



**St. Luke's
Lutheran Church**



4801 Anderson Ave.
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, March 21, 2026 – 6:00 PM

Sunday, March 22, 2026 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**FIFTH SUNDAY IN LENT
Divine Service, Setting 2
(Page 167)
(Series A)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Lent draws us deeper into the mystery of Christ's saving work, preparing our hearts to behold the victory of His resurrection. Today's readings turn our eyes toward the God who brings life where death has taken hold. In Ezekiel's vision, the Lord speaks His Word over a valley of dry bones, and by His Spirit they rise to life again. Paul reminds us that the same Spirit who raised Jesus from the dead dwells in us, giving life to our mortal bodies. At Lazarus's tomb, Jesus reveals the heart of His mission with the words, *"I am the resurrection and the life."* Even in our grief, our waiting, and our unanswered questions, Christ comes to call us out of the depths and into His living hope. As we gather around His Word and Sacrament, we join Martha in confessing with bold faith: **"Yes, Lord, I believe."**

IMAGE ON THE COVER

⁴³When he had said these things, he cried out with a loud voice, *"Lazarus, come out."* ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, *"Unbind him, and let him go."* (John 11:43-44)

WELCOME

✠PREPARATION✠

430 MY SONG IS LOVE UNKNOWN

sts. 1, 3, 5, 7



1 My song is love un - known, My Sav - ior's love to
 3 Some - times they strew His way And His sweet prais - es
 5 They rise and needs will have My dear Lord made a -
 7 Here might I stay and sing, No sto - ry so di -



me, Love to the love - less shown That they might love - ly
 sing; Re - sound - ing all the day Ho - san - nas to their
 way; A mur - der - er they save, The Prince of Life they
 vine! Nev - er was love, dear King, Nev - er was grief like



be. Oh, who am I That for my sake
 King. Then "Cru - ci - fy!" Is all their breath,
 slay. Yet cheer - ful He To suf - f'ring goes
 Thine. This is my friend, In whose sweet praise



My Lord should take Frail flesh and die?
 And for His death They thirst and cry.
 That He His foes From thence might free.
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683

Tune: John N. Ireland, 1879–1962

Text: Public domain

Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002155

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 167

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(Silence for reflection on God's Word and for self-examination.)

CONFESSION OF SINS

LSB 167

- P** Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

ABSOLUTION

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠WORD✠

INTROIT

Psalm 116:1-4, 8; antiphon: v. 15

P Precious in the sight of the LORD
C is the death of his saints.

P I love the LORD, because he has heard
C my voice and my pleas for mercy.

P Because he inclined his ear to me,
C therefore I will call on him as long as I live.

P The snares of death encompassed me; the pangs of Sheol laid hold on me;
C I suffered distress and anguish.

P Then I called on the name of the LORD:
C "O LORD, I pray, deliver my soul!"

P For you have delivered my soul from death,
C my eyes from tears, my feet from stumbling.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

P Precious in the sight of the LORD
C is the death of his saints.

KYRIE (Greek for "Lord, [have mercy].")

LSB 168

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort, and defend us, gracious Lord.

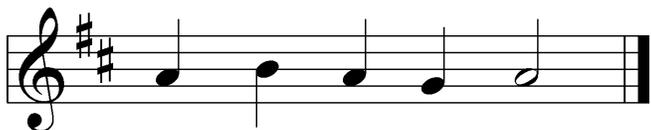


C A - men.

During the season of Lent, the Hymn of Praise is omitted.

SALUTATION AND COLLECT OF THE DAY

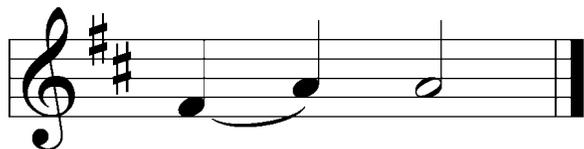
P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever-living God, Your Son came into our world to break the power of death and to call us from the depths into His marvelous life. As He revealed Himself as the resurrection and the life, strengthen us by Your Spirit to trust His Word and to confess with boldness that He is the Christ, the Son of God who has come into the world. Raise our weary hearts by His life-giving voice; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Ezekiel 37:1-14

(Ezekiel prophesies over the bones, and the Lord brings them to life.)

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, "Son of man, can these bones live?" And I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD."

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

L This is the Word of the Lord.

C Thanks be to God.

PSALM

Psalm 130; antiphon: v. 7

L ⁷O Israel, hope in the LORD!

C For with the LORD there is steadfast love,
and with him is plentiful redemption.

L ¹Out of the depths

C I cry to you, O LORD!

L ²O Lord, hear my voice!

C Let your ears be attentive
to the voice of my pleas for mercy!

L ³If you, O LORD, should mark iniquities,

C O Lord, who could stand?

L ⁴But with you there is forgiveness,

C that you may be feared.

L ⁵I wait for the LORD, my soul waits,

C and in his word I hope;

L ⁶my soul waits for the Lord

C more than watchmen for the morning,
more than watchmen for the morning.

