



St. Luke's Lutheran Church



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, April 18, 2026 – 6:00 PM
Sunday, April 19, 2026 – 8:30 AM

Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music

THIRD SUNDAY OF EASTER

Divine Service, Setting 2
(Page 167)
(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

On this Third Sunday of Easter, we join the Emmaus disciples on their seven-mile journey from confusion to clarity, from “We had hoped...” to “The Lord has risen indeed!” Though Jesus first walks with them hidden from their eyes, He opens the Scriptures, kindles their hearts, and finally reveals Himself in the breaking of the bread. This pattern—Christ hidden, Christ revealed; hearts burning, eyes opened—shapes both our worship and our life. Today’s readings proclaim the same gracious rhythm: Peter announces in Acts that the crucified Jesus is both Lord and Christ, calling all people to repentance and new life in Baptism; Peter reminds us that we have been ransomed with the precious blood of Christ and born again through the living and abiding Word; and Psalm 133 celebrates the unity God gives His people, a unity renewed when the Emmaus disciples hurry back to Jerusalem with joy. As we gather, the risen Christ meets us again in His Word and His Supper, opening our eyes to recognize Him and sending us out with hearts set ablaze.

IMAGE

When he was at table with them, he took the bread and blessed and broke it and gave it to them. And their eyes were opened, and they recognized him. And he vanished from their sight. – Luke 24:30-31

WELCOME

✠PREPARATION✠

474 ALLELUIA! JESUS IS RISEN



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the
 3 Je - sus the vine, We are the branch - es; Life in the
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
 peo - ple, Gift of the fu - ture now flow - ing to me.
 o - pen!" Clothe us in won - der, a - dorn us in light.
 an - gels, Sing with cre - a - tion to God the I AM!



Refrain
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009

Tune: David N. Johnson, 1922–87

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Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

EXHORTATION

LSB 167

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠WORD✠

INTROIT

Psalm 133; antiphon: v. 1

P ¹Behold, how good and pleasant it is

C **when brothers dwell in unity!**

P ²It is like the precious oil on the head,
running down on the beard,
on the beard of Aaron,

C **running down on the collar of his robes!**

P ³It is like the dew of Hermon,
which falls on the mountains of Zion!

C **For there the LORD has commanded the blessing,
life forevermore.**

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P ¹Behold, how good and pleasant it is

C **when brothers dwell in unity!**

KYRIE

LSB 168

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.



C A - men.

THIS IS THE FEAST

LSB 171



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



B Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

SALUTATION AND COLLECT OF THE DAY

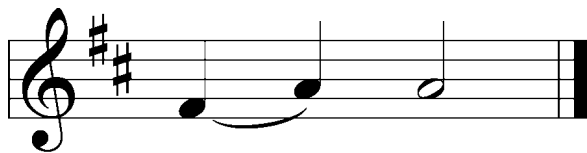
P The Lord be with you.



C And al - so with you.

P Let us pray.

O God, whose risen Son walked with the disciples on the road and opened the Scriptures to make their hearts burn within them, open our eyes by Your Holy Spirit to behold Him as He reveals Himself to us in His living Word and in the breaking of the bread. As You ransomed us with the precious blood of Christ and caused us to be born again through Your abiding Word, keep us steadfast in faith, joyful in hope, and united in love, that we may proclaim with the Emmaus disciples, “The Lord is risen indeed.” Through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

FIRST READING

Acts 2:14a, 36-41

(Peter preaches to the people gathered in Jerusalem.)

¹⁴Peter, standing with the eleven, lifted up his voice and addressed them, . . .
³⁶Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”
³⁷Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit.
³⁹For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹So those who received his word were baptized, and there were added that day about three thousand souls.

L This is the Word of the Lord.

C Thanks be to God.

GRADUAL

adapt. From Matthew 28:7; Hebrews 2:7; Psalm 8:6

L Christ has risen from the dead.

C [God the Father] has crowned him with glory and honor.

L He has given him dominion over the works of his hands;

C he has put all things under his feet.

EPISTLE

1 Peter 1:17-25

(Peter writes that we are redeemed by the blood of Christ.)

