



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, March 7, 2026 – 6:00 PM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

**THIRD SUNDAY IN LENT
Divine Service, Setting 1
(Page 151)
(Series A)**

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

Christ is our rock and He alone gives to us the water of life. The children of Israel journeyed from the Red Sea through the wilderness toward the land of promise. Along the way they complained to the Lord about their lack of bread and meat and water. At every juncture, the Lord revealed His mercy and provided for His people. They did not realize that all of this was but a promise of the eternal care provided in Christ. He is the rock of their salvation, the bread of heaven come down to feed them until they want for nothing more, the Lamb of God who gives Himself as food for His people, and the living water that tastes of everlasting life. Israel's doubts and fears are warnings to us lest we fail to see how Christ answers all our needs even to eternal life.

IMAGE ON THE COVER

"Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. *Exodus 17:6*

WELCOME

✠ PREPARATION ✠

648 GLORIOUS THINGS OF YOU ARE SPOKEN



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
2 See, the streams of liv - ing wa - ters, Spring - ing from e -
3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
ter - nal love, Well sup - ply your sons and daugh - ters And all
fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
fear of want re - move. Who can faint while such a riv - er
that the Lord is near. Thus de - riv - ing from their ban - ner
glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
Ev - er will their thirst as - suage? Grace, which like the
Light by night and shade by day, Safe they feed up -
All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
Lord, the giv - er, Nev - er fails from age to age.
on the man - na Which God gives them on their way.
last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.

Tune: Franz Joseph Haydn, 1732–1809

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

INTROIT

Psalm 84:1-4; antiphon: v. 5

P Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

C **How lovely is your dwelling place,
O LORD of hosts!**

P My soul longs, yes, faints for the courts of the LORD;
my heart and flesh sing for joy to the living God.

C **Even the sparrow finds a home, and the swallow a nest for herself,
where she may lay her young,
at your altars, O LORD of hosts, my King and my God.**

P Blessèd are those who dwell in your house,
ever singing your praise!

C **Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

P Blessèd are those whose strength is in you,
in whose heart are the highways to Zion.

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort and defend us gracious Lord.



C A - men.

During the season of Lent, the Gloria in Excelsis is omitted.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and ever living God, You revealed Your mercy in the wilderness when You stood upon the rock and caused water to flow for Your thirsty people. In these Lenten days, lead us from our grumbling to repentance, from our fear to faith, and from our thirst to the living water that is Christ our Lord. As He was struck for our salvation and now pours out grace in Word and Sacrament, refresh our weary hearts and keep us steadfast in Your presence. Through the same Jesus Christ, our Rock and Redeemer, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Exodus 17:1-7

(Moses is commanded to strike the rock from which God will bring forth water.)

¹All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. ²Therefore the people quarreled with Moses and said, "Give us water to drink." And Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" ³But the people thirsted there for water, and the people grumbled against Moses and said, "Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, "Is the LORD among us or not?"

L This is the Word of the Lord.

C **Thanks be to God.**

SING TO THE LORD AND PRAISE HIS NAME



1 Sing to the Lord and praise His name And
 2 With thanks ap - proach His won - drous sight, And
 3 Let princ - es hear and an - gels know How
 4 Come and with hum - ble souls a - dore, Come



in His strength re - joice; When His sal - va - tion
 songs of hon - or sing; The Lord is filled with
 low their na - tures seem; Both gods on high and
 kneel be - fore His face; And may all crea - tures



is our theme, Ex - alt - ed is our voice.
 end - less might And o - ver all things King.
 man be - low, When once com - pared with Him.
 of His pow'r Be chil - dren of His grace.

Text: Isaac Watts, 1674–1748

Tune: Alexander R. Reinagle, 1799–1877

Text: Public domain

Tune: Public domain

EPISTLE

Romans 5:1-8

(We have peace with God through Jesus Christ.)

¹Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have also obtained access by faith into this grace in which we stand, and we rejoice in hope of the glory of God. ³More than that, we rejoice in our sufferings, knowing that suffering produces endurance, ⁴and endurance produces character, and character produces hope, ⁵and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit who has been given to us.

⁶For while we were still weak, at the right time Christ died for the ungodly. ⁷For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— ⁸but God shows his love for us in that while we were still sinners, Christ died for us.

