



St. Luke's Lutheran Church



4801 Anderson Ave
Manhattan, KS 66503
785-539-2604
www.stlukesmanhattan.org

Sharing Jesus Christ's love with those around us.

Saturday, February 28, 2026 – 6:00 PM

Sunday, March 1, 2026 – 8:30 AM

*Rev. Michael J. Schmidt, Sr. Pastor
William Prann, Director of Christian Education
Gretchen Hartsook, Director of Music*

SECOND SUNDAY IN LENT

Divine Service, Setting 1

(Page 151)

(Series A)

WELCOME

We are glad you are here to worship our Savior with us. Please remember to turn your cell phone to silence. Restrooms are on the west side of the sanctuary. Prayer requests can be submitted to the church office through email, office@stlukesmanhattan.org, or by calling 785-539-2604. On Communion Sundays, if you need non-gluten wafers at communion, or need to have communion brought to you, please notify the elder who is serving. We hope you will join us again so that you may experience Jesus.

AS WE GATHER

On this Second Sunday in Lent, we join Abraham on the road of faith—a road marked not by human achievement but by God’s gracious promise. The Lord called Abraham from his homeland with nothing but His Word to stand on, and Abraham believed the God “who gives life to the dead and calls into existence the things that do not exist.” In today’s Epistle, Paul reminds us that Abraham’s righteousness came not through works but through faith, as God Himself *counted* him righteous. So it is for us. In Christ—the promised Offspring—God credits righteousness to sinners and refuses to count our sins against us. As Jesus teaches Nicodemus, this new life is not our doing but a birth “from above,” worked by the Spirit through water and the Word. As we gather, we lift our eyes to the Lord, our help and our hope, trusting that His promises are sure, His mercy is certain, and His grace is the only foundation on which we stand.

IMAGE ON THE COVER

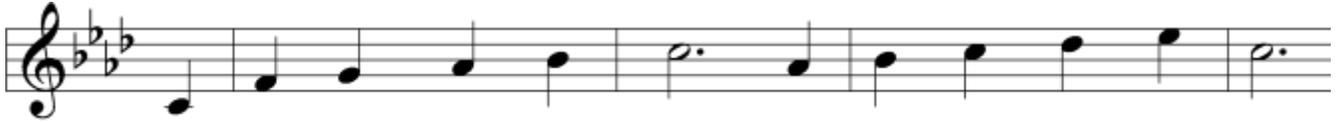
Now the LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.” *Genesis 12:1–2*

WELCOME

✠ PREPARATION ✠

798 THE GOD OF ABRAHAM PRAISE

sts. 1–2, 4, 6, 8



1 The God of A-br'ham praise, Who reigns en-throned a-bove;
 2 The God of A-br'ham praise, At whose su-preme com-mand
 4 He by Him-self has sworn; I on His oath de-pend.
 6 The good-ly land I see, With peace and plen-ty blest:
 8 The God who reigns on high The great arch-an-gels sing,



An-cient of ev-er-last-ing days And God of love.
 From earth I rise and seek the joys At His right hand.
 I shall, on ea-gle wings up-borne, To heav'n as-cend.
 A land of sa-cred lib-er-ty And end-less rest.
 And "Ho-ly, ho-ly, ho-ly!" cry, "Al-might-y King!



Je-ho-vah, great I AM! By earth and heav'n con-fessed;
 I all on earth for-sake, Its wis-dom, fame, and pow'r,
 I shall be-hold His face; I shall His pow'r a-dore
 There milk and hon-ey flow, And oil and wine a-bound,
 Who was and is the same And ev-er-more shall be:



I bow and bless the sa-cred name For-ev-er blest.
 And Him my on-ly por-tion make, My shield and tow'r.
 And sing the won-ders of His grace For-ev-er-more.
 And trees of life for-ev-er grow With mer-cy crowned.
 Je-ho-vah, Fa-ther, great I AM! We wor-ship Thee!"

Text: Thomas Olivers, 1725–99, alt.

Tune: Hebrew

Text and tune: Public domain

Stand

The sign of the cross ✠ may be made by all in remembrance of their Baptism.