¹⁷If you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, ¹⁸knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, ¹⁹but with the precious blood of Christ, like that of a lamb without blemish or spot. ²⁰He was foreknown before the foundation of the world but was made manifest in the last times for your sake, ²¹who through him are believers in God, who raised him from the dead and gave him glory, so that your faith and hope are in God.

²²Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, ²³since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; ²⁴for

“All flesh is like grass
and all its glory like the flower of grass.

The grass withers,
and the flower falls,

²⁵but the word of the Lord remains forever.”

And this word is the good news that was preached to you.

L This is the Word of the Lord.

C **Thanks be to God.**

Stand

ALLELUIA AND VERSE

LSB 173



C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

HOLY GOSPEL

Luke 24:13-35

(Two witnesses learn from the Risen Lord at Emmaus.)

P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



C Glo - ry to You, O Lord.

P ¹³That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, ¹⁴and they were talking with each other about all these things that had happened. ¹⁵While they were talking and discussing together, Jesus himself drew near and went with them. ¹⁶But their eyes were kept from recognizing him. ¹⁷And he said to them, *“What is this conversation that you are holding with each other as you walk?”* And they stood still, looking sad. ¹⁸Then one of them, named Cleopas, answered him,

C “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?”

P ¹⁹And he said to them, *“What things?”* And they said to him,

C “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, ²⁰and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. ²¹But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. ²²Moreover, some women of our company amazed us. They were at the tomb early in the morning,

²³and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. ²⁴Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.”

P ²⁵And he said to them, *“O foolish ones, and slow of heart to believe all that the prophets have spoken! ²⁶Was it not necessary that the Christ should suffer these things and enter into his glory?”* ²⁷And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

²⁸So they drew near to the village to which they were going. He acted as if he were going farther, ²⁹but they urged him strongly, saying,

C **“Stay with us, for it is toward evening and the day is now far spent.”**

P So he went in to stay with them. ³⁰When he was at table with them, he took the bread and blessed and broke it and gave it to them. ³¹And their eyes were opened, and they recognized him. And he vanished from their sight. ³²They said to each other,

C **“Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?”**

P ³³And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴saying,

C **“The Lord has risen indeed, and has appeared to Simon!”**

P ³⁵Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

ON EMMAUS ROAD THEY JOURNEYED

*(Sung to the tune of LSB #826, Hark, the Voice of Jesus Crying; GALILEAN,
Meter: 87.87 D)*

- 1 On Emmaus road they journeyed,
Filled with sorrow, grief, and fear,
Two disciples shared their heartache,
Wishing Christ were still so near.
Then a Stranger came beside them,
Asking why their hopes had died;
Yet they did not know the Savior
Was the One who walked beside.

- 2 As they told Him all the anguish
Of the cross and empty tomb,
He began with Moses' writings,
Chasing doubt and fear and gloom.
Through the prophets' sacred witness
He revealed God's saving plan:
How the Christ must die for sinners,
Rise to life, the Son of Man.

- 3 As they neared the village dwelling,
Evening shadows drawing near,
They implored Him, "Stay among us;
Be our Guest and calm our fear."
At the table, bread was taken,
Blessed and broken in their sight;
Then their eyes were fully opened—
And they recognized the Lord.

- 4 Swift He vanished from their presence,
Yet their hearts burned strong and true;
For the Scriptures had revealed Him,
And His Word had made them new.
Back to town they ran rejoicing,
Telling all with urgent breath:
“Christ is risen! Christ is with us!
He has conquered sin and death!”
- 5 Still our Lord walks with His people
On the roads we daily tread;
By His Word He speaks with power,
Calling us to life instead
In His Supper Christ is present
Giving us himself in grace;
He who opened Scripture to them
Does the same for us today.
- 6 Send us forth with burning witness,
Hearts made bold by grace outpoured;
Let our lives proclaim with gladness
Christ is risen, Christ is Lord.
Till the day our eyes behold Him
In His glory from above,
Keep us walking in His mercy,
Strengthened by His truth and love.