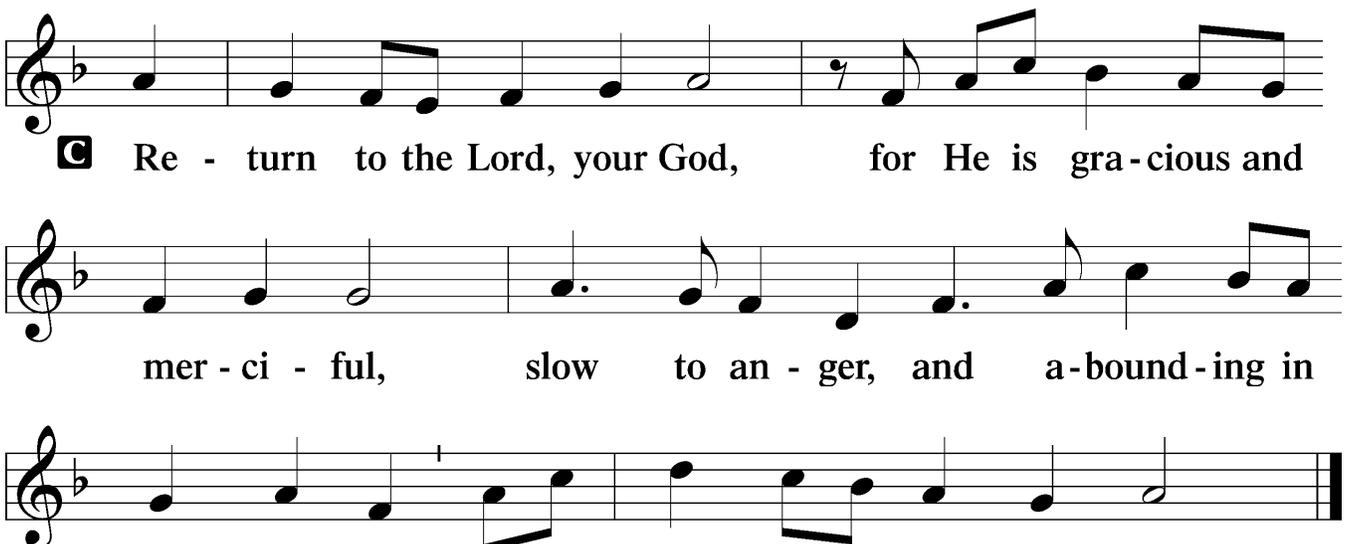
L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE (LENT)

LSB 157



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

John 4:5-26

(Jesus shows Himself as the living water to a Samaritan woman at the well.)

P The Holy Gospel according to St. John, the fourth chapter.



C Glo - ry to You, O Lord.

P ⁵ So he came to a town of Samaria called Sychar, near the field that Jacob had given to his son Joseph. ⁶ Jacob's well was there; so Jesus, wearied as he was from his journey, was sitting beside the well. It was about the sixth hour.

C ⁷ A woman from Samaria came to draw water.

Men: Jesus said to her,

P *"Give me a drink."*

Men: ⁸ (For his disciples had gone away into the city to buy food.) ⁹ The Samaritan woman said to him,

Women: *"How is it that you, a Jew, ask for a drink from me, a woman of Samaria?"*

Men: (For Jews have no dealings with Samaritans.) ¹⁰ Jesus answered her,

P *"If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."*

Men: ¹¹ The woman said to him,

Women: *“Sir, you have nothing to draw water with, and the well is deep. Where do you get that living water? ¹² Are you greater than our father Jacob? He gave us the well and drank from it himself, as did his sons and his livestock.”*

Men: ¹³ Jesus said to her,

P *“Everyone who drinks of this water will be thirsty again, ¹⁴ but whoever drinks of the water that I will give him will never be thirsty again. The water that I will give him will become in him a spring of water welling up to eternal life.”*

Men: ¹⁵ The woman said to him,

Women: *“Sir, give me this water, so that I will not be thirsty or have to come here to draw water.”*

Men: ¹⁶ Jesus said to her,

P *“Go, call your husband, and come here.”*

Men: ¹⁷ The woman answered him,

Women: *“I have no husband.”*

Men: Jesus said to her,

P *“You are right in saying, ‘I have no husband’; ¹⁸ for you have had five husbands, and the one you now have is not your husband. What you have said is true.”*

Men: ¹⁹ The woman said to him,

Women: *“Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain, but you say that in Jerusalem is the place where people ought to worship.”*

Men: ²¹ Jesus said to her,

P *“Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father is seeking such people to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth.”*

Men: ²⁵ The woman said to him,

Women: *“I know that Messiah is coming (he who is called Christ). When he comes, he will tell us all things.”*

Men: ²⁶ Jesus said to her,

P *“I who speak to you am he.”*

P This is the Gospel of the Lord.



