And this my faith con - fess - ing, Un -
 night and day To rob me of this trea - sure And
 grief, and pain Should seek to o - ver - whelm me, Let



moved I stand on His sure Word. Our rea - son can - not
 take my hope of bliss a - way. But, Lord, with You be -
 me a stead - fast trust re - tain; And then at my de -



fath - om The truth of God pro - found; Who trusts in hu - man
 side me, I shall be un - dis - mayed; And led by Your good
 par - ture, Lord, take me home to You, Your rich - es to in -



wis - dom Re - lies on shift - ing ground. God's Word is
 Spir - it, I shall be un - a - fraid. A - bide with
 her - it As all You said holds true. In life and



all - suf - fi - cient, It makes di - vine - ly sure; And
 me, O Sav - ior, A firm - er faith be - stow; Then
 death, Lord, keep me Un - til Your heav'n I gain, Where



trust - ing in its wis - dom, My faith shall rest se - cure.
 I shall bid de - fi - ance To ev - 'ry e - vil foe.
 I by Your great mer - cy The end of faith at - tain.

Text: Erdmann Neumeister, 1671–1756; tr. The Lutheran Hymnal, 1941, alt.
Tune: Concentus novi, 1540, Augsburg
Text and tune: Public domain

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