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

**☉ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.**

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

Risen Lord Jesus, as You drew near to the Emmaus disciples and opened the Scriptures to make their hearts burn within them, draw near to Your Church today. Enlighten our minds by Your living and abiding Word, and keep us steadfast in the faith that leads to life. Lord, in your mercy;

C **hear our prayer.**

P Blessed Savior, You have established Your Church so that repentance and forgiveness of sins may be proclaimed to all who are near and all who are far off. Strengthen pastors, missionaries, teachers, and all servants of Your Word, that they may faithfully preach Christ crucified and risen. Lord, in your mercy;

C **hear our prayer.**

P Gracious Father, make Your Word the foundation of every Christian home. Unite husbands and wives in holy love, bless parents in their calling, and nurture children in the truth that they may grow in wisdom and faith. Lord, in your mercy;

C **hear our prayer.**

P Almighty God, stifle the powers of darkness and bring an end to war, violence, and terror. Grant wisdom to the leaders of our nation and all nations, that they may pursue justice, protect the weak, and promote the common good. Bless our president, the Congress, our governor, all civil servants, medical workers, first responders, and the men and women of our armed forces. Lord, in your mercy;

C **hear our prayer.**

P Merciful Lord, You have not forgotten us in our afflictions nor abandoned us in our weakness. Look with compassion upon the sick, the suffering, the homebound, and the dying, especially those we name before You now... Grant them healing according to Your will, patience in their trials, and hope in Your promises. Lord, in your mercy;

C **hear our prayer.**

P O Christ, who made Yourself known to the disciples in the breaking of the bread, open our hearts and mouths to receive Your body and blood with faith and thanksgiving. Strengthen us through this Sacrament for lives of love, service, and witness. Lord, in your mercy;

C **hear our prayer.**

P Heavenly Father, through the death and resurrection of Your Son, You have delivered our souls from death, our eyes from tears, and our feet from stumbling. Comfort all who mourn, that they may not grieve as those who have no hope, but rest in the sure promise of the resurrection. Lord, in your mercy;

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our risen Lord.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: 1 Peter 1:18–19 – “You were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.” Christ ransomed us and bought us back from the slavery into which we were born. We do not belong to ourselves, to the devil or to the world. We belong to Jesus. Therefore, we live our lives not in accordance with our own wisdom, but in line with God’s Word.

SPECIAL MUSIC – A Joyful Sound

Stand

✠ SACRAMENT ✠

PREFACE

LSB 177

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In these days of Easter joy, You have opened to us the Scriptures and revealed Your risen Son, who walks with His people and makes Himself known in the breaking of the bread. Through His precious blood You have ransomed us from our futile ways and caused us to be born again through Your living and abiding Word. By His resurrection He has shattered the power of death, and in Him You gather Your people in unity, that our hearts may burn with faith and hope until the day our eyes behold Him in glory. Therefore, with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 178



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth, for in Your great mercy You caused the risen Christ to draw near to His disciples on the road to Emmaus, opening the Scriptures and making their hearts burn within them. In the breaking of the bread You revealed Your living presence, and through His precious blood You have ransomed us from our futile ways and made us Your own. We give You thanks that in this Holy Supper Your Son still comes among us as the hidden yet gracious Savior, feeding us with His very body and blood for the forgiveness of sins, the strengthening of faith, and the unity of Your people. Send now Your Holy Spirit upon us, that with opened eyes and believing hearts we may recognize our Lord in this Meal and be renewed for lives of love and witness. This we ask through Jesus Christ, our risen Redeemer, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

LSB 197

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C **Amen. Come, Lord Jesus.**

P O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD’S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 180

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 180



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

The Lord's Supper

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-35; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

DISTRIBUTION HYMNS

MADE KNOWN TO US IN BREAKING BREAD

(Sung to the tune of LSB #803, Joyful, Joyful We Adore Thee; Meter: 87.87 D)