INVOCATION

LSB 151

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

EXHORTATION

LSB 151

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

CONFESSION OF SINS

LSB 151

- P** Let us then confess our sins to God our Father.
C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

ABSOLUTION

LSB 151

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

✠ Word ✠

INTROIT

Psalm 105:4-7; antiphon: v. 8



- P** He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.
glory as of the only Son from the Father, full of | grace and truth.
- C** **Seek the LORD | and his strength;***
seek his presence con- | tinually!
- P** Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered,
- C** **O offspring of Abraham, his | servant,***
children of Jacob, his | chosen ones!
- P** He is the | LORD our God;*
his judgments are in | all the earth.
- C** **Glory be to the Father and | to the Son***
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.
- P** He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

KYRIE

LSB 152

P In peace let us pray to the Lord.



C Lord, have mer - cy.

P For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.



C Lord, have mer - cy.

P Help, save, comfort and defend us gracious Lord.



C A - men.

During the season of Lent, the Gloria in Excelsis is omitted.

SALUTATION AND COLLECT OF THE DAY

LSB 156

P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and gracious God, You counted Abraham righteous not by works but through faith in Your unfailing promise. Grant that we, who are heirs with him through Christ, may trust not in our own striving but in Your mercy that justifies the ungodly. Strengthen us to rest in the righteousness You freely credit to us for Jesus' sake, that we may walk in hope before You all our days; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

OLD TESTAMENT READING

Genesis 12:1-9

(God's call to Abraham and His promise that Abraham would become the father of a great nation.)

¹The LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. ⁹And Abram journeyed on, still going toward the Negeb.

L This is the Word of the Lord.

C **Thanks be to God.**

GRADUAL

Hebrews 12:2

L O come, let us fix our eyes on Jesus,

C **the founder and perfecter of our faith**

L who for the joy that was set before Him
endured the cross, despising the shame,

C **and is seated at the right hand of the throne of God.**

EPISTLE

Romans 4:1-8, 13-17

(Abraham and his heirs are declared righteous by grace through faith.)

¹What then shall we say was gained by Abraham, our forefather according to the flesh? ²For if Abraham was justified by works, he has something to boast about, but not before God. ³For what does the Scripture say? “Abraham believed God, and it was counted to him as righteousness.” ⁴Now to the one who works, his wages are not counted as a gift but as his due. ⁵And to the one who does not work but trusts him who justifies the ungodly, his faith is counted as righteousness, ⁶just as David also speaks of the blessing of the one to whom God counts righteousness apart from works:

⁷“Blessed are those whose lawless deeds are forgiven,
and whose sins are covered;

⁸blessed is the man against whom the Lord will not count his sin.” . . .

¹³For the promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith.

¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

L This is the Word of the Lord.

C Thanks be to God.

Stand

VERSE (LENT)

LSB 157



Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound - ing in
stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL

John 3:1-17

(Except a man be born anew, he cannot enter the kingdom of God.)

P The Holy Gospel according to St. John, the third chapter.



G Glo - ry to You, O Lord.

¹Now there was a man of the Pharisees named Nicodemus, a ruler of the Jews. ²This man came to Jesus by night and said to him, “Rabbi, we know that you are a teacher come from God, for no one can do these signs that you do unless God is with him.” ³Jesus answered him, *“Truly, truly, I say to you, unless one is born again he cannot see the kingdom of God.”* ⁴Nicodemus said to him, “How can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?” ⁵Jesus answered, *“Truly, truly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God. ⁶That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. ⁷Do not marvel that I said to you, ‘You must be born again.’”*

⁸*The wind blows where it wishes, and you hear its sound, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.*

⁹Nicodemus said to him, “How can these things be?” ¹⁰Jesus answered him, “Are you the teacher of Israel and yet you do not understand these things? ¹¹Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen, but you do not receive our testimony. ¹²If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? ¹³No one has ascended into heaven except he who descended from heaven, the Son of Man. ¹⁴And as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, ¹⁵that whoever believes in him may have eternal life.

¹⁶“For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life. ¹⁷For God did not send his Son into the world to condemn the world, but in order that the world might be saved through him.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

LAMB'S MESSAGE

GOD WHO JUSTIFIES US

Tune: Wem in Leidenstagen (65.65)

LSB 433 – “Glory Be to Jesus”

1. God who justifies us,
Counting us as clean,
Not by works or striving,
But by grace unseen.

2. Abraham believed You,
Trusted in Your Word;
Though his strength was failing,
Still Your promise stood.

3. Blessed are the sinners
Whose misdeeds You hide;
Covered by Your mercy,
We stand justified.

4. Not through law or labor
Comes the promised share;
Faith alone inherits
What Your hands prepare.

5. Christ, our risen Savior,
Opens heaven's gate.
By His death and rising,
We are heirs by grace.

6. God of our salvation,
Lift our eyes above;
Make us heirs of Abram
Children of your love.

SERMON

VOTUM

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

Stand

NICENE CREED

- C** I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both
the living and the dead,
whose kingdom will have no end.