C Praise to You, O Christ.

APOSTLES' CREED

P God has made us His people through our Baptism into Christ.
Living together in trust and hope, we confess our faith.

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.**

He descended into hell.

The third day He rose again from the dead.

He ascended into heaven

and sits at the right hand of God the Father Almighty.

From thence He will come to judge the living and the dead.

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ✠ everlasting. Amen.**

Sit

LAMB'S MESSAGE

“Water from the Rock Was Given”

*Tune: LSB 435-“Come to Calvary’s Holy Mountain
NAAR MIT OIE-87 87 77*

- 1** Through the wilderness they wandered,
Thirsty, weary, full of fear;
Grumbling rose in harsh complaining,
Hearts refused the Lord to hear.
“Is the Lord among us still?”
Yet He loved and bore their ill.

- 2** On the rock the Lord was standing,
Moses drew near at His word;
With the staff of judgment striking,
Flowed a stream from God the Lord.
Water for a faithless race,
Testimony to His grace.

- 3** Christ the Rock fulfilled this wonder,
On the cross the blow He bore;
From His pierced and wounded side came
Blood and water evermore.
There our thirsting hearts are healed,
There forgiveness is revealed.

- 4** Spirit, lead us to this fountain,
Where the Gospel waters flow;
In the font and holy Supper
Christ our life and peace we know.
Through the desert we are led,
Fed and watered, Spirit-fed.

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: Exodus 17:3 – “But the people thirsted there for water, and the people grumbled against Moses and said, ‘Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?’” Even the Israelites, who saw miracles with their own eyes, fell into unbelief and fear. From this distance we can see how foolish their worry is. How foolish will our worries appear from the distance of eternity? The Lord cared for them, and He will care for us.

Stand

PRAYER OF THE CHURCH

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

O God, You led Your ancient people through the wilderness by the hand of Moses. Lead Your Church today by faithful pastors who proclaim Christ crucified and who bring Your people to the living water of Your Word and Sacraments. Strengthen all church workers in their callings. Lord, in Your mercy,

C **hear our prayer.**

P Heavenly Father, bless parents with wisdom and patience as they teach their children Your ways. Let every household confess with joy that Jesus is Lord, and let Your Word dwell richly in our homes. Lord, in Your mercy,

C **hear our prayer.**

P Lord of all nations, preserve our land and grant wisdom to those who govern, especially our president; the Congress of the United States; our governor; and all who serve in public office. Grant peace among the nations and protection to those who serve in the armed forces. Lord, in Your mercy,

C **hear our prayer.**

P O great Physician of body and soul, look with mercy upon all who suffer in sorrow, need, sickness, or adversity, especially _____. Uphold them with Your mighty hand, grant them healing according to Your will, and give them grace to bear their crosses in faith. Prepare us all to depart this life in the confidence of Christ, our living water. Lord, in Your mercy,

C **hear our prayer.**

P Almighty God, You know our hearts and see our sins. Grant us boldness to confess our failings and joy to receive Your absolution, that we may walk in newness of life. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

LORD'S PRAYER

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

CONCLUDING COLLECT

P Let us pray.

Almighty and ever living God, You revealed Your mercy in the wilderness when You stood upon the rock and caused water to flow for Your thirsty people. As once You warned Israel not to harden their hearts at Meribah, soften our hearts by Your Spirit, that we may trust Your gracious presence in every trial. Grant that we who have drunk deeply the living water given by Your Son, our Lord Jesus Christ, may daily drink of His forgiveness, rejoice in the love You have poured into our hearts, and worship You in spirit and truth. Keep us steadfast in faith until that day when all thirst is quenched in the life of the world to come; through Jesus Christ, our Lord.



C A - men.

BENEDICTION

LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

540 CHRIST, THE WORD OF GOD INCARNATE



1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
branch - es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailling
 To the Father's home on high,
Christ, the truth that frees the captive,
 Christ, the life that cannot die.
Mediator to the Father,
 Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
 There to share Your wedding feast.

△6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
Christ, the life and resurrection,
 Christ, the Church's glorious head:
Praise and thanks and adoration
 And unending worship be
To the Father and the Spirit
 And to You eternally.

Text: Steven P. Mueller, 1964

Tune: Columbian Harmony, 1825, Cincinnati

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Tune: Public domain

Acknowledgments

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Divine Service, Setting One from Lutheran Service Book

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