- 1 Christ is risen! Sing His triumph;
Death is shattered, life restored.
He who bore our sin and sorrow
Lives, the ever-living Lord.
Lift your hearts in Easter gladness,
Tell the world what God has done;
Christ has conquered hell's dominion—
Alleluia! Christ has won!
- 2 On the road to sad Emmaus
He drew near in hidden grace;
Hearts were slow and eyes were clouded,
Yet He walked in mercy's pace.
As He opened Holy Scripture,
Hope began to rise again;
Every promise found its center
In the Lamb for sinners slain.
- 3 At the table, breaking bread, He
Showed Himself, the living Christ
Though He vanished from their seeing,
Still His presence brightly shone.
So today He meets His people
In His feast of bread and wine;
Christ is present—Body, Blood—here,
Gifts of love and life divine.
- 4 Here He gives the grace of Calv'ry,
All forgiveness, peace, and rest;
Here the risen Lord is with us,
Here His Church is healed and blessed.
He who opened Scripture to them
Opens it to us today;
Hearts burn bright with Easter witness—
Send us forth upon our way.

633 AT THE LAMB'S HIGH FEAST WE SING



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You
 lie;
 You have conquered in the fight,
 You have brought us life and
 light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us
 free,
 Newborn souls in You to be.
 Alleluia!

△8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we
 praise.
 Alleluia!

Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.

Tune: Kirchengeseng, 1566, Ivancice

Text and tune: Public domain

Please Be Seated

575 MY HOPE IS BUILT ON NOTHING LESS



1 My hope is built on nothing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand.

Text: Edward Mote, 1797–1874, alt.

Tune: John Stainer, 1840–1901

Text and tune: Public domain

919 ABIDE, O DEAREST JESUS



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

5 Abide with Your protection
Among us, Lord, our strength,
Lest world and Satan fell us
And overcome at length.

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.

Tune: Melchior Vulpus, c. 1570–1615

Text and tune: Public domain

Stand

THANK THE LORD

LSB 181

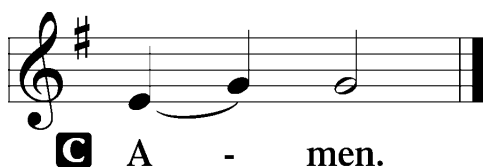
The musical score is written on five staves in a single system. Each staff begins with a treble clef and a key signature of one sharp (F#). The time signature is common time (C). The melody consists of quarter and eighth notes, with some phrases spanning across bar lines. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line at the end of the fifth staff.

Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev - 'ry-one who seeks the Lord re -
joice and proud - ly bear His name. He re-calls His prom-is-
es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

CONCLUDING COLLECT

P Let us pray.

Blessed are You, gracious Father, for in this Holy Supper You have once again revealed to us the risen Christ, who makes Himself known in the breaking of the bread. As You opened the eyes of the disciples on the road to Emmaus and set their hearts ablaze with the joy of His resurrection, so strengthen us through this Sacrament with faith that sees Your Son where He has promised to be, and with hope that endures in every trial. Having been fed with His body and blood, send us forth as Your redeemed people—born again through Your living and abiding Word, united in love, and eager to proclaim, “The Lord is risen indeed.” Keep us steadfast on our journey until the day when our eyes behold Him in everlasting glory; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, “The Lord be with you,” “Peace be with you,” or “The peace of the Lord be with you”.

CHRIST WALKS WITH US IN MERCY

(Sung to the tune of LSB #644, The Church's One Foundation; AURELIA, Meter: 76.76 D)

1 Christ walks with us in mercy,
along life's winding road;
He speaks to us His Scriptures,
and lifts our heavy load.
Though eyes are slow to know
Him,
His Word burns bright within;
He shows the promised Savior
who bore and conquered sin.

2 As once the crowds were
stricken
when Peter preached the
Word,
So now our hearts are opened
by truth of Christ our Lord.
Baptized into His promise,
we rise to life anew;
The Spirit's gift is given
to cleanse and make us true.

3 Not silver, gold, or merit
could buy the grace we need;
But Christ, the spotless Lamb,
has
redeemed His chosen seed.
His precious blood has
ransomed,
His resurrection saves;
Through Him we are made
holy,
born new from sin's dark
graves.

4 He's known to us in breaking
the blessed, holy bread;
His presence fills His people
with life from Him who bled.
Send us, O risen Savior,
with hearts aflame to say:
"The Lord is truly risen!" —
and walk with Him each day.

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Divine Service, Setting Two from Lutheran Service Book

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