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together
is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

PRAYER OF THE CHURCH

- P** Gracious Father, You called Abraham by Your Word and counted him righteous through faith alone. Grant that Your Church may rest in Your promises, trusting not in works but in Christ, the promised Offspring, who fulfills all righteousness for us. Lord, in Your mercy,
- C** **hear our prayer.**
- P** God of new birth, You sent Your Son to bring life from above and to make us Your children through water and the Spirit. Strengthen all who are baptized, that we may daily die to sin and rise to newness of life, fixing our eyes on Jesus, the Son of Man lifted up for our salvation. Lord, in Your mercy,
- C** **hear our prayer.**
- P** Lord of the Church, sustain pastors, teachers, missionaries, and all who proclaim Your Word. Give them patience and courage to teach the faith, to comfort the troubled, and to call all people to trust in the righteousness You freely credit to sinners through Christ. Lord, in Your mercy,
- C** **hear our prayer.**

P Faithful God, You made Abraham the father of many nations. Bless all parents, especially fathers, that they may hand down the Gospel with joy, lead their households in prayer, and model a life of trust in Your promises. Lord, in Your mercy,

C **hear our prayer.**

P Almighty Lord, You watch over our going out and our coming in. Bless our President; our Governor; our Mayor and City Council; our School Board; and all who serve in public office. Grant them wisdom, integrity, and a desire for justice, that we may live in peace and use our freedom to serve our neighbor. Lord, in Your mercy,

C **hear our prayer.**

P God of compassion, You give life to the dead and call into existence things that do not exist. Look with mercy on the sick, the sorrowing, the lonely, and the afflicted, especially [*names may be spoken*]. Lift them from their distress, sustain them in their trials, and according to Your gracious will, grant them healing and hope. Lord, in Your mercy,

C **hear our prayer.**

P Merciful Father, as Nicodemus was led by the Word of Christ to the cross, so lead us to receive with faith the body and blood of our Savior. Through this Holy Communion, strengthen our trust in the forgiveness He won and renew us in the life that comes from above. Lord, in Your mercy,

C **hear our prayer.**

P God of promise, You guaranteed Your covenant by raising Jesus from the dead. Make us bold witnesses of His grace, that all nations may hear the Gospel and be gathered into the family of Abraham through faith in Christ. Lord, in Your mercy,

C **hear our prayer.**

P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy, O Father, Son, and Holy Spirit, one God, now and forever.

C **Amen.**

Sit

OFFERING

There are several ways to give.

1. Please **send** your offerings to
St. Luke's Lutheran Church
4801 Anderson Avenue
Manhattan, KS 66503
2. **Electronic Funds Transfer** - Sign up through the church office.

STEWARDSHIP MESSAGE: John 3:16 – “For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.” This is perhaps the most well-known and beloved verse in the New Testament, for good reason. This simple Gospel message is the foundation for our whole life, including our new life in Christ. This new life is characterized by thankfulness and devotion to our Father who has provided for us so lavishly in Christ.

Stand

✠ SACRAMENT ✠

PREFACE

LSB 160

P The Lord be with you.



C And al - so with you.

P Lift up your hearts.



C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

PROPER PREFACE

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord. You called Abraham by Your Word and counted him righteous through faith, that Your promise might rest on grace alone. In these Lenten days, You teach us to lift our eyes to You, our help and our salvation. Out of love for the world, You sent Your only-begotten Son, that all who look to Him in faith—born from above by water and the Spirit—may have eternal life. Through His cross and resurrection, You open heaven to all who trust in Your promise. Therefore with angels and archangels and with all the company of heaven, we laud and magnify Your glorious name, evermore praising You and saying:

SANCTUS

LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

LSB 161

P Blessed are You, Lord of heaven and earth, for You are the God of Abraham, who calls Your people by Your Word and counts them righteous through faith alone. In Your steadfast love, You sent Your only-begotten Son, that all who look to Him in faith—born from above by water and the Spirit—may not perish but have eternal life.

We give You thanks that in Christ You have opened heaven to sinners, not counting our trespasses against us but crediting to us His perfect righteousness. As You once provided a sacrifice for Abraham, so now You have given us the Lamb of God, who takes away the sin of the world and gives life to the dead.