L ⁷O Israel, hope in the LORD!

C For with the LORD there is steadfast love,
and with him is plentiful redemption.

L ⁸And he will redeem Israel

C from all his iniquities.

C Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.

L ⁷O Israel, hope in the LORD!

C For with the LORD there is steadfast love,
and with him is plentiful redemption.

EPISTLE

Romans 8:1-11

(The Spirit who raised Jesus from the dead will also give life to you.)

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE (LENT)

LSB 173



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

John 11:1-45

(Jesus raises Lazarus from the dead.)

P The Holy Gospel according to St. John, the eleventh chapter.



Glo - ry to You, O Lord.

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²It was Mary who anointed the Lord with ointment and wiped his feet with her hair, whose brother Lazarus was ill. ³So the sisters sent to him, saying, "Lord, he whom you love is ill." ⁴But when Jesus heard it he said, *"This illness does not lead to death. It is for the glory of God, so that the Son of God may be glorified through it."*

⁵Now Jesus loved Martha and her sister and Lazarus. ⁶So, when he heard that Lazarus was ill, he stayed two days longer in the place where he was. ⁷Then after this he said to the disciples, *"Let us go to Judea again."* ⁸The disciples said to him, "Rabbi, the Jews were just now seeking to stone you, and are you going there again?" ⁹Jesus answered, *"Are there not twelve hours in the day? If anyone walks in the day, he does not stumble, because he sees the light of this world. ¹⁰But if anyone walks in the night, he stumbles, because the light is not in him."*

¹¹After saying these things, he said to them, *“Our friend Lazarus has fallen asleep, but I go to awaken him.”* ¹²The disciples said to him, “Lord, if he has fallen asleep, he will recover.” ¹³Now Jesus had spoken of his death, but they thought that he meant taking rest in sleep. ¹⁴Then Jesus told them plainly, *“Lazarus has died, ¹⁵and for your sake I am glad that I was not there, so that you may believe. But let us go to him.”* ¹⁶So Thomas, called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷Now when Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, *“Your brother will rise again.”* ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, *“I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?”* ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.”

²⁸When she had said this, she went and called her sister Mary, saying in private, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she rose quickly and went to him. ³⁰Now Jesus had not yet come into the village, but was still in the place where Martha had met him. ³¹When the Jews who were with her in the house, consoling her, saw Mary rise quickly and go out, they followed her, supposing that she was going to the tomb to weep there. ³²Now when Mary came to where Jesus was and saw him, she fell at his feet, saying to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who had come with her also weeping, he was deeply moved in his spirit and greatly troubled. ³⁴And he said, *“Where have you laid him?”* They said to him, “Lord, come and see.” ³⁵Jesus wept. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man also have kept this man from dying?”

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, *“Take away the stone.”* Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”

⁴⁰Jesus said to her, *“Did I not tell you that if you believed you would see the glory of God?”* ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, *“Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”* ⁴³When he had said these things, he cried out with a loud voice, *“Lazarus, come out.”* ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, *“Unbind him, and let him go.”*

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

P God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.**

Sit

LAMB'S MESSAGE

“Lord Jesus, Call Us from the Grave”

(Tune: LSB 577, Almighty God, Your Word is Cast – St. Flavian [CM])

- 1.** Lord Jesus, call us from the grave,
As once You called Your friend;
Your Word brings life where death has ruled,
And comforts without end.
- 2.** You wept beside the ones You loved,
Yet strode to death's domain;
You spoke, and Lazarus arose—
Your glory to proclaim.
- 3.** So shall Your voice on that great day
Call forth Your saints once more;
For You who conquered death for all
Hold life forevermore.
- 4.** Lord Jesus, Resurrection true,
Our Life in every strife,
Call us to stand on that last day
And crown us with Your life.

Tune: The Whole Booke of Psalmes, 1562, London

Tune: Public domain

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer**
Sign up through the church office.

STEWARDSHIP MESSAGE: Romans 8:1 – “There is therefore now no condemnation for those who are in Christ Jesus.” This is the joy of the Gospel! There is no condemnation for us before the throne of God because in His love He has provided salvation for us in Christ. We have been set free. We are His children once again, and co-heirs with Christ of all the blessings of heaven. If this does not make us thankful, nothing will!

SPECIAL MUSIC – Max Peterson
“I Surrender All”

RECEIVE INTO MEMBERSHIP *(8:30 service only)*

Linda McMahon

P Beloved in the Lord, our Lord Jesus Christ said to His apostles: “Whoever confesses Me before men, I will also confess before My Father who is in heaven. But whoever denies Me before men, I will also deny before My Father who is in heaven.” Lift up your hearts, therefore, to the God of all grace and joyfully give answer to what I now ask you in the name of the Lord.

P Do you this day in the presence of God and of this congregation acknowledge the gifts that God gave you in your Baptism?

R *Yes, I do.*

P Do you renounce the devil and all his works and all his ways?

R *Yes, I renounce them.*

P Do you believe in God, the Father Almighty, in Jesus Christ, His only Son our Lord, and in the Holy Spirit?

R *Yes, I believe in God the Father, Son, and Holy Spirit.*

P Do you hold all the prophetic and apostolic Scriptures to be the inspired Word of God and the doctrine of the Evangelical Lutheran Church, drawn from them and confessed in the Small Catechism, to be faithful and true?

R *I do.*

P Do you intend to hear the Word of God and receive the Lord’s Supper faithfully?

R *I do, by the grace of God.*

P Do you intend to live according to the Word of God, and in faith, word, and deed to remain true to God, Father, Son, and Holy Spirit, even to death?

R *I do, by the grace of God.*

P Do you desire to become a member of this congregation?

R *I do.*

P Will you support the work our gracious Lord has given this congregation with your prayers and the gifts God has given you?

R *I will, with the help of God.*

P Upon this your confession of faith, I acknowledge publicly that you are [a member/members] of the Evangelical Lutheran Church and of this congregation. Receive the Lord's Supper and participate with us in all the blessings of salvation that our Lord has given to His Church, in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Stand

P Let us pray.

Lord God, heavenly Father, we thank and praise You for Your great goodness in bringing this Your daughter to the knowledge of Your Son, our Savior, Jesus Christ, and enabling her both with the heart to believe and with the mouth to confess His saving name. Grant that by Your Word and Spirit she may continue steadfast in the one true faith in the fellowship of this congregation as together we await the day when all who have fought the good fight of faith shall receive the crown of righteousness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The grace of our ✠ Lord Jesus Christ be with you.

C Amen.

PRAYER OF THE CHURCH

P Because the Lord has heard our cries from the depths and has spoken His life-giving Word to His people, let us come before Him with confidence, trusting His mercy in every need.

God of life, You breathed Your Spirit into the valley of dry bones and raised up a people for Yourself. Breathe that same Spirit upon Your Church today. Strengthen all pastors, teachers, missionaries, and servants of Your Word, that they may proclaim Christ with the boldness of Ezekiel and the compassion of our Lord at Lazarus's tomb. For Jesus is

C **the resurrection and the life.**

P Lord of grace, You have joined us to Christ's death and resurrection in Holy Baptism. Set our minds on the things of the Spirit, that we may put to death the deeds of the flesh and walk in newness of life. For Jesus is

C **the resurrection and the life.**

P Father of all mercies, You place the lonely in families and call us to love one another as You have loved us. Bless the homes of Your people. Turn parents and children toward each other in patience, forgiveness, and steadfast love. For Jesus is

C **the resurrection and the life.**

P Almighty God, You hold all authority in heaven and on earth. Grant wisdom, humility, and integrity to those entrusted with leadership in our land, that they may protect life, uphold justice, and serve according to Your will. For Jesus is

C **the resurrection and the life.**

P Redeeming Lord, You hear the cries of Your people from the depths and draw near to the brokenhearted. Look with compassion upon the sick, the dying, the grieving, and all who suffer in body or spirit, especially *[names may be added]*. Speak Your Word of hope to them, and grant healing, peace, and endurance according to Your gracious will. For Jesus is

C **the resurrection and the life.**

P God of all comfort, You promise that those who believe in Christ, though they die, yet shall they live. Give hope to all who mourn, that they may not grieve as those without hope but rest in the sure and certain promise of the resurrection on the Last Day. For Jesus is

C **the resurrection and the life.**

P O Lord, You have opened graves, raised the dead, and brought life and immortality to light through Your Son. Sustain us in this living hope, that we may endure every trial, trust every promise, and await with joy the day when Christ will call us by name and raise us to everlasting life. For Jesus is

C **the resurrection and the life. Amen.**

LORD'S PRAYER

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

CONCLUDING COLLECT

P Let us pray.

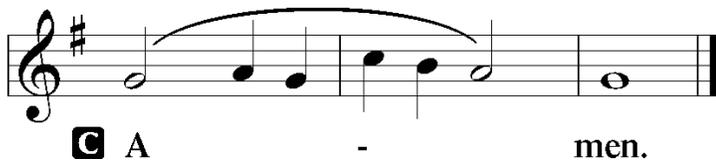
Himself as the resurrection and the life. By His life-giving Word, call us out of the depths of our sin and sorrow, and by Your Spirit who raised Jesus from the dead, set our minds on the things of the Spirit that we may walk in newness of life. Strengthen us in the hope of the resurrection, that we may trust Your promises in every trial and await with confidence the day when You will open our graves and bring us to everlasting life; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



BENEDICTION

LSB 183

P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

685 LET US EVER WALK WITH JESUS



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626–81; tr. Lutheran Book of Worship, 1978, alt.

Tune: Georg G. Boltze, 18th cent.

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Tune: Public domain

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Divine Service, Setting Two from Lutheran Service Book

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