Gathered in His name and trusting in Your promise, we pray that You would forgive, renew, and strengthen us by Your Word and Spirit. Grant that we may faithfully receive His body and blood for the blessing of faith, the assurance of grace, and the hope of the inheritance guaranteed to all who share the faith of Abraham.

To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

THE WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My ✝ body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My ✝ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord’s death until He comes.

C Amen. Come, Lord Jesus.

P Trusting in the God who counted Abraham righteous through faith, and who has credited to us the righteousness of His Son, we remember and confess that Christ was delivered up for our trespasses and raised for our justification. Born from above by water and the Spirit, and gathered now at His table of grace, we pray as our Savior has taught us:

LORD'S PRAYER

LSB 162

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

PAX DOMINI

LSB 163

P The peace of the Lord be with you always.



C A - men.

AGNUS DEI

LSB 163

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

Sit

THE LORD'S SUPPER

The Lord's Supper is celebrated at this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust in His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and the Lutheran Church-Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the Pastor or an elder. For further study, see Matt. 5:23ff; 10:32ff; 18:15-25; 26:26-29; 1 Cor. 11:17-34.

DISTRIBUTION

The pastor and those who assist him receive the body and blood of Christ first. They then distribute the body and blood of Christ to those in the pews who are unable to come forward, and then finally to those who come forward.

Distribution and dismissal will be done by half tables.

571 GOD LOVED THE WORLD SO THAT HE GAVE



1 God loved the world so that He gave His on - ly
2 Christ Je - sus is the ground of faith, Who was made
3 God would not have the sin - ner die; His Son with
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in
flesh and suf - fered death; All then who trust in
sav - ing grace is nigh; His Spir - it in the
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.
Him a - lone Are built on this chief cor - ner - stone.
Word de - clares How we in Christ are heav - en's heirs.
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,
This truth your troubled heart
can cheer:
Christ Jesus saves your soul from
death;
That is the firmest ground of
faith.

6 Glory to God the Father, Son,
And Holy Spirit, Three in One!
To You, O blessèd Trinity,
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opffer, c.
1778, Stettin; tr. August Crull, 1845–1923, alt.
Tune: George J. Elvey, 1816–93
Text and tune: Public domain

Please Be Seated

732 ALL DEPENDS ON OUR POSSESSING



1 All de - pends on our pos - sess - ing God's a - bun - dant
 2 He who to this day has fed me And to man - y
 3 Man - y spend their lives in fret - ting O - ver tri - fles
 4 When with sor - row I am strick - en, Hope a - new my



grace and bless - ing, Though all earth - ly wealth de - part.
 joys has led me Is and ev - er shall be mine.
 and in get - ting Things that have no sol - id ground.
 heart will quick - en; All my long - ing shall be stilled.



They who trust with faith un - shak - en By their God are
 He who ev - er gent - ly schools me, He who dai - ly
 I shall strive to win a trea - sure That will bring me
 To His lov - ing - kind - ness ten - der Soul and bod - y



not for - sak - en And will keep a daunt - less heart.
 guides and rules me Will re - main my help di - vine.
 last - ing plea - sure And that now is sel - dom found.
 I sur - ren - der, For on God a - lone I build.

5 Well He knows what best to
 grant me;
 All the longing hopes that haunt
 me,
 Joy and sorrow, have their
 day.
 I shall doubt His wisdom never;
 As God wills, so be it ever;
 I commit to Him my way.

6 If my days on earth He lengthen,
 God my weary soul will
 strengthen;
 All my trust in Him I place.
 Earthly wealth is not abiding,
 Like a stream away is gliding;
 Safe I anchor in His grace.

Text: Andächtige Haus-Kirche, 1676, Nürnberg;
 tr. Catherine Winkworth, 1827–78, alt.
 Tune: Johann Löhner, 1645–1705; adapt.
 Johann Balthasar König, 1691–1758
 Text and tune: Public domain

542 WHEN I BEHOLD JESUS CHRIST



1 When I be - hold Je - sus Christ, True God who died for me,
2 For me You gave all Your love, For me You suf-fered pain;
3 You had no sin, ho - ly Lord, But You were tor-tured, tried;
4 What love is this? Great - er love No one has ev - er known.



I won-der much at His love As He hung on the tree.
I find no words, noth - ing can Your self - less - ness ex - plain.
On Gol - go - tha there for all My sins You bled and died.
My life with God— this I owe To You, and You a - lone.



Refrain
What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2–3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959

Text (sts. 1, ref, 2–3) and tune: Almaz Belhu

Text (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002155

Text (sts. 1, ref, 2–3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110002155

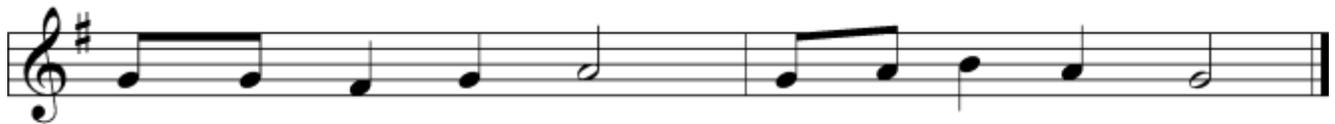
718 JESUS, LEAD THOU ON



1 Je - sus, lead Thou on Till our rest is won; And al-though the
2 If the way be drear, If the foe be near, Let not faith-less
3 When we seek re - lief From a long-felt grief, When temp - ta - tions
4 Je - sus, lead Thou on Till our rest is won. Heav'n-ly lead - er,



way be cheer - less, We will fol - low calm and fear - less.
fears o'er - take us; Let not faith and hope for - sake us;
come al - lur - ing, Make us pa - tient and en - dur - ing.
still di - rect us, Still sup - port, con - sole, pro - tect us,



Guide us by Thy hand To our fa - ther - land.
For through man - y a woe To our home we go.
Show us that bright shore Where we weep no more.
Till we safe - ly stand In our fa - ther - land.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. Jane L. Borthwick, 1813–97, alt.

Tune: Adam Drese, 1620–1701

Text and tune: Public domain

Stand

POST COMMUNION VERSE

422 ON MY HEART IMPRINT YOUR IMAGE



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text: Thomas Hansen Kingo, 1634–1703; tr. Peer O. Strømme, 1856–1921, alt.

Tune: Johann Balthasar König, 1691–1758

Text and tune: Public domain

POST-COMMUNION COLLECT

P Let us pray.

Gracious Father, we give You thanks that in this Holy Supper You have fed us with the body and blood of Your Son, the promised Offspring through whom You bless all nations. As You once counted Abraham righteous through faith, so strengthen us by this Sacrament to trust ever more firmly in Christ, who was delivered up for our trespasses and raised for our justification.

Born from above by water and the Spirit, and renewed now by this foretaste of the feast to come, send us out in Your peace. Lift our eyes to You, our help and our salvation, and keep us steadfast in Your grace until the day when all who share the faith of Abraham are gathered into Your eternal kingdom. Through Jesus Christ, our Lord.



C A - men.

BENEDICTION

LSB 166

- P** The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor
and ✠ give you peace.



C A - men.

GREET ONE ANOTHER

We greet one another in the name of the Lord, saying, "The Lord be with you," "Peace be with you," or "The peace of the Lord be with you".

918 GUIDE ME, O THOU GREAT REDEEMER



1 Guide me, O Thou great Re - deem - er, Pil - grim through this
 2 O - pen now the crys - tal foun - tain Whence the heal - ing
 3 When I tread the verge of Jor - dan, Bid my anx - ious



bar - ren land. I am weak, but Thou art might - y;
 stream doth flow; Let the fi - ery, cloud - y pil - lar
 fears sub - side; Death of death and hell's de - struc - tion,



Hold me with Thy pow'r - ful hand. Bread of heav - en,
 Lead me all my jour - ney through. Strong de - liv - 'rer,
 Land me safe on Ca - naan's side. Songs of prais - es,



bread of heav - en, Feed me till I want no
 strong de - liv - 'rer, Be Thou still my strength and
 songs of prais - es I will ev - er give to



more; Feed me till I want no more.
 shield; Be Thou still my strength and shield.
 Thee; I will ev - er give to Thee.

Text: William Williams, 1717–91, abr.; (st. 1): tr. Peter Williams, 1722–96, alt.; (sts. 2–3): tr. William Williams, 1717–91

Tune: John Hughes, 1873–1932

Text and tune: Public domain

Acknowledgments

Creative Worship for the Lutheran Parish, Series A, Quarter 2. Copyright © 2026 Concordia Publishing House. All rights reserved. Used by permission.

Divine Service, Setting One from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV[®] Bible (The Holy Bible, English Standard Version[®]), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

